

BROOKINGS COUNTY PLANNING & ZONING COMMISSION

BROOKINGS CITY & COUNTY GOVERNMENT CENTER
520 3rd St, 310 Chambers, Brookings, SD 57006

AGENDA

1. **6:30 PM: Call to Order on January 7, 2020**
2. **Approval of Agenda**
3. **Discussion and review on updating Joint Jurisdiction Zoning Ordinance DRAFT - with First District.**
4. **Adjourn**
5. **Convene as Brookings County Planning and Zoning Commission**
6. **Call to Order - 7:30 PM Immediately following Joint Work Session on January 7th, 2020.**
7. **Approval of Minutes from December 2, 2019 Joint Brookings City/County Planning Commission Meeting & Brookings County Planning & Zoning Commission Regular Meeting**

Documents:

[December 2, 2019 DRAFT Joint City and County Mtg Minutes_12-10-2019.pdf](#)
[December 2, 2019 DRAFT PZ Minutes_12-10-2019.pdf](#)

8. **Items to be Added to Agenda by Commission Members or Staff**
9. **Invitation for Citizens to Schedule Time on the Commission Agenda for an Item Not Listed**
*Anyone wanting to speak during this agenda item much sign in prior to the start of the meeting. Any requested action items much be scheduled for a future meeting date.
(Time limited to 5-minutes per person to address the commission.)*
10. **Disclosure of Conflicts of Interest: Relationship(s) to Applicant; or Ex Parte Communication**
11. **Approval of Agenda**
12. **Election of Officers for 2020**
13. **Convene as Brookings County Planning and Zoning Commission**
14. **Consideration of Plats**

A. **2020plat001**

“Plat of Lot 11A in Cedar Pointe Addition in Govt. Lot 3 of the NW1/4 of Section 28, T109N, R50W of the 5th P.M., Brookings County, South Dakota.”

Documents:

[2020plat001 Staff Report.pdf](#)

15. **Convene as Brookings County Board of Adjustment**

(The Board of Adjustment needs 2/3 approval of the full board to approve any agenda item.)

16. **2020cu001**

Thomas A Davis has made an application, 2020cu001, to the Brookings County Board of Adjustment for a conditional use. Article 11: Section 11.01: "A" Agricultural District, Conditional Use # 4: "Sand, gravel or quarry operation, mineral exploration and extraction". The property is described as: "E1/2 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4 of Section 4, T110N, R48W (Alton Township)".

Documents:

[2020cu001 Staff Report.pdf](#)

17. **2020cu002**

Thomas A Davis has made an application, 2020cu002, to the Brookings County Board of Adjustment for a conditional use. Article 11: Section 11.01: "A" Agricultural District: Conditional Use Permit # 5A: Rock Crushers. The property is described as: "E1/2 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4 of Section 4, T110N, R48W (Alton Township)".

Documents:

[2020cu002 Staff Report.pdf](#)

18. **2020cu003**

Jesse Bermel for Coyote Ridge Wind, LLC has made an application, 2020cu003, to the Brookings County Board of Adjustment for a conditional use. Article 11: Section 11.01: "A" Agricultural District: Conditional Use Permit # 6: Contractors' shops and yards. The property is described as: "NE1/4 of Section 15, T111N, R48W (Sherman Township)".

Documents:

[2020cu003-Staff Report.pdf](#)

19. **2020cu004**

Wanzek Construction, Inc. by Tanya Lance has made an application, 2020cu004, to the Brookings County Board of Adjustment for a conditional use. Article 11: Section 11.01: "A" Agricultural District: Conditional Use Permit # 6: Contractors' shops and yards. The property is described as: "NW1/4 Exc H-1 & Exc S338' of W850'; N486' of S824' of W305'; & N236' of S574' of E74' of W379' Section 14, T111N, R49W (Afton Township)".

Documents:

[2020cu004 Staff Report.pdf](#)

20. **2020cu005**

Daryl & Joan Nelson have made an application, 2020cu005, to the Brookings County Board of Adjustment for a conditional use. Article IV District Requirements: Chapter 4.03 "LP" Lake-Park District: Section 4.03.02 Conditional Uses Permit # 6: Accessory buildings with a side-wall greater than

fourteen (14) feet or more than 2,000 square feet and used accessory buildings greater than 120 square feet. The property is described as: "Lot 8 Haffner Knoll Addition in Govt Lot 3 of Section 22, T112N, R47W (Lake Hendricks Township)".

Documents:

[2020cu005 Staff Report.pdf](#)

21. **Department Reports**
22. **Executive Session, if Necessary.**
23. **Adjourn**
24. **Public Notices**

Brookings County Zoning Office * Brookings City & County Government Center * 520 3rd Street, Suite 200 * (605) 696-8350 * www.brookingscountysd.gov