Commission Meeting
Brookings City & County Government Center
520 3rd Street
Chambers, Suite 310 (3rd floor)

1. **8:30 AM Call to Order on Tuesday, January 21, 2020**

2. **Pledge of Allegiance**

3. **Invitation for a Citizen to schedule time on the Commission Agenda for an item not listed.**

   Anyone wanting to speak during this agenda item must sign in prior to the start of the meeting. Any requested action items must be scheduled for a future meeting date.

4. **Approval of Agenda**

   Action: Motion to Approve, Request Comments, Voice Vote

5. **Consent Agenda Items**

   Action: Motion to Approve, Note Consent Agenda Items, Request Comments, Roll Call

   A. Approval of minutes

      Documents:

      01-07-2020 Minutes.pdf

   B. Approval of travel requests

      Documents:

      Travel Requests.pdf

   C. Approval of personnel action notices

      Documents:

      Personnel Action Notice Report 20200121.pdf

   D. Approval of the Human Services report

      Documents:

      Human Services Report.pdf

6. **Routine Business**

   A. Approval of claims

      Action: Motion to Approve, Comments, Roll Call

Documents:

2019 Claims Payable 1.21.20.pdf
2020 Claims Payable 1.22.20.pdf
Jan Dept of Revenue 1.10.20.pdf

B. Department Head reports

i. Community Health - Jen Burns, Community Health Nurse

Documents:

Community Health Report.pdf

ii. Highway

Documents:

Highway Report.pdf

C. Finance Officer's Report

Be it Noted Items:

- *Auditor's Account with the Treasurer*
- *Payroll & Additive Totals*
- *Highway Expenditures Report*
- *Register of Deeds Statement of Fees Collected*

Documents:

Finance Officer Report.pdf

D. Be it Noted Items:

i. Volunteers with the Brookings County Outdoor Adventure Center and severe weather storm spotters are to be listed in the minutes for work comp purposes.

Documents:

Volunteers.pdf

7. Scheduled Agenda Items

A. 9:00 AM - 2020 Asphalt Bids - Adam Polley, Clark Engineering

i. Action to approve the low asphalt bid

Action: Motion to Approve, Comments, Roll Call

Documents:

Asphalt Bid Tabulations.pdf
Notice of Award - 2020 Surfacing Project.pdf

B. 9:05 AM - State's Attorney's 2019 Annual Report - Dan Nelson, Brookings County State's Attorney

Documents:

States Attorney Report.pdf
2019 Stats - SA Annual Report.pdf

C. 9:30 AM - Drainage Board Meeting

i. Recess as the Brookings County Board of County Commissioners

ii. Convene as the Brookings County Drainage Board

Documents:

Brookings County Drainage Info.pdf

a. Deer Creek Watershed Drainage Update

b. Medary Township Update

iii. Adjourn as the Brookings County Drainage Board

iv. Reconvene as the Brookings County Board of County Commissioners

8. Regular Business

A. First Reading on Ordinance #2020-01: an ordinance authorizing rezoning of "S150' of the E165' of Lot 1 Krogman 1st Addition in the SE 1/4 of SE 1/4 of Section 16, T110N, R50W (Brookings Township)" from a Joint Jurisdiction R-1B to Joint Jurisdiction B-3.

Action: Read Ordinance, Announce Date/Time of Second Reading

Documents:

Ord 20-01Joint Jurisdiction Rezoning.pdf

i. The Second Reading and Public Hearing will be Tuesday, February 18, 2020 at 9:00 AM.

B. Action to remove Resolution #20-02: a resolution setting pay for election officials in 2020 from the table.

Action: Motion to Remove from the Table, Voice Vote

Documents:

Election Worker Pay Info.pdf

i. Motion by Boersma, seconded by Krogman to approve the resolution at the 01/07/2020 Commission meeting.

Action: Comments, Roll Call

C. Action to approve Resolution #20-03 a resolution setting weight limit enforcements on Brookings County highways.

Action: Motion to Approve, Comments, Roll Call

Documents:

Res 20-03 Highway Weight Limits.pdf

D. Action to approve Agreement #20-01: an agreement for voluntary right-of-way

donation between Brookings County and James Gruber.

Action: Motion to Approve, Comments, Voice Vote

Documents:

Agr 20-01 ROW Gruber.pdf

E. Action to authorize the Finance Officer to issue distress warrants to the Sheriff's Office for collection in accordance with SDCL 10-21-31.

Action: Motion to Approve, Comments, Voice Vote

Documents:

2018 Unpaid Mobile Homes List.pdf

F. Action to approve a board appointment to the Brookings Health System Board - 1 position, filling an unexpired term through December 31, 2020.

Action: Motion to Approve, Comments, Voice Vote

i. Mary Anne Krogh

Documents:

Brookings Health System - Krogh.pdf

ii. Craig Pahl

Documents:

Brookings Health System - Pahl.pdf

G. Action to approve the 4-H Promotion and Expansion Committee Roster.

Action: Motion to Approve, Comments, Voice Vote

Documents:

4-H Promotion Expansion Roster.pdf

H. Action to approve a Request to Fill Vacancy for an Equipment Operator in the Highway Department.

Action: Motion to Approve, Comments, Voice Vote

Documents:

RFV Equipment Operator.pdf

I. Action to approve a Request to Fill Vacancy for a Courtroom Deputy Sheriff in the Sheriff's Office.

Action: Motion to Approve, Comments, Voice Vote

Documents:

RFV Courtroom Deputy.pdf

J. Action to declare items as surplus property to be transferred from the State's Attorney's Office to the Sheriff's Office and to declare items as surplus property to be destroyed.

Action: Motion to Approve, Comments, Voice Vote

Documents:

Surplus Items - States Attorney - Transfer.pdf
Surplus Items - States Attorney - Destroy.pdf

K. Action to approve the cell phone reimbursements for 2020.

Action: Motion to Approve, Comments, Roll Call

Documents:

County Cell Phone Reimbursements.pdf

L. Action to approve and publish the rates/salaries for county employees for fiscal year 2020.

Action: Motion to Approve, Comments, Voice Vote

Documents:

2020 Employee Wages.pdf

9. Commission Department Director's Report

Documents:

Surplus Cash Analysis.pdf
NACo Legislative Conference.pdf
Resilient Community.pdf
Legislative Session Info.pdf
County Infrastructure Bill Draft.pdf
Census Bureau Content Email.pdf

10. States Attorney's Office Report

11. Commissioner Reports and Discussion Items

A. Correspondence received

Documents:

Employee Committee Thank You.pdf
SkyChaser Newsletter.pdf
DENR to Volga Dairy.pdf
SDSU Extension 2019 Annual Report.pdf

12. Executive Session - in accordance with SDCL §1-25-2(4): contract negotiations.

Action: Motion to Enter Into Executive Session, Voice Vote
Action: Motion to Come Out of Executive Session, Voice Vote

13. Adjournment

Action: Motion to Approve, Voice Vote

14. Public Notices

- *January 20, Monday: County offices closed in honor of the Martin Luther King Jr. holiday*
- *January 24, Friday: County Holiday Party (Rescheduled), 5:00-8:30 PM, The 9 Bar*

& Nightclub, Brookings.

- *February 5, Wednesday: SD Resilient Community working meeting, 8:30 AM, Research Park, Brookings.*
- *February 11, Tuesday: Youth in Government Day, Optimist Club breakfast at 7:00 AM at Prairie Cafe, Brookings.*
- *February 15, Saturday: District 7 Legislative Forum, 9:00 AM, Chambers of the Brookings City & County Government Center.*
- *February 17, Monday: County offices closed in honor of the Presidents Day holiday.*
- *February 18, Tuesday: Meeting with Russian delegation, 1:30 - 3:00 PM, Community Room of the Brookings City & County Government Center.*
- *February 22, Saturday: District 4 & 7 Legislative Forum, 9:00 AM, Chambers of the Brookings City & County Government Center.*
- *February 29, Saturday: District 7 Legislative Forum, 9:00 AM, Chambers of the Brookings City & County Government Center.*

NOTE: Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact Brookings County (605-696-8205) 48 hours in advance of the meeting to make necessary arrangements. The County of Brookings is responsive to requests for communication aids and the need to provide appropriate access and will provide alternative formats and accessible locations consistent with the Americans with Disabilities Act.

BROOKINGS COUNTY COMMISSION MEETING
TUESDAY, JANUARY 7, 2020

The Brookings County Board of County Commissioners met in regular session on Tuesday, January 7, 2020 with the following members present: Michael Bartley, Larry Jensen, Lee Ann Pierce, Angela Boersma and Ryan Krogman.

CALL TO ORDER

Finance Assistant II Jenna Byrd called the meeting to order.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was recited.

APPROVAL OF AGENDA

Motion by Boersma, seconded by Krogman to approve the agenda for the January 7, 2020 Commission Meeting. All members voted "aye." Motion carried.

REORGANIZATION OF THE BOARD

Motion by Jensen, seconded by Boersma to appoint Michael Bartley as Chairperson for 2020. All members voted "aye." Motion carried.

Motion by Pierce, seconded by Krogman to appoint Larry Jensen as Vice-Chairperson for 2020. All members voted "aye." Motion carried.

CONSENT AGENDA

Motion by Krogman, seconded by Boersma to approve the consent agenda. Roll call vote: Pierce "aye," Boersma "aye," Krogman "aye," Jensen aye," Bartley "aye." Motion carried.
The consent agenda consisted of the minutes from the December 31, 2019 Commission Meeting.

Travel Requests: Jacob Brehmer & Reid Squires to attend the District 5 Quarterly Meeting on January 15th in Howard.

Personnel Action Notices: new hire- Part-time Jail Nurse Tara Rodriguez at $25.00, effective January 19, 2020; annual review- Heather Murfield to $19.99, effective January 1, 2020; annual review- Matlock Christensen to $22.35, effective January 1, 2020; annual review- Darin Haider to $32.73, effective January 1, 2020; annual review- Tammy Hanson to $25.00, effective January 1, 2020; annual review- Kristi Kruse to $17.40, effective January 14, 2020.

ROUTINE BUSINESS

Approval of Claims

Motion by Jensen, seconded by Krogman to approve the following claims. Commissioner Pierce asked about the claim for Tyler Technologies. Commission Department Director Stacy Steffensen said that claim is for the software program maintenance agreement the county has with Tyler Technologies.

Roll call vote: Boersma “aye,” Krogman “aye,” Jensen “aye,” Pierce “aye,” Bartley “aye.” Motion carried.

A&B Business Inc, Copier Maintenance Contract, $61.01; Anesthesiology Associates, Inmate Medical, $750.00; Anthony Teesdale, Crt Appt Attorney, $1,736.75; Boarman Kroos Vogel Group, Detention Center Expansion, $47,032.81; Brookings Area Chamber, 2019 Pre-Legislative Luncheon, $25.00; Brookings Register, Delinquent Tax Publication, $627.00; Cardiac Science Corporation, Battery, $60.00; Century Business Product, Copier Contract, $141.76; Century Link, Long Distance Service, $130.66; City of Brookings, Joint Building Costs, $12,703.40; Cloudcover USA Inc, Firewall Annual Maintenance, $6,300.00; Compass Counseling & Assessment, Psychosexual Assessment, $1,800.00; Douglas County Court, Certified Copies of Conviction, $2.00; DVL Fire and Safety, Annual Inspection of Fire Ext, $433.25; Empire Investments Llc, Tax Certificate, $1,224.12; Empire Investments Llc, Tax Certificate, $2,357.24; Empire Investments Llc, Tax Certificate, $2,705.84; Empire Investments Llc, Tax Certificate, $3,255.36; First District Association, 1st Qtr Payment County Dues, $11,376.34; Foerster Distributing, Janitorial Jail Supplies, $330.00; Gass Law, Pc, Crt Appt Attorney, $962.25; Jennifer Goldammer, Crt Appt Attorney, $541.50; Johnson Controls, Service Agreement, $16,371.00; Knight's Defense, Uniforms, $1,900.84; Kristin A Woodall, Transcripts, $4.80; Lincoln County Auditor, Mental Illness Charges, $1,259.55; McLeod's Printing & Office, Check Stock, Envelopes, $651.81; Mediacom Llc, January Law Library Internet, $136.90; Mid-States Organized Crime, 2020 Subscription, $150.00; Minnehaha County Auditor, Lien Payment, $316.00; Motorola Solutions Inc, Radio System, $5,401.75; Northwestern Energy, Natural Gas Usage, $1,052.91; Oakwood Township, Gopher Bounty Program, $168.00; Office Peeps Inc, Office Supplies, $1,979.32; Oslo Township, Gopher Bounty Program, $154.50; Outlaw Graphics, Window Graphic, $55.00; Ramkota Inn, Em Conference, $308.00; Rick Ribstein, Crt Appt Attorney, $3,624.60; Running's Supply Inc, K9 Supplies, $244.95; Schneider Geospatial Llc, Beacon Hosting, Maintenance, $6,710.00; SD State's Attorneys Association, States Atty Base Dues, $1,609.00; SDACC, Membership Dues, $5,934.00; SDACO, Finance, ROD Yearly Dues, $2,762.55; SDML Workers' Comp Fund, 2020 Renewal Billing, $68,032.00; Sherman Township, Gopher Bounty Program, $30.00; Teree A Nesvold, Crt Appt Attorney, $1,463.00; Terry D Wieczorek Pc, Crt Appt Attorney, $1,183.75; Thomson Reuters - West, West Info Charges, $69.62; Tim Hogan, Crt Appt Attorney, $5,609.69; Town & Country Shopper, Notices, Ads, $620.00; Tyler Technologies, 2020 Tyler Technologies, $69,369.24; Walmart Community, Office Supplies, $34.07; Weed & Pest Conference, 2020 Conference, $360.00; January Cell Phones: Eileen Aberle, $45.00; Anderson, Jeffrey G, $75.00; Bartley, Michael, $75.00; Biteler, David, $30.00; Suzanne Bjordal, $30.00; Angela Boersma, $75.00; Rusty Brandsrud, $30.00; Brehmer, Jacob, $105.00; Dave Bublitz, $45.00; Buseth, Vicki, $105.00; Chapman, Beverly, $105.00; Jeffrey Conrad, $30.00; Friedrich, Cliff, $45.00; Giegling, Mike, $30.00; Gross, Linda, $30.00; Brian Gustad, $105.00; Haider, Darin, $60.00; Richard Haugen, $45.00; Heidemann, Terrance, $30.00; Kristin Heismeyer, $75.00; Hieb, Jere, $30.00; Hieb, Richard, $30.00; Hill, Robert, $105.00; Holzhauser, Michael, $105.00; Jensen, Larry, $75.00; Justin Johnson, $30.00; Benjamin Kleinjan, $105.00; Larry Klingbile, $30.00; Kriese, Jeremy, $30.00; Krogman, Ryan,

$75.00; Langstraat, Manual, $30.00; Dane Larsen, $30.00; Littlecott, Laura, $45.00; Mccrea, Don, $15.00; Eric Mette, $75.00; Moser, Misty, $75.00; Kevin Murfield, $30.00; Dan C Nelson, $105.00; Paige Petersen, $105.00; Lee Ann Pierce, $75.00; Jon Pike, $60.00; Plowman, Shawn, $90.00; Bryan Schreur, $30.00; Sebring, Scott, $105.00; Reid Squires, $30.00; Stanwick, Martin, $105.00; Steffensen, Stacy, $105.00; Cody Sunderland, $30.00; Sweebe, Bart, $105.00; Witchey, Kristen, $75.00.

Department Head Reports

Highway Superintendent Brian Gustad said the transmission failed in one of their motor graders. He said in the meantime, they do have a loaner and a CAT motor grader. Gustad said they've been having electric issues with another one that's stationed in White. He said they also had a truck that went to Sioux Falls to repair some exhaust issues.

Gustad said they will be bidding asphalt next week for the 2020 overlay projects.

Sheriff Martin Stanwick thanked States Attorney Dan Nelson for the article on meth dealers and the THC oil boost in felony numbers.

Stanwick said there are 39 inmates in jail with one of those inmates still being in Faulk County.

Stanwick said his department dealt with a number of non-injury accidents and slide-ins during the recent weather event. He said he informed his deputies to start issuing tickets because they were all preventable. He said they're all over-driving the road conditions.

Stanwick said the judges are talking about screening everyone who walks into the courthouse. He said he will report back when he gets more information.

Stanwick said his department should be receiving a check for just over $12,000 from SDSU for overtime work.

Stanwick said they received a grant from Avera Health for eight more AED's.

Stanwick said there are 164 individuals participating on the 24/7 program.

Finance Officer Vicki Buseth said tax notices should be mailed out next week from Qualified Presort. Buseth said they are working on end of year figures.

Pierce thanked Buseth for putting together a real estate valuations spreadsheet for two boards she sits on. She said it was really helpful.

County Development Director Robert Hill said a functional exercise was held at the United Living Center. Hill said the NACo High Performance Leadership Academy kicked off. Hill said he participated in a trial at the courthouse.

Hill said FEMA is at Lowe's this week giving tips on mitigation.

Hill said the County Planning & Zoning meeting is tonight at 6:30 p.m. with the Joint Jurisdiction Area regular meeting at 7:30 p.m.

Hill said the PPCC/POD Meeting will be held Thursday, January 9th.

Veterans & Human Services Director Michael Holzhauser thanked the board for re-appointing him as the County Veteran's Service Officer. Holzhauser discussed the veteran's cemetery and the request for funding. Bartley said he supports the request, but asked that Holzhauser reach out to the surrounding counties to see how much they are donating.

BCOAC Director Kristin Heismeyer said RSO David Clark was nominated for Volunteer of the Month award. Heismeyer said they will be removing one of the trees that sits in front of the building. She said it's interfering with the cameras.

Heismeyer discussed several activities that are going on inside and outside the facility.

Heismeyer said BCOAC apparel is now available for purchase.

SCHEDULED AGENDA ITEM

As scheduled at 9:00 a.m., Todd Kays with First District Association of Local Governments presented an annual update.

SCHEDULED AGENDA ITEM

As scheduled at 9:15 a.m., Bob Foster, Chairman of the Board for Rolling Thunder South Dakota Chapter 2 and Chapter Member Leo Sterling asked the board for permission to donate and place a POW MIA bench by the Veterans Memorial on the courthouse lawn.

Foster said the major function of Rolling Thunder, Inc. is to educate the public that many American Prisoners of War were left behind after previous wars, and to protect future veterans from being left behind should they become Prisoners of War/Missing in Action.

Motion by Boersma, seconded by Krogman to approve the donation given by Rolling Thunder and to work with Steffensen on placement on the courthouse grounds. Roll call vote: Krogman "aye," Jensen "aye," Pierce "aye," Boersma "aye," Bartley "aye." Motion carried.

REGULAR BUSINESS

Motion by Pierce, seconded by Boersma to approve and authorize Chairperson Bartley to sign Resolution #20-01: a resolution setting meeting pay and per diem rates for volunteer county boards for 2020. Background information was provided by Commission Department Director Stacy Steffensen.

Roll call vote: Jensen "aye," Pierce "aye," Boersma "aye," Krogman "aye," Bartley "aye." Motion carried.

RESOLUTION #20-01

A RESOLUTION SETTING MEETING PAY AND PER DIEM RATES
FOR VOLUNTEER COUNTY BOARDS FOR 2020

Be it resolved by the governing body of Brookings County, South Dakota:

That the official meeting pay and per diem rates are in effect for the year 2020 and become effective January 1, 2020

Meeting Pay:

Weed Board Members	$35 per meeting
Zoning Board Members	$50 per meeting
Extension Board Members	$35 per meeting

Mileage

Reimbursed according to approved county policy which follows the current state rates.

Per Diem

Reimbursed according to approved county policy which follows the current state rates.

Passed and approved this 7th day of January, 2020

Michael Bartley
Chairperson
Brookings County Commission

ATTEST:

Vicki Buseth
Finance Officer
Brookings County

Motion by Boersma, seconded by Krogman to approve and authorize Chairperson Bartley to sign Resolution #20-02: a resolution setting the pay for election workers in 2020.

Pierce asked if the wage is set at a rate where they will get people to do the job. Steffensen said other counties are paying much more than what Brookings County pays. Finance Officer Vicki Buseth said she too thinks that the county needs to increase the wage.

Boersma said since this year is a federal election year they should consider addressing it now. Buseth said she will do some research and bring back some scenarios.

Motion by Boersma, seconded by Krogman to table until the January 21, 2020 Commission Meeting. Roll call vote: Pierce "aye," Boersma "aye," Krogman "aye," Jensen "aye," Bartley "aye." Motion carried.

Motion by Jensen, seconded by Krogman to approve the Brookings Register, Volga Tribune, Tri-City Star, and Elkton Record as the legal papers of Brookings County for 2020.

All members voted "aye." Motion carried.

Motion by Boersma, seconded by Krogman to approve the official depositories for Brookings County funds and moneys for 2020 as follows: Richland State Bank, Bankstar Financial, Citizens State Bank, First Bank & Trust of Brookings, Dakotah Bank, Wells Fargo, Great Western Bank, and Metabank.

All members voted "aye." Motion carried.

Motion by Jensen, seconded by Boersma to remove a right-of-way certificate for BIG program project- structure 06-120-053 from the table. All members voted "aye." Motion carried.

Highway Superintendent Brian Gustad said they did receive the voluntary right-of-way agreement but missed the deadline to submit to the packet. He said it will be ready to go for the January 21, 2020 Commission Meeting.

Motion by Boersma, seconded by Krogman to approve a right of way certificate for BIG program project-structure 06-120-053. All members voted "aye." Motion carried.

Motion by Krogman, seconded by Boersma to approve the following board assignments and department liaisons for 2020. All members voted "aye." Motion carried.

2020 BOARD APPOINTMENTS

2020	COMMITTEE/BOARD/APPOINTMENT
Boersma	4-H Promotion & Expansion Committee
Krogman	BCOAC Advisory Board
Jensen	BCOAC Advisory Board
Krogman	Brookings Area Transit Authority (BATA)
Krogman	Brookings County Regional Railroad Authority
Jensen	Brookings County Regional Railroad Authority
Pierce	Brookings Economic Development Corporation (BEDC)
Bartley	Brookings Economic Development Corp- Alternate
Jensen	Brookings County Extension Board
Steffensen	Communities of Excellence Representative
Pierce	Communities of Excellence- Alternate
Boersma	Domestic Abuse Shelter
Boersma	Brookings Behavioral Health & Wellness
Bartley	East Central Regional Communications Council (Chair)
Jensen	East Central Regional Communications Council (Vice-chair)
Bartley	First District Association of Local Governments
Krogman	Growth Partnership Board
Krogman	Hospital Board- Ex-Officio
Bartley	Housing & Redevelopment Commission- Ex-Officio (Chair)
Boersma	InterLakes Community Action- Governing Board (ICAP)
Pierce	Joint Jurisdiction Committee
Bartley	Joint Jurisdiction Committee
Bartley	Joint Powers Board
Pierce	Joint Powers Board
Jensen	Intergovernmental Meeting Group
Krogman	Intergovernmental Meeting Group
Boersma	Mental Health Community Coalition
Bartley	Local Emergency Planning Committee (LEPC) (Chair)
Bartley	Planning & Zoning Board Member
Jensen	Planning & Zoning Board- Alternate
Pierce	Public Affairs Committee
Jensen	Weed & Pest Board Member
Boersma	Youth & Family Services- Advisory Board for JDC
Dr. Richard Hieb	County Coroner
Sheriff Stanwick	Deputy County Coroner
All Deputies	Deputy County Coroners

DEPARTMENT LIAISONS

Krogman	BCOAC
Boersma	Community Health/WIC
Bartley	Emergency Management (Chair)
Jensen	Equalization
Jensen	Extension
Krogman	Finance Office

Bartley	Highway
Boersma	Register of Deeds
Jensen	Sheriff/Detention Center/Contract Law
Pierce	State's Attorney
Boersma	Veterans/Human Services
Jensen	Weed & Pest
Bartley	Zoning/Drainage (Planning & Zoning Commission appointee)

Commission Department Director Stacy Steffensen presented the Commission Department Director's report. Steffensen said there's an upcoming Pipeline Emergency Response training opportunity on Tuesday, February 4th at 11:30 a.m. at the Swiftel Center.

Steffensen discussed upcoming dates with the board.

States Attorney Dan Nelson said he would report back on the year-end statistics during the next County Commission Meeting.

COMMISSIONERS' REPORTS & DISCUSSION

Commissioner Pierce, Boersma, Krogman, Jensen and Bartley had nothing to report.

EXECUTIVE SESSION

Motion by Boersma, seconded by Krogman to enter into Executive Session at 9:42 a.m., in accordance with SDCL 1-25-2(1)(4), personnel and contract negotiations. All members voted "aye." Motion carried.

Motion by Boersma, seconded by Jensen to come out of Executive Session at 10:48 a.m. All members voted "aye." Motion carried. No action was taken.

ADJOURNMENT

Motion by Krogman, seconded by Boersma to adjourn. All members voted "aye." Motion carried. The next regular scheduled meeting is Tuesday, January 21, 2020 at 8:30 a.m.

It is the policy of Brookings County, South Dakota not to discriminate against the Handicapped of Employment or the Provision of Service. The County of Brookings is responsive to requests for communication aids and the need to provide appropriate access, and will provide alternative formats and accessible locations consistent with the Americans with Disabilities Act.

_____

Jenna Byrd
Finance Assistant II
Brookings County

Published once at the approximate cost of____.

Brookings County

Travel / Education Request Form

Name(s): Jacob Brehmer, Reid Squires

Department: Equalization **Position(s):** Director, Deputy

Date(s)	Beginning Odometer	Ending Odometer	Destination
January 22, 2020			Onida, SD

Reason for Travel:

Pick up New Vehicle @ Lamb Chevrolet

Passengers:

Estimated Expenses:

- Method of Travel: ⦿ County Vehicle ○ Private Auto

  _____ Miles @ $ _____ /per mile = $ 0.00

- Meals: _____ Breakfast(s) @ $ _____ = $ 0.00

  2 Lunch(s) @ $ 14.00 = $ 28.00

  _____ Dinner(s) @ $ _____ = $ 0.00

- Additional Expenses (taxi, parking, etc.):

  Please list: _____ = $ _____

- Lodging (Estimated number of nights): _____ = $ _____

- Registration (Estimated cost): _____ = $ _____

Total Cost Estimate: = $ **28.00**

Department Head designated mileage rate: $ /per mile

Jacob Brehmer

Digitally signed by Jacob Brehmer
DN: cn=Jacob Brehmer, c=US, o=Brookings County, ou=Equalization, email=jbrehmer@brookingscountysd.gov
Reason: I am the author of this document
Date: 2019.04.09 08:15:03 -05'00'

Department Head Signature

1/8/2020

Date

Brookings County

Travel / Education Request Form

Name(s): Robert Hill

Department: County Development **Position(s):** Director

Date(s)	Beginning Odometer	Ending Odometer	Destination
1/29/2020			Mitchell, SD

Reason for Travel:
Attend the South Dakota Office of Emergency Management Spring Flood Outlook meeting in Mitchell, SD

Passengers:
None

Estimated Expenses:

- Method of Travel: ⦿ County Vehicle ○ Private Auto

  _____ Miles @ $ _____ /per mile = $ 0.00

- Meals: _____ Breakfast(s) @ $ 6.00 = $ 0.00

  _____ Lunch(s) @ $ 14.00 = $ 0.00

  _____ Dinner(s) @ $ 20.00 = $ 0.00

- Additional Expenses (taxi, parking, etc.):

  Please list: None anticipated = $ _____

- Lodging (Estimated number of nights): N/A = $ _____

- Registration (Estimated cost): _____ = $ _____

Total Cost Estimate: = $ 0.00

Department Head designated mileage rate: $ /per mile

Robert Hill
Department Head Signature

1/14/2020
Date

Robert Hill

From: Puetz, Thomas <Thomas.Puetz@state.sd.us>
Sent: Tuesday, January 14, 2020 10:34 AM
To: Paul Scherschligt - Yankton County (paul@yanktonoem.com); Erin Hacecky (erin@yanktonoem.com); 'Eric Elsberry'; Dave Hoffman; Jeff Bathke; Mark Jenniges; Kevin Kayser; Jason Coenen; Kent Terwilliger; beadleem@beadlesd.org; Cindy Bau; Robert Hill; Richard Haugen
Subject: initial flood prep meeting

Good Morning All,

State OEM is preparing for large scale flooding this Spring similar to what we saw last year. There are several initiatives in progress right now with lots of moving parts. These require coordination among State and local authorities. I have set up a meeting at the Davison County Fairgrounds at 10:00 on January 29th to begin our planning and coordination with County and State officials so we can all be better prepared for the upcoming flood season. Please plan on attending. I will send out an agenda and other information in another email.

Tom Puetz
Regional Coordinator
SD Dept. of Public Safety/Office of Emergency Management
Office: 605.995.8163
Email: thomas.puetz@state.sd.us
Follow OEM on

Click here for a two question customer experience survey.

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Brookings County

Travel / Education Request Form

Name(s): Jeff Conrad, & Bryan Schreur

Department: Sheriff's Office **Position(s):** Deputy Sheriff

Date(s)	Beginning Odometer	Ending Odometer	Destination
04/26/20-05/01/20			Rapid City, SD

Reason for Travel:
Basic SWAT Training.

Passengers:

Estimated Expenses:

- Method of Travel: O County Vehicle O Private Auto
  NOTE: Ride with Police Officers
  ____ Miles @ $ ____ /per mile = $ —
- Meals: 10 Breakfast(s) @ $ 6.00 = $ 60.00
  10 Lunch(s) @ $ 14.00 = $ 140.00
  11 Dinner(s) @ $ 20.00 = $ 220.00
- Additional Expenses (taxi, parking, etc.):
  Please list: ____ = $ 0.00
- Lodging (Estimated number of nights): 5 — no charge = $ —
- Registration (Estimated cost): ____ = $ 0.00

Total Cost Estimate: = $ 429.00

Department Head designated mileage rate: $ /per mile

Department Head Signature

1-8-2020
Date

Jon Pike

From: Drew Garry <DGarry@brookingsleo.org>
Sent: Tuesday, January 07, 2020 1:17 PM
To: Jon Pike
Subject: Basic SWAT description

Individuals who have recently been assigned to SWAT and have not received basic SWAT training will benefit from this comprehensive introduction to tactical skills. Students will be introduced to basic SWAT topics, tactics and techniques including a historical overview of SWAT, team organization and structure, resolution of barricaded suspect situations, covert individual and team movement, searches and room clearing, chemical agents, less-lethal options, warrant service and multiple field training exercises. This is a hands-on, high-intensity course in which students practice tactics and techniques in the field.

Drew G. Garry
Administrative Lieutenant
Brookings Police Department
307 3rd Avenue
Brookings, SD 57006-1908
Office 605.696.5310
Fax 605.696.5320

Personnel Action Notice Summary

Commission Meeting: January 21, 2020

Employee Name:	David Biteler				
Department:	Sheriff		**Position:**	Corrections Sergeant	
Effective Date:	01/04/2020		**Salary/Wage:**	$	30.24
Status:	Full Time	Part Time	Temp / Seasonal	Exempt	Non Exempt
Reason:	Performance Review	New Hire	Resignation or Termination	Status Change	

Employee Name:	Tara Rodriguez				
Department:	Sheriff		**Position:**	Jail Nurse	
Effective Date:	01/04/2020		**Salary/Wage:**	$	30.00
Status:	Full Time	Part Time	Temp / Seasonal	Exempt	Non Exempt
Reason:	Performance Review	New Hire	Resignation or Termination	Status Change	Wage Change

Employee Name:	Susan Bjordal				
Department:	Sheriff		**Position:**	Jail Nurse	
Effective Date:	01/04/2020		**Salary/Wage:**	$	30.00
Status:	Full Time	Part Time	Temp / Seasonal	Exempt	Non Exempt
Reason:	Performance Review	New Hire	Resignation or Termination	Status Change	Wage Change

Employee Name:	Dane Larsen				
Department:	Sheriff		**Position:**	Deputy	
Effective Date:	02/01/2020		**Salary/Wage:**	$	25.48
Status:	Full Time	Part Time	Temp / Seasonal	Exempt	Non Exempt
Reason:	Performance Review	New Hire	Resignation or Termination	Status Change	

Personnel Action Notice Summary

Commission Meeting: January 21, 2020

Employee Name:	Jeff Conrad				
Department:	Sheriff		**Position:**	Deputy	
Effective Date:	02/01/2020		**Salary/Wage:**	$ 24.98	
Status:	Full Time	Part Time	Temp / Seasonal	Exempt	Non Exempt
Reason:	Performance Review	New Hire	Resignation or Termination	Status Change	

Employee Name:					
Department:			**Position:**		
Effective Date:			**Salary/Wage:**		
Status:	Full Time	Part Time	Temp / Seasonal	Exempt	Non Exempt
Reason:	Performance Review	New Hire	Resignation or Termination	Status Change	

Employee Name:					
Department:			**Position:**		
Effective Date:			**Salary/Wage:**		
Status:	Full Time	Part Time	Temp / Seasonal	Exempt	Non Exempt
Reason:	Performance Review	New Hire	Resignation or Termination	Status Change	

Employee Name:					
Department:			**Position:**		
Effective Date:			**Salary/Wage:**		
Status:	Full Time	Part Time	Temp / Seasonal	Exempt	Non Exempt
Reason:	Performance Review	New Hire	Resignation or Termination	Status Change	

For Commission Use Only

Date Submitted to Board of County Commissioners: January 21, 2020

Reference #: 19-160

Request: Funeral

Amount: $ 3,000.00

Recommendation of County Assistance Officer: Approved Funeral

Reference #:

Request:

Amount:

Recommendation of County Assistance Officer:

Reference #:

Request:

Amount:

Recommendation of County Assistance Officer:

Reference #:

Request:

Amount:

Recommendation of County Assistance Officer:

Reference #: 20-004

Request: Rent

Amount: $ 650.00

Duplicate

Recommendation of County Assistance Officer: Approved Rent/Past Due Eviction Status

For Commission Use Only

Date Submitted to Board of County Commissioners: January 21, 2020

Reference #: 20-001

Request: Rent

Amount: $ 650.00

Recommendation of County Assistance Officer: Approved Rent/Past Due Eviction Status

Reference #: 20-002

Request: Utilities

Amount: $ 319.48

Recommendation of County Assistance Officer: Approved Utilities Disconnect Amount

Reference #: 20-003

Request: Utilities

Amount: $ 162.07

Recommendation of County Assistance Officer: Approved Utilities Disconnect Amount

Reference #: 20-004

Request: Rent

Amount: $ 650.00

Recommendation of County Assistance Officer: Approved Rent/Past Due Eviction Status

Reference #:

Request:

Amount:

Recommendation of County Assistance Officer:

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02208 Claims Payable 1/21/20
FUND : 101 GENERAL FUND
DEPARTMENT: 111 COMMISSIONERS BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-10371	BROOKINGS REGISTER	I-202001144458	101-4-111-4230	COMMISSION MTG MINUTES		481.80
01-12503	QUALIFIED PRESORT SERVI	I-202001144530	101-4-111-4267	MAIL SERVICE 12/1-12/31		36.65
01-13065	STERLING TOWNSHIP	I-202001144546	101-4-111-4208	25% TOTAL DAMAGE REIMBURSEMEN		605.40
01-22073	RFD NEWSPAPERS INC	I-202001144535	101-4-111-4230	COMMISSION MTG MINUTES		1,067.94
01-22184	SCHAFFER LAW OFFICE, PR	I-202001144541	101-4-111-4220	LEGAL SERVICES 11/14-12/31		3,062.50
01-22597	PARNELL TOWNSHIP	I-202001144526	101-4-111-4208	REIMBURSE 25% TOTAL DAMAGE		2,659.25

DEPARTMENT 111 COMMISSIONERS TOTAL: 7,913.54

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02208 Claims Payable 1/21/20
FUND : 101 GENERAL FUND
DEPARTMENT: 130 JUDICIAL SYSTEM BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12179	NANCY J NELSON	I-202001144520	101-4-130-4222	CRT APPT ATTORNEY CRI19-967		1,843.95
01-12179	NANCY J NELSON	I-202001144521	101-4-130-4222	CRT APPT ATTORNEY CRI19-938		555.75
01-13370	THOMSON REUTERS - WEST	I-202001144551	101-4-130-4340	WEST INFO CHARGES #841572335		350.00
01-17926	TIM HOGAN	I-202001144496	101-4-130-4222	CRT APPT ATTORNEY CRI19-683		1,786.00
01-17926	TIM HOGAN	I-202001144497	101-4-130-4222	CRT APPT ATTORNEY CRI19-685		584.25
01-17926	TIM HOGAN	I-202001144498	101-4-130-4222	CRT APPT ATTORNEY JUV19-38		1,265.90
01-20985	FITE, PIERCE & RONNING	I-202001144493	101-4-130-4222	CRT APPT ATTY CRI19-628		522.50
01-20985	FITE, PIERCE & RONNING	I-202001144494	101-4-130-4222	CRT APPT ATYY CRI19-253		446.50
01-20985	FITE, PIERCE & RONNING	I-202001144495	101-4-130-4222	CRT APPT ATTY CRI19-422		912.00
01-21727	A TO Z WORLD LANGUAGES	I-202001144426	101-4-130-4290	TRANSLATION SERVICES		360.00
01-22596	VITALITY PSYCHOLOGICAL	I-202001144556	101-4-130-4290	RECORD REVIEW, INTAKE, TESTIN		1,250.00

DEPARTMENT 130 JUDICIAL SYSTEM TOTAL: 9,876.85

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02208 Claims Payable 1/21/20
FUND : 101 GENERAL FUND
DEPARTMENT: 143 FINANCE OFFICE BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-10371	BROOKINGS REGISTER	I-202001144458	101-4-143-4230	PUBLIC NOTICES		98.07
01-10541	CENTURY BUSINESS PRODUC	I-202001144468	101-4-143-4250	COPIER CONTRACT		25.22
01-22073	RFD NEWSPAPERS INC	I-202001144535	101-4-143-4230	DELINQUENT TAX NOTICES		1,911.00
				DEPARTMENT 143 FINANCE OFFICE	TOTAL:	2,034.29

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02208 Claims Payable 1/21/20
FUND : 101 GENERAL FUND
DEPARTMENT: 151 STATES ATTORNEY BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12261	OFFICE PEEPS INC	I-202001144524	101-4-151-4260	DVDS, OFFICE SUPPLIES		61.54
01-13370	THOMSON REUTERS - WEST	I-202001144550	101-4-151-4260	WEST INFO CHARGES #841054431		1,093.83
01-19958	CLEAN SLATE	I-202001144475	101-4-151-4260	LETTERHEAD, ENVELOPES		276.00
01-22464	DAN C NELSON	I-202001144519	101-4-151-4270	MILEAGE TO SIOUX FALLS		48.72

DEPARTMENT 151 STATES ATTORNEY TOTAL: 1,480.09

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02208 Claims Payable 1/21/20
FUND : 101 GENERAL FUND
DEPARTMENT: 161 COUNTY BUILDING BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-10354	BROOKINGS CITY UTILITIE	I-202001144447	101-4-161-4280	UTILITIES		1,376.99
01-10354	BROOKINGS CITY UTILITIE	I-202001144447	101-4-161-4282	UTILITIES		84.96
01-10354	BROOKINGS CITY UTILITIE	I-202001144447	101-4-161-4283	UTILITIES		276.20
01-10684	COURTESY PLUMBING INC	I-202001144478	101-4-161-4250	PLUMBING PARTS		18.50
01-10792	DEN-WIL INC	I-202001144483	101-4-161-4241	COMM HEALTH RENT - JANUARY		895.00
01-11016	FASTENAL COMPANY	I-202001144491	101-4-161-4260	FILTERS FOR SHERIFF'S OFFICE		241.54
01-12261	OFFICE PEEPS INC	I-202001144525	101-4-161-4243	SHELF ASSEMBLY		120.00
01-19152	DAKOTA DATA SHRED	I-202001144480	101-4-161-4260	PICKUP SERVICE		243.31
01-20143	CITY OF BROOKINGS	I-202001144471	101-4-161-4243	JOINT BLDG EXPENSES		28,472.09
01-22431	RAZORS EDGE GROUNDS KEE	I-202001144533	101-4-161-4250	SNOW REMOVAL, SAND, ICE MELT		4,900.00

DEPARTMENT 161 COUNTY BUILDING TOTAL: 36,628.59

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02208 Claims Payable 1/21/20
FUND : 101 GENERAL FUND
DEPARTMENT: 172 HUMAN RESOURCES BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-10162	AVERA OCCUPATIONAL MEDI	I-202001144436	101-4-172-4220	TPA SERVICES-DECEMBER		423.30
01-19570	HUNGERFORD CHIROPRACTIC	I-202001144500	101-4-172-4220	INSTANT DRUG TESTING 12/4-1/3		30.00
01-22334	INDEED INC	I-202001144502	101-4-172-4230	JOB POSTINGS		100.00
01-22588	INFO CUBIC LLC	I-202001144503	101-4-172-4220	BACKGROUND CHECKS		130.00
				DEPARTMENT 172 HUMAN RESOURCES	TOTAL:	683.30

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02208 Claims Payable 1/21/20
FUND : 101 GENERAL FUND
DEPARTMENT: 211 SHERIFF'S OFFICE BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-10047	AGFIRST FARMERS COOP	I-202001144427	101-4-211-4250	PATROL CAR MAINTENANCE		57.52
01-10153	AURORA AUTO BODY & GLAS	I-202001144431	101-4-211-4265	PATROL VEHICLE FUEL		771.76
01-10312	BOZIED OIL CO INC	I-202001144443	101-4-211-4250	CAR WASHES (SEP-DEC), TOW		1,511.00
01-10354	BROOKINGS CITY UTILITIE	I-202001144451	101-4-211-4280	UTILITIES		442.56
01-10371	BROOKINGS REGISTER	I-202001144457	101-4-211-4230	ADS		99.00
01-10541	CENTURY BUSINESS PRODUC	I-202001144467	101-4-211-4250	COPIER CONTRACT		215.83
01-11038	FIRST BANK & TRUST	I-202001144492	101-4-211-4220	INTEREST		13.86
01-20143	CITY OF BROOKINGS	I-202001144470	101-4-211-4221	ANIMAL CONTROL, UNCLAIMED FEE		120.00
01-20186	DVL FIRE AND SAFETY	I-202001144484	101-4-211-4250	FIRE EXTINGUISHER REPAIR		369.15
01-20466	AT&T MOBILITY	I-202001144430	101-4-211-4280	WIRELESS SERVICE		480.48

DEPARTMENT 211 SHERIFF'S OFFICE TOTAL: 4,081.16

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02208 Claims Payable 1/21/20
FUND : 101 GENERAL FUND
DEPARTMENT: 212 COUNTY JAIL BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-10354	BROOKINGS CITY UTILITIE	I-202001144449	101-4-212-4280	UTILITIES		2,352.49
01-10357	AVERA MEDICAL GROUP	I-202001144434	101-4-212-4263	INMATE MEDICAL		106.84
01-10376	BROOKINGS ENGRAVING	I-202001144455	101-4-212-4260	CLOCK - RETIREMENT		60.00
01-10390	BROOKINGS HEALTH SYSTEM	I-202001144456	101-4-212-4263	INMATE MEDICAL		13,790.12
01-10541	CENTURY BUSINESS PRODUC	I-202001144467	101-4-212-4250	COPIER CONTRACT		190.41
01-11038	FIRST BANK & TRUST	I-202001144492	101-4-212-4260	SUPPLIES		483.02
01-11038	FIRST BANK & TRUST	I-202001144492	101-4-212-4265	FUEL		71.87
01-11038	FIRST BANK & TRUST	I-202001144492	101-4-212-4271	PRISONER MEAL		7.94
01-11855	MCKEEVER'S VENDING	I-202001144516	101-4-212-4260	INMATE COMMISARY		610.88
01-12365	PENNINGTON COUNTY JAIL	I-202001144527	101-4-212-4271	INMATE TRANSPORT		226.20
01-13328	WALMART COMMUNITY	I-202001144558	101-4-212-4260	SUPPLIES		35.00
01-19095	MR. V'S PROFESSIONAL BO	I-202001144518	101-4-212-4250	PARTOL VEHICLE REPAIRS		479.99
01-20516	AVERA MCKENNAN HOSPITAL	I-202001144433	101-4-212-4263	INMATE MEDICAL		22,331.79
01-21066	AVERA MEDICAL GROUP - A	I-202001144435	101-4-212-4263	INMATE MEDICAL		506.42
01-21092	BROTHERS PHARMACY	I-202001144462	101-4-212-4261	INMATE MEDICAL		31.85
01-21092	BROTHERS PHARMACY	I-202001144462	101-4-212-4262	INMATE MEDICAL		3,130.24
01-22141	SATELLITE TRACKING OF P	I-202001144540	101-4-212-4273	GPS SERVICES		949.00
01-22591	TIFFANNY SYLVERS	I-202001144549	101-4-212-4260	BOOT REIMBURSEMENT		36.00

DEPARTMENT 212 COUNTY JAIL TOTAL: 45,400.06

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02208 Claims Payable 1/21/20
FUND : 101 GENERAL FUND
DEPARTMENT: 214 JUVENILE DETENTION BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12037	MINNEHAHA COUNTY JDC	I-202001144517	101-4-214-4291	JDC CHARGES INV#1572		17,940.00
				DEPARTMENT 214 JUVENILE DETENTION	TOTAL:	17,940.00

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02208 Claims Payable 1/21/20
FUND : 101 GENERAL FUND
DEPARTMENT: 411 WELFARE BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12656	RUDE'S FUNERAL HOME INC	I-202001144538	101-4-411-4255	COUNTY BURIAL		3,000.00
				DEPARTMENT 411 WELFARE	TOTAL:	3,000.00

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02208 Claims Payable 1/21/20
FUND : 101 GENERAL FUND
DEPARTMENT: 421 COMMUNITY HEALTH NURSE BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-10012	A&B BUSINESS INC	I-202001144425	101-4-421-4250	COPIER CONTRACT		50.75
				DEPARTMENT 421 COMMUNITY HEALTH NURSE TOTAL:		50.75

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02208 Claims Payable 1/21/20
FUND : 101 GENERAL FUND
DEPARTMENT: 441 BEHAVIORAL HEALTH BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-11634	KENNEDY PIER KNOFF LOFT	I-202001144504	101-4-441-4290	CAA INV MENTAL ILLNESS HEARIN		233.40
01-11788	LEWIS & CLARK BEHAVIORA	I-202001144510	101-4-441-4220	BEHAVIORAL MI INTAKE		178.00
01-21581	DEAN SCHAEFER COURT REP	I-202001144481	101-4-441-4290	INV MENTAL ILLNESS CRT REPORT		204.00
				DEPARTMENT 441 BEHAVIORAL HEALTH	TOTAL:	615.40

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02208 Claims Payable 1/21/20
FUND : 101 GENERAL FUND
DEPARTMENT: 528 BCOAC BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-10354	BROOKINGS CITY UTILITIE	I-202001144450	101-4-528-4280	UTILITIES		1,399.04
01-10354	BROOKINGS CITY UTILITIE	I-202001144450	101-4-528-4280	UTILITIES		7.00
01-13328	WALMART COMMUNITY	I-202001144559	101-4-528-4260	OFFICE SUPPLIES, CREAMER, CUP		124.00
01-22431	RAZORS EDGE GROUNDS KEE	I-202001144532	101-4-528-4250	SNOW REMOVAL		2,190.00
01-22598	COMPLETE PLUMBING	I-202001144476	101-4-528-4250	FLUSH VALVE, VACUUM BREAKER		82.11
				DEPARTMENT 528 BCOAC	TOTAL:	3,802.15

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02208 Claims Payable 1/21/20
FUND : 101 GENERAL FUND
DEPARTMENT: 611 COUNTY EXTENSION BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12261	OFFICE PEEPS INC	I-202001144523	101-4-611-4260	DESK TRAYS		62.90
01-19152	DAKOTA DATA SHRED	I-202001144479	101-4-611-4280	EQUIPMENT RENTAL 10/1-12/31		16.00
01-21803	BUHLS OF BROOKINGS CLEA	I-202001144464	101-4-611-4250	SHOOTING MATS CLEANING		129.50
				DEPARTMENT 611 COUNTY EXTENSION	TOTAL:	208.40

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02208 Claims Payable 1/21/20
FUND : 101 GENERAL FUND
DEPARTMENT: 615 WEED CONTROL BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-10354	BROOKINGS CITY UTILITIE	I-202001144448	101-4-615-4260	UTILITIES		108.29
01-10354	BROOKINGS CITY UTILITIE	I-202001144452	101-4-615-4280	UTILITIES		34.42
				DEPARTMENT 615 WEED CONTROL	TOTAL:	142.71

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02208 Claims Payable 1/21/20
FUND : 101 GENERAL FUND
DEPARTMENT: 711 PLANNING & ZONING BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-10371	BROOKINGS REGISTER	I-202001144461	101-4-711-4230	LEGAL NOTICES		107.45
01-20008	BUFFALO RIDGE NEWSPAPER	I-202001144463	101-4-711-4230	COND USE PERMIT NOTICE		55.90
01-21502	STEVEN UST	I-202001144555	101-4-711-4221	BUILDING INSPECTIONS		200.00
01-22565	PROFESSIONAL DEVELOPMEN	I-202001144529	101-4-711-4270	NACO LEADERSHIP PROGRAM		495.00
				DEPARTMENT 711 PLANNING & ZONING	TOTAL:	858.35
				FUND 101 GENERAL FUND	TOTAL:	134,715.64

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02208 Claims Payable 1/21/20
FUND : 201 ROAD & BRIDGE FUND
DEPARTMENT: 311 HIGHWAY ADMINISTRATION BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-10111	ANDERSON OIL	I-202001144428	201-4-311-4265	DIESEL, DEF		1,169.52
01-10111	ANDERSON OIL	I-202001144428	201-4-311-4260	DIESEL, DEF		125.40
01-10159	AUTO BODY SPECIALISTS	I-202001144432	201-4-311-4260	PAINT		129.04
01-10204	BANNER ASSOCIATES	I-202001144437	201-4-311-4220	REPLACEMENT 06-280-116		540.00
01-10204	BANNER ASSOCIATES	I-202001144437	201-4-311-4220	DESIGN FOR GRANT 06-120-053		23,680.50
01-10247	BIERSCHBACH EQUIPMENT	I-202001144438	201-4-311-4260	AIR HOSE ASSY, SWITCH 2106		281.54
01-10303	BOYER TRUCKS	I-202001144442	201-4-311-4250	REPAIR REAR END 0594		1,805.86
01-10328	BROCK WHITE COMPANY	I-202001144444	201-4-311-4260	ROAD MAT, CARBIDE CUTTERS		29,424.00
01-10339	BROOKINGS AUTO MALL INC	I-202001144445	201-4-311-4260	SENSOR, SWITCH 0580		245.27
01-10354	BROOKINGS CITY UTILITIE	I-202001144446	201-4-311-4280	UTILITIES		1,108.93
01-10371	BROOKINGS REGISTER	I-202001144460	201-4-311-4230	NOTICE TO BIDDERS, NOTICES		362.12
01-10372	BROOKINGS-DEUEL RWS	I-202001144454	201-4-311-4280	BRUCE SHOP WATER INVOICE		21.30
01-10457	BUTLER MACHINERY CO	I-202001144465	201-4-311-4250	REPAIR 0921		827.80
01-10508	CARQUEST AUTO	I-202001144466	201-4-311-4260	SHOP SUPPLIES, PARTS		1,375.73
01-10664	CONCRETE MATERIALS INC	I-202001144477	201-4-311-4260	COLD MIX, PEA ROCK		7,639.15
01-10776	DEBEER SMALL ENGINE	I-202001144482	201-4-311-4250	SAW REPAIR		16.32
01-10922	EKERN PLUMBING HEATING	I-202001144485	201-4-311-4250	REPAIR FURNACE, DRAIN		441.41
01-11672	KNAPP ELECTRIC	I-202001144508	201-4-311-4250	SERVICE CALL		106.08
01-11719	L&L AUTO & TRUCK PARTS	I-202001144509	201-4-311-4260	SHOP SUPPLIES		115.25
01-11800	LIGHT & SIREN	I-202001144511	201-4-311-4260	LIGHT 0581		560.00
01-11815	LOCATORS & SUPPLIES	I-202001144512	201-4-311-4260	BARRICADE LIGHTS		314.88
01-11827	LOWE'S	I-202001144513	201-4-311-4260	SHOP SUPPLIES, SINK		586.36
01-12261	OFFICE PEEPS INC	I-202001144522	201-4-311-4260	CART, OFFICE SUPPLIES		282.70
01-12666	RUNNING'S SUPPLY INC	I-202001144539	201-4-311-4260	SHOP SUPPLIES, PARTS		728.51
01-12787	SD PUBLIC ASSURANCE ALL	I-202001144542	201-4-311-4210	ADDITION OF JD MOTOR GRADER		491.53
01-12898	TOWN OF SINAI	I-202001144552	201-4-311-4280	SEWER & GARBAGE SERVICE		64.00
01-12906	SINAI COOP ELEVATOR	I-202001144544	201-4-311-4265	DINAI DIESEL		1,253.32
01-12917	SIOUX VALLEY ENERGY	I-202001144545	201-4-311-4280	ELECTRIC UTILITIES		244.00
01-13089	STURDEVANT'S AUTO PARTS	I-202001144548	201-4-311-4260	SUPPLIES, PARTS		284.56
01-13223	ULINE	I-202001144554	201-4-311-4260	MATS, EYEWASH STATION		401.95
01-13319	WW TIRE SERVICE INC	I-202001144557	201-4-311-4250	TIRES		21.40
01-13328	WALMART COMMUNITY	I-202001144560	201-4-311-4260	OFFICE, SHOP SUPPLIES		48.83
01-13379	CITY OF WHITE	I-202001144472	201-4-311-4280	WHITE SHOP UTILITIES		172.13
01-19708	BOBCAT OF BROOKINGS	I-202001144440	201-4-311-4250	AUGER RENT, WORK ORDER 0619		3,306.51
01-20016	HOMETOWN SERVICE & TIRE	I-202001144499	201-4-311-4260	TIRES 0381		324.50
01-20236	RDO EQUIPMENT CO	I-202001144534	201-4-311-4340	PAYLOADER FORKS		11,000.00
01-20236	RDO EQUIPMENT CO	I-202001144534	201-4-311-4260	PAYLOADER FORKS		2,140.55
01-20241	MATHESON TRI-GAS INC	I-202001144515	201-4-311-4260	SUPPLIES		191.00
01-20514	KINGBROOK RURAL WATER	I-202001144506	201-4-311-4280	SINAI WATER UTILITIES		33.00
01-20711	I STATE TRUCK CENTER	I-202001144501	201-4-311-4260	PARTS, SUPPLIES 0599, 0585		367.21
01-21421	STERZINGER CONSTRUCTION	I-202001144547	201-4-311-4260	1" BASE COURSE 3/4 GRAVEL		142,500.00
01-21738	ARCHEOLOGY LABORATORY	I-202001144429	201-4-311-4220	RECORDS 100-122U,100-159U		2,627.24
01-21966	BLACKSTRAP INC	I-202001144439	201-4-311-4290	SALT		4,673.58
01-22073	RFD NEWSPAPERS INC	I-202001144536	201-4-311-4230	NOTICE TO BIDDERS, DETRIMENTA		308.70
01-22240	KIBBLE EQUIPMENT LLC	I-202001144505	201-4-311-4260	SUPPLIES		1,091.16
01-22301	TRANSOURCE	I-202001144553	201-4-311-4260	PARTS, MIRROR, BELT, V-RIBB		459.16
01-22342	CINTAS CORPORATION	I-202001144469	201-4-311-4250	LAUNDRY SERVICES		564.25
01-22469	KIMBALL MIDWEST	I-202001144507	201-4-311-4260	SHOP SUPPLIES		394.15
01-22549	CLARK EQUIPMENT CO dba	I-202001144474	201-4-311-4340	TAX CREDIT, 84" BROOM		72.95

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02208 Claims Payable 1/21/20
FUND : 201 ROAD & BRIDGE FUND
DEPARTMENT: 311 HIGHWAY ADMINISTRATION BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-22585	CLARK ENGINEERING	I-202001144473	201-4-311-4220	ENGINEERING FOR 2020 OVERLAY		12,540.75
				DEPARTMENT 311 HIGHWAY ADMINISTRATION TOTAL:		257,464.10
				FUND 201 ROAD & BRIDGE FUND TOTAL:		257,464.10

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02208 Claims Payable 1/21/20
FUND : 229 DOMESTIC ABUSE FUND
DEPARTMENT: 434 DOMESTIC ABUSE BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-10374	BROOKINGS DOMESTIC ABUS	I-202001144514	229-4-434-4290	NOV/DEC 2019		630.50
				DEPARTMENT 434 DOMESTIC ABUSE	TOTAL:	630.50
				FUND 229 DOMESTIC ABUSE FUND	TOTAL:	630.50

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02208 Claims Payable 1/21/20
FUND : 248 24/7 PROGRAM
DEPARTMENT: 212 24/7 PROGRAM BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-21649	PHARMCHEM INC	I-202001144528	248-4-212-4260	SWEAT PATCH ANALYSIS		114.20
				DEPARTMENT 212 24/7 PROGRAM	TOTAL:	114.20
				FUND 248 24/7 PROGRAM	TOTAL:	114.20

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02208 Claims Payable 1/21/20
FUND : 301 COUNTY BUILDING FUND
DEPARTMENT: 161 COUNTY BUILDING BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-10307	BOWES CONSTRUCTION	I-202001144441	301-4-161-4294	BCOAC PARKING LOT PROJECT		170,580.25
				DEPARTMENT 161 COUNTY BUILDING	TOTAL:	170,580.25
				FUND 301 COUNTY BUILDING FUND	TOTAL:	170,580.25

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02208 Claims Payable 1/21/20
FUND : 725 ADVANCE TAXES
DEPARTMENT: N/A NON-DEPARTMENTAL BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-10367	BROOKINGS COUNTY FINANC	I-202001144453	725-2-2090000	ADVANCE TAX - XXXX		289.35
				DEPARTMENT 0000 NON-DEPARTMENTAL	TOTAL:	289.35
				FUND 725 ADVANCE TAXES	TOTAL:	289.35

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02208 Claims Payable 1/21/20
FUND : 770 TAX SALE REDEMPTION
DEPARTMENT: N/A NON-DEPARTMENTAL BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-22447	EMPIRE INVESTMENTS 4 LL	I-202001144486	770-2-2090000	CERT#18-44 XXXX 1429		19,839.15
01-22448	EMPIRE INVESTMENTS LLC	I-202001144487	770-2-2090000	CERT#19-134-198 XXXX 1430-144		33,684.54
01-22448	EMPIRE INVESTMENTS LLC	I-202001144488	770-2-2090000	CERT#19-168 XXXX 1427		3,217.88
01-22448	EMPIRE INVESTMENTS LLC	I-202001144489	770-2-2090000	CERT#19-32 XXXX 1428		12,595.70
01-22448	EMPIRE INVESTMENTS LLC	I-202001144490	770-2-2090000	CERT#19-21 XXXX 1431		976.66

DEPARTMENT 0000 NON-DEPARTMENTAL TOTAL: 70,313.93

FUND 770 TAX SALE REDEMPTION TOTAL: 70,313.93

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02208 Claims Payable 1/21/20
FUND : 775 ROD Relief Flow-Thru Fund
DEPARTMENT: N/A NON-DEPARTMENTAL BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12747	SDACO	I-202001144543	775-2-2090000	ROD RELIEF FUND DEC 2019		904.00
				DEPARTMENT 0000 NON-DEPARTMENTAL TOTAL:		904.00
				FUND 775 ROD Relief Flow-Thru F TOTAL:		904.00
				REPORT GRA TOTAL:		635,011.97

** G/L ACCOUNT TOTALS **

YEAR	ACCOUNT	NAME	AMOUNT	LINE ITEM ANNUAL BUDGET	LINE ITEM BUDGET AVAILABLE	LINE ITEM OVER BUDG	GROUP BUDGET ANNUAL BUDGET	GROUP BUDGET AVAILABLE	GROUP BUDGET OVER BUDG
2020	101-4-111-4208	TOWNSHIP PROJECTS	3,264.65	143,000	10,225.38				
	101-4-111-4220	PROFESSIONAL SERV. & FEES	3,062.50	70,000	61,003.50				
	101-4-111-4230	PUBLISHING	1,549.74	30,000	28,450.26				
	101-4-111-4267	POSTAGE	36.65	0	36.65-	Y			
	101-4-130-4222	ADULT DEFENSE	7,916.85	200,000	192,083.15				
	101-4-130-4290	COURT CASE EXPENSE	1,610.00	16,000	14,390.00				
	101-4-130-4340	LAW LIBRARY	350.00	16,000	15,650.00				
	101-4-143-4230	PUBLISHING	2,009.07	3,500	1,490.93				
	101-4-143-4250	REPAIR & MAINT.	25.22	4,000	3,974.78				
	101-4-151-4260	SUPPLIES & MATERIALS	1,431.37	18,700	17,131.73				
	101-4-151-4270	TRAVEL & CONFERENCE	48.72	1,500	1,451.28				
	101-4-161-4241	RENTAL/COMM. HEALTH	895.00	12,000	11,105.00				
	101-4-161-4243	ADMIN BUILDING OPERATION E	28,592.09	77,985	49,392.91				
	101-4-161-4250	REPAIRS AND MAINTENANCE	4,918.50	67,000	45,710.50				
	101-4-161-4260	SUPPLIES & MATERIALS	484.85	13,000	12,515.15				
	101-4-161-4280	UTILITIES/COURTHOUSE	1,376.99	50,100	48,678.01				
	101-4-161-4282	UTILITIES/1921 BLDG.	84.96	7,920	7,835.04				
	101-4-161-4283	UTILITIES/COMM. HEALTH	276.20	2,600	2,323.80				
	101-4-172-4220	PROFESSIONAL SERVICES	583.30	0	583.30-	Y			
	101-4-172-4230	PUBLISHING	100.00	0	100.00-	Y			
	101-4-211-4220	PROFESSIONAL SERV. & FEES	13.86	4,800	4,636.14				
	101-4-211-4221	ANIMAL CONTROL	120.00	5,000	4,880.00				
	101-4-211-4230	PUBLISHING	99.00	500	401.00				
	101-4-211-4250	REPAIRS AND MAINTENANCE	2,153.50	17,500	15,346.50				
	101-4-211-4265	FUEL/GASOLINE	771.76	40,000	39,228.24				
	101-4-211-4280	UTILITIES	923.04	17,355	15,801.96				
	101-4-212-4250	REPAIRS AND MAINTENANCE	670.40	17,000	16,329.60				
	101-4-212-4260	SUPPLIES & MATERIALS	1,224.90	46,000	44,775.10				
	101-4-212-4261	MEDICAL (PRISONERS)	31.85	2,500	2,468.15				
	101-4-212-4262	MEDICINE/RX	3,130.24	6,500	3,369.76				
	101-4-212-4263	MEDICAL SERVICE/LIENABLE	36,735.17	12,000	24,735.17-	Y			
	101-4-212-4265	FUEL/GASOLINE	71.87	6,000	5,928.13				
	101-4-212-4271	TRANSPORT PRISONER	234.14	5,500	5,265.86				
	101-4-212-4273	ELECTRONIC MONITOR	949.00	0	949.00-	Y			
	101-4-212-4280	UTILITIES	2,352.49	30,000	27,512.51				
	101-4-214-4291	JDC-MINNEHAHA COUNTY	17,940.00	30,000	12,060.00				
	101-4-411-4255	FUNERALS	3,000.00	15,000	12,000.00				
	101-4-421-4250	REPAIRS AND MAINTENANCE	50.75	400	349.25				
	101-4-441-4220	PROFESSIONAL SERV. & FEES	178.00	34,000	31,720.09				
	101-4-441-4290	CRT APPORT. ATT'Y/M.I.	437.40	7,000	6,562.60				
	101-4-528-4250	REPAIR & MAINT	2,272.11	0	2,272.11-	Y			
	101-4-528-4260	SUPPLIES & MATERIALS	124.00	0	124.00-	Y			
	101-4-528-4280	UTILITIES	1,406.04	0	1,481.04-	Y			
	101-4-611-4250	REPAIRS AND MAINTENANCE	129.50	2,000	1,870.50				

** G/L ACCOUNT TOTALS **

YEAR	ACCOUNT	NAME	AMOUNT	=========LINE ITEM========= ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG	=======GROUP BUDGET======= ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG
	101-4-611-4260	SUPPLIES & MATERIALS	62.90	6,000	5,937.10				
	101-4-611-4280	UTILITIES	16.00	4,000	3,984.00				
	101-4-615-4260	SUPPLIES & MATERIALS	108.29	65,000	64,531.71				
	101-4-615-4280	TELEPHONE	34.42	2,500	2,390.58				
	101-4-711-4221	INSPECTION FEES	200.00	20,000	19,800.00				
	101-4-711-4230	PUBLISHING	163.35	2,000	1,836.65				
	101-4-711-4270	TRAVEL & CONFERENCE	495.00	6,000	5,505.00				
	201-4-311-4210	OTHER INSURANCE	491.53	44,000	43,508.47				
	201-4-311-4220	PROFESSIONAL SERVICES	39,388.49	100,000	60,611.51				
	201-4-311-4230	PUBLISHING	670.82	3,000	2,329.18				
	201-4-311-4250	REPAIRS & MAINT.	7,089.63	1,355,000	1347,910.37				
	201-4-311-4260	SUPPLIES & MATERIALS	190,010.90	846,210	656,199.10				
	201-4-311-4265	FUEL/GASOLINE	2,422.84	250,000	247,577.16				
	201-4-311-4280	UTILITIES	1,643.36	34,000	32,056.64				
	201-4-311-4290	SNOW REMOVAL	4,673.58	158,600	153,926.42				
	201-4-311-4340	MACHINERY & EQUIPMENT	11,072.95	644,630	633,557.05				
	229-4-434-4290	OTHERS	630.50	9,000	8,369.50				
	248-4-212-4260	SUPPLIES & MATERIALS	114.20	4,500	4,385.80				
	301-4-161-4294	OAC BUILDING	170,580.25	4,500	166,080.25-	Y			
	725-2-2090000	AMOUNT HELD FOR ADVANCE TA	289.35						
	770-2-2090000	DUE TO CERTIFICATE HOLDER	70,313.93						
	775-2-2090000	Amt Held for ROD Relief Fu	904.00						
		** 2020 YEAR TOTALS	635,011.97						

** DEPARTMENT TOTALS **

ACCT	NAME	AMOUNT
101-111	COMMISSIONERS	7,913.54
101-130	JUDICIAL SYSTEM	9,876.85
101-143	FINANCE OFFICE	2,034.29
101-151	STATES ATTORNEY	1,480.09
101-161	COUNTY BUILDING	36,628.59
101-172	HUMAN RESOURCES	683.30
101-211	SHERIFF'S OFFICE	4,081.16
101-212	COUNTY JAIL	45,400.06
101-214	JUVENILE DETENTION	17,940.00
101-411	WELFARE	3,000.00
101-421	COMMUNITY HEALTH NURSE	50.75
101-441	BEHAVIORAL HEALTH	615.40
101-528	BCOAC	3,802.15

** DEPARTMENT TOTALS **

ACCT	NAME	AMOUNT
101-611	COUNTY EXTENSION	208.40
101-615	WEED CONTROL	142.71
101-711	PLANNING & ZONING	858.35
101 TOTAL	GENERAL FUND	134,715.64
201-311	HIGHWAY ADMINISTRATION	257,464.10
201 TOTAL	ROAD & BRIDGE FUND	257,464.10
229-434	DOMESTIC ABUSE	630.50
229 TOTAL	DOMESTIC ABUSE FUND	630.50
248-212	24/7 PROGRAM	114.20
248 TOTAL	24/7 PROGRAM	114.20
301-161	COUNTY BUILDING	170,580.25
301 TOTAL	COUNTY BUILDING FUND	170,580.25
725	NON-DEPARTMENTAL	289.35
725 TOTAL	ADVANCE TAXES	289.35
770	NON-DEPARTMENTAL	70,313.93
770 TOTAL	TAX SALE REDEMPTION	70,313.93
775	NON-DEPARTMENTAL	904.00
775 TOTAL	ROD Relief Flow-Thru Fund	904.00
	** TOTAL **	635,011.97

NO ERRORS

** END OF REPORT **

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02209 2020 Claims Payable 1/22/
FUND : 101 GENERAL FUND
DEPARTMENT: 111 COMMISSIONERS BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-10340	BROOKINGS AREA CHAMBER	I-202001154573	101-4-111-4220	SUSTAINER BUNDLE UP MEMBERSHI		900.00
				DEPARTMENT 111 COMMISSIONERS	TOTAL:	900.00

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02209 2020 Claims Payable 1/22/
FUND : 101 GENERAL FUND
DEPARTMENT: 130 JUDICIAL SYSTEM BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-1	AUSTIN EARLEY	I-202001154608	101-4-130-4280	WITNESS FEES		24.20
01-10125	ARAGON, ANTONIO	I-202001144566	101-4-130-4290	TRANSLATION SERVICES		37.50
01-11847	DONALD MCCARTY	I-202001154603	101-4-130-4222	CRT APPT ATTY JUV18-87		494.00
01-12033	MINNEHAHA COUNTY AUDITO	I-202001154607	101-4-130-4222	REIMBURSE CRT APP ATTORNEY		1,065.72
01-17926	TIM HOGAN	I-202001154594	101-4-130-4223	CRT APPT ATTY JUV19-111		1,372.90
01-22396	CLAYTON BASTIAN	I-202001154627	101-4-130-4280	GRAND JURY - 1/10/20		58.40
01-22397	DANIEL BERG	I-202001154628	101-4-130-4280	GRAND JURY - 1/10/20		50.84
01-22398	CHAD BORCHARD	I-202001154629	101-4-130-4280	GRAND JURY - 1/10/20		51.68
01-22401	MORRIS KNUTSEN	I-202001154630	101-4-130-4280	GRAND JURY - 1/10/20		60.08
01-22403	REBBECCA RETTEDAL	I-202001154631	101-4-130-4280	GRAND JURY - 1/10/20		51.68
01-22404	SHAWN SIEMONSMA	I-202001154632	101-4-130-4280	GRAND JURY - 1/10/20		51.68
01-22405	RYAN WISKUR	I-202001154633	101-4-130-4280	GRAND JURY - 1/10/20		65.12

DEPARTMENT 130 JUDICIAL SYSTEM TOTAL: 3,383.80

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02209 2020 Claims Payable 1/22/
FUND : 101 GENERAL FUND
DEPARTMENT: 154 TEEN COURT BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-10305	BOYS & GIRLS CLUB	I-202001154571	101-4-154-4290	2020 BUDGET TEEN COURT		25,000.00
				DEPARTMENT 154 TEEN COURT	TOTAL:	25,000.00

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02209 2020 Claims Payable 1/22/
FUND : 101 GENERAL FUND
DEPARTMENT: 161 COUNTY BUILDING BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-10354	BROOKINGS CITY UTILITIE	I-202001154576	101-4-161-4280	UTILITIES		1,169.00
01-10670	COOK'S WASTEPAPER & REC	I-202001154588	101-4-161-4250	COMMERCIAL SERVICE		274.92
01-12236	NORTHWESTERN ENERGY	I-202001154610	101-4-161-4280	NATURAL GAS UTILITIES		1,357.29
				DEPARTMENT 161 COUNTY BUILDING	TOTAL:	2,801.21

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02209 2020 Claims Payable 1/22/
FUND : 101 GENERAL FUND
DEPARTMENT: 162 DIRECTOR OF EQUALIZATION BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-10012	A&B BUSINESS INC	I-202001144562	101-4-162-4260	COPIER CONTRACT		64.76
01-22599	LAMB CHEVROLET & IMPLEM	I-202001154597	101-4-162-4360	2020 CHEVROLET EQUINOX		22,739.00

DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL: 22,803.76

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02209 2020 Claims Payable 1/22/
FUND : 101 GENERAL FUND
DEPARTMENT: 165 VETERAN'S SERVICE BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12261	OFFICE PEEPS INC	I-202001154613	101-4-165-4260	SUPPLIES		153.76
01-20728	DATASPEC INC	I-202001154589	101-4-165-4260	STATE SOLUTION YEARLY FEE		449.00
				DEPARTMENT 165 VETERAN'S SERVICE	TOTAL:	602.76

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02209 2020 Claims Payable 1/22/
FUND : 101 GENERAL FUND
DEPARTMENT: 211 SHERIFF'S OFFICE BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-10153	AURORA AUTO BODY & GLAS	I-202001144568	101-4-211-4250	PATROL VEHICLE REPAIRS/MAINT		454.49
01-11878	M&T FIRE & SAFETY INC	I-202001154602	101-4-211-4260	PATROL CAR SPEAKER		378.00
01-12167	NATIONAL SHERIFF'S ASSO	I-202001154609	101-4-211-4220	SHERIFF'S ASSOCIATION DUES		729.47
01-18134	WALBURG, DUANE	I-202001154625	101-4-211-4221	ANIMAL CONTROL MILEAGE		26.88
01-21571	SD DEPT OF PUBLIC SAFET	I-202001154620	101-4-211-4290	TELETYPE SERVICE 1/1-6/30		2,590.00

DEPARTMENT 211 SHERIFF'S OFFICE TOTAL: 4,178.84

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02209 2020 Claims Payable 1/22/
FUND : 101 GENERAL FUND
DEPARTMENT: 212 COUNTY JAIL BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-10670	COOK'S WASTEPAPER & REC	I-202001154585	101-4-212-4280	COMMERCIAL SERVICE		277.81
01-11855	MCKEEVER'S VENDING	I-202001154604	101-4-212-4260	INMATE COMMISARY		341.00
01-12167	NATIONAL SHERIFF'S ASSO	I-202001154609	101-4-212-4220	SHERIFF'S ASSOCIATION DUES		729.48
01-12236	NORTHWESTERN ENERGY	I-202001154610	101-4-212-4280	NATURAL GAS UTILITIES		452.43
01-12567	RELIANCE TELEPHONE	I-202001154616	101-4-212-4281	PHONE CARD TRANSACTIONS		1,800.00
01-22002	PROCHEM DYNAMICS LLC	I-202001154614	101-4-212-4260	SUPPLIES		1,391.01
				DEPARTMENT 212 COUNTY JAIL	TOTAL:	4,991.73

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02209 2020 Claims Payable 1/22/
FUND : 101 GENERAL FUND
DEPARTMENT: 215 CRIME STOPPERS BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-22320	BROOKINGS AREA CRIME ST	I-202001154574	101-4-215-4290	2020 BUDGET ALLOCATION		500.00
				DEPARTMENT 215 CRIME STOPPERS	TOTAL:	500.00

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02209 2020 Claims Payable 1/22/
FUND : 101 GENERAL FUND
DEPARTMENT: 223 DRAINAGE COMMISSION BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-10012	A&B BUSINESS INC	I-202001144564	101-4-223-4250	COPIER CONTRACT		18.45
				DEPARTMENT 223 DRAINAGE COMMISSION TOTAL:		18.45

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02209 2020 Claims Payable 1/22/
FUND : 101 GENERAL FUND
DEPARTMENT: 411 WELFARE BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-10354	BROOKINGS CITY UTILITIE	I-202001154577	101-4-411-4252	COP UTILITIES		110.10
01-10354	BROOKINGS CITY UTILITIE	I-202001154578	101-4-411-4252	COP UTILITIES		319.48
01-21005	BROOKINGS PROPERTY MANA	I-202001154581	101-4-411-4251	COP RENT		650.00
01-21420	MILLS DEVELOPMENT CORPO	I-202001154606	101-4-411-4251	COP RENT		650.00

DEPARTMENT 411 WELFARE TOTAL: 1,729.58

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02209 2020 Claims Payable 1/22/
FUND : 101 GENERAL FUND
DEPARTMENT: 421 COMMUNITY HEALTH NURSE BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-10012	A&B BUSINESS INC	I-202001144561	101-4-421-4250	COPIER CONTRACT		60.38
				DEPARTMENT 421 COMMUNITY HEALTH NURSE TOTAL:		60.38

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02209 2020 Claims Payable 1/22/
FUND : 101 GENERAL FUND
DEPARTMENT: 432 BATA BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-10337	BROOKINGS AREA TRANSIT	I-202001154575	101-4-432-4291	2020 BUDGET ALLOCATION		55,000.00
				DEPARTMENT 432 BATA	TOTAL:	55,000.00

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02209 2020 Claims Payable 1/22/
FUND : 101 GENERAL FUND
DEPARTMENT: 439 211 CALL CENTER BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-22182	HELPLINE CENTER INC	I-202001154593	101-4-439-4290	2020 BUDGET ALLOCATION		2,500.00
				DEPARTMENT 439 211 CALL CENTER	TOTAL:	2,500.00

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02209 2020 Claims Payable 1/22/
FUND : 101 GENERAL FUND
DEPARTMENT: 441 BEHAVIORAL HEALTH BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-13441	YANKTON COUNTY SHERIFF	I-202001154626	101-4-441-4270	SERVICE OF PROCESS		150.00
01-20920	LEWNO, LUCY	I-202001154599	101-4-441-4220	INV MENTAL ILLNESS HEARINGS		343.00
01-21605	KATTERHAGEN, MARK	I-202001154596	101-4-441-4220	INV MENTAL ILLNESS HEARING		33.00
01-22147	DARCY LOCKWOOD	I-202001154600	101-4-441-4220	INV MENTAL ILLNESS HEARINGS		33.00

DEPARTMENT 441 BEHAVIORAL HEALTH TOTAL: 559.00

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02209 2020 Claims Payable 1/22/
FUND : 101 GENERAL FUND
DEPARTMENT: 526 YOUTH MENTORING BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-10179	BCYMP	I-202001154569	101-4-526-4290	2020 BUDGET ALLOCATION		5,000.00
				DEPARTMENT 526 YOUTH MENTORING	TOTAL:	5,000.00

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02209 2020 Claims Payable 1/22/
FUND : 101 GENERAL FUND
DEPARTMENT: 528 BCOAC BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-10340	BROOKINGS AREA CHAMBER	I-202001154572	101-4-528-4230	2020 CHAMBER MEMBERSHIP DUES		600.00
01-10670	COOK'S WASTEPAPER & REC	I-202001154588	101-4-528-4280	COMMERCIAL SERVICE		189.04
01-11498	INTERSTATE TELECOM. COO	I-202001154595	101-4-528-4280	PHONE SERVICE		190.30
01-11827	LOWE'S	I-202001154601	101-4-528-4260	SUPPLIES		212.40
01-12666	RUNNING'S SUPPLY INC	I-202001154618	101-4-528-4260	FACILITY SUPPLIES		8.79
01-21803	BUHLS OF BROOKINGS CLEA	I-202001154583	101-4-528-4250	RUG RENTAL		67.40
01-22365	SOUTHPAW DEFENSE	I-202001154622	101-4-528-4220	CONCEALED CARRY CLASS1/5/20		360.00
01-22471	RC FIRST AID	I-202001154615	101-4-528-4260	FIRST AID KIT SUPPLIES		15.50
01-22494	MIDCO BUSINESS	I-202001154605	101-4-528-4230	ADVERTISTING		925.60

DEPARTMENT 528 BCOAC TOTAL: 2,569.03

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02209 2020 Claims Payable 1/22/
FUND : 101 GENERAL FUND
DEPARTMENT: 611 COUNTY EXTENSION BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-10670	COOK'S WASTEPAPER & REC	I-202001154586	101-4-611-4280	SINGLE STREAM SERVICE		7.50
01-11498	INTERSTATE TELECOM. COO	I-202001154595	101-4-611-4280	PHONE SERVICE		183.89
01-21803	BUHLS OF BROOKINGS CLEA	I-202001154582	101-4-611-4240	RUG RENTAL		23.70

DEPARTMENT 611 COUNTY EXTENSION TOTAL: 215.09

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02209 2020 Claims Payable 1/22/
FUND : 101 GENERAL FUND
DEPARTMENT: 612 BROOKINGS CONS DISTRICT BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-10358	BROOKINGS CO CONSERVATI	I-202001154580	101-4-612-4290	2020 BUDGET ALLOCATION		25,000.00
				DEPARTMENT 612 BROOKINGS CONS DISTRIC TOTAL:		25,000.00

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02209 2020 Claims Payable 1/22/
FUND : 101 GENERAL FUND
DEPARTMENT: 615 WEED CONTROL BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12236	NORTHWESTERN ENERGY	I-202001154612	101-4-615-4260	NATURAL GAS UTILITIES		179.94
01-12752	SD ASSN OF CO WEED & PE	I-202001154619	101-4-615-4260	ASSOCIATION MEMBERSHIP		50.00
				DEPARTMENT 615 WEED CONTROL	TOTAL:	229.94

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02209 2020 Claims Payable 1/22/
FUND : 101 GENERAL FUND
DEPARTMENT: 711 PLANNING & ZONING BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-10012	A&B BUSINESS INC	I-202001144564	101-4-711-4250	COPIER CONTRACT		55.34
01-10376	BROOKINGS ENGRAVING	I-202001154579	101-4-711-4260	DIEDRICH NAME PLATE		12.00
01-21502	STEVEN UST	I-202001154624	101-4-711-4221	BUILDING INSPECTIONS		400.00
01-22073	RFD NEWSPAPERS INC	I-202001154617	101-4-711-4230	LEGAL NOTICES		91.20

DEPARTMENT 711 PLANNING & ZONING TOTAL: 558.54

FUND 101 GENERAL FUND TOTAL: 158,602.11

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02209 2020 Claims Payable 1/22/
FUND : 201 ROAD & BRIDGE FUND
DEPARTMENT: 311 HIGHWAY ADMINISTRATION BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-10670	COOK'S WASTEPAPER & REC	I-202001154587	201-4-311-4250	COMMERCIAL SERVICE		169.24
01-10985	L. G. EVERIST, INC	I-202001154598	201-4-311-4290	SAND		1,271.88
01-12236	NORTHWESTERN ENERGY	I-202001154611	201-4-311-4280	NATURAL GAS UTILITIES		595.65
01-20262	SIOUX CITY FOUNDRY	I-202001154621	201-4-311-4260	CUTTING EDGE		14,784.55
01-20512	CHS	I-202001154584	201-4-311-4265	BROOKINGS SHOP DIESEL		17,617.50
01-22600	HEAVY METAL AUTOMOTIVE	I-202001154592	201-4-311-4340	SERVICE TRUCK		49,500.00
01-22600	HEAVY METAL AUTOMOTIVE	I-202001154592	201-4-311-4250	TRANSPORT TRUCK		1,500.00

DEPARTMENT 311 HIGHWAY ADMINISTRATION TOTAL: 85,438.82

FUND 201 ROAD & BRIDGE FUND TOTAL: 85,438.82

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02209 2020 Claims Payable 1/22/
FUND : 226 EMERGENCY MANAGEMENT
DEPARTMENT: 222 EMERGENCY & DISASTER SERV BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-10181	BRBA	I-202001154570	226-4-222-4291	2020 BRBA EXHIBITOR REG		450.00
01-13203	TRI-STATE EMERGENCY MAN	I-202001154623	226-4-222-4220	ASSOCIATION MEMBERSHIP DUES		40.00
01-20466	AT&T MOBILITY	I-202001144567	226-4-222-4250	MOBILE WI-FI		53.69
01-22221	ALPHAMEDIA USA LLC	I-202001144565	226-4-222-4230	OPERATION SNOW/THUNDERSTORM		1,600.00

DEPARTMENT 222 EMERGENCY & DISASTER S TOTAL: 2,143.69

FUND 226 EMERGENCY MANAGEMENT TOTAL: 2,143.69

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02209 2020 Claims Payable 1/22/
FUND : 250 ROD RELIEF FUND
DEPARTMENT: 163 ROD Relief Fund BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-10012	A&B BUSINESS INC	I-202001144563	250-4-163-4250	COPIER CONTRACT		49.81
01-19128	EXECUTIVE MGMT FINANCE	I-202001154591	250-4-163-4220	MICROFILM STORAGE STATE ARCHI		5.40
				DEPARTMENT 163 ROD Relief Fund	TOTAL:	55.21
				FUND 250 ROD RELIEF FUND	TOTAL:	55.21

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02209 2020 Claims Payable 1/22/
FUND : 770 TAX SALE REDEMPTION
DEPARTMENT: N/A NON-DEPARTMENTAL BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-22448	EMPIRE INVESTMENTS LLC	I-202001154590	770-2-2090000	CERT#19-106 XXXX 1430		407.97
				DEPARTMENT 0000 NON-DEPARTMENTAL	TOTAL:	407.97
				FUND 770 TAX SALE REDEMPTION	TOTAL:	407.97
					REPORT GRA TOTAL:	246,647.80

** G/L ACCOUNT TOTALS **

YEAR	ACCOUNT	NAME	AMOUNT	=========LINE ITEM========= ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG	=======GROUP BUDGET======= ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG
2020	101-4-111-4220	PROFESSIONAL SERV. & FEES	900.00	60,000	13,322.38-	Y			
	101-4-130-4222	ADULT DEFENSE	1,559.72	200,000	198,440.28				
	101-4-130-4223	JUVENILE DEFENSE	1,372.90	7,500	6,127.10				
	101-4-130-4280	JURY & WITNESS	413.68	20,000	19,586.32				
	101-4-130-4290	COURT CASE EXPENSE	37.50	16,000	15,962.50				
	101-4-154-4290	OTHERS	25,000.00	10,000	15,000.00-	Y			
	101-4-161-4250	REPAIRS AND MAINTENANCE	274.92	67,000	50,354.08				
	101-4-161-4280	UTILITIES/COURTHOUSE	2,526.29	50,100	47,528.71				
	101-4-162-4260	SUPPLIES &N MATERIALS	64.76	7,500	7,435.24				
	101-4-162-4360	MACHINERY & AUTO EQUIP.	22,739.00	0	22,739.00-	Y			
	101-4-165-4260	SUPPLIES & MATERIALS	602.76	4,400	3,797.24				
	101-4-211-4220	PROFESSIONAL SERV. & FEES	729.47	4,800	3,920.53				
	101-4-211-4221	ANIMAL CONTROL	26.88	5,000	4,973.12				
	101-4-211-4250	REPAIRS AND MAINTENANCE	454.49	17,500	17,045.51				
	101-4-211-4260	SUPPLIES & MATERIALS	378.00	8,980	8,602.00				
	101-4-211-4290	OTHERS/GRANT	2,590.00	10,663	8,073.00				
	101-4-212-4220	PROFESSIONAL SERV. & FEES	729.48	4,000	3,270.52				
	101-4-212-4260	SUPPLIES & MATERIALS	1,732.01	46,000	44,267.99				
	101-4-212-4280	UTILITIES	730.24	30,000	29,134.76				
	101-4-212-4281	INMATE/TELEPHONE	1,800.00	15,000	13,200.00				
	101-4-215-4290	CRIME STOPPERS	500.00	0	500.00-	Y			
	101-4-223-4250	REPAIRS AND MAINTENANCE	18.45	200	181.55				
	101-4-411-4251	RENT	1,300.00	7,000	5,700.00				
	101-4-411-4252	UTILITIES	429.58	6,000	5,570.42				
	101-4-421-4250	REPAIRS AND MAINTENANCE	60.38	400	339.62				
	101-4-432-4291	TRANSPORTATION PROGRAM	55,000.00	30,000	25,000.00-	Y			
	101-4-439-4290	211 CALL CENTER	2,500.00	0	2,500.00-	Y			
	101-4-441-4220	PROFESSIONAL SERV. & FEES	409.00	34,000	31,489.09				
	101-4-441-4270	TRAVEL	150.00	400	250.00				
	101-4-526-4290	YOUTH MENTORING	5,000.00	0	5,000.00-	Y			
	101-4-528-4220	PROFESSIONAL SERV & FEES	360.00	0	360.00-	Y			
	101-4-528-4230	PUBLISHING	1,525.60	0	1,525.60-	Y			
	101-4-528-4250	REPAIR & MAINT	67.40	0	67.40-	Y			
	101-4-528-4260	SUPPLIES & MATERIALS	236.69	0	236.69-	Y			
	101-4-528-4280	UTILITIES	379.34	0	454.34-	Y			
	101-4-611-4240	RENTALS	23.70	500	476.30				
	101-4-611-4280	UTILITIES	191.39	4,000	3,808.61				
	101-4-612-4290	OTHERS	25,000.00	5,000	20,000.00-	Y			
	101-4-615-4260	SUPPLIES & MATERIALS	229.94	65,000	64,410.06				
	101-4-711-4221	INSPECTION FEES	400.00	20,000	19,600.00				
	101-4-711-4230	PUBLISHING	91.20	2,000	1,908.80				
	101-4-711-4250	REPAIRS & MAINTENANCE	55.34	500	444.66				
	101-4-711-4260	SUPPLIES & MATERIALS	12.00	4,000	3,988.00				
	201-4-311-4250	REPAIRS & MAINT.	1,669.24	1,355,000	1353,330.76				

** G/L ACCOUNT TOTALS **

YEAR	ACCOUNT	NAME	AMOUNT	=========LINE ITEM========= ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG	=======GROUP BUDGET======= ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG
	201-4-311-4260	SUPPLIES & MATERIALS	14,784.55	846,210	831,425.45				
	201-4-311-4265	FUEL/GASOLINE	17,617.50	250,000	232,382.50				
	201-4-311-4280	UTILITIES	595.65	34,000	33,104.35				
	201-4-311-4290	SNOW REMOVAL	1,271.88	158,600	157,328.12				
	201-4-311-4340	MACHINERY & EQUIPMENT	49,500.00	644,630	595,130.00				
	226-4-222-4220	PROFESSIONAL SERV. & FEES	40.00	300	260.00				
	226-4-222-4230	PUBLISHING	1,600.00	250	1,350.00-	Y			
	226-4-222-4250	REPAIRS AND MAINTENANCE	53.69	4,000	3,946.31				
	226-4-222-4291	LEPC	450.00	2,000	1,550.00				
	250-4-163-4220	PROFESSIONAL SERVICES & FE	5.40	0	926.25-	Y			
	250-4-163-4250	REPAIRS & MAINTENANCE	49.81	0	49.81-	Y			
	770-2-2090000	DUE TO CERTIFICATE HOLDER	407.97						
		** 2020 YEAR TOTALS	246,647.80						

** DEPARTMENT TOTALS **

ACCT	NAME	AMOUNT
101-111	COMMISSIONERS	900.00
101-130	JUDICIAL SYSTEM	3,383.80
101-154	TEEN COURT	25,000.00
101-161	COUNTY BUILDING	2,801.21
101-162	DIRECTOR OF EQUALIZATION	22,803.76
101-165	VETERAN'S SERVICE	602.76
101-211	SHERIFF'S OFFICE	4,178.84
101-212	COUNTY JAIL	4,991.73
101-215	CRIME STOPPERS	500.00
101-223	DRAINAGE COMMISSION	18.45
101-411	WELFARE	1,729.58
101-421	COMMUNITY HEALTH NURSE	60.38
101-432	BATA	55,000.00
101-439	211 CALL CENTER	2,500.00
101-441	BEHAVIORAL HEALTH	559.00
101-526	YOUTH MENTORING	5,000.00
101-528	BCOAC	2,569.03
101-611	COUNTY EXTENSION	215.09
101-612	BROOKINGS CONS DISTRICT	25,000.00
101-615	WEED CONTROL	229.94
101-711	PLANNING & ZONING	558.54
101 TOTAL	GENERAL FUND	158,602.11

** DEPARTMENT TOTALS **

ACCT	NAME	AMOUNT
201-311	HIGHWAY ADMINISTRATION	85,438.82
201 TOTAL	ROAD & BRIDGE FUND	85,438.82
226-222	EMERGENCY & DISASTER SERV	2,143.69
226 TOTAL	EMERGENCY MANAGEMENT	2,143.69
250-163	ROD Relief Fund	55.21
250 TOTAL	ROD RELIEF FUND	55.21
770	NON-DEPARTMENTAL	407.97
770 TOTAL	TAX SALE REDEMPTION	407.97
	** TOTAL **	246,647.80

NO ERRORS

** END OF REPORT **

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02206 Jan Dept of Revenue- 1/10
FUND : 101 GENERAL FUND
DEPARTMENT: 130 JUDICIAL SYSTEM BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12761	SD DEPT OF REVENUE	I-202001104424	101-4-130-4230	LAB TESTS		2,860.00
				DEPARTMENT 130 JUDICIAL SYSTEM	TOTAL:	2,860.00

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02206 Jan Dept of Revenue- 1/10
FUND : 101 GENERAL FUND
DEPARTMENT: 441 BEHAVIORAL HEALTH BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12761	SD DEPT OF REVENUE	I-202001104424	101-4-441-4220	MENTAL ILLNESS CHARGES		2,101.91
				DEPARTMENT 441 BEHAVIORAL HEALTH	TOTAL:	2,101.91
				FUND 101 GENERAL FUND	TOTAL:	4,961.91

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02206 Jan Dept of Revenue- 1/10
FUND : 742 MOTOR VEHICLE
DEPARTMENT: N/A NON-DEPARTMENTAL BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12761	SD DEPT OF REVENUE	I-202001104424	742-2-2090000	MONTHLY MOTOR VEHICLE		375,256.20
				DEPARTMENT 0000 NON-DEPARTMENTAL	TOTAL:	375,256.20
				FUND 742 MOTOR VEHICLE	TOTAL:	375,256.20

VENDOR SET: 01 Brookings County ITEMS PRINTED: PAID, UNPAID
PACKET: 02206 Jan Dept of Revenue- 1/10
FUND : 763 REGISTER OF DEEDS
DEPARTMENT: N/A NON-DEPARTMENTAL BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12761	SD DEPT OF REVENUE	I-202001104424	763-2-2090000	BIRTH/DEATH RECORDS		2,150.00
				DEPARTMENT 0000 NON-DEPARTMENTAL	TOTAL:	2,150.00
				FUND 763 REGISTER OF DEEDS	TOTAL:	2,150.00
					REPORT GRA TOTAL:	382,368.11

** G/L ACCOUNT TOTALS **

YEAR	ACCOUNT	NAME	AMOUNT	=========LINE ITEM========= ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG	=======GROUP BUDGET======= ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG
2020	101-4-130-4230	BLOOD TESTS	2,860.00	90,000	8,129.70-	Y			
	101-4-441-4220	PROFESSIONAL SERV. & FEES	2,101.91	34,000	31,898.09				
	742-2-2090000	AMOUNT HELD FOR MOTOR VEHI	375,256.20						
	763-2-2090000	AMOUNT HELD FOR REGISTER	2,150.00						
		** 2020 YEAR TOTALS	382,368.11						

** DEPARTMENT TOTALS **

ACCT	NAME	AMOUNT
101-130	JUDICIAL SYSTEM	2,860.00
101-441	BEHAVIORAL HEALTH	2,101.91
101 TOTAL	GENERAL FUND	4,961.91
742	NON-DEPARTMENTAL	375,256.20
742 TOTAL	MOTOR VEHICLE	375,256.20
763	NON-DEPARTMENTAL	2,150.00
763 TOTAL	REGISTER OF DEEDS	2,150.00
	** TOTAL **	382,368.11

NO ERRORS

** END OF REPORT **

1310 Main Avenue South, Suite 105 | Brookings, SD 57006 P605.688.5802 F605.688.5803

SOUTH DAKOTA DEPARTMENT OF HEALTH

Division of Health and Medical Services
Disease Prevention
Family and Community Health Services
Health Promotion
State Epidemiologist

Bi-Annual Commission Report Summary (*Please see 2019 Bi-Annual Stats)
July 2019-December 2019

WIC: We continue to provide supplemental nutritional foods, nutrition education, support, and referrals to clients, to local Brookings county resources. We continue to market to various organizations in the Community. The WIC program includes a variety of educational topics not limited to nutrition. These topics include items such as development, literacy, and oral health.

Immunizations: Flu shots are offered from September to June. We continue our monthly focus on reaching out to families of infant, children, and adolescents that are not up to date on recommended immunizations. We continue to refer clientele to establish a primary care provider and attend Well Child visits routinely, as well as offering immunizations in office. We continue to offer multiple payment options.

School Services: The 2019-2020 fall contracted school services were completed and we are working with these schools to schedule the spring school services.

Baby Care/Prenatal Education: We continue to meet with all pregnant women monthly and provide prenatal education and breastfeeding education and referrals.

Infant Mortality: We continue to provide safe sleep education and options to clients, including pack and plays, smoking cessation, immunizations, safe sleep, and breast feeding.

Staffing: We continue to be fully staffed. We have assisted in training new staff from other counties within our Region as well as covering offices located in other counties as needed, for reasons including staff on leave.

Staff training/Continuing Education: All staff are up to date on training.

Community Involvement: Monthly Child Protection Service meeting, Monthly POD Planning (Points of Dispensing) meeting, Quarterly Local Emergency Planning Committee meetings, Local clinic and hospital support and collaboration, Immunization support including biannual immunization meeting with local entities (clinic staff, school nurses), Participation support involving a variety of entities including Department of Human Services, Housing, and resource sharing and involvement.

Upcoming Events: N/A

Respectfully submitted,

Karen Larsen, RN and *Jen Burns, RN*
South Dakota Department of Health
Brookings Community Health Services

Brookings County Community Health

2019 BI-ANNUAL STATS

WIC (July-December)	Number of Clients 3rd Qtr	Number of Clients 4th Qtr	Average Cost of Food Pkg*	Total Estimated Food Dollars
Pregnant	87	71	$ 66.34	$ 10,481.72
Exclusively Breastfeeding	58	45	$ 83.60	$ 8,610.80
Postpartum	43	35	$ 51.89	$ 4,047.42
Infant Partially Breastfeeding	60	51	$ 81.38	$ 9,033.18
Infant Feed Formula	142	127	$ 164.23	$ 44,177.87
Child 1 (13-23 months)	184	180	$ 64.48	$ 23,470.72
Child 2 - 4 (2 - 4 years)	357	316	$ 58.21	$ 39,175.33
Total	**931**	**825**		**$ 138,997.04**

**Average cost of food package is based on data from 2018 & the cost is per month. Stats are based on clients purchasing items. Not all WIC categories are listed.*

Baby Care / Prenatal	JUL	AUG	SEP	OCT	NOV	DEC	BI-ANNUAL
Pregnancy Case Managed	5	4	4	4	4	1	**22**
Prenatal Health Reviews	14	14	14	12	12	12	**78**
Total Visits	**19**	**18**	**18**	**16**	**16**	**13**	**100**

WIC Appointments	JUL	AUG	SEP	OCT	NOV	DEC	BI-ANNUAL
Nutrition Counseling	61	49	38	50	53	49	**300**
Certifications	45	55	31	19	39	29	**218**
Caseload	430	418	398	381	372	378	**2377**

Read Out & Read Books	JUL	AUG	SEP	OCT	NOV	DEC	BI-ANNUAL
Monthly Total Given	39	28	36	-	-	-	**103**

ASQs* Completed	JUL	AUG	SEP	OCT	NOV	DEC	BI-ANNUAL
Monthly Total	45	38	48	46	28	29	**234**

*Ages & Stages Developmental Screenings

Cribs for Kids	JUL	AUG	SEP	OCT	NOV	DEC	BI-ANNUAL
Distributed (No Charge to Client)	4	2	4	2	3	2	**17**
Total Value ($79.99)	**$1,359.83**						

Immunizations	VFC* Doses	NON-VFC Doses
DTaP	8	-
DTaP-Hep B-IPV	6	-
DTaP-IPV	6	-
Influenza	74	1338
Hep A	16	-
Hep B	9	-
Hib	10	1
HPV	7	6
IPV	11	-
Meningococcal	9	3
MMR	20	3
Pneumonia	10	-
TB TST	-	4
Tdap	15	3
Varicella	21	-
Totals	**222**	**1358**

*The Vaccines For Children (VFC) program is a federally funded program that provides vaccines at no cost to children who might not otherwise be vaccinated because of inability to pay. NON-VFC doses were billed to private insurance.

January 07, 2020 thru January 16, 2020

Highway

- Claim for Notice to Brookings County Residents Detrimental Use of Rights of Way along County Highways, we are seeing many residents piling snow or even in some cases blowing snow with a snow blower directly on to our highways. This is not only a danger to motorists it can be extremely costly to repair county equipment when these piles become almost like concrete.

- Purchase a used Mechanic Service Truck if approved by the Commission, this purchase is a budgeted expenditure, I originally had budgeted $100,000 and we can get into this unit for $49,500 and it is currently set up how our mechanic sees fit, Dave has been around these units and feels even with the miles on the unit it will serve our needs for many years.

- January 10, 2020 met with Sioux Equipment for our tank monitoring system our current system software and hardware is obsolete and is not supported any longer. We also need to look at doing some electrical work that is vital to ensure everything is functioning properly. Attached is a list of equipment to update our system.

  *The pump is currently working to get us by, it is our leak detection and inventory level is not functioning.

- January 14, 2020 held a bid opening at 11:00 am for 2020 Brookings County Surfacing Project. We will cover this at the time allotted at 9:00 am.

- January 14, 2020 met with 20th St. Interchange Project Meeting at 3:00 pm.

- January 15, 2020 Interstate Power Systems repaired our truck #0599; the repair work came back much less expensive than originally anticipated. Attached is the invoice you'll be seeing at our next meeting.

  *JD motor grader is still in the shop at Sioux Falls RDO.

- January 15, 2020 spoke with Mr. John Ritterhaus with the SDDOT in regards to progress on the Bridges South on Highway 77, work has been hit and miss but they have been progressing when the temperatures are not so low and the water levels stabilize. The river levels have been shifting up and down daily.

- January 15, 2020 Henke Equipment of Kansas City, Kansas together with Sanitation Products of Sioux Falls, SD demonstrated a plow truck at our shop. The truck was purchased by the City of Watertown.

- The Highway Department anticipates to advertise for our annual supplies and materials bids soon, I intend opening those bids February 25, 2020 at 11:00 am to present to the commission on March 10, 2020 for approval.

NOTICE TO BROOKINGS COUNTY RESIDENTS

DETRIMENTAL USE OF RIGHTS-OF-WAY ALONG COUNTY HIGHWAYS IS ILLEGAL

Instances have come to the attention of the Brookings County Highway Department of violations of South Dakota Codified Law 31-32-3.1, entitled **INTENTIONAL DUMPING ON HIGHWAY RIGHT OF WAY PROHIBITED.** This statute applies to all public highway, all County Highways, and Township Roads. The piling of snow on County Highways, or within the Right-of-Way thereof, causes a serious hazard to the traveling public and constitutes a Class 1 misdemeanor. These piles of snow can cause serious injuries to fatalities if struck by a vehicle. They also cost the County funds to remove or push back. Because the piles of snow can become very solid, and at times contain debris, serious damage to County snow removal equipment can occur.

The County can recover the cost of equipment damage from the individual responsible for the snow piles, SDCL 31-32-9. In addition, the person performing this misdemeanor also may be legally liable in the event of a vehicle accident. Please remove or flatten any piles you may have placed on public highways, as well as refrain from piling snow in the future.

BROOKINGS COUNTY COMMISSION

BROOKINGS COUNTY HIGHWAY DEPARTMENT

Sioux Equipment

"Petroleum Equipment Specialists"

Sales • Service

MEMBER PEI

January 15, 2020

Brookings County Hwy Department
422 Western Avenue
Brookings, SD 57006

Attn.: Accounts Payable

PAYMENT SCHEDULE FOR PROPOSAL # 220079

We want you to know we appreciate your business, and we look forward to providing you with quality products and service to help you serve your customers better.

The following is an outline of the manner in which payment should be handled on accepted proposals unless previous arrangements are made before installation begins:

Tanks, dispensers and equipment will be invoiced when received at our warehouse or at the job site. Payment is due upon receipt of the invoice(s).

Labor, installation materials and other equipment will be invoiced after the installation is complete and payment is due upon receipt of the invoice(s).

No applicable taxes are included in the proposal amounts, but will be a line item on the invoices.

Please sign and date that you agree to these terms and return one copy along with signed proposal and down payment $5,934.00 to Sioux Equipment.

***ALL CUSTOMERS CHOOSING TO PAY WITH A CREDIT/DEBIT CARD WILL BE CHARGED A 3% SERVICE FEE.**

Signature_____ Title_____Date_____

If you have any questions, please do not hesitate to call our office (605) 334-1653.

1310 East 39th Street North • Sioux Falls, SD 57104 • Phone (605) 334-1653 • Fax (605) 334-4258

Sioux Equipment

"Petroleum Equipment Specialists"

MEMBER PEI

Sales • Service

BROOKINGS COUNTY HWY DEPT
422 Western Ave
Brookings SD 57006

Proposal Number: 220079
Date: 01/14/20
Salesperson: Johnny Ping
Attention: LINDA GROSS

Quantity	Description	Price	Amount
	Veeder Root Tls-450plus Touch Screen Console W/ Printer And Mag Plus Probes For Brookings County Hwy Department Brookings Sd		
1	Veeder-Root Tls-450plus Touch Screen Console W/ Printer.	$9130.48	$9130.48
	Includes- Tls-450plus Application Software, Universal Probe/Sensor Interface Module, Universal Input/Output Module, And Continuous Statistical Line Leak Detection (C.S.L.D).		
1	(1) 0.1 Mag Plus Probe, (1) 4" Phase Two Gasoline Probe Installation Kit W/ 4" Cap & Ring Kit, (1) Mag Flex Diesel Probe, (2) Discriminating Sump Sensors W/ Mounting Kits.	$7012.76	$7012.76
1	Overfill Alarm And Acknowledgement Switch.	$1113.87	$1113.87
1	Boom Lift Rental	$540.05	$540.05
1	Installation Labor	$1962.16	$1962.16
1	Base Bid Amount-		$19759.32
	Vertical Tank 14'. Ust 9' Diameter.		
	Proposal Does Not Include Concrete, Trenching Repairing Conduit Or Any Electrical Work. Customer To Provide Electrician To Disconnect Existing Console, Connect New Console, And Pull New Communication Cables From Console To Probes And Sensors. Electrician To Put In New Sub Panel. Communication Wire To Be Pulled Before We Arrive At Site. Prices Good Thru 2-14-20.		

Items which may be included on this quotation

NO - Electrical NO - Excavation NO - Permits NO - Soil Testing
NO - Trenching NO - Concrete Work NO - Taxes NO - Disposal of Contaimination

ATTENTION: ** ALL PROPOSAL INVOICES ARE DUE UPON RECIEPT **
Sioux Equipment is not responsible for material or contractors not included in this bid
Bid does not include any rock, water, utility lines or unforeseen obstacles which are underground and may be encountered during excavation.
If quotation is accepted, please sign acceptance copy and return with a down payment for 30% of Base Bid Amount, remaining amount will be due according to pay schedule.
Equipment will not be ordered until a signed copy has been returned to our office.

ACCEPTED BY: _____ Date: _____
ALL BID INVOICES ARE DUE UPON RECEIPT

1310 East 39th Street North • Sioux Falls, SD 57104 • Phone (605) 334-1653 • Fax (605) 334-4258

INTERSTATE PowerSystems

801 EAST 54TH STREET
SIOUX FALLS, SD 57104-0644
PHONE: (605) 339-8839

FAX: (605) 330-0875
www.istate.com

ACCOUNT NUMBER: 29156
INVOICE NUMBER: R024070783:01
INVOICE DATE: 01/15/2020
INVOICE TERMS: N/20MF

VEHICLE#: 354754

SERVICE INVOICE

BILL-TO

COUNTY - BROOKINGS HIGHWAY DEPT
125 7TH AVENUE
BROOKINGS, SD 57006

SHIP-TO

COUNTY - BROOKINGS HIGHWAY DEPT
125 7TH AVENUE
BROOKINGS, SD 57006

Cust. Unit #:	599	Make:	FREIGHTLINER	Model:	114SD	Tag #:	JW
V.I.N:	1FVHG3DV3CDBM6869	Model #:	CT114064D	In Serv Date:	11/01/2012	Year:	2012
Engine S/N:	471913S0110304	Model #:	D471913	In Serv Date:	1 NOV 2012		
						Mileage:	136,494
Tran S/N:	6610338249	Model #:	4500 RDS 4TH	In Serv Date:		Eng Hrs:	0
Reefer S/N:	SOUTH DAKOTA	Model #:		In Serv Date:		Warr ID:	
APU S/N:		APU Gen S/N:		In Serv Date: BOM/Spec:		Date Create:	01/08/2020

Sold Operations

*Job#1 *IPS-PKG000225 DPF CHANGE OUT - 2010 EMISSIONS* *S-CUST*

Condition DPF CHANGE OUT - 2010 EMISSIONS

Cause FILTERS PLUGGED

Correction PULLED TRUCK IN, REMOVED STEPS, REMOVED HEAT SHEILDING, REMOVED DPFS, CLEANED UP SEAL SURFACES, REMOED ALL BAD HEAT SHEILD CLIPS, INSPECTED DOC FACING FOR ANY DAMAGE, NONE FOUND. INSTALLED NEW DPFS WITH NEW SEALS AND CLAMPS, INSTALLED HEAT SHEILDS WITH NEW CLIPS AND BOLTS, INSTALLED DOC OUTLET TEMP SENSOR, REMOVED BROKEN OFF STEP BOLTS FROM ONE BOX, BACKED TRUCK OUT AND STARTED INTO A REGEN TO VERIFY REPAIR

Qty	Item	Description	Extended
	*IPS-OTH000225	DPF CHANGE OUT - 2010 EMISSIONS	2,299.00
2	DDE RA0004903792	DPF MOD 10 SUP: RA0014903492	
2	DDE A6809950202	CLAMP PAC/18	
-2	CA0004903792-CORE	CORE DEP: DPF MOD KIT 10	
2	CA0004903792-CORE	CORE DEP: DPF MOD KIT 10	

Sub-Total Labor	597.72	Sub-Total Parts	1,701.28	Sub-Total Sub/Misc	0.00	Sub-Total	2,299.00

Job#2 SHP-DD13 SHOP - DDC DD13 LABOR *S-CUST*

Condition CEL IS ON

Cause

INTERSTATE PowerSystems

801 EAST 54TH STREET
SIOUX FALLS, SD 57104-0644
PHONE: (605) 339-8839

FAX: (605) 330-0875
www.istate.com

ACCOUNT NUMBER: 29156
INVOICE NUMBER: R024070783:01
INVOICE DATE: 01/15/2020
INVOICE TERMS: N/20MF

VEHICLE#: 354754

Sold Operations (Cont.)

Correction HOOKED UP COMPUTER, CODE 3251/2 FOR DOC INLET PRESSURE NOT PLUASIBLE WAS ACTIVE, WENT THROUGH TROUBLE SHOOTING, ALL WAS CHECKING GOOD UNTIL THE REGEN, THE DOC INLET PRESSURE WENT RIGHT UP TO 2.05 PSI AND STAYED THERE THROUGH THE REGEN, AFTER DPF CHANGE OUT STARTED INTO ANOTHER REGEN TO VERIFY REPAIRS INSPECTED UNIT AND FOUND TURBO ACTUATOR BLOWN OUT AND STUCK OPEN. GOT THE NEW TURBO FROM PARTS, PULLED TRUCK INTO SHOP, OPENED HOOD, GOT THE AIR HOSES GOING TO TURBO REMOVED, GOT THE AIR FILTER REMOVED, GOT HEAT SHEILDS REMOVED, GOT THE LINES AND CONNECTIONS ON TURBO REMOVED, GOT THE TURBO REMOVED, TRANSFERED PARTS FROM OLD TURBO TO NEW ONE, GOT NEW HARDWARE AND GASKETS, GOT THE GASKETS INSTALLED AND MOUNTED THE TURBO, GOT THE TURBO MOUNTED AND SECURED, GOT ALL GASKETS AND LINES HOOKED UP AND TIGHT, COULDNT GET ONE CLAMP ON THE REAR END OF TURBO ON TIGHT ENOUGH TO GET THE NUT STARTED TO SEAL THE EXHAUST, GOT THE CLAMP ON AND SECURED IT, MADE SURE THE EXHAUST HOSE WAS SECURED AND GOT THE INNER FENDER ON AND SECURED, GOT THE STEPS BACK ON THE ONE-BOX AND STARTED TRUCK, NO LEAKS NOTICED. NO CODES, PARKED TRUCK OUTSIDE

Qty	Item	Description	Price Each	Extended
	DD13000439	SL4:TURBO - R&R (ONE):035000		650.00
	!CANDA	CHECK & ADVISE		205.40
10	DDE A0019907103	SCREW WITH ROUNDED HEXALOBULAR	3.24	32.40
10	DDE A0049941645	NUT SPRING	1.12	11.20
1	DDE EA4710967999	EXH GAS TRBO	2,738.35	2,738.35
4	DDE A0029906714	STUD	8.21	32.84
4	DDE A0029905054	HEX NUT	4.76	19.04
4	DDE N000000001069	SEAL RING (20mm O.D. x 14mm I	0.56	2.24
1	DDE A4710960380	METAL SEAL	55.44	55.44
1	DDE A5411870080	GASKET	8.31	8.31
1	DDE A4721420580	GASKET	87.26	87.26
1	DDE A4711420680	GASKET	20.53	20.53
6	DDE A0019904605	STUD	2.69	16.14
6	DDE A0009903150	TURBO NUT	2.58	15.48
1	TCX T130130349AB2	CLAMP,4 INCH SPHERICAL	17.52	17.52
1	TCX AMS012	GASKET-4 INCH SPHERICAL W/TABS	7.63	7.63
1	TCX T130130349AC2	CLAMP-V BAND 4' HDEP SPHE	31.07	31.07
-1	CA4710967999-CORE	CORE DEP: EXH GAS TRBO	600.00	-600.00
1	CA4710967999-CORE	CORE DEP: EXH GAS TRBO	600.00	600.00
1	P-FRT	PARTS- FREIGHT CHARGE	120.00	120.00

Sub-Total Labor	855.40	Sub-Total Parts	3,095.45	Sub-Total Sub/Misc	120.00	Sub-Total	4,070.85

Job#3 CI *COURTESY TRUCK INSPECTION* *S-CUST*

Condition COURTESY TRUCK INSPECTION

Cause COURTESY INSPECTION

Correction CHECKED ALL LIGHTS, CHECKED BRAKES, WHEEL SEALS, FLUID LEVELS, CHECKED FOR ANY LEAKS, ALL GOOD

Qty	Item	Description	Price Each	Extended
	!Canda-CI	COURTESY INSPECTION		0.00

Sub-Total Labor	0.00	Sub-Total Parts	0.00	Sub-Total Sub/Misc	0.00	Sub-Total	0.00

INTERSTATE
PowerSystems

801 EAST 54TH STREET
SIOUX FALLS, SD 57104-0644
PHONE: (605) 339-8839

FAX: (605) 330-0875
www.istate.com

ACCOUNT NUMBER: 29156
INVOICE NUMBER: R024070783:01
INVOICE DATE: 01/15/2020
INVOICE TERMS: N/20MF

VEHICLE#: 354754

Diagnostic/Tech Services:	59.88
Labor:	1,453.12
Misc. Charges:	120.00
Parts:	4,796.73
Sublet:	0.00
Shop Supplies (ESC)	122.92
Taxes:	0.00
Total Due:	6,552.65

Subject to the terms and conditions on the back of this invoice, including the disclaimer of implied warranties of merchantability and fitness for a particular purpose.

All claims must be accompanied by this invoice. Diagnostic or Technical service charge may apply.

Customer Name	Acct Num	Invoice Number	Amt Due	Date Due	Remittance Enclosed
COUNTY - BROOKINGS HIGHWAY DEPT	29156	R024070783:01	6,552.65	02/20/2020	

Corporate Office - Accounts Receivable
(952) 854-2044 - Phone
(952) 814-1127 - Fax
ARTeam@istate.com
FEDERAL ID: 41-1634357
www.istate.com

PLEASE REMIT PAYMENT TO :

Interstate Power Systems, Inc.
NW 7244
PO Box 1450
MINNEAPOLIS, MN 55485-7244

☐ Check is enclosed.
Make all checks or money orders payable to:
Interstate Power Systems, Inc.

☐ Charge my credit card.
Indicate your credit card preference, provide the account information, and sign below.

VISA ☐ MasterCard ☐ Discover ☐

Credit Card Number

Exp. Date

Credit Card Holder's Signature

Brookings County Finance Office
Vicki Buseth, Finance Officer
520 3rd Street Suite 100◆Brookings, SD 57006
Phone: (605) 696-8250
vbuseth@brookingscountysd.gov

January 13, 2020

TO: Brookings County Commission
FROM: Vicki Buseth, Finance Officer
RE: Finance Officers Report December 2019

Table of Contents:

- Auditors Account with the Treasurer (Be it Noted Item)
- Payroll and Additive Totals (Be it Noted Item)
- Highway Expenditure Report (Be it Noted Item)
- Register of Deeds Statement of Fees Collected (Be it Noted Item)
- Cash Balances Report
- Fund Balances Report
- General Fund Surplus Analysis
- Motor Vehicle Collections and Breakdowns
- Tax Collections and Breakdowns
- Revenue vs Expense Report
- Aged Accounts Receivable Report

Thank you,

Vicki Buseth

Vicki Buseth
Brookings County Finance Officer

Auditor's Account with the Treasurer

December 31, 2019

Auditor's Statement

General Fund	$	16,010,136.30
Road & Bridge	$	5,257,118.64
County Building	$	3,550,728.69
Debt Service/TIF	$	-
Total Major Funds	$	24,817,983.63
Non-Major County Funds	$	947,946.81
Agency Funds	$	2,743,926.05
Outstanding Credit Cards		
Reconciling Items:		
Reconciling Items:	$	-
GRAND TOTAL	$	**28,509,856.49**

Treasurer's Statement

Total Amount of Deposits in Banks	$	28,421,413.17
Checking Account Balance		
1st Bank & Trust, Brookings (AP/PR)	$	36,185.01
1st Bank & Trust, Brookings (daily)	$	13,296.39
Money Market Accounts		
1st Bank & Trust, Brookings (Daily)	$	7,946,946.33
Other Money Markets	$	8,615,135.25
Fiscal Agent/TIF/Verasun	$	-
HVAC	$	-
Investment Money Market	$	8,805,850.19
CD's - Certificates of Deposit	$	3,004,000.00
Currency	$	1,552.00
Coins	$	0.40
Checks Not Exceeding 3 days	$	51,307.75
Change Funds	$	3,905.00
Subtotal (total in Red Book)	$	28,478,178.32
Reconciling Items - Deposit Error	$	3.00
Reconciling Item -		
Reconciling Item -		
Reconciling Items-interest	$	31,724.13
Reconciling Item-charges	$	(48.96)
GRAND TOTAL	$	**28,509,856.49**

DECEMBER 2019 ADDITIVES	
AFLAC	$3,294.40
AVESIS	$1,362.79
OFFICE OF CHILD SUPPORT	$1,861.04
DELTA DENTAL	$6,108.08
FLEX ONE	$1,658.56
PRINCIPAL LIFE INSURANCE	$1,761.05
GARNISHMENTS	$296.34
LOCAL TEAMSTERS	$1,245.00
SDRS	$45,460.04
SDRS SUPPLEMENTAL	$2,125.00
EFTPS	
WELLMARK	$100,298.04
SDRS SPECIAL PAY PLAN FEE	$45.00
SDRS SPECIAL PAY PLAN	$30,893.28
AFLAC GROUP/CAIC PRIMARY	$295.78
TOTAL:	**$196,704.40**

DECEMBER 2019 PAYROLL	
COMMISSION/HR	$18,757.14
ELECTIONS	$0.00
FINANCE OFFICE	$20,858.03
STATES ATTORNEY	$26,944.10
EQUALIZATION	$18,376.44
REGISTER OF DEEDS	$8,535.00
VETERANS/WELFARE	$6,289.26
SHERIFF'S OFFICE	$102,559.15
CORONER	$426.22
COMMUNITY HEALTH	$3,458.77
EXTENSION	$2,590.30
WEED	$2,468.46
PLANNING/ZONING	$5,894.05
HIGHWAY	$51,048.26
EMERGENCY MANAGEMENT	$3,916.74
BCOAC	$6,684.94
TECHNOLOGY	$6,834.72
TOTAL:	**$285,641.58**

Be it noted, the expenditure adjustments for the month of December 2019 were presented to the board.

$3321.58 was transferred to allocate highway department expenditures to other county departments for work performed and supplies furnished by the highway department.

Highway Department (201)
Expenditure Corrections 2019

December 2019

Emergency Manag	426.5/fuel	426/supply	411/salaries	425/repairs	Totals
CERT TRAILER					$ -
TOTAL	$ -	$ -	$ -	$ -	$ -

Commission	426.5/fuel	426/supply	411/salaries	425/equip	Totals	$ Per Gal
#17 commission van	$ 23.58				$ 23.58	$2.48/gas
#84 janitor pick up					$ -	
Court House	**426.5/fuel**	**426/supply**	**411/salaries**	**425/equip**	**Totals**	
AD/Court house bld/yd	$ -				$ -	
TOTAL	$ 23.58	$ -	$ -	$ -	$ 23.58	

Finance	426.5	426/supply	411/salaries	425/equip	Totals	$ Per Gal
Misc work					0	$2.48/gas
#17 commission van					$ -	
TOTAL	$ -	$ -	$ -	$ -	$ -	

Equalization	426.5/fuel	426/supply	411/salaries	425/equip	Totals	$ Per Gal
0116	$ 22.37				$ 22.37	$2.48/gas
0122	$ 16.25				$ 16.25	
0123	$ 15.87				$ 15.87	
0124	$ 68.77				$ 68.77	
0125	$ 28.86				$ 28.86	
TOTAL	$ 152.12	$ -	$ -	$ -	$ 152.12	

States Attorney	426.5/fuel	426/supply	411/salaries	425/equip	Totals	$ Per Gal
Traverse	$ 15.87				$ 15.87	$2.48/gas
TOTAL	$ 15.87	$ -	$ -	$ -	$ 15.87	

BCOAC	426.5	426/supply	411/salaries	425/equip	Totals	$ Per Gal
gravel					0	$2.48/gas
Maintenance					$ -	
TOTAL	$ -	$ -	$ -	$ -	$ -	

	426.5/fuel	426/supply	411/salaries	425/equip	TOTALS
TOTAL	$ 3,191.99	$ 129.99	$ -	$ -	$ 3,321.58

Highway Department (201)
Expenditure Corrections 2019

December 2019

Weed	426.5/fuel	426/supply	411/salaries	425/equip	Totals	$ Per Gal
DEPT MISC EXPEN					$ -	$2.48/gas
Trailer					$ -	$2.199/diesel
258					$ -	
259					$ -	
260					$ -	
265					$ -	
284					$ -	
289					$ -	
290					$ -	
291	$ 28.65				$ 28.65	
292					$ -	
293					$ -	
294					$ -	
299					$ -	
TOTAL	$ 28.65	$ -	$ -	$ -	$ 28.65	

Sheriff	426.5/fuel	426supply	411/salaries	425/equip	Totals	$ Per Gal
A1	$ 92.54				$ 92.54	$2.48/gas
A2	$ 82.23				$ 82.23	
A3					$ -	
A6	$ 137.80				$ 137.80	
A9	$ 49.27				$ 49.27	
A14	$ 51.01				$ 51.01	
A25	$ 273.78				$ 273.78	
A26	$ 275.73				$ 275.73	
A27	$ 202.33				$ 202.33	
A28	$ 359.17				$ 359.17	
A29					$ -	
A30	$ 196.24				$ 196.24	
A31					$ -	
A32	$ 438.11				$ 438.11	
A33	$ 56.23				$ 56.23	
A34	$ 270.19				$ 270.19	
A35					$ -	
A36	$ 53.92				$ 53.92	
AE	$ 196.90				$ 196.90	
AF	$ 152.57				$ 152.57	
Sheriff Dept					$ -	
UTV GAS					$ -	
TRAVERSE GAS					$ -	
TOTAL	$ 2,888.02	$ -	$ -	$ -	$ 2,888.02	

Zoning	426.5/fuel	426/supply	411/salaries	425/equip	Totals	$ Per Gal
Vehicle #0187	$ 83.35				$ 83.35	$2.48/gas
TOTAL	$ 83.35	$ -	$ -	$ -	$ 83.35	

Emergency Manag	426.5/fuel	426/supply	411/salaries	425/equip	Totals
Vehicle #0186		$ 129.99			$ 129.99
TOTAL	$ -	$ 129.99	$ -	$ -	$ 129.99

Be it noted, the Register of Deeds Statement of Fees collected for the month of December 2019 in the amount $36,265.00 was presented to the board.

Register of Deeds' Statement of Fees Collected during the month of December 2019

Brookings County, State of South Dakota

The sum of _$36,265.00___in Fees has been collected by me as Register of Deeds during the Month as shown per Register of Deeds' Official Fee Book, Volumn._37____on pages _216__ &__229

STATE OF SOUTH DAKOTA, *FB_280678_ - FB_281156*

County of Brookings

Beverly Chapman being duly sworn, deposes and says that she is Register of Deeds in and for Brookings County, State of South Dakota: that the foregoing statement is a true and correct report of all fees collected by her as such Register of Deeds, as required by law, during the month of _December, 2019___.

Beverly Chapman

Register of Deeds

STATE OF SOUTH DAKOTA,

County of Brookings

Beverly Chapman, being first duly sworn on oath, deposes and says: That she is the duly elected, qualified and acting Register of Deeds in and for Brookings County, South Dakota. That since the date of her last report or the beginning of her term of office she has charged or received as such officer, fees in the sum of $_36,265.00____

Dated this ____6__day of___ January__. ___2020____.

Beverly Chapman

Register of Deeds

Subscribed and sworn to before me this 6th *day of* January ~~2020~~ 2020

SEAL OF COUNTY FINANCE OFFICE BROOKINGS COUNTY SOUTH DAKOTA

Nikki Busetti

Finance Officer

Title of Officer

NO._____

Register of Deeds'

Statement of Fees

Collected during the

Month of _____

*Filed*_____ _____

_____

County Finance Officer

*By*_____

Deputy

Amount of Fees, $_____

	A	B	C	D	E	F
1		BROOKINGS COUNTY REGISTER OF DEEDS MONTHLY REPORT				
2			DECEMBER	2019		
3						
4		TRANSFER FEE		$17,439.00		
5						
6		GENERAL FEES				
7		GENERAL FEES	$14,150.00			
8		FINANCING STATEMENT	$0.00			
9		LOCATION NOTICE	$0.00			
10		TOTAL		$14,150.00		
11						
12						
13		MARRIAGE LICENSE				
14		16 X $40.00=		$640.00		
15						
16						
17		VITAL RECORDS				
18		CERTIFIED COPIES				
19						
20		BIRTH 94 X $15=	$1,410.00			
21		DEATH 121 X $15=	$1,815.00			
22		MARRIAGE 25 X $15=	$375.00			
23		TOTAL		$3,600.00		
24						
25						
26		XEROX COPIES & DISC		$436.00		
27						
28						
29						
30		GRAND TOTAL		$36,265.00		

CASH BALANCES REPORT
AS OF: DECEMBER 31ST, 2019

FUND ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
101-GENERAL FUND				
101-1-1010001	CLAIM ON CASH	16,560,204.14	(558,612.84)	16,001,591.30
101-1-1020000	CASH CHANGE/ROD	45.00	0.00	45.00
101-1-1021000	CASH CHANGE/24-7 SOBRIETY	50.00	0.00	50.00
101-1-1022000	CASH CHANGE/SHERIFF COMMISSARY	200.00	0.00	200.00
101-1-1023000	cashchange/sheriff front offic	60.00	0.00	60.00
101-1-1024000	CASH CHANGE/BCOAC	650.00	0.00	650.00
101-1-1030000	PETTY CASH/ZONING	100.00	0.00	100.00
101-1-1031000	PETTY CASH/SHERIFF	100.00	0.00	100.00
101-1-1032000	Petty Cash/States Attorney	200.00	0.00	200.00
101-1-1033000	PETTY CASH/WAGE WORKS	7,140.00	0.00	7,140.00
101-1-1070000	RESTRICTED CASH	0.00	0.00	0.00
	TOTAL 101-GENERAL FUND	16,568,749.14	(558,612.84)	16,010,136.30
201-ROAD & BRIDGE FUND				
201-1-1010001	CLAIM ON CASH	5,977,567.18	(720,448.54)	5,257,118.64
201-1-1070000	RESTRICTED CASH/ROAD & BRIDGE	0.00	0.00	0.00
	TOTAL 201-ROAD & BRIDGE FUND	5,977,567.18	(720,448.54)	5,257,118.64
202-SNOW REMOVAL				
202-1-1010001	CLAIM ON CASH	0.00	0.00	0.00
	TOTAL 202-SNOW REMOVAL	0.00	0.00	0.00
203-HIGHWAY & BRIDGE RESERVE				
203-1-1010001	CLAIM ON CASH	0.00	0.00	0.00
	TOTAL 203-HIGHWAY & BRIDGE RESERVE	0.00	0.00	0.00
205-WHEEL TAX				
205-1-1010001	CLAIM ON CASH	0.00	0.00	0.00
	TOTAL 205-WHEEL TAX	0.00	0.00	0.00
207-E-911 FUND				
207-1-1010001	CLAIM ON CASH	(20,073.79)	54,188.03	34,114.24
207-1-1070000	RESTRICTED CASH IN BANKS	0.00	0.00	0.00
	TOTAL 207-E-911 FUND	(20,073.79)	54,188.03	34,114.24
226-EMERGENCY MANAGEMENT				
226-1-1010001	CLAIM ON CASH	22,087.31	(44,238.28)	(22,150.97)
226-1-1070000	RESTRICTED CASH	0.00	0.00	0.00
	TOTAL 226-EMERGENCY MANAGEMENT	22,087.31	(44,238.28)	(22,150.97)
229-DOMESTIC ABUSE FUND				
229-1-1010001	CLAIM ON CASH	6,858.50	(4,513.00)	2,345.50
	TOTAL 229-DOMESTIC ABUSE FUND	6,858.50	(4,513.00)	2,345.50

CASH BALANCES REPORT
AS OF: DECEMBER 31ST, 2019

FUND ACCOUNT# ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
231-WIC FUND			
231-1-1010001 CLAIM ON CASH	0.00	0.00	0.00
TOTAL 231-WIC FUND	0.00	0.00	0.00
237-CONTRACT LAW ENFORCE			
237-1-1010001 CLAIM ON CASH	0.00	0.00	0.00
TOTAL 237-CONTRACT LAW ENFORCE	0.00	0.00	0.00
248-24/7 PROGRAM			
248-1-1010001 CLAIM ON CASH	98,320.83	(5,974.98)	92,345.85
248-1-1020000 CASH CHANGE	0.00	0.00	0.00
TOTAL 248-24/7 PROGRAM	98,320.83	(5,974.98)	92,345.85
250-ROD RELIEF FUND			
250-1-1010001 CLAIM ON CASH	82,575.76	970.79	83,546.55
TOTAL 250-ROD RELIEF FUND	82,575.76	970.79	83,546.55
301-COUNTY BUILDING FUND			
301-1-1010001 CLAIM ON CASH	3,603,586.01	(52,857.32)	3,550,728.69
301-1-1060000 CASH WITH FISCAL AGENT	0.00	0.00	0.00
301-1-1070000 RESTRICTED CASH	0.00	0.00	0.00
TOTAL 301-COUNTY BUILDING FUND	3,603,586.01	(52,857.32)	3,550,728.69
302-ADM BLDG PROJECT FUND			
302-1-1010001 CLAIM ON CASH	0.00	0.00	0.00
TOTAL 302-ADM BLDG PROJECT FUND	0.00	0.00	0.00
303-TIF CAPITAL PROJECT FUND			
303-1-1010001 CLAIM ON CASH	0.00	0.00	0.00
TOTAL 303-TIF CAPITAL PROJECT FUND	0.00	0.00	0.00
304-DETENTION CNTR EXPANSION			
304-1-1010001 CLAIM ON CASH	781,287.85	(23,542.21)	757,745.64
304-1-1060000 Cash with Fiscal Agent	0.00	0.00	0.00
TOTAL 304-DETENTION CNTR EXPANSION	781,287.85	(23,542.21)	757,745.64
401-DEBT SERVICE			
401-1-1010001 CLAIM ON CASH	0.00	0.00	0.00
401-1-1060000 CASH WITH FISCAL AGENT	0.00	0.00	0.00
TOTAL 401-DEBT SERVICE	0.00	0.00	0.00
701-BROOKINGS SCHOOL (5-1)			
701-1-1010001 CLAIM ON CASH	925,803.98	(555,019.55)	370,784.43
TOTAL 701-BROOKINGS SCHOOL (5-1)	925,803.98	(555,019.55)	370,784.43

CASH BALANCES REPORT
AS OF: DECEMBER 31ST, 2019

FUND ACCOUNT# ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
702-SIOUX VALLEY SCHOOL 5-5			
702-1-1010001 CLAIM ON CASH	246,373.16	(218,921.35)	27,451.81
TOTAL 702-SIOUX VALLEY SCHOOL 5-5	246,373.16	(218,921.35)	27,451.81
703-DEUBROOK (5-2)			
703-1-1010001 CLAIM ON CASH	216,314.60	(189,848.70)	26,465.90
TOTAL 703-DEUBROOK (5-2)	216,314.60	(189,848.70)	26,465.90
704-LAW LIBRARY - NOT USED			
704-1-1010001 CLAIM ON CASH	0.00	0.00	0.00
TOTAL 704-LAW LIBRARY - NOT USED	0.00	0.00	0.00
705-ELKTON (5-3)			
705-1-1010001 CLAIM ON CASH	96,053.12	(85,574.22)	10,478.90
TOTAL 705-ELKTON (5-3)	96,053.12	(85,574.22)	10,478.90
706-LAKE HENDRICKS (5-4)			
706-1-1010001 CLAIM ON CASH	0.00	0.00	0.00
TOTAL 706-LAKE HENDRICKS (5-4)	0.00	0.00	0.00
707-ASTORIA (19-1)			
707-1-1010001 CLAIM ON CASH	0.00	0.00	0.00
TOTAL 707-ASTORIA (19-1)	0.00	0.00	0.00
708-ESTELLINE (28-2)			
708-1-1010001 CLAIM ON CASH	36,823.53	(23,575.28)	13,248.25
TOTAL 708-ESTELLINE (28-2)	36,823.53	(23,575.28)	13,248.25
709-ARLINGTON (38-1)			
709-1-1010001 CLAIM ON CASH	117,007.00	(87,638.35)	29,368.65
TOTAL 709-ARLINGTON (38-1)	117,007.00	(87,638.35)	29,368.65
711-WETLAND PMT TRUST			
711-1-1010001 CLAIM ON CASH	0.00	0.00	0.00
TOTAL 711-WETLAND PMT TRUST	0.00	0.00	0.00
712-ARLINGTON CITY			
712-1-1010001 CLAIM ON CASH	0.00	0.00	0.00
TOTAL 712-ARLINGTON CITY	0.00	0.00	0.00
713-AURORA CITY			
713-1-1010001 CLAIM ON CASH	2,486.19	3,835.07	6,321.26
TOTAL 713-AURORA CITY	2,486.19	3,835.07	6,321.26
714-BROOKINGS CITY			
714-1-1010001 CLAIM ON CASH	259,179.43	(178,483.77)	80,695.66
TOTAL 714-BROOKINGS CITY	259,179.43	(178,483.77)	80,695.66

CASH BALANCES REPORT
AS OF: DECEMBER 31ST, 2019

FUND ACCOUNT# ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
715-BRUCE CITY			
715-1-1010001 CLAIM ON CASH	11,125.28	(9,458.12)	1,667.16
TOTAL 715-BRUCE CITY	11,125.28	(9,458.12)	1,667.16
716-BUSHNELL CITY			
716-1-1010001 CLAIM ON CASH	384.53	(151.90)	232.63
TOTAL 716-BUSHNELL CITY	384.53	(151.90)	232.63
717-ELKTON CITY			
717-1-1010001 CLAIM ON CASH	11,619.23	(9,833.48)	1,785.75
TOTAL 717-ELKTON CITY	11,619.23	(9,833.48)	1,785.75
718-SINAI CITY			
718-1-1010001 CLAIM ON CASH	1,501.60	(1,302.87)	198.73
TOTAL 718-SINAI CITY	1,501.60	(1,302.87)	198.73
719-VOLGA CITY			
719-1-1010001 CLAIM ON CASH	14,937.10	(12,131.90)	2,805.20
TOTAL 719-VOLGA CITY	14,937.10	(12,131.90)	2,805.20
720-WHITE CITY			
720-1-1010001 CLAIM ON CASH	8,975.30	(7,579.62)	1,395.68
TOTAL 720-WHITE CITY	8,975.30	(7,579.62)	1,395.68
721-AFTON TOWNSHIP			
721-1-1010001 CLAIM ON CASH	1,381.43	(1,299.04)	82.39
TOTAL 721-AFTON TOWNSHIP	1,381.43	(1,299.04)	82.39
722-ALTON TOWNSHIP			
722-1-1010001 CLAIM ON CASH	1,579.08	(1,415.15)	163.93
TOTAL 722-ALTON TOWNSHIP	1,579.08	(1,415.15)	163.93
723-ARGO TOWNSHIP			
723-1-1010001 CLAIM ON CASH	3,611.36	(3,611.36)	0.00
TOTAL 723-ARGO TOWNSHIP	3,611.36	(3,611.36)	0.00
724-WATER CONSERVANCY			
724-1-1010001 CLAIM ON CASH	4,410.80	(3,327.13)	1,083.67
TOTAL 724-WATER CONSERVANCY	4,410.80	(3,327.13)	1,083.67
725-ADVANCE TAXES			
725-1-1010001 CLAIM ON CASH	404.35	(150.00)	254.35
TOTAL 725-ADVANCE TAXES	404.35	(150.00)	254.35
726-FLEX ONE			
726-1-1010001 CLAIM ON CASH	0.00	0.00	0.00
TOTAL 726-FLEX ONE	0.00	0.00	0.00

CASH BALANCES REPORT
AS OF: DECEMBER 31ST, 2019

FUND ACCOUNT# ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
727-AURORA TOWNSHIP			
727-1-1010001 CLAIM ON CASH	787.33	(715.97)	71.36
TOTAL 727-AURORA TOWNSHIP	787.33	(715.97)	71.36
728-BANGOR TOWNSHIP			
728-1-1010001 CLAIM ON CASH	6,176.99	(6,176.99)	0.00
TOTAL 728-BANGOR TOWNSHIP	6,176.99	(6,176.99)	0.00
729-BROOKINGS TOWNSHIP			
729-1-1010001 CLAIM ON CASH	3,976.06	(3,718.46)	257.60
TOTAL 729-BROOKINGS TOWNSHIP	3,976.06	(3,718.46)	257.60
730-ELKTON TOWNSHIP			
730-1-1010001 CLAIM ON CASH	2,050.89	(1,897.60)	153.29
TOTAL 730-ELKTON TOWNSHIP	2,050.89	(1,897.60)	153.29
731-U & B SANITARY			
731-1-1010001 CLAIM ON CASH	0.00	0.00	0.00
TOTAL 731-U & B SANITARY	0.00	0.00	0.00
732-BIG SIOUX WATERSHED			
732-1-1010001 CLAIM ON CASH	0.00	0.00	0.00
TOTAL 732-BIG SIOUX WATERSHED	0.00	0.00	0.00
733-LP SANITARY SEWER			
733-1-1010001 CLAIM ON CASH	338.37	(320.98)	17.39
TOTAL 733-LP SANITARY SEWER	338.37	(320.98)	17.39
734-L.P. WATER			
734-1-1010001 CLAIM ON CASH	796.28	(755.35)	40.93
TOTAL 734-L.P. WATER	796.28	(755.35)	40.93
735-DELINQUENT TAXES			
735-1-1010001 CLAIM ON CASH	4,375.26	593.01	4,968.27
TOTAL 735-DELINQUENT TAXES	4,375.26	593.01	4,968.27
736-MUNICIPALITIES 5%			
736-1-1010001 CLAIM ON CASH	(35,829.93)	(0.01)	(35,829.94)
TOTAL 736-MUNICIPALITIES 5%	(35,829.93)	(0.01)	(35,829.94)
737-EUREKA TOWNSHIP			
737-1-1010001 CLAIM ON CASH	2,007.08	(571.77)	1,435.31
TOTAL 737-EUREKA TOWNSHIP	2,007.08	(571.77)	1,435.31
738-LAKE HENDRICKS TOWNSHIP			
738-1-1010001 CLAIM ON CASH	1,270.54	(877.48)	393.06
TOTAL 738-LAKE HENDRICKS TOWNSHIP	1,270.54	(877.48)	393.06

CASH BALANCES REPORT
AS OF: DECEMBER 31ST, 2019

FUND ACCOUNT# ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
739-LAKE SINAI TOWNSHIP			
739-1-1010001 CLAIM ON CASH	1,939.96	(1,351.69)	588.27
TOTAL 739-LAKE SINAI TOWNSHIP	1,939.96	(1,351.69)	588.27
740-LAKETON TOWNSHIP			
740-1-1010001 CLAIM ON CASH	2,699.46	(2,094.54)	604.92
TOTAL 740-LAKETON TOWNSHIP	2,699.46	(2,094.54)	604.92
741-MEDARY TOWNSHIP			
741-1-1010001 CLAIM ON CASH	6,487.71	(3,300.85)	3,186.86
TOTAL 741-MEDARY TOWNSHIP	6,487.71	(3,300.85)	3,186.86
742-MOTOR VEHICLE			
742-1-1010001 CLAIM ON CASH	1,607,090.39	(133,503.97)	1,473,586.42
TOTAL 742-MOTOR VEHICLE	1,607,090.39	(133,503.97)	1,473,586.42
743-LK HENDRICKS SANITARY			
743-1-1010001 CLAIM ON CASH	242.18	(189.86)	52.32
TOTAL 743-LK HENDRICKS SANITARY	242.18	(189.86)	52.32
744-OAKLAKE TOWNSHIP			
744-1-1010001 CLAIM ON CASH	301.86	(16.01)	285.85
TOTAL 744-OAKLAKE TOWNSHIP	301.86	(16.01)	285.85
745-OAKWOOD TOWNSHIP			
745-1-1010001 CLAIM ON CASH	2,904.06	(2,868.92)	35.14
TOTAL 745-OAKWOOD TOWNSHIP	2,904.06	(2,868.92)	35.14
746-OSLO TOWNSHIP			
746-1-1010001 CLAIM ON CASH	2,298.12	(2,194.91)	103.21
TOTAL 746-OSLO TOWNSHIP	2,298.12	(2,194.91)	103.21
747-PARNELL			
747-1-1010001 CLAIM ON CASH	1,297.06	(1,297.06)	0.00
TOTAL 747-PARNELL	1,297.06	(1,297.06)	0.00
748-PRESTON TOWNSHIP			
748-1-1010001 CLAIM ON CASH	3,038.54	(3,038.54)	0.00
TOTAL 748-PRESTON TOWNSHIP	3,038.54	(3,038.54)	0.00
749-RICHLAND TOWNSHIP			
749-1-1010001 CLAIM ON CASH	999.59	(732.38)	267.21
TOTAL 749-RICHLAND TOWNSHIP	999.59	(732.38)	267.21
750-STATE FINES			
750-1-1010001 CLAIM ON CASH	43,908.90	(1,301.49)	42,607.41
TOTAL 750-STATE FINES	43,908.90	(1,301.49)	42,607.41

CASH BALANCES REPORT
AS OF: DECEMBER 31ST, 2019

FUND ACCOUNT# ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
751-CONTRACT LAW FUND			
751-1-1010001 CLAIM ON CASH	0.00	0.00	0.00
TOTAL 751-CONTRACT LAW FUND	0.00	0.00	0.00
752-CONTRACT LAW FUND			
752-1-1010001 CLAIM ON CASH	0.00	0.00	0.00
TOTAL 752-CONTRACT LAW FUND	0.00	0.00	0.00
753-SHERMAN TOWNSHIP			
753-1-1010001 CLAIM ON CASH	949.13	(933.21)	15.92
TOTAL 753-SHERMAN TOWNSHIP	949.13	(933.21)	15.92
754-BIG SIOUX			
754-1-1010001 CLAIM ON CASH	0.00	0.00	0.00
TOTAL 754-BIG SIOUX	0.00	0.00	0.00
755-SALES TAX			
755-1-1010001 CLAIM ON CASH	573.02	(57.34)	515.68
TOTAL 755-SALES TAX	573.02	(57.34)	515.68
756-FIRE INSURANCE			
756-1-1010001 CLAIM ON CASH	0.04	0.00	0.04
TOTAL 756-FIRE INSURANCE	0.04	0.00	0.04
757-SPECIAL HIWAY (14%)			
757-1-1010001 CLAIM ON CASH	(117,279.18)	21,220.00	(96,059.18)
TOTAL 757-SPECIAL HIWAY (14%)	(117,279.18)	21,220.00	(96,059.18)
758-UPPER DEER			
758-1-1010001 CLAIM ON CASH	101.85	(64.28)	37.57
TOTAL 758-UPPER DEER	101.85	(64.28)	37.57
759-BROOKINGS FIRE ASSOC			
759-1-1010001 CLAIM ON CASH	307,810.20	59,186.12	366,996.32
TOTAL 759-BROOKINGS FIRE ASSOC	307,810.20	59,186.12	366,996.32
760-STERLING TOWNSHIP			
760-1-1010001 CLAIM ON CASH	5,293.17	(4,645.07)	648.10
TOTAL 760-STERLING TOWNSHIP	5,293.17	(4,645.07)	648.10
761-SHERIFF TRUST			
761-1-1010001 CLAIM ON CASH	14,157.85	(12,165.92)	1,991.93
TOTAL 761-SHERIFF TRUST	14,157.85	(12,165.92)	1,991.93
762-WETLAND			
762-1-1010001 CLAIM ON CASH	0.00	0.00	0.00
TOTAL 762-WETLAND	0.00	0.00	0.00

CASH BALANCES REPORT
AS OF: DECEMBER 31ST, 2019

FUND ACCOUNT# ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
763-REGISTER OF DEEDS			
763-1-1010001 CLAIM ON CASH	(1,080.00)	0.00	(1,080.00)
TOTAL 763-REGISTER OF DEEDS	(1,080.00)	0.00	(1,080.00)
764-TRENTON TOWNSHIP			
764-1-1010001 CLAIM ON CASH	2,965.12	(2,948.46)	16.66
TOTAL 764-TRENTON TOWNSHIP	2,965.12	(2,948.46)	16.66
765-VOLGA TOWNSHIP			
765-1-1010001 CLAIM ON CASH	9,095.40	(8,882.72)	212.68
TOTAL 765-VOLGA TOWNSHIP	9,095.40	(8,882.72)	212.68
766-LAW LIBRARY FUND			
766-1-1010001 CLAIM ON CASH	23,943.78	372.00	24,315.78
TOTAL 766-LAW LIBRARY FUND	23,943.78	372.00	24,315.78
767-WINSOR TOWNSHIP			
767-1-1010001 CLAIM ON CASH	5,461.61	(2,101.02)	3,360.59
TOTAL 767-WINSOR TOWNSHIP	5,461.61	(2,101.02)	3,360.59
768-STATEWIDE 24/7 SOBRIETY			
768-1-1010001 CLAIM ON CASH	0.00	0.00	0.00
TOTAL 768-STATEWIDE 24/7 SOBRIETY	0.00	0.00	0.00
769-BANK FRANCHISE			
769-1-1010001 CLAIM ON CASH	350,226.66	0.00	350,226.66
TOTAL 769-BANK FRANCHISE	350,226.66	0.00	350,226.66
770-TAX SALE REDEMPTION			
770-1-1010001 CLAIM ON CASH	8,270.67	17,085.47	25,356.14
TOTAL 770-TAX SALE REDEMPTION	8,270.67	17,085.47	25,356.14
771-WIND TOWERS			
771-1-1010001 CLAIM ON CASH	0.00	0.00	0.00
TOTAL 771-WIND TOWERS	0.00	0.00	0.00
775-ROD Relief Flow-Thru Fund			
775-1-1010001 Claim on Cash	0.00	0.00	0.00
775-1-1010010 Claim on Cash	0.00	0.00	0.00
TOTAL 775-ROD Relief Flow-Thru Fund	0.00	0.00	0.00
780-DAKOTACARE			
780-1-1010001 CLAIM ON CASH	0.00	0.00	0.00
TOTAL 780-DAKOTACARE	0.00	0.00	0.00

CASH BALANCES REPORT
AS OF: DECEMBER 31ST, 2019

FUND ACCOUNT# ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
781-River Ridge			
781-1-1010001 claim on cash	248.59	(240.16)	8.43
TOTAL 781-River Ridge	248.59	(240.16)	8.43
782-Meyer's Second Addition			
782-1-1010001 Claim on Cash	0.00	0.00	0.00
TOTAL 782-Meyer's Second Addition	0.00	0.00	0.00
783-BRIDLE ESTATES SANT			
783-1-1010001 CLAIM ON CASH	0.00	82.43	82.43
TOTAL 783-BRIDLE ESTATES SANT	0.00	82.43	82.43
784-Lake Hendricks Road			
784-1-1010001 Claim on Cash	0.00	0.00	0.00
TOTAL 784-Lake Hendricks Road	0.00	0.00	0.00
990-TREASURER'S CHECKS			
990-1-1010001 CLAIM ON CASH	38.66	(67.59)	(28.93)
TOTAL 990-TREASURER'S CHECKS	38.66	(67.59)	(28.93)
TOTAL CASH BALANCES	31,350,863.13	(2,841,006.64)	28,509,856.49

*** END OF REPORT ***

Fund Balance

December, 2019

101-General Fund	
Nonspendable Fund Balance-Inventory	$139,574.60
Restricted Fund Balance-Debt Service	$0.00
Committed Fund Balance	$0.00
Operating Transfer In	$0.00
Assigned Fund Balance-Subsequent Year's Budget	$0.00
Assigned Fund Balance	$0.00
Assigned Fund Balance-Admininstration Building	$500,000.00
Assigned Fund Balance-Highway Projects	$614,101.00
Assigned Fund Balance-Econ Dvlpmnt Hwy Prjcts	$3,750,000.00
20th Street overpass/interchange	$2,000,000.00
Assigned Fund Balance-Detention Center	$5,470,000.00
Assigned Sheriff Radios	$30,000.00
Unassigned Fund Balance	$696,599.09
Total	$13,200,274.69

201-Road & Bridge Fund	
"Big" River Bridge	$1,300,000.00
"Big" Sinai Bridge	$800,000.00
Basin Bridge	$660,000.00
Nonspendable Fund Balance-Inventory	$221,186.13
Restricted Fund Balance-Road Purposes	$419,950.41
Restricted Fund Balance-Snow Removal	$0.00
Assigned Fund Balance-Subsequent Year's Budget	
Assigned Fund Balance-Road Purposes	$1,948,020.95
Total	$5,349,157.49

207-E911 Fund	
Restricted Fund Balance-911 Purposes	$10,140.18
Assigned Fund Balance-911 Purposes	$82,058.52
Total	$92,198.70

226-Emergency Management	
Restricted Fund Balance-Emergency Management	
Assigned Fund Balance-Subsequent Year's Budget	
Assigned Fund Balance-Emergency Management	$911.20
Total	$911.20

229-Domestic Abuse Fund	
Restricted Fund Balance-Domestic Abuse	$1,715.00
Assigned Fund Balance-Domestic Abuse	$0.00
Total	$1,715.00

248-24/7 Program	
Restricted Fund Balance-24/7 Sobriety	$99,352.94
Assigned Fund Balance-24/7 Sobriety	$0.00
Total	$99,352.94

250-Register of Deeds Relief Fund	
Restricted for ROD Relief Fund	$ 60,994.40
Assigned Fund Balance	$12,957.00
Total	$73,951.40

301-County Building Fund	
Restricted Fund Balance-County Building	$907,589.13
Assigned Fund Balance-Courthouse Building Purposes	$0.00
Assigned Fund Balance-Administration Building	$0.00
Assigned Fund Balance-Bata Garage	$200,000.00
Assigned Fund Balance-Detention Center	$2,463,985.00
Total	$3,571,574.13

304-Detention Center Expansion	
Restricted Fund Balance-Projects	$518,101.21
Assigned Fund Balance-Courthouse Building Purposes	$0.00
Assigned Fund Balance-Administration Building	$0.00
Assigned Fund Balance-Future 4-H	$0.00
Assigned Fund Balance-Detention Center	
Total	$518,101.21

BROOKINGS COUNTY
GENERAL FUND SURPLUS ANALYSIS
DATE December 31, 2019

The amount of General Fund dollars that counties can retain as surplus is restricted by SDCL 7-21-18.1 which states: "The total unreserved, undesignated fund balance of the general fund may not exceed forty percent of the total amount of all general fund appropriations contained in the budget for the next fiscal year. The total unreserved, undesignated fund balance of the general fund of the county as of March thirty-first and September thirtieth shall be published in the minutes of the proceedings of the board of county commissioners and reported to the Department of Legislative Audit. The report shall be on forms prescribed by the Department of Legislative Audit."

The following analysis should be completed as of March thirty-first and September thirtieth of each year. Thereafter, the unreserved, undesignated fund balance amount should be published in the minutes of the governing board. This analysis should also be filed with the Department of Legislative Audit.

ASSETS AND DEFERRED OUTFLOWS OF RESOURCES:

Assets:

10100	Cash	$ 16,001,591.30
10200	Cash Change	$ 355.00
10300	Petty Cash	$ 8,190.00
10400	Interest Bearing Accounts	
10500	Savings Certificates	
10600	Cash with Fiscal Agent	
10700	Restricted Cash in Banks	
10800	Taxes Receivable--Current	$ 25,179.79
11000	Taxes Receivable--Delinquent	$ 5,180.25
11XXX	Other Receivables	$ 143,885.88
12800	Notes Receivable	
13100	Due from Other fund	
13200	Due from Other Government	$ 334,685.04
13300	Advance to Other Fund	
14100	Inventory of Supplies	
15100	Investments	
1XXXX	Other Assets	

Deferred Outflows of Resources:

19800	Other Deferred Outflows of Resources	

TOTAL ASSETS AND DEFERRED OUTFLOWS OF RESOURCES $ 16,519,067.26 *

LIABILITIES, DEFERRED INFLOWS OF RESOURCES AND FUND BALANCES:

Liabilities:

20100	Claims Payable	
20200	Accounts Payable	
20800	Due to Other Funds	
20900	Due to Other Governments	

GENERAL FUND SURPLUS ANALYSIS

21600	Accrued Wages Payable		
21700	Payroll Withholding Payable	$	30.96
22300	Unearned Revenue		
2XXXX	Other liabilities	$	542,716.79
Deferred Inflows of Resources:			
25000	Unavailable Revenue--Property Taxes	$	30,360.04
25100	Unavailable Revenue--Special Assessments		
25200	Other Deferred Inflows of Resources		
Fund Balances:			
27300	Nonspendable	$	139,574.60
27400	Restricted		
27500	Committed		
27600	Assigned	$	12,364,101.00
27601	Subsequent Year's Budget (GF Budget's Cash Applied amount) *(choose one of the following amounts based on filing date)*		
	March = 75% of GF's cash applied in current budget		
	September = 25% of GF's cash applied in current budget + 100% of GF's cash applied in next year's budget.	$	(49,679.00)
	December = 100% of GF's cash applied in next year's budget.		
27602	Capital Outlay Accumulations		
276XX			
276XX			
27700	Unassigned	$	3,491,962.87 **
TOTAL LIABILITIES, DEFERRED INFLOWS OF RESOURCES AND FUND BALANCES		$	16,519,067.26 *
Following Year's General Fund Budget (use current year for March analysis)		$	14,233,683.00
The unassigned fund balance, account 27700, divided by the following year's General Fund budget resulting in the fund balance percentage			24.53%

*Note: Total Assets and Deferred Outflows of Resources has to be equal to Total Liabilities, Deferred Inflows of Resources, and Fund Balances. Boxed #'s have to be the same.

**Note: Assigned F/B should not cause a negative unassigned fund balance. If so, may need to reevaluate assignments and/or reduce assignments to eliminate negative unassigned. Restricted fund balance can cause a negative unassigned fund balance as restrictions can not be reduced.

DECEMBER 2019 MOTOR V COLLECTIONS AND BREAKDOWNS

Grand Total MV Collected	**$492,230.71**
Motor Vehicle Monies Sent to State	$375,256.20
Monies That Get Apportioned	$116,974.51

Breakdown of MV Fees within the County

	County	Townships	Towns	Total
Wheel Tax	$24,255.75	$3,031.97	$3,031.97	**$30,319.69**
14% Special Highway to Townships		$25,321.14		**$25,321.14**
5% Muncipal to Cities			$8,660.26	**$8,660.26**
22.5% MV to County Road & Bridge Fund	$44,932.93			**$44,932.93**
Title Fees	$3,585.00			**$3,585.00**
Lien Fees And Misc Fees to County General Fund	$4,155.49			**$4,155.49**
63.75% Mobile Home Revenue				**$0.00**
Total	**$76,929.17**	**$28,353.11**	**$11,692.23**	**$116,974.51**

November Internet/Terminal Renewals	Collected	County's Portion
117 Internet Renewals & SS Terminals (included in totals above)	$12,926.70	$6,374.87

OTHER MONIES FROM STATE THAT WERE APPORTIONED OUT

	Quarterly MV	**10% GAME**		
County	$0.00			
Townships	$0.00	$21,219.00		
Cities				
School Districts				
Water District				
TOTALS	**$0.00**	**$21,219.00**	**$0.00**	**$0.00**

Fine Monies	**$38,365.54**	Divided among schools based on enrollment

DECEMBER 2019 TAX BREAKDOWN

Tax Dollars Stay With County	$187,174.50
Distress Warrant Fees	$0.00
Advertising & Tax Cert Fees	$2,445.00
Total County	$189,619.50
Townships	$11,882.93
Cities	$76,129.38
Schools	$477,818.81
East Dakota Water	$1,083.64
Special Assessments	$13,938.58
TIF Collections	$5,273.27
GRAND TOTAL TAX $$ COLLECTED	**$775,746.11**

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: DECEMBER 31ST, 2019

101-GENERAL FUND
FINANCIAL SUMMARY

100.00% OF YEAR COMP.

	CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE ACTUAL	% OF BUDGET	BUDGET BALANCE
REVENUE SUMMARY					
TAXES	12,055,409.00	177,928.17	12,034,038.73	99.82	21,370.27
LICENSES & PERMITS	60,300.00	4,425.00	55,566.00	92.15	4,734.00
INTERGOVERNMENTAL	818,200.00	20,268.42	595,185.27	72.74	223,014.73
CHARGES FOR GOODS & SERV	1,189,150.00	101,000.13	1,276,478.42	107.34	(87,328.42)
FINES & FORFEITS	50,000.00	6,999.42	54,277.71	108.56	(4,277.71)
MISC. REVENUE	165,299.33	28,324.01	342,906.27	207.45	(177,606.94)
OTHER FINANCING SOURCES	8,242.93	34,650.00	79,383.64	963.05	(71,140.71)
TOTAL REVENUES	14,346,601.26	373,595.15	14,437,836.04	100.64	(91,234.78)
EXPENDITURE SUMMARY					
COMMISSIONERS	646,996.73	153,675.90	621,270.52	96.02	25,726.21
CONTINGENCY	376,682.00	0.00	0.00	0.00	376,682.00
ELECTIONS	75,521.28	110.25	19,770.83	26.18	55,750.45
JUDICIAL SYSTEM	796,000.00	95,473.07	753,945.25	94.72	42,054.75
FINANCE OFFICE	595,966.74	58,910.52	573,054.38	96.16	22,912.36
STATES ATTORNEY	739,277.43	59,218.21	620,407.73	83.92	118,869.70
TEEN COURT	25,000.00	0.00	25,000.00	100.00	0.00
COUNTY BUILDING	481,556.70	33,271.44	397,697.87	82.59	83,858.83
DIRECTOR OF EQUALIZATION	530,541.64	49,859.00	496,852.01	93.65	33,689.63
REGISTER OF DEEDS	223,071.33	20,979.00	222,098.45	99.56	972.88
VETERAN'S SERVICE	94,976.88	6,310.83	82,229.65	86.58	12,747.23
PREDATORY ANIMAL CONTROL	7,825.00	0.00	7,824.37	99.99	0.63
INFORMATION TECHNOLOGY	449,238.08	27,110.48	416,228.60	92.65	33,009.48
HUMAN RESOURCES	120,742.00	13,347.83	109,340.74	90.56	11,401.26
SHERIFF'S OFFICE	1,725,287.66	163,862.97	1,651,980.15	95.75	73,307.51
COUNTY JAIL	1,439,982.28	173,290.06	1,366,409.11	94.89	73,573.17
CORONER	32,069.00	8,388.93	27,425.88	85.52	4,643.12
JUVENILE DETENTION	142,500.00	27,771.92	119,617.53	83.94	22,882.47
CRIME STOPPERS	500.00	0.00	500.00	100.00	0.00
HUMANE SOCIETY	10,000.00	0.00	10,000.00	100.00	0.00
FIRE DEPARTMENT TRUST	110,000.00	78,696.12	110,000.00	100.00	0.00
DRAINAGE COMMISSION	1,600.00	47.90	714.29	44.64	885.71
E-911	167,426.00	0.00	167,420.00	100.00	6.00
POOR RELIEF	229,693.44	23,761.81	153,319.64	66.75	76,373.80
FOOD PANTRY	6,000.00	0.00	6,000.00	100.00	0.00
COMMUNITY HEALTH NURSE	74,716.86	2,992.79	71,084.78	95.14	3,632.08
WIC	23,996.66	2,483.27	22,591.24	94.14	1,405.42
MOSQUITO DEPARTMENT	0.00	0.00	0.00	0.00	0.00
BATA	55,000.00	0.00	55,000.00	100.00	0.00
ICAP	15,686.00	0.00	15,686.00	100.00	0.00
DOMESTIC ABUSE	45,000.00	0.00	45,000.00	100.00	0.00
211 CALL CENTER	2,500.00	0.00	2,500.00	100.00	0.00
BEHAVIORAL HEALTH	116,200.00	12,486.37	84,610.32	72.81	31,589.68
ADVANCE	35,000.00	0.00	35,000.00	100.00	0.00

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: DECEMBER 31ST, 2019

101-GENERAL FUND
FINANCIAL SUMMARY

100.00% OF YEAR COMP.

	CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE ACTUAL	% OF BUDGET	BUDGET BALANCE
ECMH-CD	150,000.00	0.00	150,000.00	100.00	0.00
BROOKINGS EMPOWERMENT	0.00	0.00	0.00	0.00	0.00
PUBLIC LIBRARIES	23,450.00	0.00	23,450.00	100.00	0.00
HISTORICAL MUSEUM	5,000.00	0.00	5,000.00	100.00	0.00
SENIOR COMPANION	2,300.00	0.00	2,300.00	100.00	0.00
MENTORING	5,000.00	0.00	5,000.00	100.00	0.00
BCOAC	334,640.94	48,941.78	325,352.37	97.22	9,288.57
COUNTY EXTENSION	131,164.90	8,772.51	111,300.29	84.86	19,864.61
BROOKINGS CONS DISTRICT	25,000.00	0.00	25,000.00	100.00	0.00
WEED CONTROL	347,106.34	12,083.24	275,017.24	79.23	72,089.10
PLANNING & ZONING	206,256.39	20,291.38	186,231.18	90.29	20,025.21
1ST DISTRICT	44,180.00	0.00	44,179.93	100.00	0.07
ECONOMIC DEVELOPMENT	85,000.00	0.00	85,000.00	100.00	0.00
OTHER ECONOMIC DEVELOPME	600.00	600.00	600.00	100.00	0.00
TRANSFERS OUT	3,085,000.00	0.00	2,335,000.00	75.69	750,000.00
TOTAL EXPENDITURES	13,841,252.28	1,102,737.58	11,864,010.35	85.71	1,977,241.93
REVENUES OVER/(UNDER) EXPENDITURES	505,348.98	(729,142.43)	2,573,825.69		(2,068,476.71)

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: DECEMBER 31ST, 2019

201-ROAD & BRIDGE FUND
FINANCIAL SUMMARY

100.00% OF YEAR COMP.

	CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE ACTUAL	% OF BUDGET	BUDGET BALANCE
REVENUE SUMMARY					
TAXES	600,000.00	51,404.81	479,592.27	79.93	120,407.73
LICENSES & PERMITS	10,000.00	2,390.00	14,300.00	143.00	(4,300.00)
INTERGOVERNMENTAL	2,278,618.00	71,266.60	2,115,837.67	92.86	162,780.33
CHARGES FOR GOODS & SERV	25,500.00	791.64	1,184,526.80	4,645.20	(1,159,026.80)
MISC. REVENUE	45,000.00	6,694.98	121,955.87	271.01	(76,955.87)
OTHER FINANCING SOURCES	3,130,000.00	144.60	2,250,690.80	71.91	879,309.20
TOTAL REVENUES	6,089,118.00	132,692.63	6,166,903.41	101.28	(77,785.41)
EXPENDITURE SUMMARY					
HIGHWAY ADMINISTRATION	7,844,267.87	883,303.88	6,157,956.15	78.50	1,686,311.72
	125,000.00	10,280.95	122,166.58	97.73	2,833.42
TOTAL EXPENDITURES	7,969,267.87	893,584.83	6,280,122.73	78.80	1,689,145.14
REVENUES OVER/(UNDER) EXPENDITURES	(1,880,149.87)	(760,892.20)	(113,219.32)		(1,766,930.55)

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: DECEMBER 31ST, 2019

207-E-911 FUND
FINANCIAL SUMMARY

100.00% OF YEAR COMP.

	CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE ACTUAL	% OF BUDGET	BUDGET BALANCE
REVENUE SUMMARY					
TAXES	0.00	0.00	0.00	0.00	0.00
INTERGOVERNMENTAL	340,000.00	54,144.59	270,001.09	79.41	69,998.91
MISC. REVENUE	500.00	43.44	204.43	40.89	295.57
OTHER FINANCING SOURCES	0.00	0.00	0.00	0.00	0.00
TOTAL REVENUES	340,500.00	54,188.03	270,205.52	79.36	70,294.48
EXPENDITURE SUMMARY					
911 SERVICES	340,500.00	0.00	328,289.98	96.41	12,210.02
TOTAL EXPENDITURES	340,500.00	0.00	328,289.98	96.41	12,210.02
REVENUES OVER/(UNDER) EXPENDITURES	0.00	54,188.03	(58,084.46)		58,084.46

226-EMERGENCY MANAGEMENT
FINANCIAL SUMMARY

100.00% OF YEAR COMP.

	CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE ACTUAL	% OF BUDGET	BUDGET BALANCE
REVENUE SUMMARY					
INTERGOVERNMENTAL	44,000.00	12,419.49	48,160.43	109.46	(4,160.43)
CHARGES FOR GOODS & SERV	0.00	0.00	0.00	0.00	0.00
MISC. REVENUE	100.00	(30.69)	130.64	130.64	(30.64)
OTHER FINANCING SOURCES	85,000.00	0.00	85,000.00	100.00	0.00
TOTAL REVENUES	129,100.00	12,388.80	133,291.07	103.25	(4,191.07)
EXPENDITURE SUMMARY					
EMERGENCY & DISASTER SERV	169,190.32	62,336.83	168,212.17	99.42	978.15
TOTAL EXPENDITURES	169,190.32	62,336.83	168,212.17	99.42	978.15
REVENUES OVER/(UNDER) EXPENDITURES	(40,090.32)	(49,948.03)	(34,921.10)		(5,169.22)

229-DOMESTIC ABUSE FUND
FINANCIAL SUMMARY

100.00% OF YEAR COMP.

	CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE ACTUAL	% OF BUDGET	BUDGET BALANCE
REVENUE SUMMARY					
LICENSES & PERMITS	8,500.00	180.00	6,030.00	70.94	2,470.00
CHARGES FOR GOODS & SERV	3,500.00	200.00	2,823.50	80.67	676.50
TOTAL REVENUES	12,000.00	380.00	8,853.50	73.78	3,146.50
EXPENDITURE SUMMARY					
DOMESTIC ABUSE	12,000.00	4,893.00	8,223.00	68.53	3,777.00
TOTAL EXPENDITURES	12,000.00	4,893.00	8,223.00	68.53	3,777.00
REVENUES OVER/(UNDER) EXPENDITURES	0.00	(4,513.00)	630.50		(630.50)

BROOKINGS COUNTY
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: DECEMBER 31ST, 2019

248-24/7 PROGRAM
FINANCIAL SUMMARY

100.00% OF YEAR COMP.

	CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE ACTUAL	% OF BUDGET	BUDGET BALANCE
REVENUE SUMMARY					
INTERGOVERNMENTAL	0.00	0.00	0.00	0.00	0.00
CHARGES FOR GOODS & SERV	60,000.00	752.00	51,258.00	85.43	8,742.00
MISC. REVENUE	0.00	117.59	2,295.62	0.00	(2,295.62)
TOTAL REVENUES	60,000.00	869.59	53,553.62	89.26	6,446.38
EXPENDITURE SUMMARY					
COUNTY JAIL	112,424.04	9,722.83	107,825.81	95.91	4,598.23
TOTAL EXPENDITURES	112,424.04	9,722.83	107,825.81	95.91	4,598.23
REVENUES OVER/(UNDER) EXPENDITURES	(52,424.04)	(8,853.24)	(54,272.19)		1,848.15

250-ROD RELIEF FUND
FINANCIAL SUMMARY

100.00% OF YEAR COMP.

	CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE ACTUAL	% OF BUDGET	BUDGET BALANCE
REVENUE SUMMARY					
CHARGES FOR GOODS & SERV	18,500.00	1,026.00	17,260.70	93.30	1,239.30
OTHER FINANCING SOURCES	0.00	0.00	0.00	0.00	0.00
TOTAL REVENUES	18,500.00	1,026.00	17,260.70	93.30	1,239.30
EXPENDITURE SUMMARY					
ROD RELIEF FUND	12,900.00	55.21	7,665.55	59.42	5,234.45
TOTAL EXPENDITURES	12,900.00	55.21	7,665.55	59.42	5,234.45
REVENUES OVER/(UNDER) EXPENDITURES	5,600.00	970.79	9,595.15		(3,995.15)

301-COUNTY BUILDING FUND
FINANCIAL SUMMARY

100.00% OF YEAR COMP.

	CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE ACTUAL	% OF BUDGET	BUDGET BALANCE
REVENUE SUMMARY					
TAXES	306,551.00	4,468.26	306,311.45	99.92	239.55
INTERGOVERNMENTAL	110,800.00	0.00	7,886.06	7.12	102,913.94
MISC. REVENUE	25,000.00	4,521.88	64,880.92	259.52	(39,880.92)
OTHER FINANCING SOURCES	0.00	0.00	0.00	0.00	0.00
TOTAL REVENUES	442,351.00	8,990.14	379,078.43	85.70	63,272.57
EXPENDITURE SUMMARY					
COUNTY BUILDING	928,000.00	1,023.95	70,501.73	7.60	857,498.27
DEBT SERVICE	121,648.00	60,823.51	121,647.02	100.00	0.98
TRANSFERS OUT	0.00	0.00	0.00	0.00	0.00
TOTAL EXPENDITURES	1,049,648.00	61,847.46	192,148.75	18.31	857,499.25
REVENUES OVER/(UNDER) EXPENDITURES	(607,297.00)	(52,857.32)	186,929.68		(794,226.68)

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: DECEMBER 31ST, 2019

401-DEBT SERVICE
FINANCIAL SUMMARY

100.00% OF YEAR COMP.

	CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE ACTUAL	% OF BUDGET	BUDGET BALANCE
REVENUE SUMMARY					
TAXES	0.00	0.00	0.00	0.00	0.00
MISC. REVENUE	0.00	0.00	0.00	0.00	0.00
OTHER FINANCING SOURCES	500,000.00	0.00	0.00	0.00	500,000.00
TOTAL REVENUES	500,000.00	0.00	0.00	0.00	500,000.00
EXPENDITURE SUMMARY					
DEBT SERVICE	500,000.00	0.00	0.00	0.00	500,000.00
TOTAL EXPENDITURES	500,000.00	0.00	0.00	0.00	500,000.00
REVENUES OVER/(UNDER) EXPENDITURES	0.00	0.00	0.00		0.00

Aged Accounts Receivable Report - December 2019

County Liens

7,452 Accounts in the Report

Current	$117,297.73
30 days	$51,708.76
60 days	$58,206.29
90 days	$39,617.88
over 120 days	$7,224,408.59
Total	$7,491,239.25

Court Appointed Attorney Fees	$4,288,045.16
Civil Judgement Lien	$191,625.49
Care of Poor	$2,514,959.49
Involuntary Mental Illness	$12,799.42
Voluntary Mental Illness	$313,347.34
Prisoner Meds	$147,344.47
Restitution (psycho sexual evals)	$196.00
Transcripts	$24,421.90
Other	($1,500.02)
Total	$7,491,239.25

Jail Costs

2,312 Accounts in the Report

Current	$56,520.13
30 days	$2,024.75
60 days	$24,015.93
90 days	$30,451.34
over 120 days	$1,345,676.90
Total	$1,458,689.05

CAA	$0.00
Jail Costs	$1,106,887.47
Prison Meds	$351,851.58
Other	($50.00)
Total	$1,458,689.05

Juvenile Detention

558 Accounts in the Report

Current	($260.00)
30 days	$0.00
60 days	$0.00
90 days	$0.00
over 120 days	$816,436.06
Total	$816,176.06

Juveniles	$816,436.06
Other	($260.00)
Total	$816,176.06

BROOKINGS COUNTY DEVELOPMENT DEPARTMENT
Emergency Management/Planning, Zoning and Drainage
Brookings City/County Government Center
520 3rd Street, Suite 200
BROOKINGS, SOUTH DAKOTA 57006

ROBERT W. HILL
TELEPHONE (605) 692-5212
FAX (605) 696-8355
E-MAIL rhill@brookingscountysd.gov

January 13, 2020

Brookings American Radio Relay League (ARRL) Club / Storm Spotters 2020

The following individuals are members of the Brookings Radio Cub and trained as Severe Weather Storm Spotters for Brookings County.

NAME	NAME
Roger Bommersbach	Arend Schuurman
Greg Moir	Rollie Thompson
Dave Larson	Dave Peterson
Allan Jones	Art Wilber
Wayne Williams	Dave Robinson
Dick Canaday	Dick Sandvold
Harlan Feldhus	Debora Sandvold
Bruce Bortnem	Dave Wiesner
Bob Jones	Kurt Narveson
Darel Palm	Cathy Narveson
Don De Greef	Duane Martin
Dave Larson	Perry Johnson

Individuals listed have received training on how to spot severe weather. They understand the risks involved with storm spotting and have volunteered under their own free will to assist Brookings County Emergency Management in a time of need during natural disasters.

Please let me know if you any questions.

Sincerely,

Robert W. Hill
Emergency Manager

Current RSOs at BCOAC: 01-01-20

Anderson	Jon
Biggers	Earl
Bombeck	Marilyn
Brandt	Ken
Clark	David
Cook	David
Dailey	Luke
Dailey	Leah
Doolittle	Jim
Dummermuth	Cole
Eichelberg	Mike
Emmett	Larry
Englund	Gary
Erickson	David
Garry	Drew
Goudhorn	Jay
Grove	Martin
Haskell	Steve
Hesse	Bob
Hetrick	Dennis
Jenson	Mark
Johnson	David
Kilmer	Mike
Krier	Tom
Krogh	Jim
Langum	Don
Luke	Alex
Markham	Gail
Markham	Bobby
McDougall	Ross
McLagan	Randy
Mulvey	Tim
Nelson	Tom
Ohlsen	Bob
Olson	Brad
Schroeder	Allen
Schultz	Brandon
Shirley	Nick
Siemonama	Shawn
Sigl	Arden
Skyberg	Brad
Smith	Nick
Smith	Laurie
Steinhauer	Adam
Sterud	Andrew
Stirling	Leo
Swisher	Dave
Weimer	Rex
White	Troy
Wika	Darrick
Winniger	Chris
Wollmann	Lindsay
Woolworth	Brett
Ysker	Fabian

BID TABULATION
2020 Brookings County Surfacing Project
Brookings County, South Dakota
January 14, 2020

Line Item No.	Item	Quantity	Unit	Bowes Construction Inc. 2915 22nd Avenue S. Brookings, SD 57006 Phone: (605) 693-3557		Duininck, Inc. 408 6th Street Prinsburg, MN 56281 Phone: (320) 978-6011		Central Specialties, Inc. 6325 Co. Rd. 87 SW Alexandria, MN 56308 Phone: (320) 762-7289		Myrl & Roy's Paving, Inc. 1300 N. Bahnson Avenue Sioux Falls, SD 57103 Phone: (605) 334-3204		Asphalt Surfacing Company 1205 West Russell Street Sioux Falls, SD 57104 Phone: (605) 338-4921	
				Unit Cost	Item Total	Unit Cost	Item Total	Unit Cost	Item Total	Unit Cost	Item Total	Unit Cost	Item Total
1	**Mobilization**	Lump Sum	LS	$ 55,000.00	$ 55,000.00	$ 350,000.00	$ 350,000.00	$ 170,000.00	$ 170,000.00	$ 170,000.00	$ 170,000.00	$ 200,000.00	$ 200,000.00
2	**Unclassified Excavation, Digouts**	288	CuYd	$ 9.50	$ 2,736.00	$ 22.45	$ 6,465.60	$ 25.00	$ 7,200.00	$ 20.00	$ 5,760.00	$ 35.00	$ 10,080.00
3	**Base Course**	544.8	Ton	$ 15.00	$ 8,172.00	$ 25.65	$ 13,974.12	$ 35.00	$ 19,068.00	$ 30.00	$ 16,344.00	$ 41.00	$ 22,336.80
4	**Asphalt Concrete Pavement**	31,338.8	Ton	$ 65.78	$2,061,466.26	$ 66.15	$2,073,061.62	$ 75.74	$2,373,600.71	$ 84.00	$2,632,459.20	$ 87.00	$2,726,475.60
5	**SS-1h or CSS-1h Asphalt for Tack**	28,229	Gal	$ 2.40	$ 67,749.60	$ 2.54	$ 71,701.66	$ 1.50	$ 42,343.50	$ 3.00	$ 84,687.00	$ 2.85	$ 80,452.65
6	**Cold Milling Asphalt Concrete**	275,074	SqYd	$ 0.32	$ 88,023.68	$ 0.62	$ 170,545.88	$ 0.70	$ 192,551.80	$ 0.45	$ 123,783.30	$ 0.45	$ 123,783.30
7	**Temporary Pavement Markings**	13.0	Mile	$ 275.00	$ 3,575.00	$ 230.00	$ 2,990.00	$ 750.00	$ 9,750.00	$ 825.00	$ 10,725.00	$ 850.00	$ 11,050.00
8	**Permanent Pavement Markings**	18.0	Mile	$ 1,740.00	$ 31,320.00	$ 1,485.00	$ 26,730.00	$ 1,095.00	$ 19,710.00	$ 1,150.00	$ 20,700.00	$ 1,225.00	$ 22,050.00
9	**Flagging**	18.0	Mile	$ 1,850.00	$ 33,300.00	$ 615.00	$ 11,070.00	$ 400.00	$ 7,200.00	$ 1,150.00	$ 20,700.00	$ 1,100.00	$ 19,800.00
10	**Pilot Car**	18.0	Mile	$ 1,830.00	$ 32,940.00	$ 540.00	$ 9,720.00	$ 500.00	$ 9,000.00	$ 875.00	$ 15,750.00	$ 1,400.00	$ 25,200.00
11	**Traffic Control Signs**	681.5	SqFt	$ 8.00	$ 5,452.00	$ 6.75	$ 4,600.13	$ 1.00	$ 681.50	$ 1.05	$ 715.58	$ 1.15	$ 783.73
12	**Traffic Control, Miscellaneous**	Lump Sum	LS	$ 7,050.00	$ 7,050.00	$ 6,000.00	$ 6,000.00	$ 13,577.00	$ 13,577.00	$ 15,000.00	$ 15,000.00	$ 17,500.00	$ 17,500.00
	Total Items 1 through 12			**$**	**2,396,784.54**	**$**	**2,746,859.01**	**$**	**2,864,682.51**	**$**	**3,116,624.08**	**$**	**3,259,512.08**

Apparent Low Bidder:

I Hereby Certify That This Is A Correct Tabulation Of All Bids Received On The Project
And Recommend A Contract Be Awarded to ***Bowes Construction Inc.***

_____, PE

Engineer's Estimate: $2,409,890.43

Engineer: Clark Engineering Corporation, Sioux Falls, SD

BID TABULATION *2020 Brookings County Surfacing Project* Brookings County, South Dakota January 14, 2020				Bowes Construction Inc. 2915 22nd Avenue S. Brookings, SD 57006 Phone: (605) 693-3557		Duininck, Inc. 408 6th Street Prinsburg, MN 56281 Phone: (320) 978-6011		Central Specialties, Inc. 6325 Co. Rd. 87 SW Alexandria, MN 56308 Phone: (320) 762-7289	
Line Item No.	**Item**	**Quantity**	**Unit**	**Unit Cost**	**Item Total**	**Unit Cost**	**Item Total**	**Unit Cost**	**Item Total**
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4	**Asphalt Concrete Pavement**	31,338.8	Ton	$ 65.78	$ 2,061,466.26	$ 66.15	$ 2,073,061.62	$ 75.74	$ 2,373,600.71
5	**SS-1h or CSS-1h Asphalt for Tack**	28,229	Gal	$ 2.40	$ 67,749.60	$ 2.54	$ 71,701.66	$ 1.50	$ 42,343.50
6	**Cold Milling Asphalt Concrete**	275,074	SqYd	$ 0.32	$ 88,023.68	$ 0.62	$ 170,545.88	$ 0.70	$ 192,551.80
7	**Temporary Pavement Markings**	13.0	Mile	$ 275.00	$ 3,575.00	$ 230.00	$ 2,990.00	$ 750.00	$ 9,750.00
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10	**Pilot Car**	18.0	Mile	$ 1,830.00	$ 32,940.00	$ 540.00	$ 9,720.00	$ 500.00	$ 9,000.00
11	**Traffic Control Signs**	681.5	SqFt	$ 8.00	$ 5,452.00	$ 6.75	$ 4,600.13	$ 1.00	$ 681.50
12	**Traffic Control, Miscellaneous**	Lump Sum	LS	$ 7,050.00	$ 7,050.00	$ 6,000.00	$ 6,000.00	$ 13,577.00	$ 13,577.00
Total Items 1 through 12				**$**	**2,396,784.54**	**$**	**2,746,859.01**	**$**	**2,864,682.51**

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BID TABULATION *2020 Brookings County Surfacing Project* Brookings County, South Dakota January 14, 2020				Myrl & Roy's Paving, Inc. 1300 N. Bahnson Avenue Sioux Falls, SD 57103 Phone: (605) 334-3204		Asphalt Surfacing Company 1205 West Russell Street Sioux Falls, SD 57104 Phone: (605) 338-4921	
Line Item No.	Item	Quantity	Unit	Unit Cost	Item Total	Unit Cost	Item Total
1	Mobilization	Lump Sum	LS	$ 170,000.00	$ 170,000.00	$ 200,000.00	$ 200,000.00
2	Unclassified Excavation, Digouts	288	CuYd	$ 20.00	$ 5,760.00	$ 35.00	$ 10,080.00
3	Base Course	544.8	Ton	$ 30.00	$ 16,344.00	$ 41.00	$ 22,336.80
4	Asphalt Concrete Pavement	31,338.8	Ton	$ 84.00	$ 2,632,459.20	$ 87.00	$ 2,726,475.60
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8	Permanent Pavement Markings	18.0	Mile	$ 1,150.00	$ 20,700.00	$ 1,225.00	$ 22,050.00
9	Flagging	18.0	Mile	$ 1,150.00	$ 20,700.00	$ 1,100.00	$ 19,800.00
10	Pilot Car	18.0	Mile	$ 875.00	$ 15,750.00	$ 1,400.00	$ 25,200.00
11	Traffic Control Signs	681.5	SqFt	$ 1.05	$ 715.58	$ 1.15	$ 783.73
12	Traffic Control, Miscellaneous	Lump Sum	LS	$ 15,000.00	$ 15,000.00	$ 17,500.00	$ 17,500.00
Total Items 1 through 12				**$**	**3,116,624.08**	**$**	**3,259,512.08**

EJCDC
ENGINEERS JOINT CONTRACT DOCUMENTS COMMITTEE

X19087
2020 Brookings County Surfacing Project

NOTICE OF AWARD

Date of Issuance: ***January 21, 2020***

Owner:	***Brookings County, South Dakota***	Owner's Contract No.:	
Engineer:	***Clark Engineering Corporation***	Engineer's Project No.:	***X19087***
Project:	***2020 Brookings County Surfacing Project***	Contract Name:	***2020 Brookings County Surfacing Project***
Bidder:	***Bowes Construction Inc.***		
Bidder's Address:	***2915 22nd Ave S Brookings, SD 57006***		

TO BIDDER:

You are notified that Owner has accepted your Bid dated ***January 14, 2020*** for the above Contract, and that you are the Successful Bidder and are awarded a Contract for: ***2020 Brookings County Surfacing Project.***

The Contract Price of the awarded Contract is: ***$2,396,784.54***

[***2***] unexecuted counterparts of the Agreement accompany this Notice of Award, and one copy of the Contract Documents accompanies this Notice of Award, or has been transmitted or made available to Bidder electronically. *[revise if multiple copies accompany the Notice of Award]*

☒ a set of the Drawings will be delivered separately from the other Contract Documents.

You must comply with the following conditions precedent within ***10*** days of the date of receipt of this Notice of Award:

1. Deliver to Owner [***2***]counterparts of the Agreement, fully executed by Bidder.
2. Deliver with the executed Agreement(s) the Contract security *[e.g., performance and payment bonds]* and insurance documentation as specified in the Instructions to Bidders and General Conditions, Articles 2 and 6.
3. Other conditions precedent (if any): ***Not Applicable***

Failure to comply with these conditions within the time specified will entitle Owner to consider you in default, annul this Notice of Award, and declare your Bid security forfeited.

Within ten days after you comply with the above conditions, Owner will return to you one fully executed counterpart of the Agreement, together with any additional copies of the Contract Documents as indicated in Paragraph 2.02 of the General Conditions.

Owner:

Authorized Signature

By:

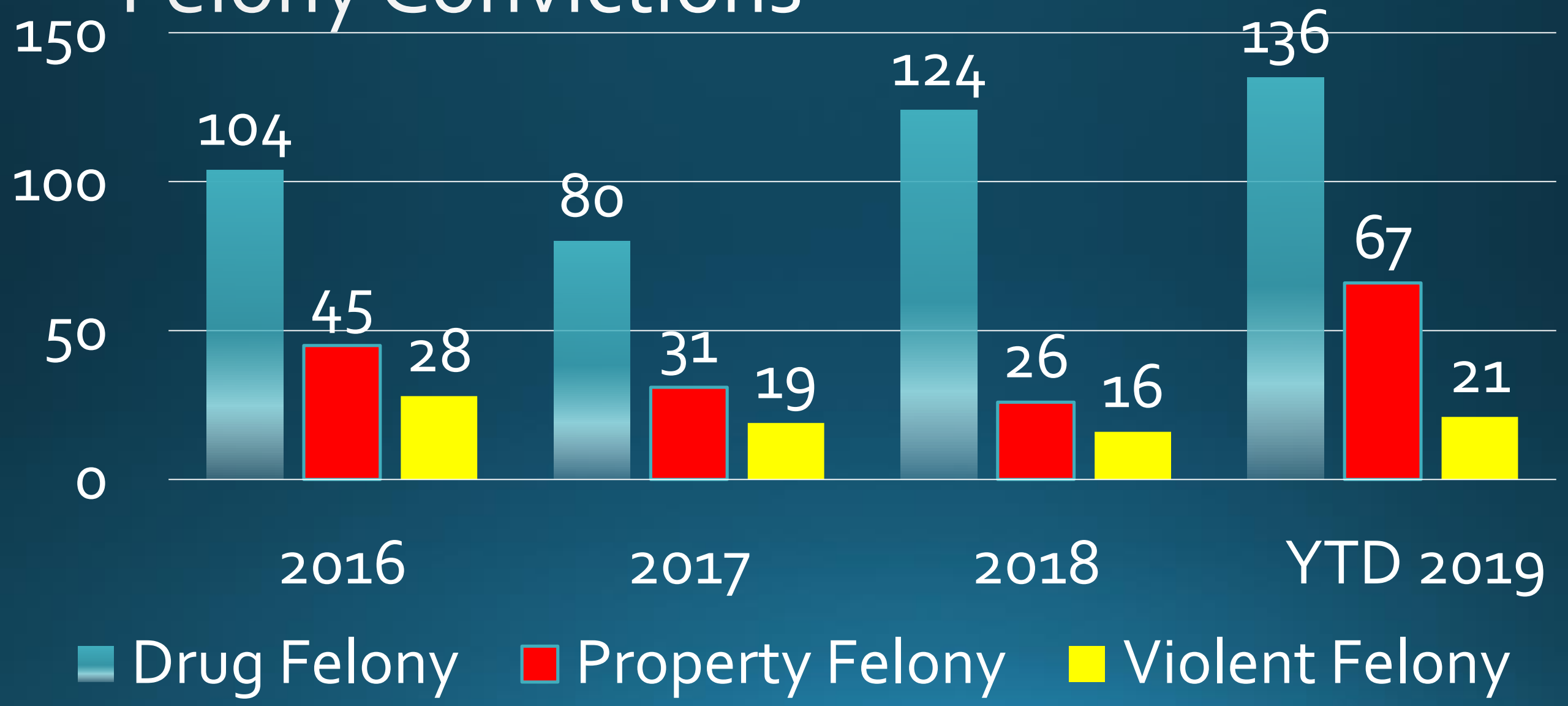
Title:

Copy: Engineer

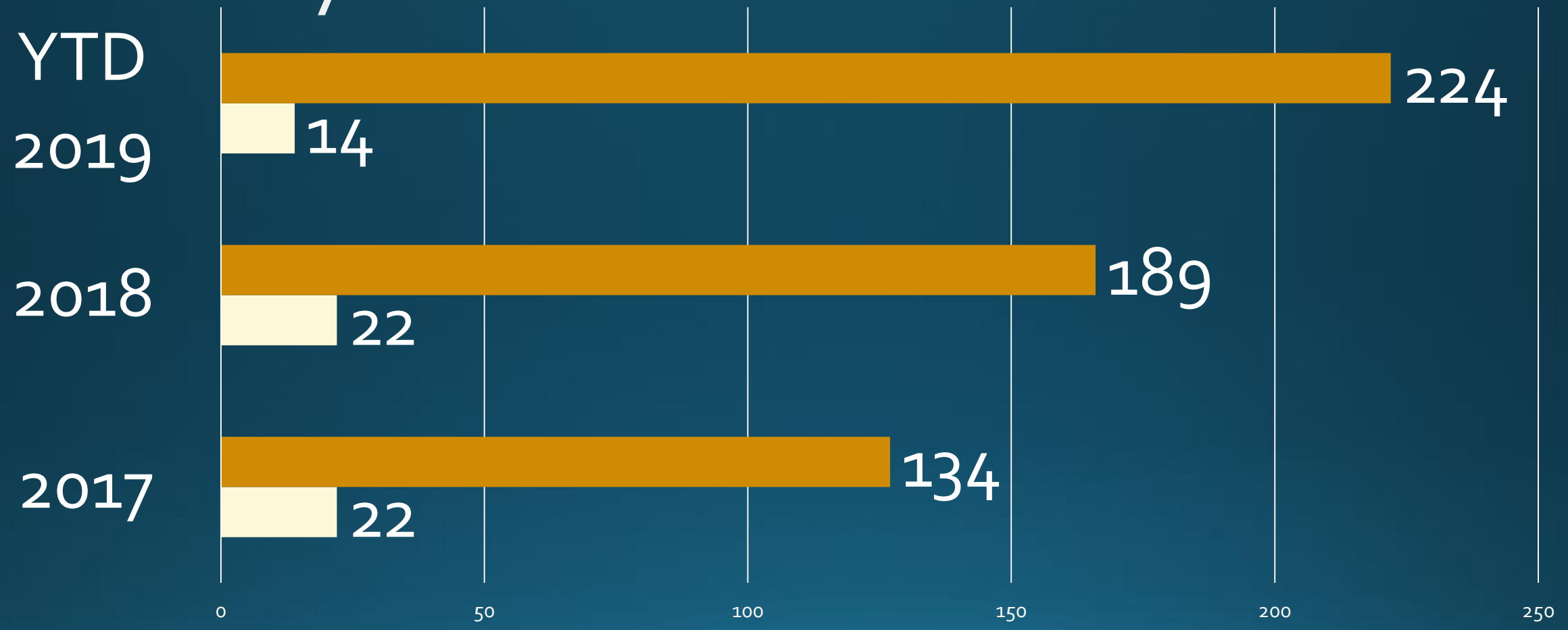
Brookings County

State's Attorney

Felony Convictions



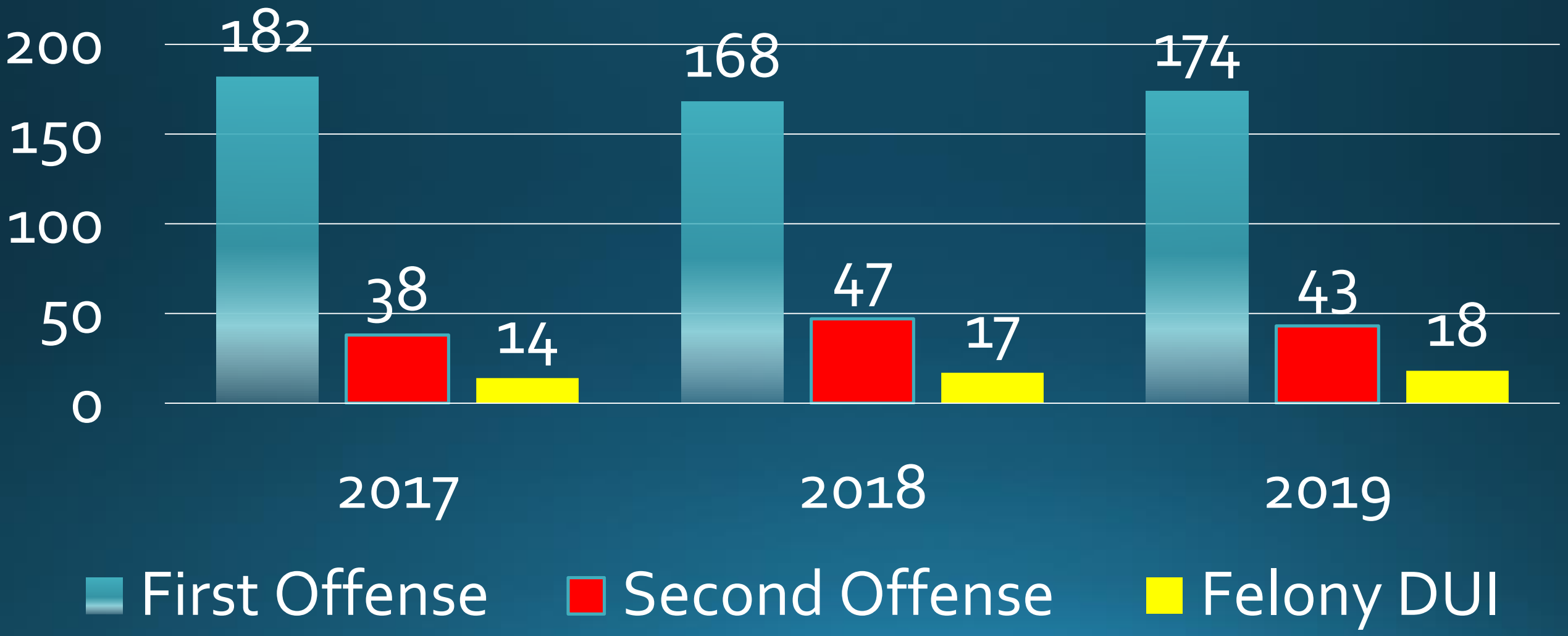
Felony Convictions v. Overtime $$$



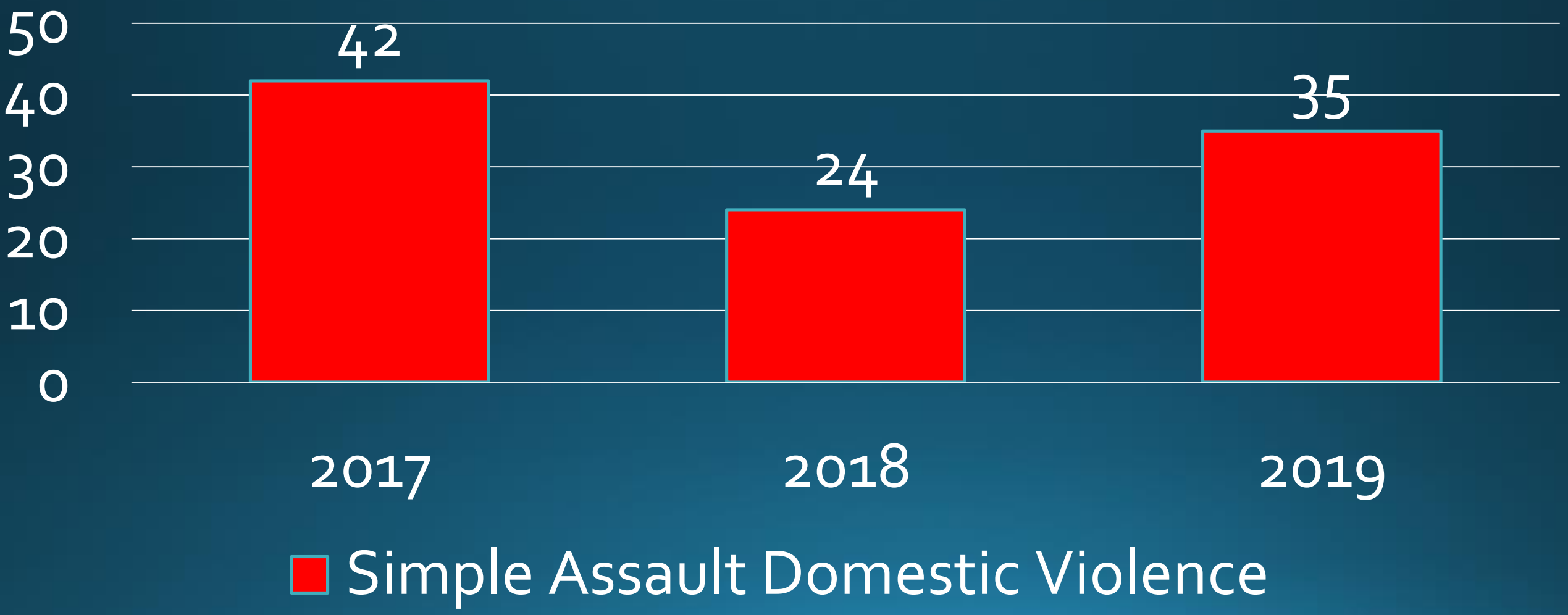
Felony Conviction

Overtime $$$

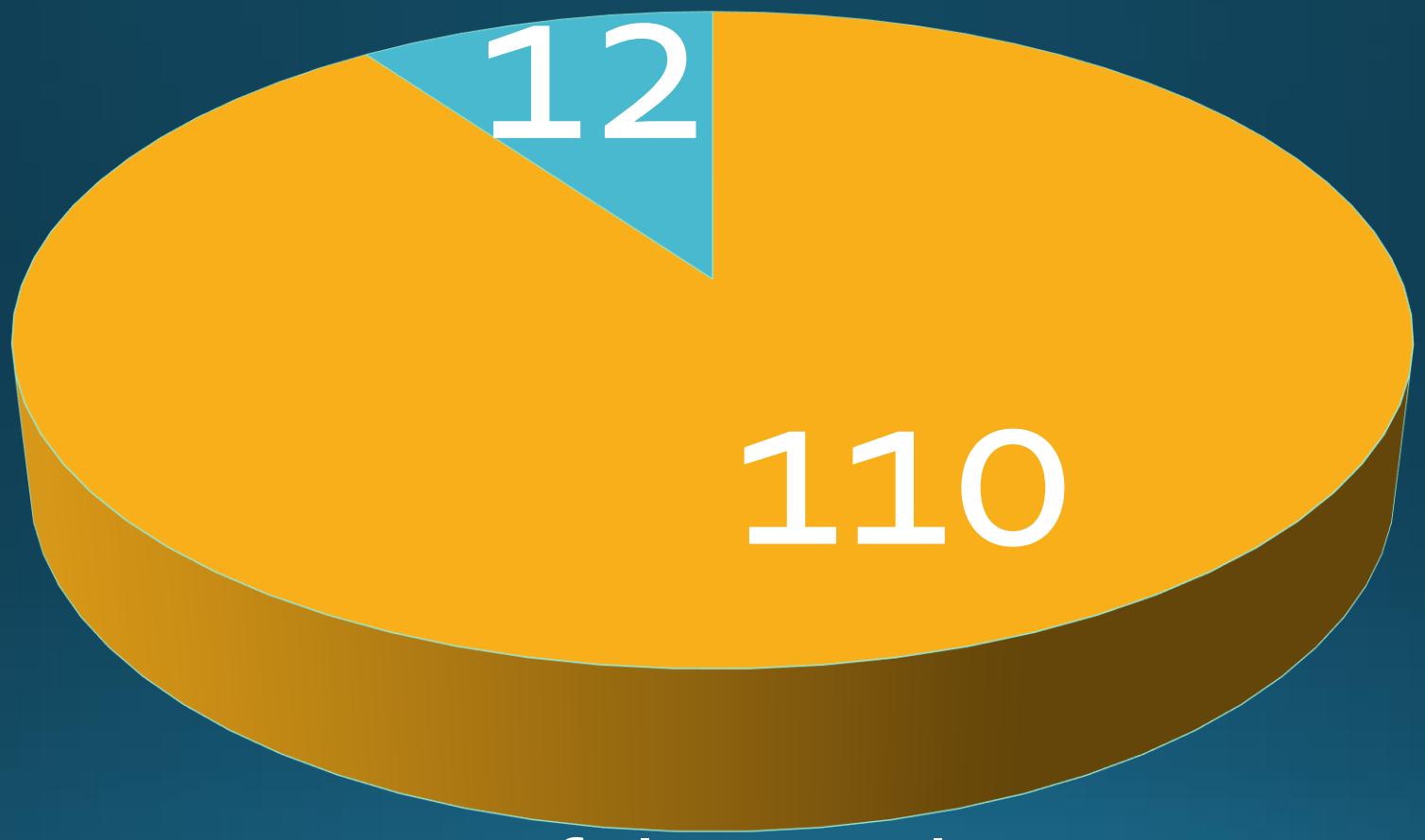
DUI Convictions



Domestic Violence Convictions



New Diversion Program Results



Successful Completions

Unsuccessful Completions

Diversion Program Requirements

- Brookings Behavioral Health and Wellness
  - Curriculum specifically designed for the 18 – 20 year-olds.
  - A 3-hour course that includes instruction on Cognitive Behavioral Therapy, Critical Thinking, Resolving Conflict , and Coping Skills.
  - Program cost is $100. NO taxpayer dollars spent.

Community Service

- Participant must complete 10 hours of community service at a local non-profit.
- Since March, **590 hours** of community service has been completed in the Brookings community.
- An additional **250 hours** is expected to be completed before January 2020 for a total of **840 hours** in 2019.

Questions?

2017 MISDEMEANOR CONVICTIONS

CHARGE		TOTAL CONVICTIONS
Careless Driving/Exhibition Driving		12
Common Nuisance		31
Contributing to Delinquency of a Minor		2
Criminal Entry of a Motor Vehicle		3
Disorderly Conduct		57
Disorderly Conduct DV		45
Distribution of Marijuana as a Misdemeanor		1
Drug Paraphernalia		8
DUI 1st		182
DUI 2nd		38
Duty To Stop After Accident (C2M)		8
Eluding		2
Enter or Refuse to Leave (Class 1 Misdemeanor)		12
Enter or Refuse to Leave (Class 2 Misdemeanor)		13
Fail to Comply with Peace Officer		1
Fail to Stop After Accident (C1M)		4
Fail to Stop for School Bus		4
False Impersonation		7
False Reporting to Authorities		3
Furnish Alcohol to Persons 18-21		6
Hunting/Fishing Violations		1
Ingesting Substance		155
Intentional Damage to Property (Class 1 Misdemeanor)		11
Intentional Damage to Property (Class 2 Misdemeanor)		5
Intentionally Causing Contact with Bodily Fluids		1
Interference with Emergency Communication		1
License Violations (C1M)		60
License Violations (C2M)		25
Littering		1
License Plate Violations		17
No Insurance		107
Obstructing a Law Enforcement Officer		7
Open Container in a Motor Vehicle		2
NSF in the Second Degree		31
Possession of Marijuana		47
Reckless Driving		40
Resisting Arrest		5
Seat Belt Violation		2
Simple Assault DV		42
Stalking		2
Suspended Driver's License		29
Theft/Attempted Theft		26
Threatening a Law Enforcement Officer		1

Tobacco Purchase/Possession		3
Traffic Violations		24
Truancy		1
Underage Consumption		348
Under 21 Driver		21

2018 MISDEMEANOR CONVICTIONS

CHARGE		TOTAL CONVICTIONS
Canceled Driver's License		1
Careless Driving		14
Carry Pistol Without Permit		2
Common Nuisance		24
County Ordinance Violations		1
Criminal Entry of a Motor Vehicle		2
Disorderly Conduct		34
Disorderly Conduct (Domestic Violence)		23
Drug Paraphernalia		9
DUI 1st		168
DUI 2nd		47
Eluding		3
Enter or Refuse to Leave (Class 1 Misdemeanor)		8
Enter or Refuse to Leave (Class 2 Misdemeanor)		11
Expired Plates		14
Fail to Report Accident		3
Fail to Stop for School Bus		3
Fail to Stop After Accident		5
False Impersonation		7
False Imprisonment		1
Fraudulent Insurance Acts		2
Furnish Alcohol to Persons 18-21		3
Ingesting Substance		142
Intentional Damage to Property (Class 1 Misdemeanor)		7
Intentional Damage to Property (Class 2 Misdemeanor)		6
Interference with Emergency Communication		1
Misprision of Felony		2
NSF Check (Class 1 Misdemeanor)		11
NSF Check (Class 2 Misdemeanor)		37
No Headlights		1
No Insurance		94
No Proper Plates		1
No Valid Driver's License		8
Obstructing a Law Enforcement Officer		2
Open Container in a Motor Vehicle		3
Permit Unlawful Use of Driver's License/Display Another's License		1
Petty Theft in the First Degree		6
Petty Theft in the Second Degree		41
Possession of Fictitious License		29
Possession of Loaded Firearm While Intoxicated		1
Possession of Marijuana		49
Possession of Official Sign or Marker		3
Possession of Revoked License		1

Possession of Suspended License		20
Reckless Discharge of a Firearm		2
Reckless Driving		42
Resisting Arrest		1
Driving While License is Revoked		24
Simple Assault		6
Simple Assault (Domestic Violence)		24
Speeding		16
Substitution of Vehicle Plates		6
Threatening a Law Enforcement Officer		1
Driving While License is Suspended		26
Underage Consumption		336
Under 21 Driver		16
Violation of Protection Order		2

FELONY CONVICTIONS

OFFENSE	2015	2016	2017	2018	2019
Abuse or Cruelty to Minor as Felony	0	1	0	0	5
Accessories to Crime	1	1	0	0	3
Aggravated Assault	2	1	5	3	4
Aggravated Assault on Law Enforcement Officer		0	0	1	0
Aggravated Criminal Entry of MV	5	4	1	0	0
Aiding and Abetting a Felony	0	0	0	0	0
Assault by Adult Prisoner	0	0	1	0	0
Attempted Escape / Escape	0	2	1	0	1
Burglary in the First Degree	0	11	2	1	0
Burglary in the Second Degree	1	0	0	2	0
Burglary in the Third Degree	3	5	0	4	8
Conspiracy to Commit Forgery / Forgery / Possession of Known Forged Instrument	10	11	8	4	4
Cruelty to Animals		0	0	0	1
Discharge of Firearm at Occupied Structure	0	0	0	0	0
Drugs	63				
Distribution		12	8	3	11
Drug Free Zones		8	2	0	3
Maintaining Place for Drugs		0	3	2	2
Possession of Marijuana as Felony		13	15	9	3
Unauthorized Possession of Contr. Sub.		11	12	43	58
Unauthorized Ingestion of Contr. Sub.		42	30	64	59
DWI (3rd, 4th & 5th offenses)	16	18	14	17	18
Aggravated Eluding / Eluding a Peace Officer as Felony		3	3	3	2
Failure to Appear as Felony	1	0	0	0	0
Fraudulent Insurance Acts		1	0	0	0
Aggravated Grand Theft	0	0	0	0	0
Attempted Grand Theft/Grand Theft	13	13	3	14	22
Grand Theft by NSF / No Account Check	1	0	0	0	0
Habitual Offender	0	0	0	0	0
Hit & Run as Felony	0	1	0	0	1
Identity Theft	0	1	0	1	0
Int'l Damage to Property	1	0	3	2	1
Int'l Exposure to HIV Infection	0	0	0	0	0
Kidnapping/ Removal of Child from State	0	0	1	0	0
Loitering Within Community Safety Zone	1	0	0	0	0
Perjury	1	0	0	0	0
Possession of Child Pornography	3	4	0	1	1
Possession of Firearm by One With Prior Violent Crime or Drug Conviction	0	0	1	0	0
Rape / Sexual Contact / Attempted /Incest	7	4	8	1	4

Registration of Sex Offender	0	2	6	0	1
Robbery in the First Degree	1	3	0	0	0
Robbery in the Second Degree		0	0	0	3
Simple Assault as Felony	4	1	4	3	3
Simple Assault on Law Enforcement Officer	10	3	1	6	4
Tampering with a Witness		0	1	0	0
Terrorist Threat		0	0	1	0
Unauthorized Articles in Jail		0	0	4	1
Vehicular Battery	0	1	0	0	0
Vehicular Homicide	1	0	0	0	0
Violation of No Contact Order as Felony		0	1	0	1
TOTALS	**148**	**177**	**134**	**189**	**224**

SENT TO PENITENTIARY	74			38	48
Suspended execution of sentence	68			123	140
Suspended imposition of sentence	18			27	67

PROBATION VIOLATIONS:

FOFCOL and Order Revoking Probation and Reinstating Suspended Penitentiary Sentence - 20

FOFCOL and Order Continuing Probation – 28

FOFCOL and Order Revoking Probation and SOC – 1

2019 Juvenile Convictions

JUV Delinquent	49
JUV CHINS	8
JUV Transfer of Venue	3
JUV Citations	17
JUV Applications	4

Delinquent, CHINS, Transfer of Venue Charges

CHINS Truancy	1
CHINS Beyond Parental Control/Runaway	1
CHINS Underage/Possession of Alcohol	4
CHINS Under 21 Driver	1
CHINS Endangers Own/Others Welfare	1
Aggravated Assault - Deadly Weapon - C3F	1
Burglary in the First Degree - C2F	1
Burglary in the Second Degree - C3F	1
Criminal Enty of a Motor Vehicle - C1M	3
Disorderly Conduct - C2M	4
Disturbance of School - C2M	2
Drug Paraphernalia - C2M	1
Entering or Surreptitiously Remain in Building - C1M	1
Firearm with Value of Less than or Equal to 2,500 - C6F	1
Grand Theft - C4F	1
Ingesting - C1M	6
Ingesting of Controlled Drug or Substance as Felony - C5F	3
Ingesting of Controlled Drug or Substance as Felony - C6F	1
Intentional Damage to Property - C2M	2
Juvenile Sexting - C1M	3
Obstruct Police, Jailer, or Firefighter - C1M	1
Permit Threatening Or Harassing Phone Calls - C1M	1
Petty Theft 2nd Degree - C2M	5
Possession of Controlled Drug or Substance as Felony – C5F	1
Possession of Marijuana 2oz or Less- C1M	2
Sexual Contact Child Under 16 - C1M	1
Sexual Contact Child Under 16 - C3F	1
Simple Assault - C1M	8
Simple Assault (Dom Violence)	1
Terrorist Threat - C5F	2
Unlawful Use of Computer System - C1M	1
Unauthorized Use of Vehicle or Vessel – C1M	1
Window Peeking - C1M	1
Total	**65**

Applications

Application Revoking or Modifying Probation	4

Delinquent, CHINS, Transfer of Venue, and Application Dispositions

Ordered to Pay Fine	7
Probation	43
Continued Probation	6
Committed to DOC	1
Referred back to DOC	3
Continued Placement	1
Serve (10) days Detention	1
Suspended Detention (5) days	1
Suspended Detention (15) days	3
Jail time (1 day)	1

Citation Charges

Petty Theft 2nd Degree (C2M)	1
Intentional Damage to Property 2nd Degree (C2M)	1
Underage Possession and Consumption (CHINS)	13
Truancy (CHINS)	2
Total	**17**

Citation Dispositions

$100.00	13
$50.00	4
Restitution	1

Abuse & Neglect

A&N Pending Cases from 2019	11
New A&N Files Opened in 2019	9
Number of Children Involved in Pending Cases for 2019	20
Termination of Parental Rights Cases in 2019	1
ICWA Cases in 2019	1
A&N Files Closed in 2019	5

Teen Court

Total number of referrals	44
Total successful completed referrals	15

Teen Court Charges – Referred and successfully completed numbers only

CHINS Truancy	2
Eluding - C1M	1
Driving Without a License or Permit - C2M	1
Firearm or Weapon on School Grounds - C1M	1
Ingesting - C1M	4
Juvenile Sexting - C1M	1
Petty Theft - C2M	4
Possession of Drug Paraphernalia - C2M	5
Possession of Marijuana 2 oz or Less - C1M	5
Simple Assault - C1M	1
Underage Possession of Tobacco - C2M	1
Zero Tolerance DUI (Marijuana) - C1M	1
Total	**27**

Brookings County Involuntary Mental Commitments 2019

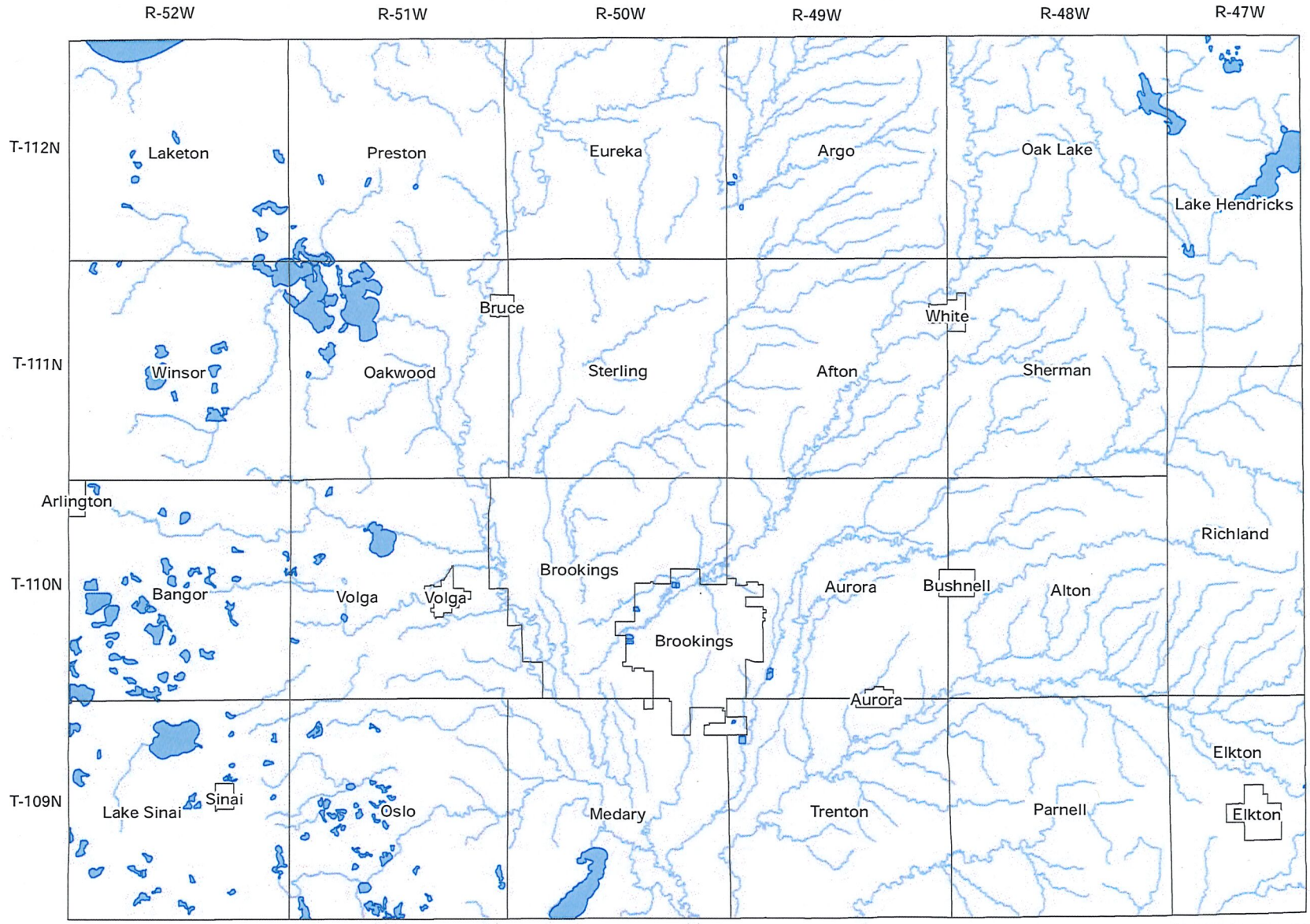
TOTAL COMMITTED PETITIONS	72
TOTAL INDIVIDUALS COMMITTED MORE THAN ONCE	11
TOTAL NON COMMITTED PETITIONS	9

2019 MISDEMEANOR CONVICTIONS

CHARGE		TOTAL CONVICTIONS
Careless Driving		14
Common Nuisance		4
Conditional Bond Violation		1
Causing Contact with Bodily Fluids		2
County Ordinance Violations		1
Criminal Entry of a Motor Vehicle		1
Disorderly Conduct		54
Disorderly Conduct (Domestic Violence)		28
Drug Paraphernalia		15
Driving Commercial Vehicle With Prohibited BAC		1
DUI 1st		174
DUI 2nd		43
Eluding		1
Enter or Refuse to Leave (Class 1 Misdemeanor)		24
Enter or Refuse to Leave (Class 2 Misdemeanor)		10
Exhibition Driving		1
Expired Plates		3
Fail to Obey Traffic Signal		3
Fail to Report Accident		6
Fail to Stop for School Bus		5
Fail to Stop After Accident		7
Fail to Make Proper Stop		1
Failure to Appear		1
Fail to Make Proper Stop		1
False Impersonation		6
False Imprisonment		1
False Reporting		5
Fraudulent Claims Less Than $400		1
Furnish Alcohol to Child Under 18		1
Furnish Alcohol to Persons 18-21		6
Hiring for Sexual Activity		1
Hunting Big Game Without a License		1
Illegal Window Tint		1
Indecent Exposure		1
Ingesting Substance		132
Intentional Damage to Property (Class 1 Misdemeanor)		6
Intentional Damage to Property (Class 2 Misdemeanor)		8
Lane Driving		1
Misappropriation of Funds		1
Misprision of Felony		2
Move Over Law		1
NSF Check (Class 1 Misdemeanor)		1
NSF Check (Class 2 Misdemeanor)		26

No Headlights		1
No Insurance		74
No Proper Plates		3
No Valid Driver's License		13
Obstructing a Law Enforcement Officer		8
Open Container in a Motor Vehicle		5
Overdriving Road Conditions		1
Permit Unlawful Use of Driver's License/Display Another's License		3
Petty Theft in the First Degree		5
Petty Theft in the Second Degree		39
Possession of Canceled License		2
Possession of Fictitious License		40
Possession of Marijuana		34
Possession of Revoked License		2
Possession of Suspended License		22
Reckless Driving		22
Reduced Weight Maximum Specific Roads		1
Resisting Arrest		4
Driving While License is Revoked		22
Right Turn Violation		1
Sexual Contact Without Consent		6
Simple Assault		19
Simple Assault (Domestic Violence)		35
Speeding		8
Stalking		5
Stop Sign Violation		2
Substitution of Vehicle Plates		4
Driving While License is Suspended		22
Threatening or Harassing Phone Calls		5
Underage Consumption		205
Under 21 Driver		23
Unauthorized Operation of Motor Vehicle		3
Unlawful Discharge of Fireworks		1
Unlawful Sale of Tobacco to a Minor		1
Unsafe Backing		1
Use of Visual Recording or Photographs Without Consent		1
Violation of Protection Order/No Contact Order		8
Violation of Safety Requirements		1
Violation of Valid Court Order		1
Window Peeking		1

Brookings County
Cities, Towns, and Townships



0 2.5 5 10 Miles

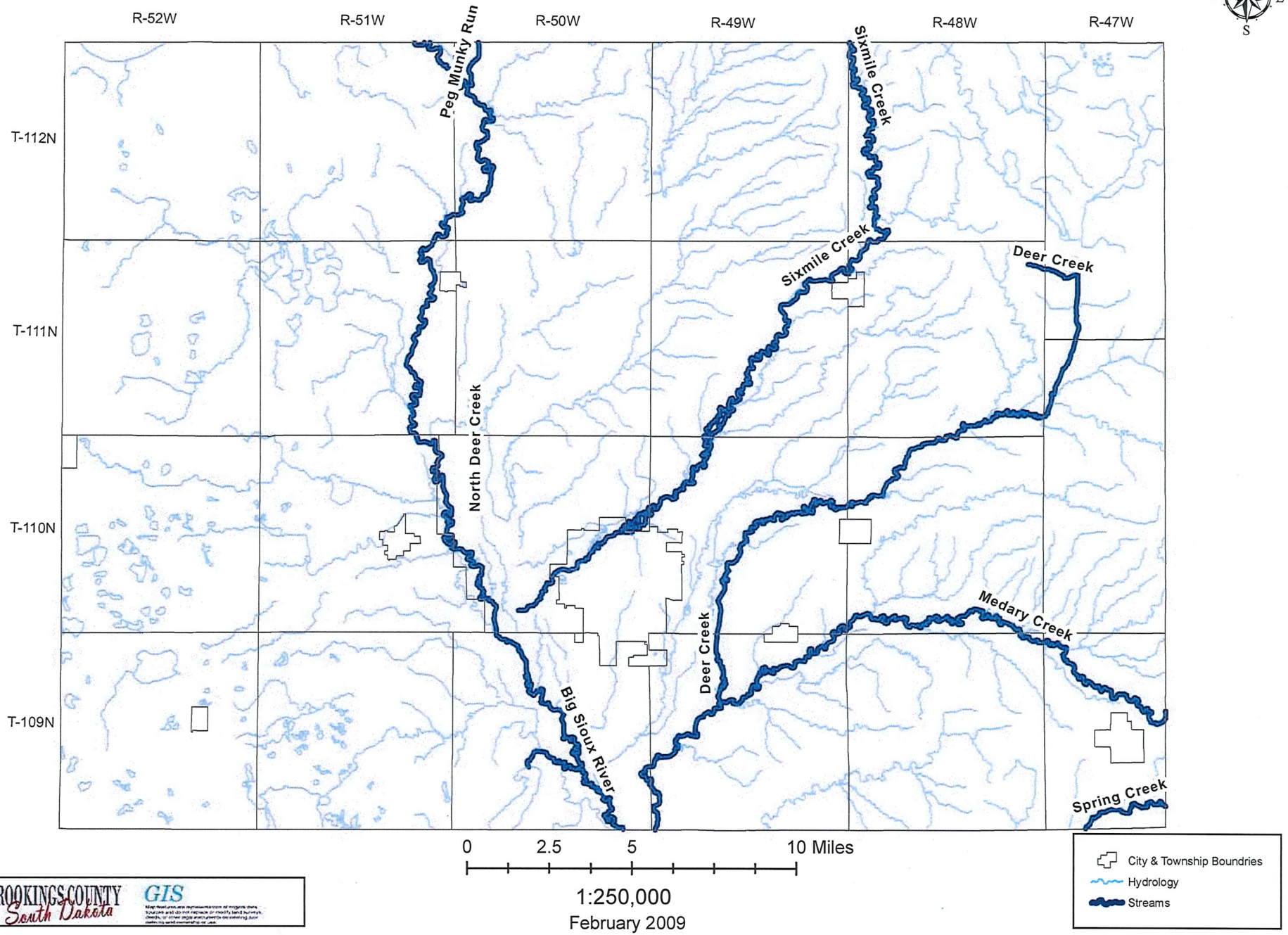
1:250,000

February 2009

City & Township Boundries
Water Bodies
Hydrology

BROOKINGS COUNTY South Dakota GIS

Brookings Couty, SD
Named Streams



BROOKINGS COUNTY South Dakota GIS

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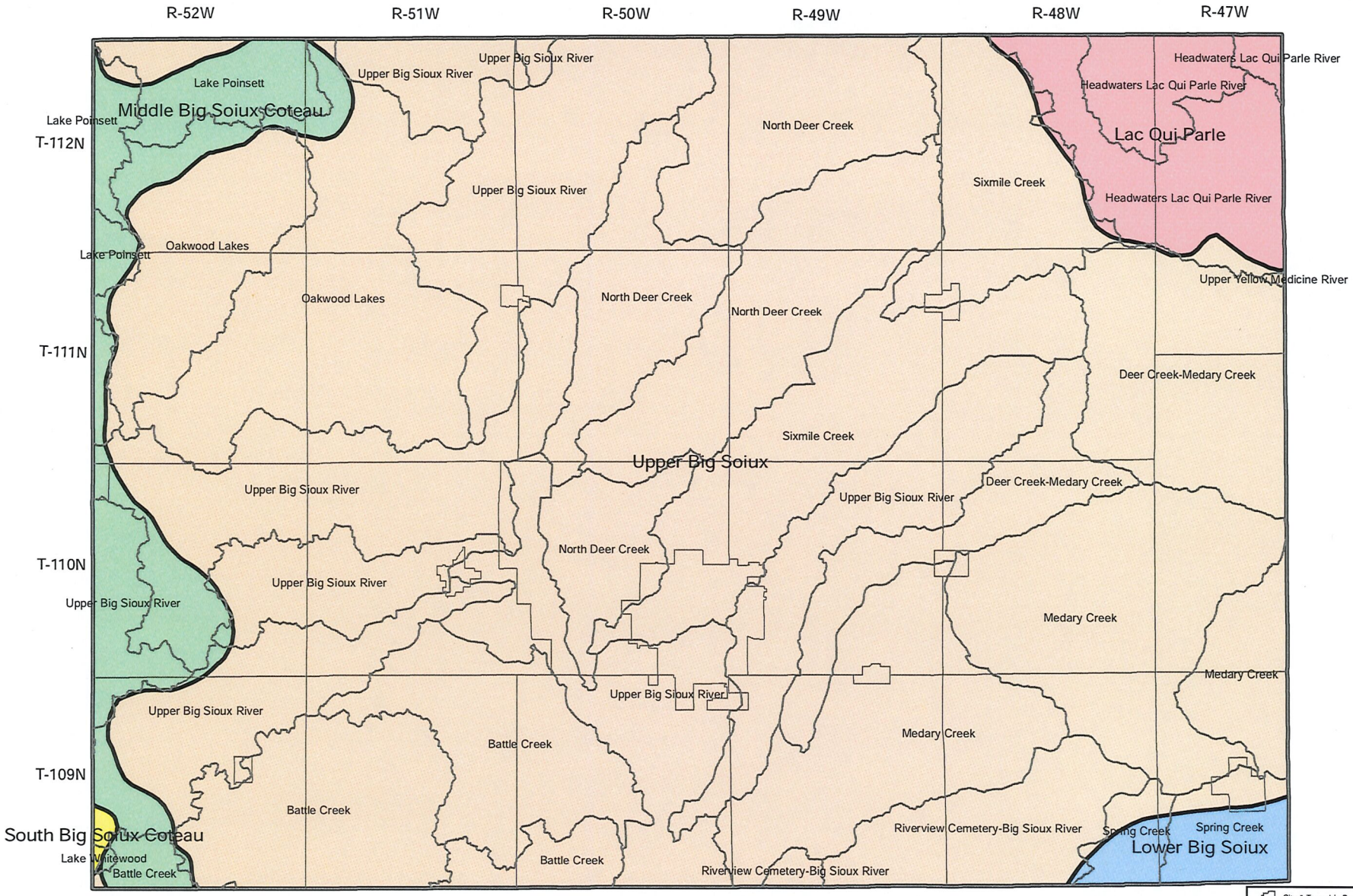
February 2009

Brookings County, SD
Subbasins



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February 2009

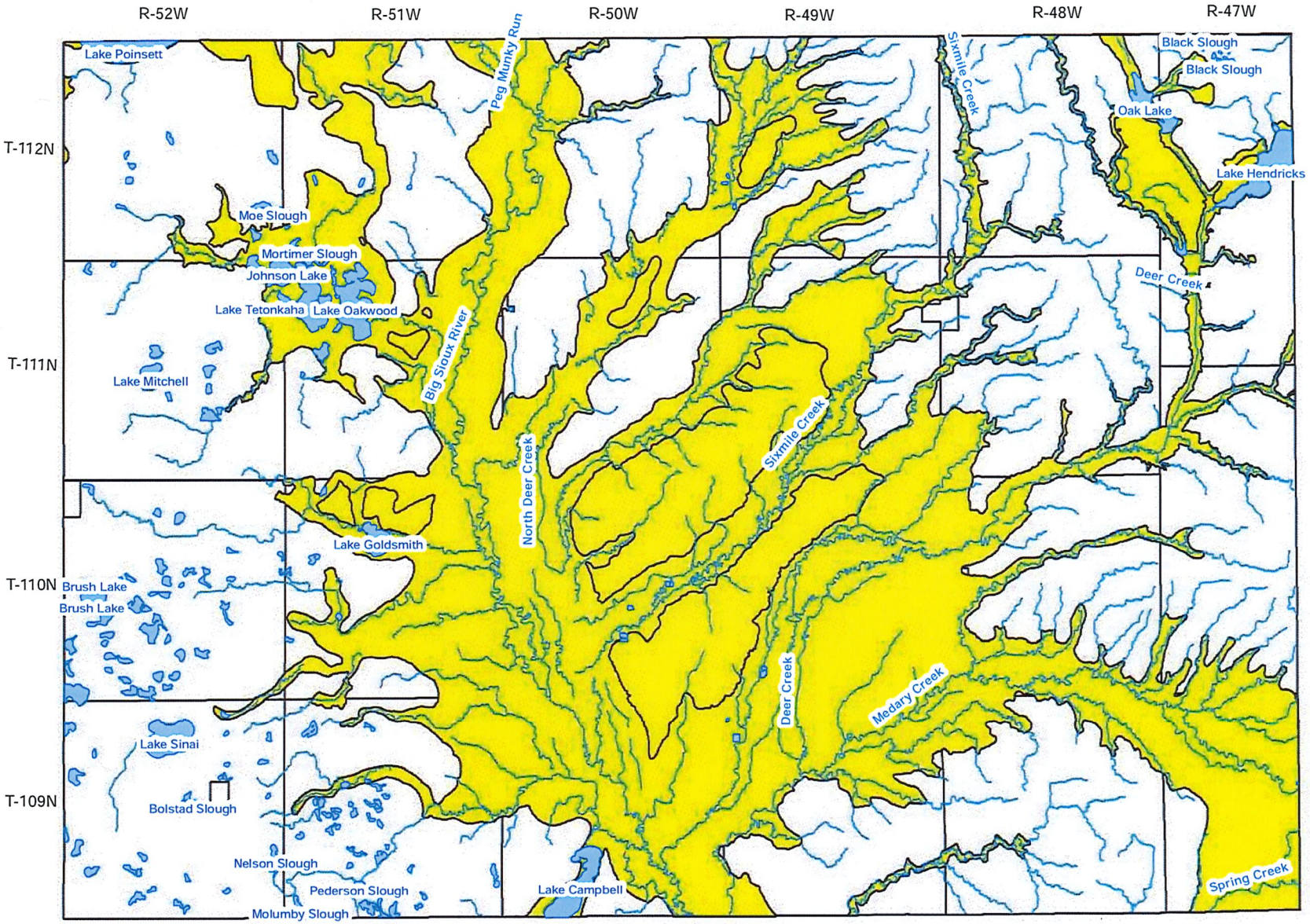
City & Township Boundries

SUBBASIN

- Lac Qui Parle
- Lower Big Soiux
- Middle Big Soiux Coteau
- South Big Soiux Coteau
- Upper Big Soiux

BROOKINGS COUNTY South Dakota GIS

Brookings County, SD
Aquifer



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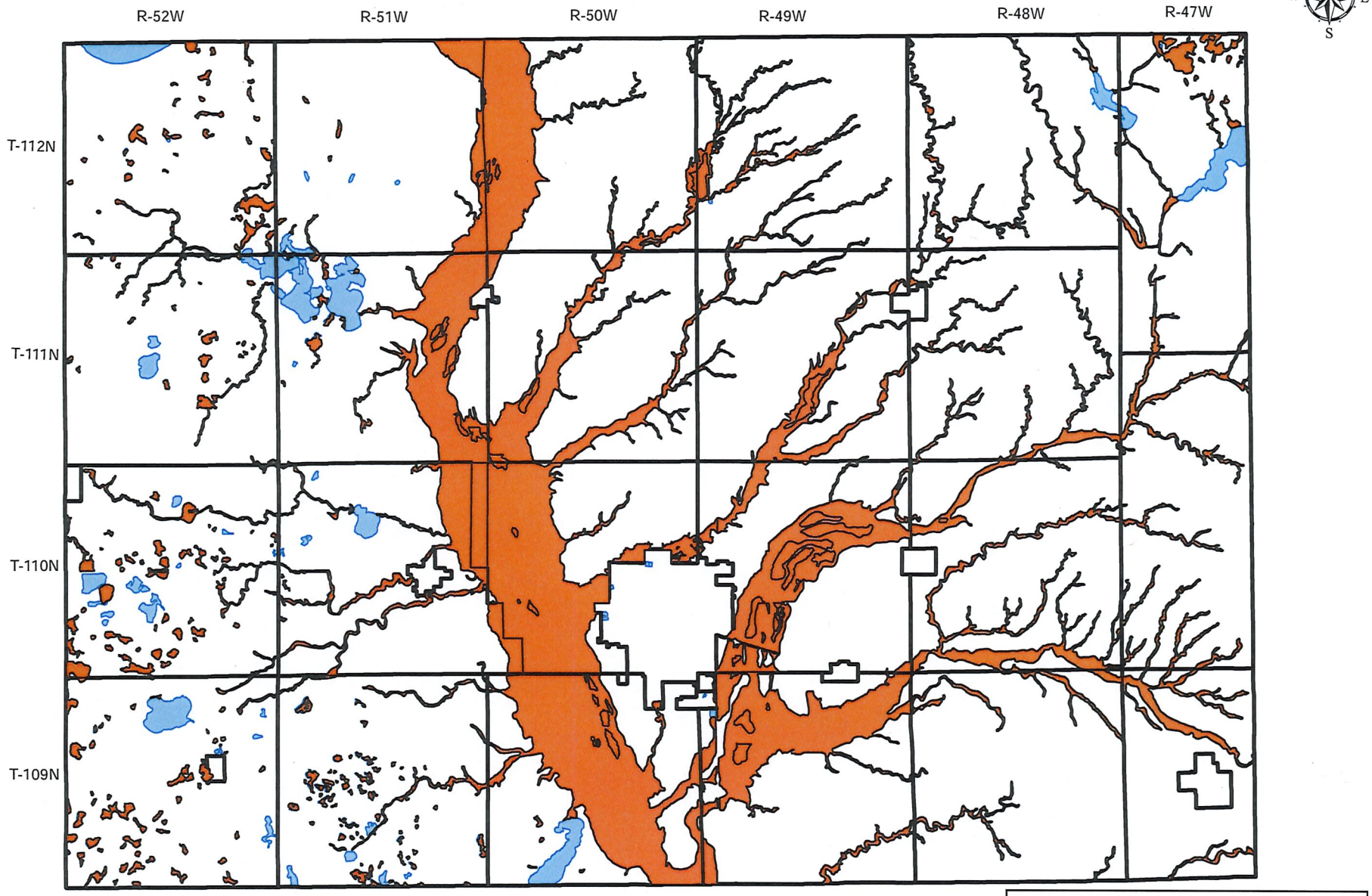
February 2009

Water Bodies
Hydrology
Aquifer
City & Township Boundries

BROOKINGS COUNTY South Dakota GIS

Brookings County, SD
Floodplain



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February 2009

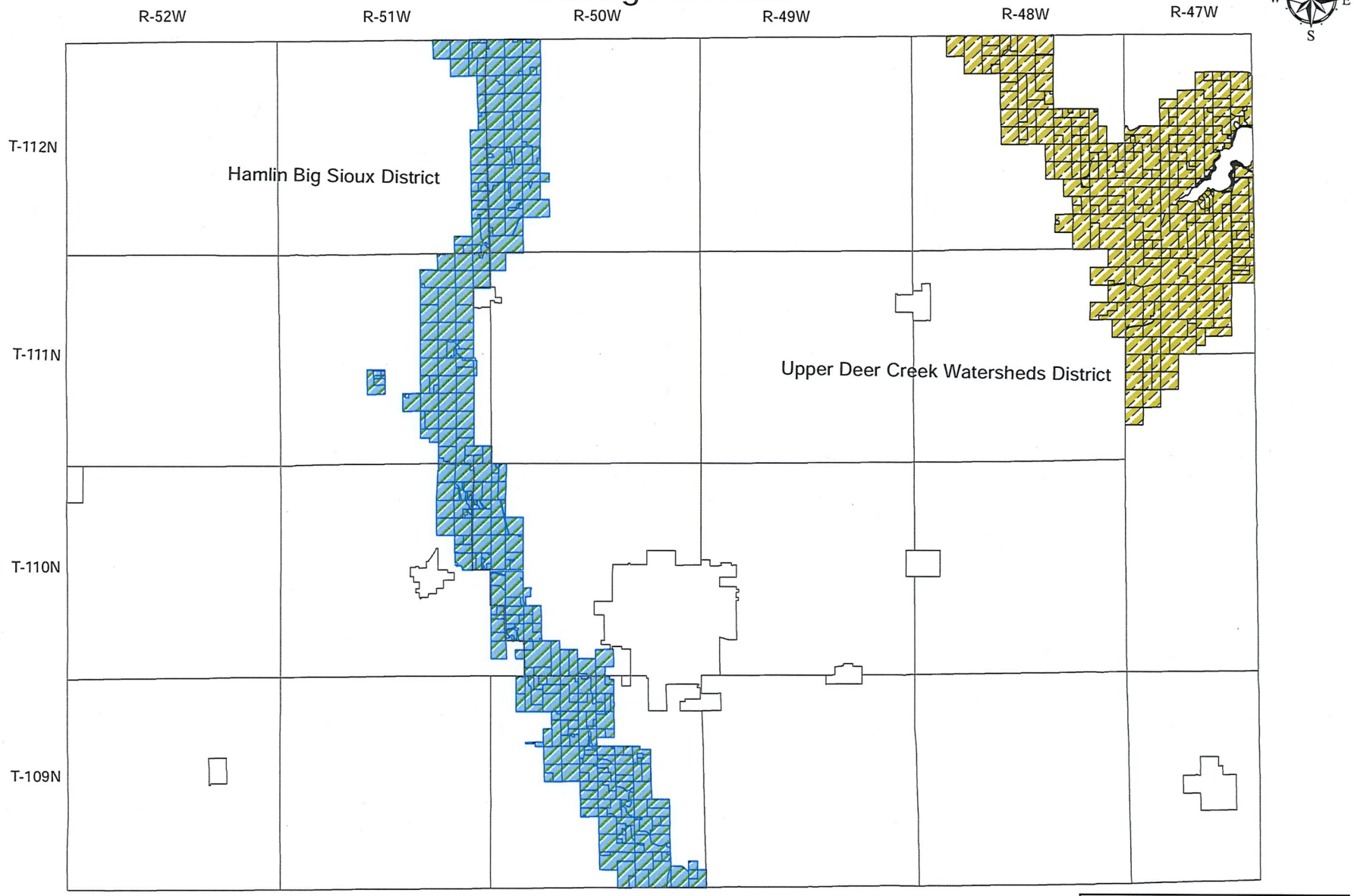
Floodplain

City & Township Boundries

BROOKINGS COUNTY South Dakota GIS

Map features are representations of original data sources and do not replace or modify land surveys, deeds, or other legal instruments defining land ownership or use.

Brookings County, SD
Drainage Districts



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February 2009

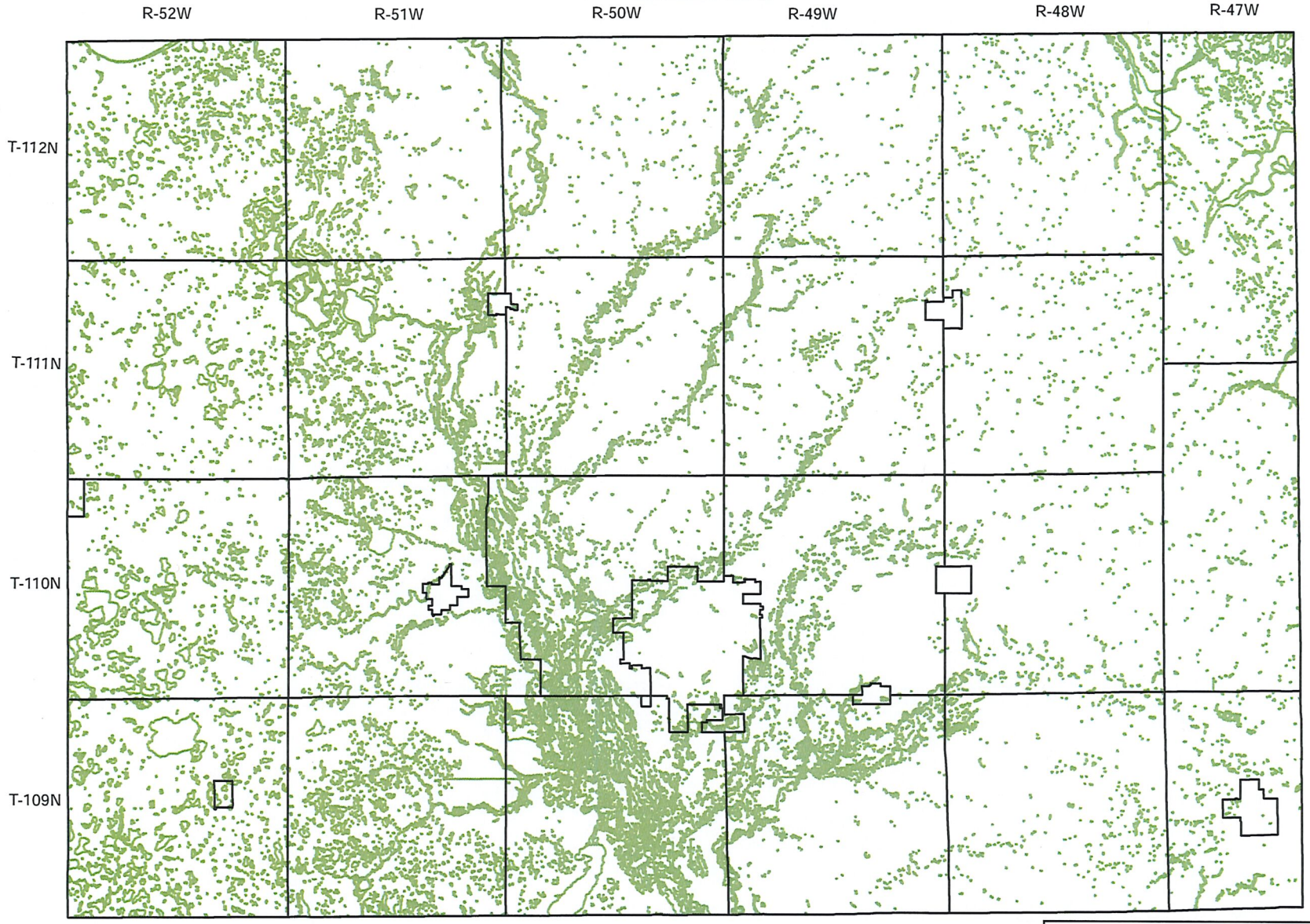
City & Township Boundries

Upper-Deer_Creek-Watershed

Hamlin-Big_Sioux-District

BROOKINGS COUNTY South Dakota GIS

Brookings County, SD
Wetlands



0 2.5 5 10 Miles

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February 2009

City & Township Boundries

National Wetland Inventory

BROOKINGS COUNTY South Dakota GIS

Map features are representations of original data sources and do not replace or modify land surveys, deeds, or other legal instruments describing land ownership or use

Ordinance 2020 - 01

An Ordinance Authorizing Rezoning of "S150' of the E165' of Lot 1 Krogman 1st Addition in the SE1/4 SE1/4 of Section 16, T110N, R50W (Brookings Township)" from a Joint Jurisdiction R-1B to Joint Jurisdiction B-3.

WHEREAS, Caleb Svartoien made an application to the Brookings County Zoning Board to rezone property from Joint Jurisdiction R-1B to Joint Jurisdiction B-3.

WHEREAS, the Brookings County Planning Commission recommended approval to rezone the property on December 2, 2019;

WHEREAS SDCL 11-2-30 requires the Brookings County Commission to adopt or reject the change;

THEREFORE BE IT ORDAINED, BY BROOKINGS COUNTY, SOUTH DAKOTA, in accordance with Section 800 of Article VIII of Appendix C-Joint Jurisdiction Area Zoning Ordinance, of the City of Brookings and County of Brookings, South Dakota, that the following property be rezoned from Joint Jurisdiction R-1B to Joint Jurisdiction B-3,

"S150' of the E165' of Lot 1 Krogman 1st Addition in the SE1/4 SE1/4 of Section 16, T110N, R50W (Brookings Township)"

Dated this _____day of _____, 2020.

_____
Michael Bartley, Chairman
Brookings County Commission

ATTEST:

_____
Vickie Buseth, Finance Officer
Brookings County

First Reading: January 21, 2020

Second Reading: February 18, 2020

Adopted: February 18, 2020

Publication Date: February 27, 2020

Effective Date: March 19, 2020

PETITION FOR REZONING

To the Brookings County Commissioners
And County Planning Commissioners

Gentlemen:

We (I), the undersigned, owner (s) of the property described in paragraph 1 below, do hereby respectfully petition your Honorable Body to amend the present Brookings County Zoning Ordinance as hereinafter designated, and in support thereof, the following facts are presented:

1. That the area to be rezoned is contained in the following legal description:
South 150' of East 165' of Lot 1, Krogman First Addition SE 1/4 of SE 1/4 Section 16 T110N R50W also known as 1806 US Highway 14, Brookings, SD

2. That it is requested and desired that the foregoing property be rezoned from the JJR-1B District to the JJB-3 District.

3. That the reasons for requesting the change are as follows:
Remove residence and use land consistent with Joint B-3 District.

4. That the undersigned below own (s) property within the area which is requested to be rezoned.

5. That the undersigned have been fully appraised and acquainted with the uses to which the area to be rezoned may be put if the rezoning takes place.

6. That in addition to the name (s) given below, there is also attached a plat and the names and mailing addresses of abutting landowners. (Property shall be considered as abutting even though it may be separated from the property of the petitioner by a public road or highway.)

7. That the undersigned shall notify all abutting landowners by registered or certified mail of the petitioned zoning change at least one week prior to any public hearing held thereon by the County Commissioners or County Planning Commission. (see attached map & list)

Respectfully,

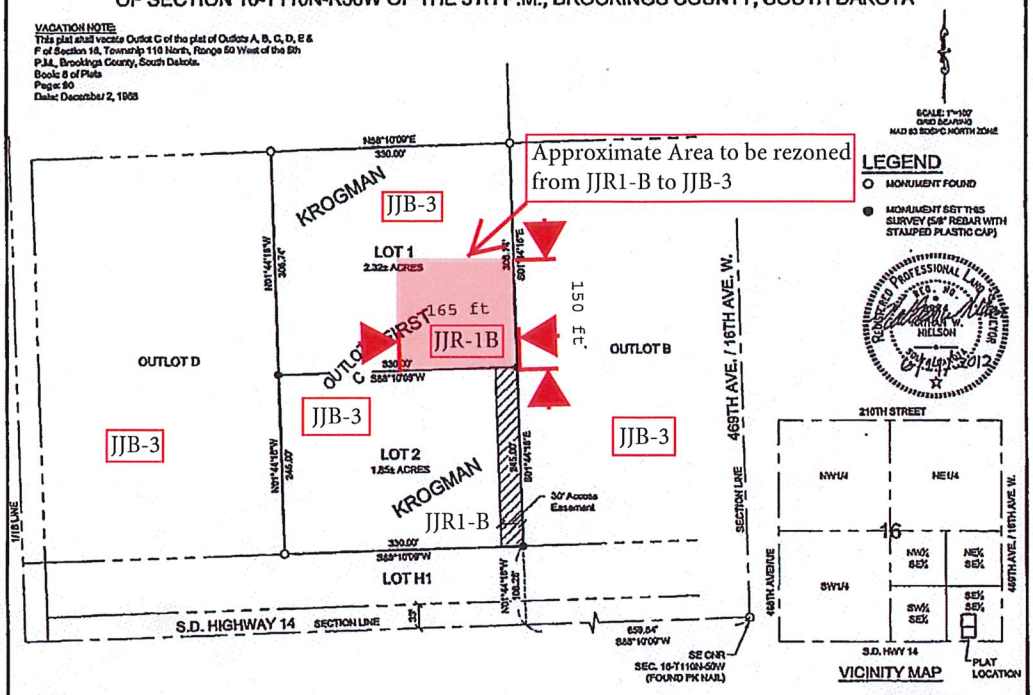
Signed	(Date)	(Name)	(Address)	(Phone)	Description of Property
[signature]	11-13-19	Caleb Svartsien	1523 King Arthur Ct Brookings SD 57006	605-661-6872	see above

FB240415 Filed September 25, 2012 @2:30 PM Recorded in Book 30 Plats Page 55 21479.00

PLAT OF

LOT 1 AND LOT 2 OF KROGMAN FIRST ADDITION IN THE SE¼ OF THE SE¼ QUARTER (SE¼ SE¼) OF SECTION 16-T110N-R50W OF THE 5TH P.M., BROOKINGS COUNTY, SOUTH DAKOTA

VACATION NOTE:
This plat shall vacate Outlot C of the plat of Outlots A, B, C, D, E & F of Section 16, Township 110 North, Range 50 West of the 5th P.M., Brookings County, South Dakota.
Book 8 of Plats
Page: 90
Date: December 2, 1968



NOTES:
1. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A COMPLETE TITLE REPORT AND DOES NOT PURPORT TO SHOW EASEMENTS OF RECORD, IF ANY.

PREPARED BY:
BANNER ASSOCIATES, INC.
BROOKINGS, SOUTH DAKOTA
(605) 692-6342
JUNE 2012

SURVEYOR'S CERTIFICATE

I, Nathan W. Nielson, a Registered Land Surveyor in the State of South Dakota, do hereby certify that at the request of the owner, I have surveyed and platted a parcel of land in the SE ¼ OF THE SE¼ QUARTER OF SECTION 16-T110N-R50W OF THE 5TH P.M., BROOKINGS COUNTY, SOUTH DAKOTA, as shown on the attached plat and marked upon the ground the boundaries thereof in the manner shown on said plat, and that the parcel of land shall be known and described as LOT 1 AND LOT 2 OF KROGMAN FIRST ADDITION IN THE SE ¼ OF THE SE¼ QUARTER OF SECTION 16-T110N-R50W OF THE 5TH P.M., BROOKINGS COUNTY, SOUTH DAKOTA, the locations and dimensions of which are represented on said plat. This plat shall vacate Outlot C of the plat of Outlots A, B, C, D, E & F of Section 16, Township 110 North, Range 50 West of the 5th P.M., Brookings County, South Dakota, filed December 2, 1968 in Book 8 of Plats on page 90 thereof.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 14TH DAY OF JUNE, 20 12.

Nathan W. Nielson
Nathan W. Nielson
Registered Land Surveyor
Registration No. 8924
Banner Associates, Inc.
409 22nd Ave. S.
Brookings, South Dakota 57006
Telephone (605) 692-6342

CERTIFICATE OF OWNER

We ROBERT D. KROGMAN AND SHARON KROGMAN, owners of the tract of land shown in the above plat, hereby certify that we did authorize and do join in and approve the above survey and plat, and that said tract of land is free of any encumbrance, and that the development of this land shall conform to all existing applicable zoning, subdivision and erosion and sediment control regulations. There is hereby granted to the holder of any utility franchise, an easement at the locations shown in the above plat for the purpose of installing and maintaining any utility line. Any land shown in the above plat and designated as a street or court is hereby dedicated to public use as such forever, but such dedication shall not be construed to be a donation of the fee of such land.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 14 DAY OF June, 20 12.

Robert D. Krogman
ROBERT D. KROGMAN

Sharon Krogman
SHARON KROGMAN

ACKNOWLEDGMENT OF OWNER

STATE OF South Dakota
COUNTY OF Brookings } SS

On this day, before me, the undersigned, a Notary Public, within and for the State and County aforesaid, personally appeared ROBERT D. KROGMAN AND SHARON KROGMAN, known to me to be the persons who executed the foregoing Certificate of Owner, and acknowledged to me that they executed the same.

IN WITNESS MY HAND AND SEAL THIS 14th DAY OF June, 20 12.

Chuck A. May
Notary Public
My Commission Expires 3-20-2013

CERTIFICATE OF COUNTY PLANNING COMMISSION

Approved by the Brookings County Planning Commission on the 10 day of July, 20 12.

Chairman, Brookings County Planning Commission

RESOLUTION NO. 12-37

It was moved by Milkr, seconded by Gripp, motion carried that the plat of LOT 1 AND LOT 2 OF KROGMAN FIRST ADDITION IN THE SE¼ OF THE SE¼ QUARTER OF SECTION 16-T110N-R50W OF THE 5TH P.M., BROOKINGS COUNTY, SOUTH DAKOTA, as described above and hereon be approved and accepted and the Chairman is hereby instructed to endorse on such plat this resolution and to certify the same.

ATTEST:

Chairman, Board of Commissioners
Brookings County, South Dakota

DIRECTOR OF EQUALIZATION

I, Joyce Dragseth, Director of Equalization, Brookings County, South Dakota, do hereby certify that a copy of the above plat has been filed at my office.

Director of Equalization, Brookings County, South Dakota

COUNTY FINANCE CERTIFICATE

I, Lori Schultz for, Finance Officer of Brookings County, South Dakota, do hereby certify that all taxes which are liens upon the land shown in the above plat, as shown by the records of my office, have been paid in full.

Lori Schultz for
Finance Officer, Brookings County, South Dakota

REGISTER OF DEEDS

STATE OF SOUTH DAKOTA
COUNTY OF BROOKINGS } SS

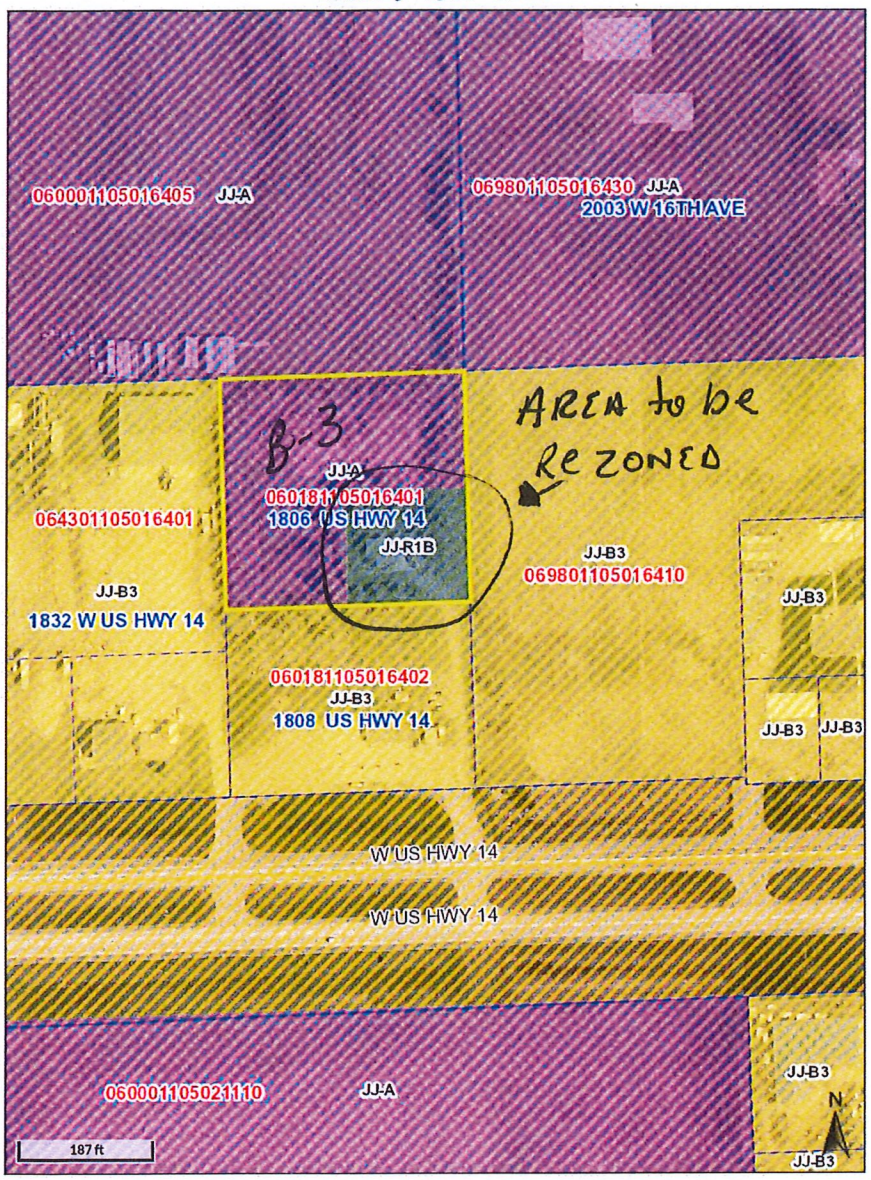
Filed for record this 25ST day of September, A.D., 20 12 at 2:30 o'clock P m., and recorded in book 30 of Plats on page 55 therein.

Lynette Chapman by
Register of Deeds Deputy

240415

Beacon™ Brookings County, SD

2019 RZ 001



Overview

Legend

- Brookings City Limits
- City Limits

City Zoning

- A
- AP
- B-1
- B-2
- B-2A
- B-3
- B-4
- B-5
- I-1
- I-1R
- I-2
- JJ-A
- JJ-B3
- JJ-I1
- JJ-I1R
- JJ-R1A
- JJ-R1B
- JJ-R3A
- PDD
- R-1
- R-1A
- R-1B
- R-1C
- R-2
- R-3
- R-3A
- RB-4
- RMH
- Township Boundar
- Sections
- Joint Jurisdiction Area
- Parcels

Roads

County Roads

- Gravel Roads
- Paved Roads

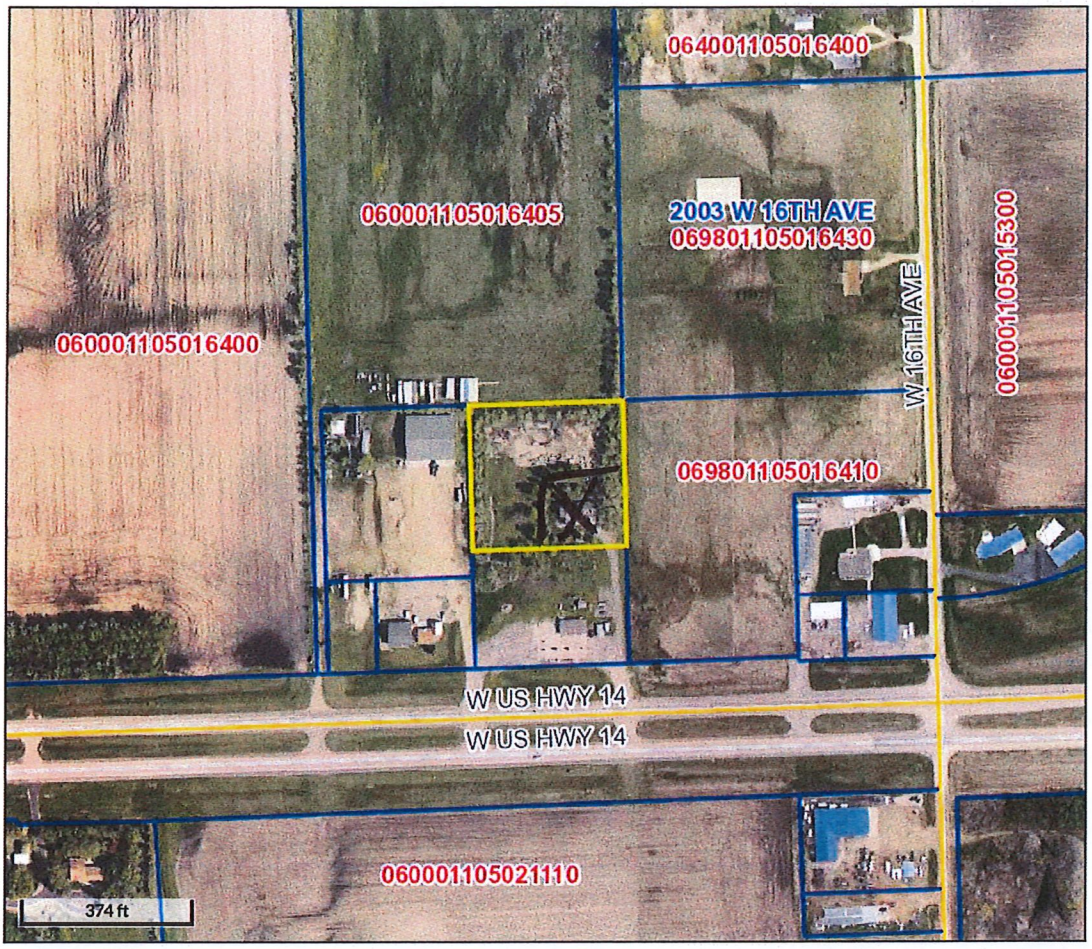
Parcel ID	060181105016401	Alternate ID	n/a	Owner Address	EC PROPERTIES LLC
Sec/Twp/Rng	16-110-50	Class	NACS		1523 KING ARTHUR CT
Property Address	1806 US HWY 14	Acreage	n/a		BROOKINGS SD 57006
	BROOKINGS				
District	0601				
Brief Tax Description	KROGMAN 1ST ADDN LOT 1 IN SE 1/4 SE 1/4 SEC 16-110-50 2.32 AC				
	(Note: Not to be used on legal documents)				

Date created: 11/20/2019
Last Data Uploaded: 11/20/2019 8:05:02 AM

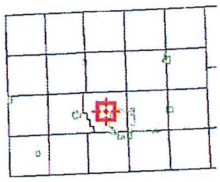
Developed by Schneider GEOSPATIAL

Beacon™ Brookings County, SD

2019 RZ 001



Overview



Legend

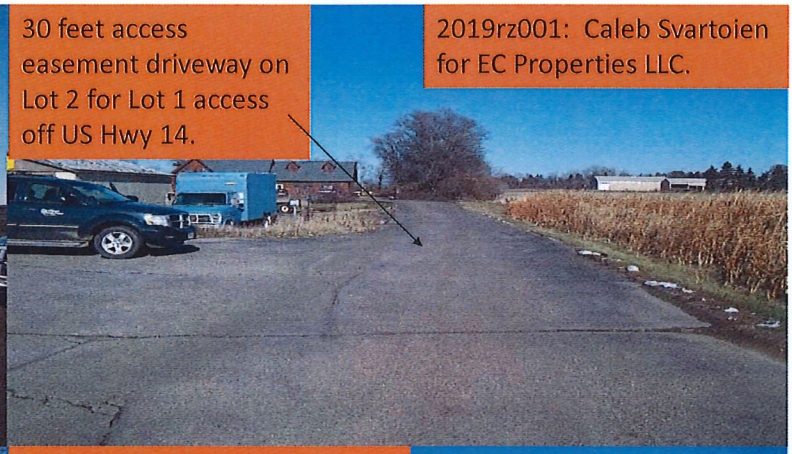
- Brookings City Limits
- City Limits
- Township Boundar
- Sections
- Parcels
- Roads

Parcel ID	060181105016401	**Alternate ID**	n/a	**Owner Address**	EC PROPERTIES LLC
Sec/Twp/Rng	16-110-50	**Class**	NACS		1523 KING ARTHUR CT
Property Address	1806 US HWY 14 BROOKINGS	**Acreage**	n/a		BROOKINGS SD 57006
District	0601				
Brief Tax Description	KROGMAN 1ST ADDN LOT 1 IN SE 1/4 SE 1/4 SEC 16-110-50 2.32 AC (Note: Not to be used on legal documents)				

Date created: 11/20/2019
Last Data Uploaded: 11/20/2019 8:05:02 AM

Developed by Schneider GEOSPATIAL

Entrance off US Hwy 14


30 feet access easement driveway on Lot 2 for Lot 1 access off US Hwy 14.
2019rz001: Caleb Svartoien for EC Properties LLC.

House to be moved off.

Current B-3 Zoned area north of house used for landscape business
GEHL

Brookings County Finance Office

Kristen Witchey, Deputy Finance Officer
520 3rd Street, Suite 100 ♦ Brookings, SD 57006
Phone: (605) 696-8250
Fax: (605) 696-8259
Website: http://www.brookingscountysd.gov

01-13-20

Brookings County Commissioners –

Brookings County currently pays deputy poll workers $12.00 per hour and superintendents $12.50 per hour. In addition, we pay a flat rate of $15.00 to attend the Election School – which lasts around 1.5–2 hrs.

Attached is a spreadsheet of the responses that I received from other Counties on what they pay their election workers. As you can see, some Counties pay an hourly rate and some pay a flat rate for Election Day. Brookings County poll workers typically work anywhere from 14 – 16 hours on Election Day. Hours vary due to out of town Vote Centers.

Also, on that spreadsheet is the rate paid by the other Counties to attend Election School. I have done a few calculations on page 2 of the number of hours worked and the increased cost of raising the hourly rate by $1.00 or $2.00 per hour. I have also calculated the cost of our current Election School rate of $15 per worker and what the projected cost would be if we increased that to either $25.00 or even $50.00. I anticipate around 70 workers for each of the 2020 elections.

It would be my recommendation that we increase the hourly rate by $2.00 (moving from $12.00 and $12.50 /hr to $14.00 and $14.50 /hr) and increasing the flat rate for Election School to $25.00.

Thank you,

Kristen Witchey

Kristen Witchey
Deputy Finance Officer
Brookings County

County	Hourly Rate	Flat Rate	School
Bon Homme	$13.54		$25.00
Brown		$250.00	$20.00
Brule		$180.00	$15.00
Clark	$11.00		$11.00
Clay		175.00 / 200.00	
Codington		$175.00	$50.00
Corson	12.50 /11.50		$50.00
Dewey		$180.00	$25.00
Grant	$11.05		hrly rate
Hughes	$13.17		hrly rate
Hutchinson		$175.00	$25.00
Hyde	$12.00		hrly rate
Lake		150.00 / 175.00	$25.00
Lawrence		150.00 / 175.00	$20.00
Lyman		$200.00	$30.00
McCook		$200.00	$25.00
Meade		$150.00	$50.00
Minor		$175.00	$30.00
Pennington		$150.00	$50.00
Sully	$13.00		hrly rate
Walworth	15.00 / 17.00		$25.00

Year	# of Hrs Worked	$1.00 increase	$2.00 increase
General 2016	893.25	$893.25	$1,786.50
Primary 2018	715.00	$715.00	$1,430.00
General 2018	808.50	$808.50	$1,617.00

# of workers	Spent Rate $15.00	Up to $25.00	Up to $50.00
66	$990.00	$1,650.00	$3,300.00
53	$795.00	$1,325.00	$2,650.00
58	$870.00	$1,450.00	$2,900.00

Estimated # of workers			
70	$1,050.00	$1,750.00	$3,500.00

RESOLUTION #20-__
A RESOLUTION SETTING PAY FOR ELECTION OFFICIALS IN 2020

WHEREAS, it may be necessary to appoint election officials in 2020, and

WHEREAS, pursuant to SDCL 12-15-11, the fee paid to election officials shall be established annually by the Board of County Commissioners at its first meeting of the year.

NOW THEREFORE BE IT RESOLVED by the Brookings County Board of County Commissioners, that for the year 2020, election officials shall be paid as follows:

Precinct Deputy	$12.00 per hour
Precinct Superintendent	$12.50 per hour
Election School Attendance	$15.00

Passed and approved this 7th day of January, 2020.

_____
Chairperson
Brookings County Commission

ATTEST:

_____
Finance Officer
Brookings County

RESOLUTION #20-__
A RESOLUTION SETTING PAY FOR ELECTION OFFICIALS IN 2020

WHEREAS, it may be necessary to appoint election officials in 2020, and

WHEREAS, pursuant to SDCL 12-15-11, the fee paid to election officials shall be established annually by the Board of County Commissioners at its first meeting of the year.

NOW THEREFORE BE IT RESOLVED by the Brookings County Board of County Commissioners, that for the year 2020, election officials shall be paid as follows:

Precinct Deputy	$14.00 per hour
Precinct Superintendent	$14.50 per hour
Election School Attendance	$25.00

Passed and approved this ____ day of January, 2020.

_____
Chairperson
Brookings County Commission

ATTEST:

_____
Finance Officer
Brookings County

RESOLUTION #20-

A RESOLUTION SETTING WEIGHT LIMIT ENFORCEMENTS ON BROOKINGS COUNTY HIGHWAYS.

WHEREAS, Seasonal climatic changes can be detrimental to our highways, and

WHEAREAS, the Brookings County Board of County Commissioners, desires the enforcement of weight limitation of Brookings County roads as set forth and posted by the Brookings County Highway Superintendent.

NOW THEREFORE BE IT RESOLVED: The limits on Brookings County highway shall be set as seven (7) ton per axle, on all asphalt surface roads when limit signs are in place; and

That the South Dakota Highway Patrol be and hereby is authorized and requested to enforce weight limitations on Brookings County roads.

BE IT FURTHER RESOLVED, that the penalty for the violation of the load restrictions shall be as set forth in SDCL 32-22-55.

Vote of Brookings County Commission

Dated this _____ Day of _____, 2020.

_____

Chairperson, Brookings County Commission

ATTEST:

_____

County Finance Officer

AGREEMENT FOR VOLUNTARY RIGHT OF WAY DONATION

PROJECT NO: 22916.00.00 COUNTY: Brookings PARCEL NO: N/A

This agreement made and entered into this _____ day of _____, 20 19 by and between Brookings County acting by and through the Brookings County Commission, hereinafter referred to as COUNTY, and James Gruber _____, whose postal address is 148 Sunset Park Drive Estelline, SD 57234, hereinafter referred to as DONOR.

WHEREAS, COUNTY needs the following easements for construction, operation and maintenance of a highway:

Perpetual Easement: None.

Temporary Easement: 0.34 acres more or less in the NW 1/4 of Sec. 31-T112N-R50W (between project stations 8+54 Lt. & 14+50 Lt.)

NOW THEREFORE, DONOR understands his/her right to have an appraisal prepared and his/her right to receive just compensation for the above described perpetual and/or temporary easement in accordance with the Uniform Relocation Assistance and Real Property Acquisition Act of 1970, as amended. DONOR does hereby voluntarily grant and donate to COUNTY, for and in consideration of ____and other good and valuable consideration, the adequacy of which is hereby acknowledged by DONER, the above described easements as shown on the plans for construction of the above cited PROJECT.

Stipulations of conditional donation: that approaches remain open and restored to both N side road approach and S. side just past the guard rail & that after construction both of these areas will be made passable & NO driving or parking on property.

DONOR agrees that the erection of fences, structures or obstacles within the perpetual easement will not be permitted.

DONOR grants permission to COUNTY or COUNTY'S agent to enter upon above described easement upon approval of this AGREEMENT.

The perpetual easement shall be in effect until the highway is abandoned by proper action of the Brookings County Commission and the temporary easement shall be in effect until construction of the project is completed.

IN WITNESS WHEREOF, the parties hereto have caused this AGREEMENT to be executed.

Attest: _____ County Auditor

By: James R Gruber Donor

By: _____ Chairman of County Commission

By: Karen M. Gruber Donor

STATE OF

COUNTY OF

By: _____ Donor

On this 2nd day of January in the year of 2020, before me, , a Notary Public within and for said County and State, personally appeared James R & Karen M Gruber known to me to be the person(s) described in and who executed the foregoing instrument and acknowledged to me that they executed the same for the purpose therein stated.

My Commission Expires: 10/20/23

Notary Public

Emily Massey
State of Florida
My Commission Expires 10/20/2023
Commission No. GG 364838

LGA-ROW-1 (9/03)

AGREEMENT FOR VOLUNTARY RIGHT OF WAY DONATION

PROJECT NO: 22916.00.00 COUNTY: Brookings PARCEL NO: N/A

This agreement made and entered into this _____ day of _____, 20 19 by and between Brookings County acting by and through the Brookings County Commission, hereinafter referred to as COUNTY, and James Gruber, whose postal address is 148 Sunset Park Drive Estelline, SD 57234, hereinafter referred to as DONOR.

WHEREAS, COUNTY needs the following easements for construction, operation and maintenance of a highway:

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NOW THEREFORE, DONOR understands his/her right to have an appraisal prepared and his/her right to receive just compensation for the above described perpetual and/or temporary easement in accordance with the Uniform Relocation Assistance and Real Property Acquisition Act of 1970, as amended. DONOR does hereby voluntarily grant and donate to COUNTY, for and in consideration of ____and other good and valuable consideration, the adequacy of which is hereby acknowledged by DONER, the above described easements as shown on the plans for construction of the above cited PROJECT.

Stipulations of conditional donation: that approaches remain open and restored to both N side road approach and S. side just past the guard rail; & that after construction both of these areas will be made passable & NO driving or parking on property.

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The perpetual easement shall be in effect until the highway is abandoned by proper action of the Brookings County Commission and the temporary easement shall be in effect until construction of the project is completed.

IN WITNESS WHEREOF, the parties hereto have caused this AGREEMENT to be executed.

Attest: _____ County Auditor

By: James R Gruber Donor

By: _____ Chairman of County Commission

By: Karen M. Gruber Donor

STATE OF

COUNTY OF

By: _____ Donor

On this 2 day of January in the year of 2020, before me, , a Notary Public within and for said County and State, personally appeared James R & Karen M Gruber known to me to be the person(s) described in and who executed the foregoing instrument and acknowledged to me that they executed the same for the purpose therein stated.

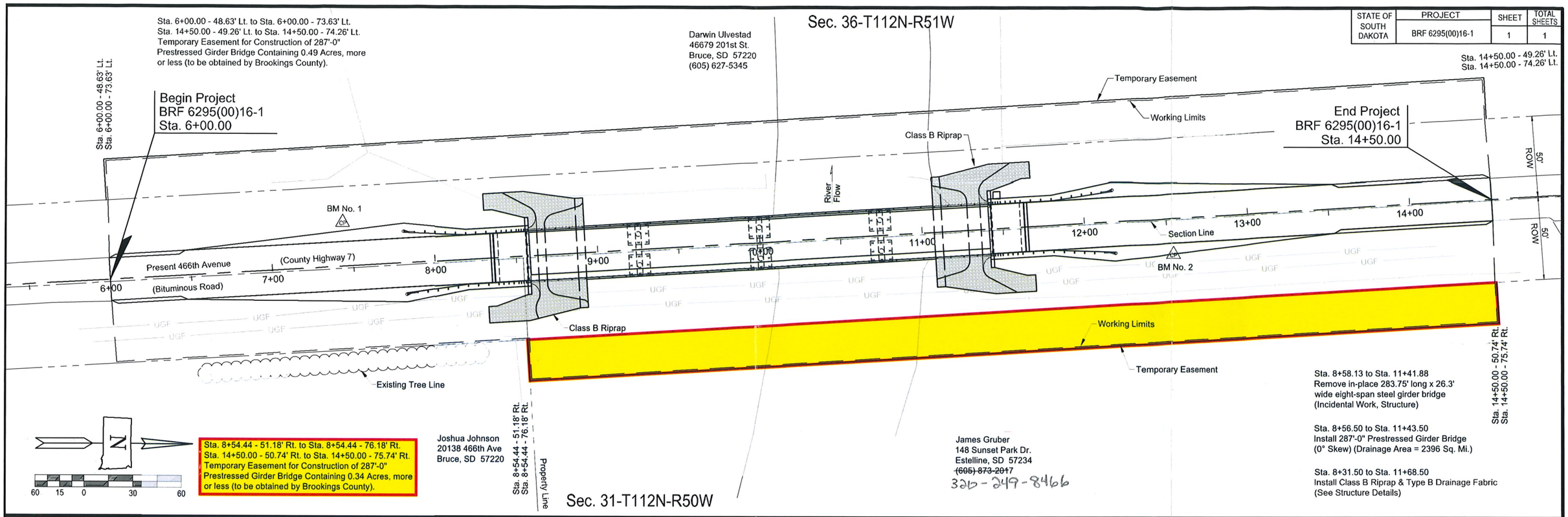
My Commission Expires: 10/20/23

Notary Public

Emily Massey
State of Florida
My Commission Expires 10/20/2023
Commission No. GG 364838

LGA-ROW-1 (9/03)

STATE OF SOUTH DAKOTA	PROJECT	SHEET	TOTAL SHEETS
	BRF 6295(00)16-1	1	1

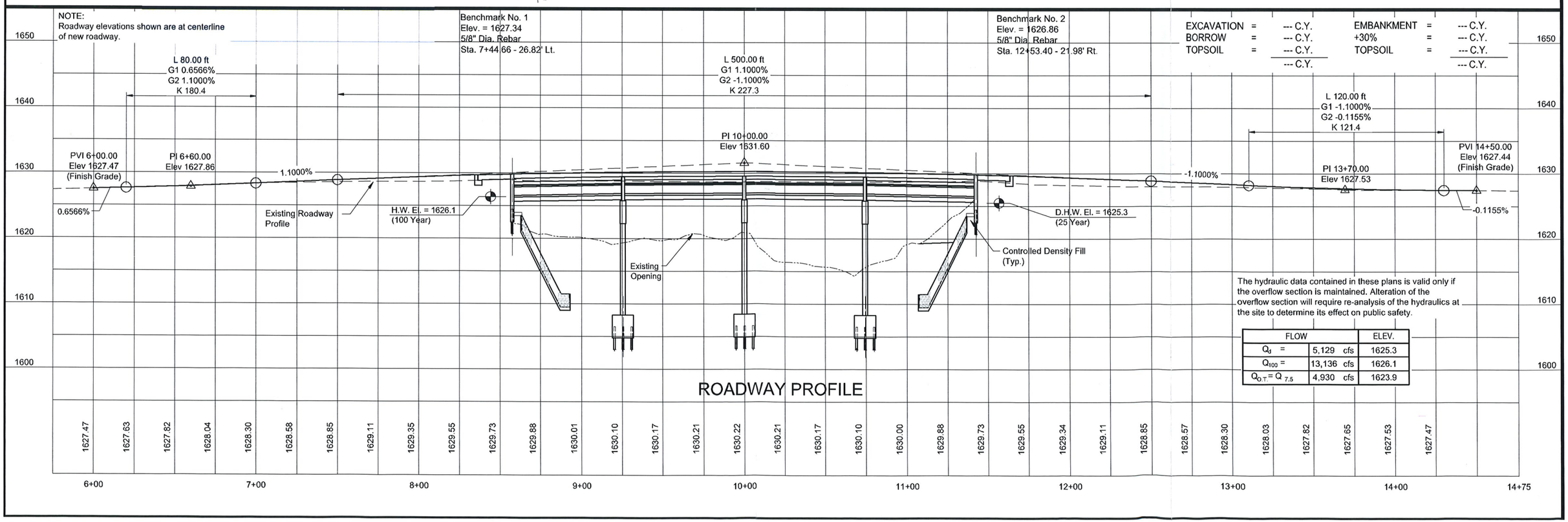


NOTE:
Roadway elevations shown are at centerline of new roadway.

Benchmark No. 1
Elev. = 1627.34
5/8" Dia. Rebar
Sta. 7+44.66 - 26.82' Lt.

Benchmark No. 2
Elev. = 1626.86
5/8" Dia. Rebar
Sta. 12+53.40 - 21.98' Rt.

EXCAVATION	=	--- C.Y.	EMBANKMENT	=	--- C.Y.
BORROW	=	--- C.Y.	+30%	=	--- C.Y.
TOPSOIL	=	--- C.Y.	TOPSOIL	=	--- C.Y.
		--- C.Y.			--- C.Y.



The hydraulic data contained in these plans is valid only if the overflow section is maintained. Alteration of the overflow section will require re-analysis of the hydraulics at the site to determine its effect on public safety.

FLOW		ELEV.
Q_d =	5,129 cfs	1625.3
Q_{100} =	13,136 cfs	1626.1
$Q_{O.T.} = Q_{7.5}$	4,930 cfs	1623.9

Brookings County Finance Office
Vicki Buseth, Finance Officer
520 3rd Street Suite 100◆Brookings, SD 57006
Phone: (605) 696-8250
vbuseth@brookingscountysd.gov

January 13, 2020

To: Brookings County Commission
From: Vicki Buseth, Finance Officer
RE: List of unpaid 2018 mobile homes and buildings on leased site.

Attached is a list of unpaid mobile homes and buildings on leased sites from 2018 pay 2019. I need authorization from the board to issue distress warrants to the Sheriff's office for collection according to SDCL 10-21-31. The total number of warrants is 131 which is up from last year's 110.

Name	Legal Description				ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
GRAYSON, MICHAEL J	04995-00204-007-00	0401	Aurora Twp	Ot	25945	.4215	10.94
	MOBILE HOME ON REAL ESTATE-LSD SITE AURORA		Brookings Sch	Ot	25945	12.6940	329.34
125 TRAIL RIDGE RD	TWP#7 SITS ON PARCEL#04980-11049-282-00		County	Ot	25945	4.1490	107.65
BROOKINGS SD			Water District	Ot	25945	.0240	.62
57006 DEED			*Brookings Sch	Ot	25945	.6850	17.77
	28-110-49						
	BROOKINGS SCHOOL	BILL # 18	TOTAL TAX 466.32	1ST HALF	233.16	2ND HALF	233.16
BLACK, GARY A	11995-00211-024-00	1108	Laketon Twp	Ot	460	.4014	.18
	MOBILE HOME ON REAL ESTATE-LSD SITE LAKETO		Estelline Sch	Ot	460	9.6610	4.46
19630 459TH AVE	N TWP #24 SITS ON 11000-11252-021-20		County	Ot	460	4.1490	1.91
ESTELLINE SD			Water District	Ot	460	.0240	.01
57234 DEED			*Estelline Sch	Ot	460	3.3480	1.54
	2-112-52						
	ESTELLINE SCHOOL	BILL # 40	TOTAL TAX 8.10	1ST HALF	8.10	2ND HALF	.00
MUCCIANTE, MICHELE	11995-00211-036-00	1109	Laketon Twp	Ot	5890	.4014	2.36
SEND TO: MADSEN, RYAN	MH ON REAL ESTATE-LSD SITE LAKETON TWP #36		Arlington Sch	Ot	5890	11.8490	69.80
45450 203RD ST	SITS ON 11215-11252-324-00		County	Ot	5890	4.1490	24.44
ARLINGTON SD			Water District	Ot	5890	.0240	.14
57212 DEED			*Arling Sch Opt	Ot	5890	1.7040	10.04
	32-112-52						
	ARLINGTON SCHOOL	BILL # 43	TOTAL TAX 106.78	1ST HALF	53.39	2ND HALF	53.39
PEREZ, APRIL	12995-00010-007-00	1201	Medary Twp	Ot	3955	.8918	3.53
SEND TO: SOUR, CHRIS	MH ON REAL ESTATE-LSD SITE SOUTHBROOK MH P		Brookings Sch	Ot	3955	12.6940	50.22
3901 MAIN AVE S #7	ARK #7 SITS ON 12980-10950-114-05		County	Ot	3955	4.1490	16.41
BROOKINGS SD			Water District	Ot	3955	.0240	.09
57006 DEED			*Medary Twp Opt	Ot	3955	.2540	1.00
	11-109-50		*Brookings Sch	Ot	3955	.6850	2.71
	BROOKINGS SCHOOL	BILL # 46	TOTAL TAX 73.96	1ST HALF	36.98	2ND HALF	36.98
KOENIG, KELLY	12995-00010-025-00	1201	Medary Twp	Ot	9750	.8918	8.69
	MH ON REAL ESTATE-LSD SITE, SOUTHBROOK MH		Brookings Sch	Ot	9750	12.6940	123.77
2031 LARKSPUR RIDGE DR	PARK #25 SITS ON 12980-10950-114-05		County	Ot	9750	4.1490	40.45
BROOKINGS SD			Water District	Ot	9750	.0240	.23
57006 DEED			*Medary Twp Opt	Ot	9750	.2540	2.48
	11-109-50		*Brookings Sch	Ot	9750	.6850	6.68
	BROOKINGS SCHOOL	BILL # 48	TOTAL TAX 182.30	1ST HALF	91.15	2ND HALF	91.15
KOENIG, KELLY	12995-00010-099-00	1201	Medary Twp	Ot	460	.8918	.41
	MH ON REAL ESTATE-LSD SITE, SOUTHBROOK MH		Brookings Sch	Ot	460	12.6940	5.84
2031 LARKSPUR RIDGE DR	PARK #99 ON FRONT LOT SOUTHBROOK		County	Ot	460	4.1490	1.91
BROOKINGS SD	SITS ON 12980-10950-114-05		Water District	Ot	460	.0240	.01
57006 DEED			*Medary Twp Opt	Ot	460	.2540	.11
	11-109-50		*Brookings Sch	Ot	460	.6850	.32
	BROOKINGS SCHOOL	BILL # 50	TOTAL TAX 8.60	1ST HALF	8.60	2ND HALF	.00

Name	Legal Description			ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
GRAYSON GROUP	12995-00018-011-00 1201	Medary Twp	Ot	4785	.8918	4.27
	MH ON REAL ESTATE LSD SITE SHELDON TRAILER	Brookings Sch	Ot	4785	12.6940	60.75
3630 MAIN AVE S	COURT #11	County	Ot	4785	4.1490	19.86
BROOKINGS SD		Water District	Ot	4785	.0240	.11
57006 DEED		*Medary Twp Opt	Ot	4785	.2540	1.21
		*Brookings Sch	Ot	4785	.6850	3.28

BROOKINGS SCHOOL BILL # 53 TOTAL TAX 89.48 1ST HALF 44.74 2ND HALF 44.74

Name	Legal Description			ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
KOENIG, KELLY	12995-00031-002-00 1201	Medary Twp	Ot	3590	.8918	3.20
	MH ON REAL ESTATE-LSD SITE HAUFF'S COURT #	Brookings Sch	Ot	3590	12.6940	45.58
2031 LARKSPUR RIDGE DR	2 SEC 11-109-50	County	Ot	3590	4.1490	14.90
BROOKINGS SD		Water District	Ot	3590	.0240	.09
57006 DEED		*Medary Twp Opt	Ot	3590	.2540	.91
	11-109-50	*Brookings Sch	Ot	3590	.6850	2.46

BROOKINGS SCHOOL BILL # 61 TOTAL TAX 67.14 1ST HALF 33.57 2ND HALF 33.57

Name	Legal Description			ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
LANDEGENT, PHIL A	12995-00212-004-00 1201	Medary Twp	Ot	23185	.8918	20.68
% GRAYSON, DAVE	MOBILE HOME ON REAL ESTATE-LSD SITE MEDARY	Brookings Sch	Ot	23185	12.6940	294.32
3630 MAIN AVE S	TWP #04 SITS ON 12105-10950-112-03	County	Ot	23185	4.1490	96.20
BROOKINGS SD		Water District	Ot	23185	.0240	.56
57006 DEED		*Medary Twp Opt	Ot	23185	.2540	5.88
		*Brookings Sch	Ot	23185	.6850	15.88

BROOKINGS SCHOOL BILL # 63 TOTAL TAX 433.52 1ST HALF 216.76 2ND HALF 216.76

Name	Legal Description			ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
BALDWIN, JAYLON	12999-00010-002-01 1201	Medary Twp	Ot	5150	.8918	4.59
	REG MH ON LEASED SITE - SOUTHBROOK MH PAR	Brookings Sch	Ot	5150	12.6940	65.38
2426 PENN ST	K #2 SEC 11-109-50	County	Ot	5150	4.1490	21.37
SAINT JOSEPH MO		Water District	Ot	5150	.0240	.12
64507 DEED		*Medary Twp Opt	Ot	5150	.2540	1.31
		*Brookings Sch	Ot	5150	.6850	3.53

BROOKINGS SCHOOL BILL # 83 TOTAL TAX 96.30 1ST HALF 48.15 2ND HALF 48.15

Name	Legal Description			ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
NOVAK, JERAMY	12999-00010-008-01 1201	Medary Twp	Ot	4970	.8918	4.43
SEND TO: TIM VAN SURKSUM	REG MOBILE HOME ON LEASED SITE - SOUTHBROO	Brookings Sch	Ot	4970	12.6940	63.11
929 1ST AVE	K #8	County	Ot	4970	4.1490	20.62
BROOKINGS SD		Water District	Ot	4970	.0240	.12
57006 DEED		*Medary Twp Opt	Ot	4970	.2540	1.26
		*Brookings Sch	Ot	4970	.6850	3.40

BROOKINGS SCHOOL BILL # 88 TOTAL TAX 92.94 1ST HALF 46.47 2ND HALF 46.47

Name	Legal Description			ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
KOENIG, KELLY	12999-00010-013-00 1201	Medary Twp	Ot	3865	.8918	3.45
	REG MH ON LEASED SITE - SOUTHBROOK MH PARK	Brookings Sch	Ot	3865	12.6940	49.07
2031 LARKSPUR RIDGE DR	#13 SEC 11-109-50	County	Ot	3865	4.1490	16.04
BROOKINGS SD		Water District	Ot	3865	.0240	.09
57006 DEED		*Medary Twp Opt	Ot	3865	.2540	.98
		*Brookings Sch	Ot	3865	.6850	2.65

BROOKINGS SCHOOL BILL # 92 TOTAL TAX 72.28 1ST HALF 36.14 2ND HALF 36.14

Name	Legal Description				ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
KOENIG, KELLY	12999-00010-018-00	1201	Medary Twp	Ot	6990	.8918	6.23
	REG MH ON LEASED SITE - SOUTHBROOK MH PARK		Brookings Sch	Ot	6990	12.6940	88.73
2031 LARKSPUR RIDGE DR	#18 SEC 11-109-50		County	Ot	6990	4.1490	29.00
BROOKINGS SD			Water District	Ot	6990	.0240	.17
57006 DEED			*Medary Twp Opt	Ot	6990	.2540	1.78
			*Brookings Sch	Ot	6990	.6850	4.79

BROOKINGS SCHOOL BILL # 93 TOTAL TAX 130.70 1ST HALF 65.35 2ND HALF 65.35

KOENIG, KELLY	12999-00010-049-00	1201	Medary Twp	Ot	460	.8918	.41
	REG MH ON LEASED SITE - SOUTHBROOK MH PARK		Brookings Sch	Ot	460	12.6940	5.84
2031 LARKSPUR RIDGE DR	#49 SEC 11-109-50		County	Ot	460	4.1490	1.91
BROOKINGS SD			Water District	Ot	460	.0240	.01
57006 DEED			*Medary Twp Opt	Ot	460	.2540	.11
			*Brookings Sch	Ot	460	.6850	.32

BROOKINGS SCHOOL BILL # 99 TOTAL TAX 8.60 1ST HALF 8.60 2ND HALF .00

KOENIG, KELLY	12999-00010-098-00	1201	Medary Twp	Ot	460	.8918	.41
	REG MH ON LEASED SITE - SOUTHBROOK MH PARK		Brookings Sch	Ot	460	12.6940	5.84
2031 LARKSPUR RIDGE DR	#98 SEC 11-109-50		County	Ot	460	4.1490	1.91
BROOKINGS SD			Water District	Ot	460	.0240	.01
57006 DEED			*Medary Twp Opt	Ot	460	.2540	.11
			*Brookings Sch	Ot	460	.6850	.32

BROOKINGS SCHOOL BILL # 100 TOTAL TAX 8.60 1ST HALF 8.60 2ND HALF .00

WALDNER, EDWARD M	12999-00018-008-00	1201	Medary Twp	Ot	4050	.8918	3.61
	REG MH ON LEASED SITE - SHELDONS TRAILER C		Brookings Sch	Ot	4050	12.6940	51.42
3250 WESTERN AVE S #8	OURT #8 SEC 10-109-50		County	Ot	4050	4.1490	16.81
BROOKINGS SD			Water District	Ot	4050	.0240	.10
57006 DEED			*Medary Twp Opt	Ot	4050	.2540	1.03
			*Brookings Sch	Ot	4050	.6850	2.77

BROOKINGS SCHOOL BILL # 104 TOTAL TAX 75.74 1ST HALF 37.87 2ND HALF 37.87

COX, LYLE	12999-00018-017-00	1201	Medary Twp	Ot	3405	.8918	3.04
	REG MH ON LEASED SITE - SHELDONS TRAILER C		Brookings Sch	Ot	3405	12.6940	43.23
3250 WESTERN AVE S #17	OURT #17 SEC 10-109-50		County	Ot	3405	4.1490	14.13
BROOKINGS SD			Water District	Ot	3405	.0240	.08
57006 DEED			*Medary Twp Opt	Ot	3405	.2540	.87
			*Brookings Sch	Ot	3405	.6850	2.33

BROOKINGS SCHOOL BILL # 109 TOTAL TAX 63.68 1ST HALF 31.84 2ND HALF 31.84

NEILL BROTHERS	12999-00212-092-00	1201	Medary Twp	Ot	920	.8918	.82
SEND TO: GRAYSON, DAVE	REG MH ON LEASED SITE MEDARY TWP #92 SITS		Brookings Sch	Ot	920	12.6940	11.68
3630 MAIN AVE S	ON 12105-10950-112-03		County	Ot	920	4.1490	3.82
BROOKINGS SD			Water District	Ot	920	.0240	.02
57006 DEED			*Medary Twp Opt	Ot	920	.2540	.23
			*Brookings Sch	Ot	920	.6850	.63

BROOKINGS SCHOOL BILL # 133 TOTAL TAX 17.20 1ST HALF 17.20 2ND HALF .00

Name	Legal Description				ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
ANDERSON, ALAN	17999-00217-010-00	1705	Preston Twp	Ot	460	.4100	.19
	REG MH ON REAL ESTATE LSD SITE - PRESTON T		Sioux Valley Sc	Ot	460	11.7380	5.41
20048 463RD AVE	WP #10 SITS ON 17000-11251-272-00		County	Ot	460	4.1490	1.91
BRUCE SD			Water District	Ot	460	.0240	.01
57220 DEED			*Siouxvalley Sc	Ot	460	1.7360	.80
	27-112-51						
	VOLGA SCHOOL	BILL # 152 TOTAL TAX 8.32 1ST HALF 8.32 2ND HALF .00					
MEARS, TODD	17999-00217-020-00	1708	Preston Twp	Ot	460	.4100	.19
SEND TO: ANDERSON, ALLEN	REG MH ON REAL ESTATE LEASED SITE - PRESTO		Estelline Sch	Ot	460	9.6610	4.45
20048 463RD AVE	N TWP #20 SITS ON PARCEL		County	Ot	460	4.1490	1.91
BRUCE SD	#17000-11251-272-00		Water District	Ot	460	.0240	.01
57220 DEED			*Estelline Sch	Ot	460	3.3480	1.54
	06-112-51						
	ESTELLINE SCHOOL	BILL # 153 TOTAL TAX 8.10 1ST HALF 8.10 2ND HALF .00					
ZOELLE, DANA	20995-00019-011-00	2001	Sterling Twp	Ot	8830	.6862	6.06
	MH ON REAL ESTATE-LSD SITE COUNTRY GROVE E		Brookings Sch	Ot	8830	12.6940	112.09
20731 471ST AVE #11	STATES #11 SITS ON 20500-11150-351-05		County	Ot	8830	4.1490	36.63
BROOKINGS SD			Water District	Ot	8830	.0240	.21
57006 DEED			*Sterling Twp O	Ot	8830	.1151	1.02
	35-111-50		*Brookings Sch	Ot	8830	.6850	6.05
	BROOKINGS SCHOOL	BILL # 181 TOTAL TAX 162.06 1ST HALF 81.03 2ND HALF 81.03					
SOLEM, KATIE	20995-00019-023-00	2001	Sterling Twp	Ow	5705	.6862	3.91
	MH ON REAL ESTATE-LSD SITE COUNTRY GROVE E		Brookings Sch	Ow	5705	8.9660	51.15
20731 471ST AVE #23	STATES #23 SITS ON 20500-11150-351-05		County	Ow	5705	4.1490	23.67
BROOKINGS SD			Water District	Ow	5705	.0240	.14
57006 DEED			*Sterling Twp O	Ow	5705	.1151	.66
	35-111-50		*Brookings Sch	Ow	5705	.3310	1.89
	BROOKINGS SCHOOL	BILL # 193 TOTAL TAX 81.42 1ST HALF 40.71 2ND HALF 40.71					
PRICE, BRIAN ET UX	22995-00004-312-00	2205	Volga Twp	Ow	25300	.6603	16.71
C/O LAMSTER, BRANDI J	MH ON REAL ESTATE-LSD SITE GREEN ACRES #31		Sioux Valley Sc	Ow	25300	7.9570	201.31
1302 US HWY 14 #312	2 SITS ON 22175-11051-133-10		County	Ow	25300	4.1490	104.97
VOLGA SD			Water District	Ow	25300	.0240	.61
57071 DEED			*Volga Twp Opt	Ow	25300	.6125	15.49
	13-110-51		*Siouxvalley Sc	Ow	25300	.8390	21.23
	VOLGA SCHOOL	BILL # 220 TOTAL TAX 360.32 1ST HALF 180.16 2ND HALF 180.16					
BROWER, WANDA	22995-00004-407-00	2205	Volga Twp	Ow	12970	.6603	8.56
	MH ON REAL ESTATE-LSD SITE GREEN ACRES #40		Sioux Valley Sc	Ow	12970	7.9570	103.22
1302 US HWY 14 #407	7 SITS ON 22175-11051-133-10		County	Ow	12970	4.1490	53.81
VOLGA SD			Water District	Ow	12970	.0240	.31
57071 DEED			*Volga Twp Opt	Ow	12970	.6125	7.94
	13-110-51		*Siouxvalley Sc	Ow	12970	.8390	10.88
	VOLGA SCHOOL	BILL # 225 TOTAL TAX 184.72 1ST HALF 92.36 2ND HALF 92.36					

Name	Legal Description				ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
DYER, LAWRENCE F ET UX	22995-00222-005-00	2205	Volga Twp	Ot	28060	.6603	18.53
SEND TO: BEGALKA, RUSTY	MH ON REAL ESTATE LEASED SITE VOLGA TWP #5		Sioux Valley Sc	Ot	28060	11.7380	329.38
21305 462ND AVE	SITS ON 22000-11051-321-00		County	Ot	28060	4.1490	116.42
VOLGA SD			Water District	Ot	28060	.0240	.67
57071 DEED			*Volga Twp Opt	Ot	28060	.6125	17.19
	32-110-51		*Siouxvalley Sc	Ot	28060	1.7360	48.71

VOLGA SCHOOL BILL # 227 TOTAL TAX 530.90 1ST HALF 265.45 2ND HALF 265.45

DOMMER, DAVID D ET UX	32995-00232-007-00	3205	Bruce	Ow	34040	11.3987	388.01
	MOBILE HOME ON REAL ESTATE-LSD SITE MOBILE		Sioux Valley Sc	Ow	34040	7.9570	270.86
PO BOX 324	HOME LOCATED ON LOTS 13-14 BLK 25		County	Ow	34040	4.1490	141.23
BRUCE SD	32125-02500-013-00		Water District	Ow	34040	.0240	.82
57220 DEED			*Siouxvalley Sc	Ow	34040	.8390	28.56

VOLGA SCHOOL BILL # 260 TOTAL TAX 829.48 1ST HALF 414.74 2ND HALF 414.74

VANDEWEERD, NICK	32995-00232-017-00	3205	Bruce	Ot	8555	11.3987	97.52
SEND TO: VANDEWEERD, JOHN	MOBILE HOME ON REAL ESTATE-LSD SITE CITY O		Sioux Valley Sc	Ot	8555	11.7380	100.42
46833 205TH ST	F BRUCE #17		County	Ot	8555	4.1490	35.50
BRUCE SD			Water District	Ot	8555	.0240	.21
57220 DEED			*Siouxvalley Sc	Ot	8555	1.7360	14.85

VOLGA SCHOOL BILL # 263 TOTAL TAX 248.50 1ST HALF 124.25 2ND HALF 124.25

WELKER, DON	36995-00012-024-00	3605	Volga	Ot	19410	4.2837	83.15
	MOBILE HOME ON REAL ESTATE-LSD SITE VALLEY		Sioux Valley Sc	Ot	19410	11.7380	227.84
47199 BAKKER CIR	VILLAGE #24		County	Ot	19410	4.1490	80.53
SIOUX FALLS SD			Water District	Ot	19410	.0240	.47
57108 DEED			*Siouxvalley Sc	Ot	19410	1.7360	33.69

VOLGA SCHOOL BILL # 295 TOTAL TAX 425.68 1ST HALF 212.84 2ND HALF 212.84

WELKER, DON	36995-00012-025-00	3605	Volga	Ot	16375	4.2837	70.15
	MOBILE HOME ON REAL ESTATE-LSD SITE VALLEY		Sioux Valley Sc	Ot	16375	11.7380	192.21
47199 BAKKER CIR	VILLAGE #25		County	Ot	16375	4.1490	67.94
SIOUX FALLS SD			Water District	Ot	16375	.0240	.39
57108 DEED			*Siouxvalley Sc	Ot	16375	1.7360	28.43

VOLGA SCHOOL BILL # 297 TOTAL TAX 359.12 1ST HALF 179.56 2ND HALF 179.56

WELKER, DON	36995-00012-026-00	3605	Volga	Ot	20515	4.2837	87.88
	MOBILE HOME ON REAL ESTATE-LSD SITE VALLEY		Sioux Valley Sc	Ot	20515	11.7380	240.82
47199 BAKKER CIR	VILLAGE #26		County	Ot	20515	4.1490	85.12
SIOUX FALLS SD			Water District	Ot	20515	.0240	.49
57108 DEED			*Siouxvalley Sc	Ot	20515	1.7360	35.61

VOLGA SCHOOL BILL # 298 TOTAL TAX 449.92 1ST HALF 224.96 2ND HALF 224.96

Name	Legal Description				ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
WELKER, DON	36995-00012-028-00	3605	Volga	Ot	8555	4.2837	36.65
	MOBILE HOME ON REAL ESTATE-LSD SITE VALLEY		Sioux Valley Sc	Ot	8555	11.7380	100.42
47199 BAKKER CIR	VILLAGE #28		County	Ot	8555	4.1490	35.50
SIOUX FALLS SD			Water District	Ot	8555	.0240	.21
57108 DEED			*Siouxvalley Sc	Ot	8555	1.7360	14.84

VOLGA SCHOOL BILL # 299 TOTAL TAX 187.62 1ST HALF 93.81 2ND HALF 93.81

Name	Legal Description				ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
SCHLIMMER, PAUL	36995-00012-029-01	3605	Volga	Ow	23920	4.2837	102.46
	MOBILE HOME ON REAL ESTATE LSD SITE VALLE		Sioux Valley Sc	Ow	23920	7.9570	190.34
222 E HWY 14 #29	Y VILLAGE #29		County	Ow	23920	4.1490	99.24
VOLGA SD			Water District	Ow	23920	.0240	.57
57071 DEED			*Siouxvalley Sc	Ow	23920	.8390	20.07

VOLGA SCHOOL BILL # 300 TOTAL TAX 412.68 1ST HALF 206.34 2ND HALF 206.34

Name	Legal Description				ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
WELKER, DON	36995-00012-037-00	3605	Volga	Ot	14445	4.2837	61.88
	MOBILE HOME ON REAL ESTATE-LSD SITE VALLEY		Sioux Valley Sc	Ot	14445	11.7380	169.56
47199 BAKKER CIR	VILLAGE #37		County	Ot	14445	4.1490	59.93
SIOUX FALLS SD			Water District	Ot	14445	.0240	.35
57108 DEED			*Siouxvalley Sc	Ot	14445	1.7360	25.08

VOLGA SCHOOL BILL # 304 TOTAL TAX 316.80 1ST HALF 158.40 2ND HALF 158.40

Name	Legal Description				ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
MOAD-THOMPSON, TANNER ET AL	36995-00012-039-00	3605	Volga	Ow	12145	4.2837	52.03
	MOBILE HOME ON REAL ESTATE-LSD SITE VALLEY		Sioux Valley Sc	Ow	12145	7.9570	96.64
PO BOX 263	VILLAGE #39		County	Ow	12145	4.1490	50.39
VOLGA SD			Water District	Ow	12145	.0240	.29
57071 DEED			*Siouxvalley Sc	Ow	12145	.8390	10.19

VOLGA SCHOOL BILL # 306 TOTAL TAX 209.54 1ST HALF 104.77 2ND HALF 104.77

Name	Legal Description				ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
WELKER, DON	36995-00012-041-00	3605	Volga	Ot	20515	4.2837	87.88
	MOBILE HOME ON REAL ESTATE-LSD SITE VALLEY		Sioux Valley Sc	Ot	20515	11.7380	240.82
47199 BAKKER CIR	VILLAGE #41		County	Ot	20515	4.1490	85.12
SIOUX FALLS SD			Water District	Ot	20515	.0240	.49
57108 DEED			*Siouxvalley Sc	Ot	20515	1.7360	35.61

VOLGA SCHOOL BILL # 308 TOTAL TAX 449.92 1ST HALF 224.96 2ND HALF 224.96

Name	Legal Description				ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
PETERSON, THOMAS M	36995-00033-010-00	3605	Volga	Ow	19870	4.2837	85.12
	MOBILE HOME ON REAL ESTATE-LSD SITE DC PAR		Sioux Valley Sc	Ow	19870	7.9570	158.11
220 E HWY 14 #10	K PLACE #10		County	Ow	19870	4.1490	82.44
VOLGA SD			Water District	Ow	19870	.0240	.48
57071 DEED			*Siouxvalley Sc	Ow	19870	.8390	16.67

VOLGA SCHOOL BILL # 318 TOTAL TAX 342.82 1ST HALF 171.41 2ND HALF 171.41

Name	Legal Description					ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
HOLMSTROM, MARY	36995-00033-011-00	3605	Volga		Ow	23090	4.2837	98.91
	MOBILE HOME ON REAL ESTATE-LSD SITE DC PAR		Sioux Valley Sc		Ow	23090	7.9570	183.73
220 E HWY 14 #3	K PLACE #11		County		Ow	23090	4.1490	95.80
VOLGA SD			Water District		Ow	23090	.0240	.55
57071 DEED			*Siouxvalley Sc		Ow	23090	.8390	19.37
	VOLGA SCHOOL	BILL # 319 TOTAL TAX 398.36 1ST HALF 199.18 2ND HALF 199.18						
FRANKEN, KAREN	36995-00036-000-01	3605	Volga		Ot	25210	4.2837	107.99
SEND TO: MISHRA, TAMI	MOBILE HOME ON REAL ESTATE-LSD SITE SANDCR		Sioux Valley Sc		Ot	25210	11.7380	295.92
315 SAMARA AVE #1	EEK #1		County		Ot	25210	4.1490	104.60
VOLGA SD			Water District		Ot	25210	.0240	.61
57071 DEED			*Siouxvalley Sc		Ot	25210	1.7360	43.76
	VOLGA SCHOOL	BILL # 320 TOTAL TAX 552.88 1ST HALF 276.44 2ND HALF 276.44						
WELKER, DON	36999-00012-012-00	3605	Volga		Ot	6070	4.2837	26.00
	REG MOBILE HOME ON LEASED SITE - VALLEY VI		Sioux Valley Sc		Ot	6070	11.7380	71.25
47199 BAKKER CIR	LLAGE MH COURT #12		County		Ot	6070	4.1490	25.18
SIOUX FALLS SD			Water District		Ot	6070	.0240	.15
57108 DEED			*Siouxvalley Sc		Ot	6070	1.7360	10.54
	VOLGA SCHOOL	BILL # 340 TOTAL TAX 133.12 1ST HALF 66.56 2ND HALF 66.56						
RODRIGUEZ, JOSE	36999-00012-014-00	3605	Volga		Ow	6810	4.2837	29.17
	REG MOBILE HOME ON LEASED SITE - VALLEY VI		Sioux Valley Sc		Ow	6810	7.9570	54.20
222 E HWY 14 #14	LLAGE MH COURT #14		County		Ow	6810	4.1490	28.26
VOLGA SD			Water District		Ow	6810	.0240	.16
57071 DEED			*Siouxvalley Sc		Ow	6810	.8390	5.71
	VOLGA SCHOOL	BILL # 341 TOTAL TAX 117.50 1ST HALF 58.75 2ND HALF 58.75						
WELKER, DON	36999-00012-027-00	3605	Volga		Ot	6715	4.2837	28.76
	REG MOBILE HOME ON LEASED SITE - VALLEY VI		Sioux Valley Sc		Ot	6715	11.7380	78.82
47199 BAKKER CIR	LLAGE MH COURT #27		County		Ot	6715	4.1490	27.86
SIOUX FALLS SD			Water District		Ot	6715	.0240	.16
57108 DEED			*Siouxvalley Sc		Ot	6715	1.7360	11.66
	VOLGA SCHOOL	BILL # 344 TOTAL TAX 147.26 1ST HALF 73.63 2ND HALF 73.63						
GARCIA, JENNIFER	40995-00005-017-00	4001	Brookings		Ow	8005	2.5949	20.77
	MOBILE HOME ON REAL ESTATE-LSD SITE HILLSI		Brookings Sch		Ow	8005	8.9660	71.78
2110 22ND AVE S #17	DE #17		County		Ow	8005	4.1490	33.21
BROOKINGS SD			Water District		Ow	8005	.0240	.19
57006 DEED			*Brookings Sch		Ow	8005	.3310	2.65
	BROOKINGS SCHOOL	BILL # 434 TOTAL TAX 128.60 1ST HALF 64.30 2ND HALF 64.30						

Name	Legal Description				ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
FOX, JAMES L	40995-00005-024-00	4001	Brookings	Ow	13985	2.5949	36.29
	MOBILE HOME ON REAL ESTATE-LSD SITE HILLSI		Brookings Sch	Ow	13985	8.9660	125.40
2110 22ND AVE S #24	DE #24		County	Ow	13985	4.1490	58.03
BROOKINGS SD			Water District	Ow	13985	.0240	.34
57006 DEED			*Brookings Sch	Ow	13985	.3310	4.62

BROOKINGS SCHOOL BILL # 437 TOTAL TAX 224.68 1ST HALF 112.34 2ND HALF 112.34

GRAYSON GROUP	40995-00006-155-00	4001	Brookings	Ot	3955	2.5949	10.26
	MOBILE HOME ON REAL ESTATE-LSD SITE LAMPLI		Brookings Sch	Ot	3955	12.6940	50.21
3630 MAIN AVE S	GHTER #155		County	Ot	3955	4.1490	16.41
BROOKINGS SD			Water District	Ot	3955	.0240	.09
57006 DEED			*Brookings Sch	Ot	3955	.6850	2.71

BROOKINGS SCHOOL BILL # 473 TOTAL TAX 79.68 1ST HALF 39.84 2ND HALF 39.84

LAWLER, MELINDA R	40995-00008-020-00	4001	Brookings	Ow	7450	2.5949	19.33
	MOBILE HOME ON REAL ESTATE-LSD SITE MEADOW		Brookings Sch	Ow	7450	8.9660	66.79
510 8TH ST S #20	LARK #20		County	Ow	7450	4.1490	30.91
BROOKINGS SD			Water District	Ow	7450	.0240	.18
57006 DEED			*Brookings Sch	Ow	7450	.3310	2.47

BROOKINGS SCHOOL BILL # 498 TOTAL TAX 119.68 1ST HALF 59.84 2ND HALF 59.84

HOMOLA, MICHAEL	40995-00008-046-00	4001	Brookings	Ot	7730	2.5949	20.06
	MOBILE HOME ON REAL ESTATE-LSD SITE, MEADO		Brookings Sch	Ot	7730	12.6940	98.13
19353 447TH AVE	WLARK #46		County	Ot	7730	4.1490	32.07
LAKE NORDEN SD			Water District	Ot	7730	.0240	.19
57248 DEED			*Brookings Sch	Ot	7730	.6850	5.29

BROOKINGS SCHOOL BILL # 504 TOTAL TAX 155.74 1ST HALF 77.87 2ND HALF 77.87

DREYER, RODNEY	40995-00008-057-01	4001	Brookings	Ow	19230	2.5949	49.90
	MOBILE HOME ON REAL ESTATE-LSD SITE, MEADO		Brookings Sch	Ow	19230	8.9660	172.42
510 8TH ST S #57	WLARK #57		County	Ow	19230	4.1490	79.79
BROOKINGS SD			Water District	Ow	19230	.0240	.46
57006 DEED			*Brookings Sch	Ow	19230	.3310	6.37

BROOKINGS SCHOOL BILL # 506 TOTAL TAX 308.94 1ST HALF 154.47 2ND HALF 154.47

QIN, FAN	40995-00009-050-00	4001	Brookings	Ow	5060	2.5949	13.13
	MOBILE HOME ON REAL ESTATE-LSD SITE, MEDAR		Brookings Sch	Ow	5060	8.9660	45.37
300 MEDARY AVE S #50	Y VILLAGE #50		County	Ow	5060	4.1490	21.00
BROOKINGS SD			Water District	Ow	5060	.0240	.12
57006 DEED			*Brookings Sch	Ow	5060	.3310	1.68

BROOKINGS SCHOOL BILL # 516 TOTAL TAX 81.30 1ST HALF 40.65 2ND HALF 40.65

Name	Legal Description				ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
DUSHARM, DARYL	40995-00011-008-00	4001	Brookings	Ot	9200	2.5949	23.87
	MOBILE HOME ON REAL ESTATE-LSD SITE, NORMA		Brookings Sch	Ot	9200	12.6940	116.80
2221 RHONDA ROAD	NDY VILLAGE #8		County	Ot	9200	4.1490	38.17
BROOKINGS SD			Water District	Ot	9200	.0240	.22
57006 DEED			*Brookings Sch	Ot	9200	.6850	6.30

BROOKINGS SCHOOL BILL # 545 TOTAL TAX 185.36 1ST HALF 92.68 2ND HALF 92.68

GUTIERREZ, GREGORIO	40995-00011-016-00	4001	Brookings	Ow	21070	2.5949	54.68
	MOBILE HOME ON REAL ESTATE-LSD SITE, NORMA		Brookings Sch	Ow	21070	8.9660	188.92
521 12TH ST S #16	NDY VILLAGE #16		County	Ow	21070	4.1490	87.42
BROOKINGS SD			Water District	Ow	21070	.0240	.51
57006 DEED			*Brookings Sch	Ow	21070	.3310	6.97

BROOKINGS SCHOOL BILL # 549 TOTAL TAX 338.50 1ST HALF 169.25 2ND HALF 169.25

GLAZIER, BRADY	40995-00011-019-00	4001	Brookings	Ot	6165	2.5949	16.00
	MOBILE HOME ON REAL ESTATE-LSD SITE NORMAN		Brookings Sch	Ot	6165	12.6940	78.27
521 12TH ST S #19	DY VILLAGE #19		County	Ot	6165	4.1490	25.58
BROOKINGS SD			Water District	Ot	6165	.0240	.15
57006 DEED			*Brookings Sch	Ot	6165	.6850	4.22

BROOKINGS SCHOOL BILL # 551 TOTAL TAX 124.22 1ST HALF 62.11 2ND HALF 62.11

HERRERA, JOVANNA	40995-00011-026-00	4001	Brookings	Ot	17110	2.5949	44.40
	MOBILE HOME ON REAL ESTATE-LSD SITE NORMAN		Brookings Sch	Ot	17110	12.6940	217.20
47598 209 TH ST #203	DY VILLAGE #26		County	Ot	17110	4.1490	70.99
AURORA SD			Water District	Ot	17110	.0240	.41
57002 DEED			*Brookings Sch	Ot	17110	.6850	11.72

BROOKINGS SCHOOL BILL # 554 TOTAL TAX 344.72 1ST HALF 172.36 2ND HALF 172.36

RIDGWAY, KYLE	40995-00011-081-00	4001	Brookings	Ot	4690	2.5949	12.17
	MOBILE HOME ON REAL ESTATE-LSD SITE NORMAN		Brookings Sch	Ot	4690	12.6940	59.55
1220 CHRISTINE AVE	DY VILLAGE #81		County	Ot	4690	4.1490	19.46
BROOKINGS SD			Water District	Ot	4690	.0240	.11
57006 DEED			*Brookings Sch	Ot	4690	.6850	3.21

BROOKINGS SCHOOL BILL # 570 TOTAL TAX 94.50 1ST HALF 47.25 2ND HALF 47.25

DUSHARM, DARYL	40995-00011-090-00	4001	Brookings	Ot	5335	2.5949	13.84
	MOBILE HOME ON REAL ESTATE-LSD SITE NORMAN		Brookings Sch	Ot	5335	12.6940	67.73
2221 RHONDA RD	DY VILLAGE #90		County	Ot	5335	4.1490	22.13
BROOKINGS SD			Water District	Ot	5335	.0240	.13
57006 DEED			*Brookings Sch	Ot	5335	.6850	3.65

BROOKINGS SCHOOL BILL # 574 TOTAL TAX 107.48 1ST HALF 53.74 2ND HALF 53.74

Name	Legal Description				ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
FAST, LESLIE	40995-00011-093-00	4001	Brookings	Ow	7270	2.5949	18.87
	MOBILE HOME ON REAL ESTATE-LSD SITE NORMAN		Brookings Sch	Ow	7270	8.9660	65.19
521 12TH ST S #93	DY VILLAGE #93		County	Ow	7270	4.1490	30.17
BROOKINGS SD			Water District	Ow	7270	.0240	.17
57006 DEED			*Brookings Sch	Ow	7270	.3310	2.40

BROOKINGS SCHOOL BILL # 575 TOTAL TAX 116.80 1ST HALF 58.40 2ND HALF 58.40

SCHWENK, TERRY D	40995-00016-002-00	4001	Brookings	Ot	3035	2.5949	7.88
	MOBILE HOME ON REAL ESTATE-LSD SITE SCHWEN		Brookings Sch	Ot	3035	12.6940	38.54
2609 22ND AVE S	KS SHADY ACRES #2		County	Ot	3035	4.1490	12.60
BROOKINGS SD			Water District	Ot	3035	.0240	.07
57006 DEED			*Brookings Sch	Ot	3035	.6850	2.07

BROOKINGS SCHOOL BILL # 584 TOTAL TAX 61.16 1ST HALF 30.58 2ND HALF 30.58

HANSON, CASEY	40995-00021-100-50	4001	Brookings	Ot	70010	2.5949	181.67
	MOBILE HOME ON REAL ESTATE-LSD SITE, WESTE		Brookings Sch	Ot	70010	12.6940	888.70
1005 CHAPARRAL DR	RN ESTATES #1005		County	Ot	70010	4.1490	290.47
BROOKINGS SD			Water District	Ot	70010	.0240	1.68
57006 DEED			*Brookings Sch	Ot	70010	.6850	47.96

BROOKINGS SCHOOL BILL # 588 TOTAL TAX 1,410.48 1ST HALF 705.24 2ND HALF 705.24

PRICE, ROBERT	40995-00021-104-00	4001	Brookings	Ow	28520	2.5949	74.01
	MOBILE HOME ON REAL ESTATE-LSD SITE, WESTE		Brookings Sch	Ow	28520	8.9660	255.72
104 WAGON WHEEL CIR	RN ESTATES #104		County	Ow	28520	4.1490	118.33
BROOKINGS SD			Water District	Ow	28520	.0240	.68
57006 DEED			*Brookings Sch	Ow	28520	.3310	9.44

BROOKINGS SCHOOL BILL # 592 TOTAL TAX 458.18 1ST HALF 229.09 2ND HALF 229.09

MORROW, TODD	40995-00021-311-00	4001	Brookings	Ow	24290	2.5949	63.03
	MOBILE HOME ON REAL ESTATE-LSD SITE, WESTE		Brookings Sch	Ow	24290	8.9660	217.79
142 S PARK ST NE	RN ESTATES #311		County	Ow	24290	4.1490	100.78
WAGNER SD			Water District	Ow	24290	.0240	.58
57380 DEED			*Brookings Sch	Ow	24290	.3310	8.04

BROOKINGS SCHOOL BILL # 620 TOTAL TAX 390.22 1ST HALF 195.11 2ND HALF 195.11

KNUTSON, CHELSEA	40995-00021-431-00	4001	Brookings	Ot	9015	2.5949	23.39
	MOBILE HOME ON REAL ESTATE-LSD SITE, WESTE		Brookings Sch	Ot	9015	12.6940	114.43
431 W WYE MESA	RN ESTATES #431		County	Ot	9015	4.1490	37.40
BROOKINGS SD			Water District	Ot	9015	.0240	.22
57006 DEED			*Brookings Sch	Ot	9015	.6850	6.18

BROOKINGS SCHOOL BILL # 644 TOTAL TAX 181.62 1ST HALF 90.81 2ND HALF 90.81

Name	Legal Description				ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
LIVINGSTON, ANDREW	40995-00021-705-00	4001	Brookings	Ow	40480	2.5949	105.04
	MOBILE HOME ON REAL ESTATE-LSD SITE, WESTE		Brookings Sch	Ow	40480	8.9660	362.96
705 MORGANS RUN	RN ESTATES #705		County	Ow	40480	4.1490	167.95
BROOKINGS SD			Water District	Ow	40480	.0240	.97
57006 DEED			*Brookings Sch	Ow	40480	.3310	13.40

BROOKINGS SCHOOL BILL # 677 TOTAL TAX 650.32 1ST HALF 325.16 2ND HALF 325.16

BARRIENTOS, AMALIA	40995-00021-707-00	4001	Brookings	Ot	20610	2.5949	53.48
	MOBILE HOME ON REAL ESTATE-LSD SITE, WESTE		Brookings Sch	Ot	20610	12.6940	261.64
707 MORGANS RUN	RN ESTATES #707		County	Ot	20610	4.1490	85.51
BROOKINGS SD			Water District	Ot	20610	.0240	.49
57006 DEED			*Brookings Sch	Ot	20610	.6850	14.12

BROOKINGS SCHOOL BILL # 679 TOTAL TAX 415.24 1ST HALF 207.62 2ND HALF 207.62

MCCULLOCH, GARY	40995-00021-901-00	4001	Brookings	Ow	47105	2.5949	122.23
	MOBILE HOME ON REAL ESTATE-LSD SITE, WESTE		Brookings Sch	Ow	47105	8.9660	422.35
901 TUMBLEWEED RD	RN ESTATES #901		County	Ow	47105	4.1490	195.44
BROOKINGS SD			Water District	Ow	47105	.0240	1.13
57006 DEED			*Brookings Sch	Ow	47105	.3310	15.59

BROOKINGS SCHOOL BILL # 694 TOTAL TAX 756.74 1ST HALF 378.37 2ND HALF 378.37

THERKILDSEN, DARREN	40995-00023-214-00	4001	Brookings	Ow	26130	2.5949	67.81
	MOBILE HOME ON REAL ESTATE-LSD SITE, PRAIR		Brookings Sch	Ow	26130	8.9660	234.28
600 5TH AVE S #214	IE RIDGE ESTATES #214		County	Ow	26130	4.1490	108.41
BROOKINGS SD			Water District	Ow	26130	.0240	.63
57006 DEED			*Brookings Sch	Ow	26130	.3310	8.65

BROOKINGS SCHOOL BILL # 736 TOTAL TAX 419.78 1ST HALF 209.89 2ND HALF 209.89

EMMETT, JESSICA	40995-00023-215-00	4001	Brookings	Ow	20885	2.5949	54.20
	MOBILE HOME ON REAL ESTATE-LSD SITE, PRAIR		Brookings Sch	Ow	20885	8.9660	187.26
600 5TH AVE S #215	IE RIDGE ESTATES #215		County	Ow	20885	4.1490	86.65
BROOKINGS SD			Water District	Ow	20885	.0240	.50
57006 DEED			*Brookings Sch	Ow	20885	.3310	6.91

BROOKINGS SCHOOL BILL # 737 TOTAL TAX 335.52 1ST HALF 167.76 2ND HALF 167.76

STUART, JON	40995-00024-007-00	4001	Brookings	Ot	10305	2.5949	26.74
	MOBILE HOME ON REAL ESTATE-LSD SITE, WESTV		Brookings Sch	Ot	10305	12.6940	130.82
121 LIBERTY LN	IEW MH COURT #7		County	Ot	10305	4.1490	42.76
MOUNT VERNON TX			Water District	Ot	10305	.0240	.25
75457 DEED			*Brookings Sch	Ot	10305	.6850	7.05

BROOKINGS SCHOOL BILL # 745 TOTAL TAX 207.62 1ST HALF 103.81 2ND HALF 103.81

Name	Legal Description				ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
RICHTER, RACHEL L	40995-00024-009-00	4001	Brookings	Ow	23645	2.5949	61.36
	MOBILE HOME ON REAL ESTATE-LSD SITE, WESTV		Brookings Sch	Ow	23645	8.9660	212.00
701 W 13TH ST #9	IEW MH COURT #9		County	Ow	23645	4.1490	98.10
BROOKINGS SD			Water District	Ow	23645	.0240	.57
57006 DEED			*Brookings Sch	Ow	23645	.3310	7.83
	BROOKINGS SCHOOL	BILL # 747 TOTAL TAX 379.86 1ST HALF 189.93 2ND HALF 189.93					
COSBY, PATTI	40995-00024-010-00	4001	Brookings	Ow	23090	2.5949	59.92
	MOBILE HOME ON REAL ESTATE-LSD SITE, WESTV		Brookings Sch	Ow	23090	8.9660	207.03
701 W 13TH ST #10	IEW MH COURT #10		County	Ow	23090	4.1490	95.80
BROOKINGS SD			Water District	Ow	23090	.0240	.55
57006 DEED			*Brookings Sch	Ow	23090	.3310	7.64
	BROOKINGS SCHOOL	BILL # 748 TOTAL TAX 370.94 1ST HALF 185.47 2ND HALF 185.47					
MEDEMA, MICHAEL J	40995-00024-039-00	4001	Brookings	Ot	7360	2.5949	19.10
	MOBILE HOME ON REAL ESTATE-LSD SITE, WESTV		Brookings Sch	Ot	7360	12.6940	93.43
305 W 4TH ST	IEW MH COURT #39		County	Ot	7360	4.1490	30.54
WHITE SD			Water District	Ot	7360	.0240	.18
57276 DEED			*Brookings Sch	Ot	7360	.6850	5.03
	BROOKINGS SCHOOL	BILL # 766 TOTAL TAX 148.28 1ST HALF 74.14 2ND HALF 74.14					
DELANEY, JEANEE	40995-00024-048-00	4001	Brookings	Ow	55015	2.5949	142.76
	MOBILE HOME ON REAL ESTATE-LSD SITE, WESTV		Brookings Sch	Ow	55015	8.9660	493.27
120 22ND AVE S #167	IEW ESTATES #48		County	Ow	55015	4.1490	228.26
BROOKINGS SD			Water District	Ow	55015	.0240	1.32
57006 DEED			*Brookings Sch	Ow	55015	.3310	18.21
	BROOKINGS SCHOOL	BILL # 775 TOTAL TAX 883.82 1ST HALF 441.91 2ND HALF 441.91					
HERRICK, TAMMY J	40995-00024-050-00	4001	Brookings	Ow	16190	2.5949	42.01
	MOBILE HOME ON REAL ESTATE-LSD SITE, WESTV		Brookings Sch	Ow	16190	8.9660	145.17
701 W 13TH ST #50	IEW ESTATES #50		County	Ow	16190	4.1490	67.17
BROOKINGS SD			Water District	Ow	16190	.0240	.39
57006 DEED			*Brookings Sch	Ow	16190	.3310	5.36
	BROOKINGS SCHOOL	BILL # 777 TOTAL TAX 260.10 1ST HALF 130.05 2ND HALF 130.05					
LIER, ARIC	40995-00024-054-00	4001	Brookings	Ot	9570	2.5949	24.84
SEND TO: GRAYSON GROUP	MOBILE HOME ON REAL ESTATE-LSD SITE, WESTV		Brookings Sch	Ot	9570	12.6940	121.49
3630 MAIN AVE S	IEW MH COURT #54		County	Ot	9570	4.1490	39.71
BROOKINGS SD			Water District	Ot	9570	.0240	.23
57006 DEED			*Brookings Sch	Ot	9570	.6850	6.55
	BROOKINGS SCHOOL	BILL # 780 TOTAL TAX 192.82 1ST HALF 96.41 2ND HALF 96.41					

Name	Legal Description				ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
MORTENSEN, CURTIS	40995-00024-055-00	4001	Brookings	Ow	29350	2.5949	76.16
	MOBILE HOME ON REAL ESTATE-LSD SITE, WESTV		Brookings Sch	Ow	29350	8.9660	263.16
701 W 13TH ST #55	IEW MH COURT #55		County	Ow	29350	4.1490	121.77
BROOKINGS SD			Water District	Ow	29350	.0240	.70
57006 DEED			*Brookings Sch	Ow	29350	.3310	9.71

BROOKINGS SCHOOL BILL # 781 TOTAL TAX 471.50 1ST HALF 235.75 2ND HALF 235.75

MORRIS, RANDALL	40995-00032-001-01	4001	Brookings	Ot	8465	2.5949	21.97
SEND TO: TIM VAN SURKSUM	MOBILE HOME ON REAL ESTATE-LSD SITE PRUSSM		Brookings Sch	Ot	8465	12.6940	107.45
929 1ST AVE	AN COURT #1		County	Ot	8465	4.1490	35.12
BROOKINGS SD			Water District	Ot	8465	.0240	.20
57006 DEED			*Brookings Sch	Ot	8465	.6850	5.80

BROOKINGS SCHOOL BILL # 832 TOTAL TAX 170.54 1ST HALF 85.27 2ND HALF 85.27

HIMLEY, MICHAEL J	40995-00240-000-20	4001	Brookings	Ow	41770	2.5949	108.39
	MOBILE HOME ON REAL ESTATE-LSD SITE BROOKI		Brookings Sch	Ow	41770	8.9660	374.51
516 5TH ST S	NGS CITY #20		County	Ow	41770	4.1490	173.31
BROOKINGS SD			Water District	Ow	41770	.0240	1.00
57006 DEED			*Brookings Sch	Ow	41770	.3310	13.83

BROOKINGS SCHOOL BILL # 847 TOTAL TAX 671.04 1ST HALF 335.52 2ND HALF 335.52

SCHWARTZ, RICKIE W ET UX	40995-00240-008-00	4001	Brookings	Ow	13525	2.5949	35.10
	MOBILE HOME ON REAL ESTATE-LSD SITE BROOKI		Brookings Sch	Ow	13525	8.9660	121.27
324 8TH AVE S	NGS CITY #8 SITS ON 40325-00600-015-0		County	Ow	13525	4.1490	56.12
BROOKINGS SD			Water District	Ow	13525	.0240	.32
57006 DEED			*Brookings Sch	Ow	13525	.3310	4.47

BROOKINGS SCHOOL BILL # 849 TOTAL TAX 217.28 1ST HALF 108.64 2ND HALF 108.64

STANLEY, ASHLEE	40999-00005-001-00	4001	Brookings	Ot	4690	2.5949	12.17
	REG MOBILE HOME ON LEASED SITE - HILLSIDE		Brookings Sch	Ot	4690	12.6940	59.55
1025 SOUTHLAND LN APT 10	#1		County	Ot	4690	4.1490	19.46
BROOKINGS SD			Water District	Ot	4690	.0240	.11
57006 DEED			*Brookings Sch	Ot	4690	.6850	3.21

BROOKINGS SCHOOL BILL # 864 TOTAL TAX 94.50 1ST HALF 47.25 2ND HALF 47.25

ESCAMILLA, MIGUEL	40999-00005-008-00	4001	Brookings	Ow	4510	2.5949	11.70
	REG MOBILE HOME ON LEASED SITE - HILLSIDE		Brookings Sch	Ow	4510	8.9660	40.45
2110 22ND AVE S #8	#8		County	Ow	4510	4.1490	18.71
BROOKINGS SD			Water District	Ow	4510	.0240	.11
57006 DEED			*Brookings Sch	Ow	4510	.3310	1.49

BROOKINGS SCHOOL BILL # 867 TOTAL TAX 72.46 1ST HALF 36.23 2ND HALF 36.23

Name	Legal Description				ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
REITZ, DENNIS	40999-00005-016-00	4001	Brookings	Ot	3495	2.5949	9.07
	REG MOBILE HOME ON LEASED SITE - HILLSIDE		Brookings Sch	Ot	3495	12.6940	44.38
2110 22ND AVE S #16	#16		County	Ot	3495	4.1490	14.50
BROOKINGS SD			Water District	Ot	3495	.0240	.08
57006 DEED			*Brookings Sch	Ot	3495	.6850	2.39

BROOKINGS SCHOOL BILL # 873 TOTAL TAX 70.42 1ST HALF 35.21 2ND HALF 35.21

Name	Legal Description				ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
ROJAS, MARCIAL HERNANDEZ	40999-00005-019-00	4001	Brookings	Ot	3310	2.5949	8.59
	REG MOBILE HOME ON LEASED SITE - HILLSIDE		Brookings Sch	Ot	3310	12.6940	42.03
2110 22ND AVE S #19	#19		County	Ot	3310	4.1490	13.74
BROOKINGS SD			Water District	Ot	3310	.0240	.08
57006 DEED			*Brookings Sch	Ot	3310	.6850	2.26

BROOKINGS SCHOOL BILL # 875 TOTAL TAX 66.70 1ST HALF 33.35 2ND HALF 33.35

Name	Legal Description				ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
MORLEN, THOMAS J	40999-00005-028-00	4001	Brookings	Ow	5795	2.5949	15.04
	REG MOBILE HOME ON LEASED SITE - HILLSIDE		Brookings Sch	Ow	5795	8.9660	51.96
2110 22ND AVE S #28	#28		County	Ow	5795	4.1490	24.04
BROOKINGS SD			Water District	Ow	5795	.0240	.14
57006 DEED			*Brookings Sch	Ow	5795	.3310	1.92

BROOKINGS SCHOOL BILL # 880 TOTAL TAX 93.10 1ST HALF 46.55 2ND HALF 46.55

Name	Legal Description				ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
CHAPMAN, ROXANE	40999-00005-034-00	4001	Brookings	Ot	10305	2.5949	26.74
	REG MOBILE HOME ON LEASED SITE - HILLSIDE		Brookings Sch	Ot	10305	12.6940	130.82
44091 SD HWY 34	#34		County	Ot	10305	4.1490	42.76
WINFRED SD			Water District	Ot	10305	.0240	.25
57076 DEED			*Brookings Sch	Ot	10305	.6850	7.05

BROOKINGS SCHOOL BILL # 885 TOTAL TAX 207.62 1ST HALF 103.81 2ND HALF 103.81

Name	Legal Description				ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
PEPPERWORTH, JORDAN	40999-00005-045-00	4001	Brookings	Ow	4785	2.5949	12.42
	REG MOBILE HOME ON LEASED SITE - HILLSIDE		Brookings Sch	Ow	4785	8.9660	42.91
2110 22ND AVE S #3	#45		County	Ow	4785	4.1490	19.86
BROOKINGS SD			Water District	Ow	4785	.0240	.11
57006 DEED			*Brookings Sch	Ow	4785	.3310	1.58

BROOKINGS SCHOOL BILL # 892 TOTAL TAX 76.88 1ST HALF 38.44 2ND HALF 38.44

Name	Legal Description				ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
SWANSON, JENNIFER	40999-00005-058-00	4001	Brookings	Ow	4785	2.5949	12.42
	REG MOBILE HOME ON LEASED SITE - HILLSIDE		Brookings Sch	Ow	4785	8.9660	42.91
2110 22ND AVE S #58	#58		County	Ow	4785	4.1490	19.86
BROOKINGS SD			Water District	Ow	4785	.0240	.11
57006 DEED			*Brookings Sch	Ow	4785	.3310	1.58

BROOKINGS SCHOOL BILL # 899 TOTAL TAX 76.88 1ST HALF 38.44 2ND HALF 38.44

Name	Legal Description				ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
DIXON, LAURA	40999-00006-108-00	4001	Brookings	Ot	4690	2.5949	12.17
	REG MOBILE HOME ON LEASED SITE - LAMPLIGHT		Brookings Sch	Ot	4690	12.6940	59.55
408 3RD AVE S #108	ER #108		County	Ot	4690	4.1490	19.46
BROOKINGS SD			Water District	Ot	4690	.0240	.11
57006 DEED			*Brookings Sch	Ot	4690	.6850	3.21

BROOKINGS SCHOOL BILL # 903 TOTAL TAX 94.50 1ST HALF 47.25 2ND HALF 47.25

Name	Legal Description				ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
EMMETT, JASON	40999-00006-111-00	4001	Brookings	Ot	4510	2.5949	11.70
	REG MOBILE HOME ON LEASED SITE - LAMPLIGHT		Brookings Sch	Ot	4510	12.6940	57.25
408 3RD AVE S #111	ER #111		County	Ot	4510	4.1490	18.71
BROOKINGS SD			Water District	Ot	4510	.0240	.11
57006 DEED			*Brookings Sch	Ot	4510	.6850	3.09

BROOKINGS SCHOOL BILL # 904 TOTAL TAX 90.86 1ST HALF 45.43 2ND HALF 45.43

Name	Legal Description				ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
CURRIER, ASHLEE	40999-00006-133-00	4001	Brookings	Ot	5610	2.5949	14.56
	REG MOBILE HOME ON LEASED SITE - LAMPLIGHT		Brookings Sch	Ot	5610	12.6940	71.21
408 3RD AVE S #133	ER #133		County	Ot	5610	4.1490	23.28
BROOKINGS SD			Water District	Ot	5610	.0240	.13
57006 DEED			*Brookings Sch	Ot	5610	.6850	3.84

BROOKINGS SCHOOL BILL # 913 TOTAL TAX 113.02 1ST HALF 56.51 2ND HALF 56.51

Name	Legal Description				ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
HOPE, LUCAS	40999-00006-158-00	4001	Brookings	Ot	16835	2.5949	43.69
SEND TO: HOGUE, SHIANNE	REG MOBILE HOME ON LEASED SITE - LAMPLIGHT		Brookings Sch	Ot	16835	12.6940	213.71
408 3RD AVE S #158	ER #158		County	Ot	16835	4.1490	69.85
BROOKINGS SD			Water District	Ot	16835	.0240	.40
57006 DEED			*Brookings Sch	Ot	16835	.6850	11.53

BROOKINGS SCHOOL BILL # 926 TOTAL TAX 339.18 1ST HALF 169.59 2ND HALF 169.59

Name	Legal Description				ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
GIPE, NIKKI	40999-00006-178-00	4001	Brookings	Ot	3865	2.5949	10.03
	REG MOBILE HOME ON LEASED SITE - LAMPLIGHT		Brookings Sch	Ot	3865	12.6940	49.07
408 3RD AVE S #178	ER #178		County	Ot	3865	4.1490	16.04
BROOKINGS SD			Water District	Ot	3865	.0240	.09
57006 DEED			*Brookings Sch	Ot	3865	.6850	2.65

BROOKINGS SCHOOL BILL # 928 TOTAL TAX 77.88 1ST HALF 38.94 2ND HALF 38.94

Name	Legal Description				ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
STEVENS, BRAD	40999-00006-192-00	4001	Brookings	Ot	4875	2.5949	12.65
	REG MOBILE HOME ON LEASED SITE - LAMPLIGHT		Brookings Sch	Ot	4875	12.6940	61.89
408 3RD AVE S #192	ER #192		County	Ot	4875	4.1490	20.23
BROOKINGS SD			Water District	Ot	4875	.0240	.12
57006 DEED			*Brookings Sch	Ot	4875	.6850	3.33

BROOKINGS SCHOOL BILL # 931 TOTAL TAX 98.22 1ST HALF 49.11 2ND HALF 49.11

Name	Legal Description				ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
OLSON, AMY	40999-00006-194-00	4001	Brookings	Ot	5245	2.5949	13.61
	REG MOBILE HOME ON LEASED SITE - LAMPLIGHT		Brookings Sch	Ot	5245	12.6940	66.59
408 3RD AVE S #194	ER #194		County	Ot	5245	4.1490	21.76
BROOKINGS SD			Water District	Ot	5245	.0240	.13
57006 DEED			*Brookings Sch	Ot	5245	.6850	3.59

BROOKINGS SCHOOL BILL # 932 TOTAL TAX 105.68 1ST HALF 52.84 2ND HALF 52.84

MCCOLLEY, TIMOTHY	40999-00008-006-00	4001	Brookings	Ow	5520	2.5949	14.32
	REG MOBILE HOME ON LEASED SITE - MEADOWLAR		Brookings Sch	Ow	5520	8.9660	49.50
510 8TH ST S #6	K #6		County	Ow	5520	4.1490	22.90
BROOKINGS SD			Water District	Ow	5520	.0240	.13
57006 DEED			*Brookings Sch	Ow	5520	.3310	1.83

BROOKINGS SCHOOL BILL # 940 TOTAL TAX 88.68 1ST HALF 44.34 2ND HALF 44.34

GUTIERREZ, ROSEMARY	40999-00008-015-00	4001	Brookings	Ot	5705	2.5949	14.80
	REG MOBILE HOME ON LEASED SITE - MEADOWLAR		Brookings Sch	Ot	5705	12.6940	72.42
510 8TH ST S #15	K #15		County	Ot	5705	4.1490	23.67
BROOKINGS SD			Water District	Ot	5705	.0240	.14
57006 DEED			*Brookings Sch	Ot	5705	.6850	3.91

BROOKINGS SCHOOL BILL # 946 TOTAL TAX 114.94 1ST HALF 57.47 2ND HALF 57.47

HILLS, MICHAEL	40999-00008-038-00	4001	Brookings	Ot	4415	2.5949	11.46
	REG MOBILE HOME ON LEASED SITE - MEADOWLAR		Brookings Sch	Ot	4415	12.6940	56.05
510 8TH ST S #38	K #38		County	Ot	4415	4.1490	18.32
BROOKINGS SD			Water District	Ot	4415	.0240	.11
57006 DEED			*Brookings Sch	Ot	4415	.6850	3.02

BROOKINGS SCHOOL BILL # 962 TOTAL TAX 88.96 1ST HALF 44.48 2ND HALF 44.48

ADOLPH, CINDY	40999-00008-041-00	4001	Brookings	Ot	5245	2.5949	13.61
	REG MOBILE HOME ON LEASED SITE - MEADOWLAR		Brookings Sch	Ot	5245	12.6940	66.59
510 8TH ST S #41	K #41		County	Ot	5245	4.1490	21.76
BROOKINGS SD			Water District	Ot	5245	.0240	.13
57006 DEED			*Brookings Sch	Ot	5245	.6850	3.59

BROOKINGS SCHOOL BILL # 965 TOTAL TAX 105.68 1ST HALF 52.84 2ND HALF 52.84

DUSHARM, DARYL	40999-00008-042-00	4001	Brookings	Ot	7450	2.5949	19.33
	REG MOBILE HOME ON LEASED SITE - MEADOWLAR		Brookings Sch	Ot	7450	12.6940	94.58
2221 RHONDA RD	K #42		County	Ot	7450	4.1490	30.91
BROOKINGS SD			Water District	Ot	7450	.0240	.18
57006 DEED			*Brookings Sch	Ot	7450	.6850	5.10

BROOKINGS SCHOOL BILL # 966 TOTAL TAX 150.10 1ST HALF 75.05 2ND HALF 75.05

Name	Legal Description				ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
DUSHARM, DARYL	40999-00008-045-00	4001	Brookings	Ot	4690	2.5949	12.17
	REG MOBILE HOME ON LEASED SITE - MEADOWLAR		Brookings Sch	Ot	4690	12.6940	59.55
2221 RHONDA RD	K #45		County	Ot	4690	4.1490	19.46
BROOKINGS SD			Water District	Ot	4690	.0240	.11
57006 DEED			*Brookings Sch	Ot	4690	.6850	3.21

BROOKINGS SCHOOL BILL # 968 TOTAL TAX 94.50 1ST HALF 47.25 2ND HALF 47.25

OLSON, WILLIAM	40999-00008-048-00	4001	Brookings	Ow	5520	2.5949	14.32
	REG MOBILE HOME ON LEASED SITE - MEADOWLAR		Brookings Sch	Ow	5520	8.9660	49.50
510 8TH ST S #48	K #48		County	Ow	5520	4.1490	22.90
BROOKINGS SD			Water District	Ow	5520	.0240	.13
57006 DEED			*Brookings Sch	Ow	5520	.3310	1.83

BROOKINGS SCHOOL BILL # 969 TOTAL TAX 88.68 1ST HALF 44.34 2ND HALF 44.34

APEX ENTERPRISES INC	40999-00008-049-00	4001	Brookings	Ot	5335	2.5949	13.84
	REG MOBILE HOME ON LEASED SITE - MEADOWLAR		Brookings Sch	Ot	5335	12.6940	67.73
888 REGENCY CT	K #49		County	Ot	5335	4.1490	22.13
BROOKINGS SD			Water District	Ot	5335	.0240	.13
57006 DEED			*Brookings Sch	Ot	5335	.6850	3.65

BROOKINGS SCHOOL BILL # 970 TOTAL TAX 107.48 1ST HALF 53.74 2ND HALF 53.74

JOHNSON, LUCAS ET AL	40999-00008-060-00	4001	Brookings	Ot	6715	2.5949	17.43
	REG MOBILE HOME ON LEASED SITE - MEADOWLAR		Brookings Sch	Ot	6715	12.6940	85.25
510 8TH ST S #60	K #60		County	Ot	6715	4.1490	27.86
BROOKINGS SD			Water District	Ot	6715	.0240	.16
57006 DEED			*Brookings Sch	Ot	6715	.6850	4.60

BROOKINGS SCHOOL BILL # 979 TOTAL TAX 135.30 1ST HALF 67.65 2ND HALF 67.65

EVANS, RYAN	40999-00009-065-00	4001	Brookings	Ot	3495	2.5949	9.07
	REG MOBILE HOME ON LEASED SITE - MEDARY VI		Brookings Sch	Ot	3495	12.6940	44.38
300 MEDARY AVE S #65	LLAGE #65		County	Ot	3495	4.1490	14.50
BROOKINGS SD			Water District	Ot	3495	.0240	.08
57006 DEED			*Brookings Sch	Ot	3495	.6850	2.39

BROOKINGS SCHOOL BILL # 996 TOTAL TAX 70.42 1ST HALF 35.21 2ND HALF 35.21

VANDER SCHAAF, DENISE	40999-00009-101-00	4001	Brookings	Ot	4230	2.5949	10.98
SEND TO: STILLWELL, JUSTIN	REG MOBILE HOME ON LEASED SITE - MEDARY VI		Brookings Sch	Ot	4230	12.6940	53.69
300 MEDARY AVE S #101	LLAGE #101		County	Ot	4230	4.1490	17.55
BROOKINGS SD			Water District	Ot	4230	.0240	.10
57006 DEED			*Brookings Sch	Ot	4230	.6850	2.90

BROOKINGS SCHOOL BILL # 1010 TOTAL TAX 85.22 1ST HALF 42.61 2ND HALF 42.61

Name	Legal Description				ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
RIEMERSMA, JEREMY ET AL	40999-00011-001-00	4001	Brookings	Ow	5520	2.5949	14.32
	REG MOBILE HOME ON LEASED SITE - NORMANDY		Brookings Sch	Ow	5520	8.9660	49.50
521 12TH ST S #1	VILLAGE #1		County	Ow	5520	4.1490	22.90
BROOKINGS SD			Water District	Ow	5520	.0240	.13
57006 DEED			*Brookings Sch	Ow	5520	.3310	1.83

BROOKINGS SCHOOL BILL # 1015 TOTAL TAX 88.68 1ST HALF 44.34 2ND HALF 44.34

BECKLEY, WILLIAM	40999-00011-002-00	4001	Brookings	Ot	5335	2.5949	13.84
	REG MOBILE HOME ON LEASED SITE - NORMANDY		Brookings Sch	Ot	5335	12.6940	67.73
239 35TH ST S	VILLAGE #2		County	Ot	5335	4.1490	22.13
BROOKINGS SD			Water District	Ot	5335	.0240	.13
57006 DEED			*Brookings Sch	Ot	5335	.6850	3.65

BROOKINGS SCHOOL BILL # 1016 TOTAL TAX 107.48 1ST HALF 53.74 2ND HALF 53.74

ERICKSON, TROY	40999-00011-020-00	4001	Brookings	Ot	3495	2.5949	9.07
	REG MOBILE HOME ON LEASED SITE - NORMANDY		Brookings Sch	Ot	3495	12.6940	44.38
1135 SQUIRE CT	VILLAGE #20		County	Ot	3495	4.1490	14.50
BROOKINGS SD			Water District	Ot	3495	.0240	.08
57006 DEED			*Brookings Sch	Ot	3495	.6850	2.39

BROOKINGS SCHOOL BILL # 1025 TOTAL TAX 70.42 1ST HALF 35.21 2ND HALF 35.21

LAABS, KRYSTAL	40999-00011-031-00	4001	Brookings	Ot	5610	2.5949	14.56
	REG MOBILE HOME ON LEASED SITE - NORMANDY		Brookings Sch	Ot	5610	12.6940	71.21
521 12TH ST S #31	VILLAGE #31		County	Ot	5610	4.1490	23.28
BROOKINGS SD			Water District	Ot	5610	.0240	.13
57006 DEED			*Brookings Sch	Ot	5610	.6850	3.84

BROOKINGS SCHOOL BILL # 1032 TOTAL TAX 113.02 1ST HALF 56.51 2ND HALF 56.51

DUSHARM, DARYL	40999-00011-055-00	4001	Brookings	Ot	3770	2.5949	9.78
	REG MOBILE HOME ON LEASED SITE - NORMANDY		Brookings Sch	Ot	3770	12.6940	47.87
2221 RHONDA RD	VILLAGE #55		County	Ot	3770	4.1490	15.64
BROOKINGS SD			Water District	Ot	3770	.0240	.09
57006 DEED			*Brookings Sch	Ot	3770	.6850	2.58

BROOKINGS SCHOOL BILL # 1043 TOTAL TAX 75.96 1ST HALF 37.98 2ND HALF 37.98

STOLL, PEGGY S	40999-00011-059-00	4001	Brookings	Ot	4690	2.5949	12.17
C/O TIM VANSURKSUM	REG MOBILE HOME ON LEASED SITE - NORMANDY		Brookings Sch	Ot	4690	12.6940	59.55
929 1ST AVE	VILLAGE #59		County	Ot	4690	4.1490	19.46
BROOKINGS SD			Water District	Ot	4690	.0240	.11
57006 DEED			*Brookings Sch	Ot	4690	.6850	3.21

BROOKINGS SCHOOL BILL # 1046 TOTAL TAX 94.50 1ST HALF 47.25 2ND HALF 47.25

Name	Legal Description				ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
MYLER, LEIF	40999-00011-061-00	4001	Brookings	Ot	4050	2.5949	10.51
	REG MOBILE HOME ON LEASED SITE - NORMANDY		Brookings Sch	Ot	4050	12.6940	51.42
PO BOX 853	VILLAGE #61		County	Ot	4050	4.1490	16.80
BROOKINGS SD			Water District	Ot	4050	.0240	.10
57006 DEED			*Brookings Sch	Ot	4050	.6850	2.77

BROOKINGS SCHOOL BILL # 1047 TOTAL TAX 81.60 1ST HALF 40.80 2ND HALF 40.80

DUSHARM, DARYL	40999-00011-063-00	4001	Brookings	Ot	3310	2.5949	8.59
	REG MOBILE HOME ON LEASED SITE - NORMANDY		Brookings Sch	Ot	3310	12.6940	42.03
2221 RHONDA RD	VILLAGE #63		County	Ot	3310	4.1490	13.74
BROOKINGS SD			Water District	Ot	3310	.0240	.08
57006 DEED			*Brookings Sch	Ot	3310	.6850	2.26

BROOKINGS SCHOOL BILL # 1049 TOTAL TAX 66.70 1ST HALF 33.35 2ND HALF 33.35

DUSHARM, DARYL	40999-00011-066-00	4001	Brookings	Ot	5245	2.5949	13.61
	REG MOBILE HOME ON LEASED SITE - NORMANDY		Brookings Sch	Ot	5245	12.6940	66.59
2221 RHONDA RD	VILLAGE #66		County	Ot	5245	4.1490	21.76
BROOKINGS SD			Water District	Ot	5245	.0240	.13
57006 DEED			*Brookings Sch	Ot	5245	.6850	3.59

BROOKINGS SCHOOL BILL # 1051 TOTAL TAX 105.68 1ST HALF 52.84 2ND HALF 52.84

WU, JIXIANG	40999-00011-067-00	4001	Brookings	Ot	4785	2.5949	12.42
	REG MOBILE HOME ON LEASED SITE - NORMANDY		Brookings Sch	Ot	4785	12.6940	60.74
1133 TELLURIDE LN	#67		County	Ot	4785	4.1490	19.85
BROOKINGS SD			Water District	Ot	4785	.0240	.11
57006 DEED			*Brookings Sch	Ot	4785	.6850	3.28

BROOKINGS SCHOOL BILL # 1052 TOTAL TAX 96.40 1ST HALF 48.20 2ND HALF 48.20

PROVANCIAL, DAWNA	40999-00011-070-00	4001	Brookings	Ow	5520	2.5949	14.32
	REG MOBILE HOME ON LEASED SITE - NORMANDY		Brookings Sch	Ow	5520	8.9660	49.50
PO BOX 962	VILLAGE #70		County	Ow	5520	4.1490	22.90
BROOKINGS SD			Water District	Ow	5520	.0240	.13
57006 DEED			*Brookings Sch	Ow	5520	.3310	1.83

BROOKINGS SCHOOL BILL # 1055 TOTAL TAX 88.68 1ST HALF 44.34 2ND HALF 44.34

FRANK, CRYSTAL	40999-00011-083-00	4001	Brookings	Ot	4970	2.5949	12.90
	REG MOBILE HOME ON LEASED SITE - NORMANDY		Brookings Sch	Ot	4970	12.6940	63.10
521 12TH ST S #83	VILLAGE #83		County	Ot	4970	4.1490	20.62
BROOKINGS SD			Water District	Ot	4970	.0240	.12
57006 DEED			*Brookings Sch	Ot	4970	.6850	3.40

BROOKINGS SCHOOL BILL # 1059 TOTAL TAX 100.14 1ST HALF 50.07 2ND HALF 50.07

Name	Legal Description				ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
JENKINS, SARAH	40999-00011-087-00	4001	Brookings	Ot	8190	2.5949	21.25
	REG MOBILE HOME ON LEASED SITE - NORMANDY		Brookings Sch	Ot	8190	12.6940	103.96
521 12TH ST S #87	VILLAGE #87		County	Ot	8190	4.1490	33.98
BROOKINGS SD			Water District	Ot	8190	.0240	.20
57006 DEED			*Brookings Sch	Ot	8190	.6850	5.61

BROOKINGS SCHOOL BILL # 1062 TOTAL TAX 165.00 1ST HALF 82.50 2ND HALF 82.50

SCHWENK, TERRY D ET UX	40999-00013-001-00	4001	Brookings	Ot	2945	2.5949	7.64
	REG MOBILE HOME ON LEASED SITE - PARKDALE		Brookings Sch	Ot	2945	12.6940	37.39
2609 22ND AVE S	#1		County	Ot	2945	4.1490	12.22
BROOKINGS SD			Water District	Ot	2945	.0240	.07
57006 DEED			*Brookings Sch	Ot	2945	.6850	2.02

BROOKINGS SCHOOL BILL # 1073 TOTAL TAX 59.34 1ST HALF 29.67 2ND HALF 29.67

MOSER, TOM L	40999-00013-006-00	4001	Brookings	Ot	2945	2.5949	7.64
SEND TO:SCHWENK TERRY	REG MOBILE HOME ON LEASED SITE - PARKDALE		Brookings Sch	Ot	2945	12.6940	37.39
2609 22ND AVE S	#6		County	Ot	2945	4.1490	12.22
BROOKINGS SD			Water District	Ot	2945	.0240	.07
57006 DEED			*Brookings Sch	Ot	2945	.6850	2.02

BROOKINGS SCHOOL BILL # 1078 TOTAL TAX 59.34 1ST HALF 29.67 2ND HALF 29.67

MATTESON, GARY	40999-00013-007-00	4001	Brookings	Ot	3405	2.5949	8.84
SEND TO: SCHWENK, TERRY	REG MOBILE HOME ON LEASED SITE - PARKDALE		Brookings Sch	Ot	3405	12.6940	43.22
2609 22ND AVE S	#7		County	Ot	3405	4.1490	14.13
BROOKINGS SD			Water District	Ot	3405	.0240	.08
57006 DEED			*Brookings Sch	Ot	3405	.6850	2.33

BROOKINGS SCHOOL BILL # 1079 TOTAL TAX 68.60 1ST HALF 34.30 2ND HALF 34.30

HAROLDSON, TODD JAMES	40999-00013-009-00	4001	Brookings	Ot	3220	2.5949	8.36
SEND TO:SCHWENK TERRY	REG MOBILE HOME ON LEASED SITE - PARKDALE		Brookings Sch	Ot	3220	12.6940	40.88
2609 22ND AVE S	#9		County	Ot	3220	4.1490	13.36
BROOKINGS SD			Water District	Ot	3220	.0240	.08
57006 DEED			*Brookings Sch	Ot	3220	.6850	2.20

BROOKINGS SCHOOL BILL # 1081 TOTAL TAX 64.88 1ST HALF 32.44 2ND HALF 32.44

SCHWENK, TERRY D ET UX	40999-00013-010-00	4001	Brookings	Ot	2850	2.5949	7.40
	REG MOBILE HOME ON LEASED SITE - PARKDALE		Brookings Sch	Ot	2850	12.6940	36.18
2609 22ND AVE S	#10		County	Ot	2850	4.1490	11.82
BROOKINGS SD			Water District	Ot	2850	.0240	.07
57006 DEED			*Brookings Sch	Ot	2850	.6850	1.95

BROOKINGS SCHOOL BILL # 1082 TOTAL TAX 57.42 1ST HALF 28.71 2ND HALF 28.71

Name	Legal Description				ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
SCHWENK, TERRY D	40999-00013-011-00	4001	Brookings	Ot	3865	2.5949	10.03
	REG MOBILE HOME ON LEASED SITE - PARKDALE		Brookings Sch	Ot	3865	12.6940	49.07
2609 22ND AVE S	#11		County	Ot	3865	4.1490	16.04
BROOKINGS SD			Water District	Ot	3865	.0240	.09
57006 DEED			*Brookings Sch	Ot	3865	.6850	2.65

BROOKINGS SCHOOL BILL # 1083 TOTAL TAX 77.88 1ST HALF 38.94 2ND HALF 38.94

SCHWENK, TERRY D	40999-00015-001-00	4001	Brookings	Ot	3865	2.5949	10.03
	REG MOBILE HOME ON LEASED SITE - POTTERS M		Brookings Sch	Ot	3865	12.6940	49.07
2609 22ND AVE S	H COURT #1		County	Ot	3865	4.1490	16.04
BROOKINGS SD			Water District	Ot	3865	.0240	.09
57006 DEED			*Brookings Sch	Ot	3865	.6850	2.65

BROOKINGS SCHOOL BILL # 1085 TOTAL TAX 77.88 1ST HALF 38.94 2ND HALF 38.94

SCHWENK, TERRY D	40999-00015-003-00	4001	Brookings	Ot	5150	2.5949	13.36
	REG MOBILE HOME ON LEASED SITE - POTTERS M		Brookings Sch	Ot	5150	12.6940	65.38
2609 22ND AVE S	H COURT #3		County	Ot	5150	4.1490	21.37
BROOKINGS SD			Water District	Ot	5150	.0240	.12
57006 DEED			*Brookings Sch	Ot	5150	.6850	3.53

BROOKINGS SCHOOL BILL # 1087 TOTAL TAX 103.76 1ST HALF 51.88 2ND HALF 51.88

SCHWENK, TERRY D ET UX	40999-00015-008-00	4001	Brookings	Ot	8095	2.5949	21.01
	REG MOBILE HOME ON LEASED SITE - POTTERS M		Brookings Sch	Ot	8095	12.6940	102.76
2609 22ND AVE S	H COURT #8		County	Ot	8095	4.1490	33.59
BROOKINGS SD			Water District	Ot	8095	.0240	.19
57006 DEED			*Brookings Sch	Ot	8095	.6850	5.55

BROOKINGS SCHOOL BILL # 1089 TOTAL TAX 163.10 1ST HALF 81.55 2ND HALF 81.55

MATTESON, GARY	40999-00015-020-00	4001	Brookings	Ot	2485	2.5949	6.45
SEND TO: SCHWENK, TERRY	REG MOBILE HOME ON LEASED SITE - PARKDALE		Brookings Sch	Ot	2485	12.6940	31.56
2609 22ND AVE S	#20 (SW CORNER)		County	Ot	2485	4.1490	10.31
BROOKINGS SD			Water District	Ot	2485	.0240	.06
57006 DEED			*Brookings Sch	Ot	2485	.6850	1.70

BROOKINGS SCHOOL BILL # 1090 TOTAL TAX 50.08 1ST HALF 25.04 2ND HALF 25.04

SCHWENK, TERRY D ET UX	40999-00016-004-00	4001	Brookings	Ot	3130	2.5949	8.12
	REG MOBILE HOME ON LEASED SITE - SCHWENKS		Brookings Sch	Ot	3130	12.6940	39.73
2609 22ND AVE S	SHADY ACRES #4		County	Ot	3130	4.1490	12.99
BROOKINGS SD			Water District	Ot	3130	.0240	.08
57006 DEED			*Brookings Sch	Ot	3130	.6850	2.14

BROOKINGS SCHOOL BILL # 1093 TOTAL TAX 63.06 1ST HALF 31.53 2ND HALF 31.53

Name	Legal Description				ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax
SCHWENK, TERRY D ET UX	40999-00016-007-00	4001	Brookings	Ot	2760	2.5949	7.16
	REG MOBILE HOME ON LEASED SITE - SCHWENKS		Brookings Sch	Ot	2760	12.6940	35.05
2609 22ND AVE S	SHADY ACRES #7		County	Ot	2760	4.1490	11.45
BROOKINGS SD			Water District	Ot	2760	.0240	.07
57006 DEED			*Brookings Sch	Ot	2760	.6850	1.89

BROOKINGS SCHOOL BILL # 1096 TOTAL TAX 55.62 1ST HALF 27.81 2ND HALF 27.81

VERMUELEN, DONALD	40999-00016-012-00	4001	Brookings	Ot	3130	2.5949	8.12
SEND TO:SCHWENK TERRY	REG MOBILE HOME ON LEASED SITE - SCHWENKS		Brookings Sch	Ot	3130	12.6940	39.73
2609 22ND AVE S	SHADY ACRES #12		County	Ot	3130	4.1490	12.99
BROOKINGS SD			Water District	Ot	3130	.0240	.08
57006 DEED			*Brookings Sch	Ot	3130	.6850	2.14

BROOKINGS SCHOOL BILL # 1100 TOTAL TAX 63.06 1ST HALF 31.53 2ND HALF 31.53

STROM, DARREN	40999-00021-214-00	4001	Brookings	Ow	6255	2.5949	16.23
	REG MOBILE HOME ON LEASED SITE - WESTERN E		Brookings Sch	Ow	6255	8.9660	56.09
214 ROUND UP CIR	STATES #214		County	Ow	6255	4.1490	25.96
BROOKINGS SD			Water District	Ow	6255	.0240	.15
57006 DEED			*Brookings Sch	Ow	6255	.3310	2.07

BROOKINGS SCHOOL BILL # 1104 TOTAL TAX 100.50 1ST HALF 50.25 2ND HALF 50.25

AZEVEDO, BLAKE	40999-00021-216-00	4001	Brookings	Ow	6255	2.5949	16.23
	REG MOBILE HOME ON LEASED SITE - WESTERN E		Brookings Sch	Ow	6255	8.9660	56.09
216 ROUNDUP CIR	STATES #216		County	Ow	6255	4.1490	25.96
BROOKINGS SD			Water District	Ow	6255	.0240	.15
57006 DEED			*Brookings Sch	Ow	6255	.3310	2.07

BROOKINGS SCHOOL BILL # 1105 TOTAL TAX 100.50 1ST HALF 50.25 2ND HALF 50.25

MALONE, CRAIG ET UX	40999-00032-007-00	4001	Brookings	Ot	8095	2.5949	21.01
	REG MOBILE HOME ON LEASED SITE - PRUSSMANS		Brookings Sch	Ot	8095	12.6940	102.76
720 2ND ST S #7	MH COURT #7		County	Ot	8095	4.1490	33.59
BROOKINGS SD			Water District	Ot	8095	.0240	.19
57006 DEED			*Brookings Sch	Ot	8095	.6850	5.55

BROOKINGS SCHOOL BILL # 1115 TOTAL TAX 163.10 1ST HALF 81.55 2ND HALF 81.55

Name	Legal Description	ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax

BILLS: 131 TOTAL TAX: 25,772.78 1ST HALF: 12,920.15 2ND HALF: 12,852.63

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	TAXES	MISC	VALUE	TOTAL
4 Aurora Twp	10.94		25,945	10.94
11 Laketon Twp	2.54		6,350	2.54
12 Medary Twp	67.77		75,995	67.77
17 Preston Twp	.38		920	.38
20 Sterling Twp	9.97		14,535	9.97
22 Volga Twp	43.80		66,330	43.80
32 Bruce	485.53		42,595	485.53
36 Volga	958.03		223,645	958.03
40 Brookings	2,447.52		943,185	2,447.52
50 Brookings Sch	11,467.84		1,059,660	11,467.84
52 Sioux Valley Sch	3,311.28		333,030	3,311.28
54 Estelline Sch	8.91		920	8.91
55 Arlington Sch	69.80		5,890	69.80
60 County	5,806.66		1,399,500	5,806.66
70 Water District	33.53		1,399,500	33.53
212 *Medary Twp Opt Out	19.27		75,995	19.27
220 *Sterling Twp Opt Ou	1.68		14,535	1.68
222 *Volga Twp Opt Out	40.62		66,330	40.62
250 *Brookings Sch Opt O	537.33		1,059,660	537.33
252 *Siouxvalley Sch Op	436.26		333,030	436.26
254 *Estelline Sch Opt O	3.08		920	3.08
255 *Arling Sch Opt Out	10.04		5,890	10.04
****Totals*****	25,772.78		7,154,360	25,772.78

Name	Legal Description	ASSESSED 2019 Value	Levy	PAYABLE 2019 Tax

GRAND TOTALS BILLS: 131 TOTAL TAX: 25,772.78 1ST HALF: 12,920.15 2ND HALF: 12,852.63

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		TAXES	MISC	VALUE	TOTAL
4	Aurora Twp	10.94		25,945	10.94
11	Laketon Twp	2.54		6,350	2.54
12	Medary Twp	67.77		75,995	67.77
17	Preston Twp	.38		920	.38
20	Sterling Twp	9.97		14,535	9.97
22	Volga Twp	43.80		66,330	43.80
32	Bruce	485.53		42,595	485.53
36	Volga	958.03		223,645	958.03
40	Brookings	2,447.52		943,185	2,447.52
50	Brookings Sch	11,467.84		1,059,660	11,467.84
52	Sioux Valley Sch	3,311.28		333,030	3,311.28
54	Estelline Sch	8.91		920	8.91
55	Arlington Sch	69.80		5,890	69.80
60	County	5,806.66		1,399,500	5,806.66
70	Water District	33.53		1,399,500	33.53
212	*Medary Twp Opt Out	19.27		75,995	19.27
220	*Sterling Twp Opt Ou	1.68		14,535	1.68
222	*Volga Twp Opt Out	40.62		66,330	40.62
250	*Brookings Sch Opt O	537.33		1,059,660	537.33
252	*Siouxvalley Sch Op	436.26		333,030	436.26
254	*Estelline Sch Opt O	3.08		920	3.08
255	*Arling Sch Opt Out	10.04		5,890	10.04
	****Totals*****	25,772.78		7,154,360	25,772.78

** END OF REPORT **

Citizen Interest Application

Thank you for your interest in becoming involved in Brookings County government. We encourage our citizens to volunteer to serve on our Boards, Committees, and Commissions. If you have any questions, please contact the Commission Office. All applications will be kept on file for consideration when vacancies occur.

Please attach additional sheets if needed.

Date Submitted: 12/26/2019 Appointment Applied For: Board of Directors Brookings Health System

Last Name: Krogh First: Mary Anne

Address: 1011 Circle Drive

City: Brookings State: SD Zip Code: 57006

E-mail Address: maryanne.krogh@sdstate.edu

Home Phone: 612-360-3777 Work Phone: 605-688-5178 Cell Phone: 612-360-3777

Describe Why You are Interested in this Board:

My background includes board memberships that focused on board governance, finance, and leadership. While I believe this experience will bring valued skills to this position, I am also interested in developing important relationships in my new community to work on critical healthcare issues, such as access to care, a robust health system for the Brookings area, and primary and behavioral health care services for the communities we serve.

Amount of Time Available:

I am available most evenings and weekends

List Any Relevant Educational Experience:

1985 South Dakota State University: Bachelor of Science - Nursing
1995 St. Mary's University / Minneapolis School of Anesthesia
- Master of Science Nurse Anesthesia
2011 South Dakota State University: PhD - Nursing

List Any Relevant Professional Experience:

1999 - 2011 Associate Program Director Minneapolis School of Anes.
2011 - 2015 Clinical Director Mount Marty College Nurse Anesthesia Program
2015-2018 Program Director Mount Marty College Nurse Anesthesia Program
2018 - 2019 Dean, Nursing and Health Science Mount Marty College
2019 - Present Dean, College of Nursing, South Dakota State University
2006 - 2012 Board of Directors, National Board for Certification and Recertification of Nurse Anesthetists
- President 2010 - 2012

Other Community Involvement/Activities/Service Organizations in Which You are Involved:

2013 - 2016: Church Council Hope Lutheran Church
VP 2013 - 2015
President 2016
Named to Brookings Board of Health to begin 1/2020 - 1/2023

RECEIVED JAN 13 2020

Brookings County South Dakota

Citizen Interest Application

Thank you for your interest in becoming involved in Brookings County government. We encourage our citizens to volunteer to serve on our Boards, Committees, and Commissions. If you have any questions, please contact the Commission Office. All applications will be kept on file for consideration when vacancies occur.

Please attach additional sheets if needed.

Date Submitted: 1-11-2020 Appointment Applied For: BOARD OF TRUSTEES Brkgs Health - 1yr

Last Name: PAHL First: CRAIG

Address: 1519 PINE RIDGE ROAD

City: BRKGS State: SD Zip Code: 57006

E-mail Address: craig.pahl7@gmail.com

Home Phone: Work Phone: Cell Phone: 605-651-0801

Describe Why You are Interested in this Board:

Parent of two adult children w/ mental health issue. I have been active advocating for more services in Brookings through County/City Mental Health Task Force and Brookings Empowerment Project. My term with BEP is up but still feel I can continue to contribute. I would advocate that Brkgs Health System play a bigger role in the mental health solution in Brkgs.

Amount of Time Available:

I am retired and very flexible

List Any Relevant Educational Experience:

N/A

List Any Relevant Professional Experience:

Parent of two adult children with Mental Health issues

Other Community Involvement/Activities/Service Organizations in Which You are Involved:

MENTAL HEALTH TASK FORCE
Brookings Empowerment Project
Brookings Mental Health Coalition

Brookings County
4-H Promotion & Expansion Committee Member Roster (4HPEC)

4-H	Teens	Brinleigh Mack
		Lane Thompson
	Adults	Kenny Larson
		Tania Bjerke
Non-4-H	Teens	Brooklyn Benthin
		Cade Christianson
	Adults	Amy Christopherson
		Joshua Johnson
Ag Producers		Deb Ford
		Joel Foster
County Commissioner Liaison		Angela Boersma

Approved on _____

REQUEST TO CREATE & FILL VACANCY

Position Vacancy: Equipment Operator

Department: Promotion of Alex Beckness

Vacancy Result of: Highway Department

Please respond to each of the following or provide the requested item. Attach additional sheets if necessary.

1. Job Description

2. Departmental Organizational Chart

3. Severance Payout Calculations for Terminating Employee (if applicable)

Vacation	$
Sick Leave	$
Employee Retirement Recognition	$
Other	$
Total	$

4. Explain the effects of leaving the vacancy until severance is accumulated.

n/a

5. Explain the effects of not filling the position or discussion of alternatives.

Busy snow removal season is underway and department cannot remain understaffed

6. Provide description of departmental discussions about the position.

7. Estimated length of time to fill the position after approval.

7-14 days

8. Any additional comments?

Department Manager _____ Date _____

Request for creating & filling of vacancy: _____Approved _____Denied

Chair, Brookings County Commission _____ Date _____

POSITION TITLE: Equipment Operator
DEPARTMENT: Highway
REPORTS TO: Highway Superintendent
FLSA STATUS: Non-Exempt
WAGE GRADE: 5

DESCRIPTION OF WORK

General Statement of Duties

The fundamental reason this classification exists is to operate safely and efficiently specialized medium to heavy equipment (work with heavy equipment less than 80% of the time). The work requires considerable skill in manipulating medium to heavy equipment and constant attention to safety of operation in order to prevent accidents. Assignments are outlined in detail by supervisors. Standard procedures are followed and work is inspected periodically for safety and economy in operation. The Road Foreman will work as a lead to the Equipment Operator. General supervision is received from the Highway Superintendent and/or Lead foreman and work is reviewed through the proper functioning and performance of equipment.

Examples of Duties: (Any one position may not include all of the duties listed, nor do the listed examples include all duties which may be found in positions of this grade.)

- Operate and maintain medium to heavy duty capacity dump trucks, tractors, trailers, rollers, loaders, packers, power booms, recyclers, and trucks with specialized equipment to include sand spreader, hot oil distributor used in hauling materials and equipment to perform highway repair work.
- Operate truck mounted snowplows and other snow removal equipment
- Operate equipment of small to medium capacity such as loader, backhoe in performing highway repair and patchwork
- Operate other self-propelled equipment of similar size and complexity
- Operate heavy equipment on a limited basis in the performance of County functions
- Perform service and minor repairs to equipment to include maintenance, tire repair, etc
- Reline brakes, repair engines, pumps or compressors, and adjust bearings, clutches or carburetors.
- Maintain equipment in proper operating condition by performing simple preventive maintenance tasks. Inspect equipment prior to use to ensure that is in proper operating condition. Cleans equipment using appropriate materials.
- Assist in snow and ice removal, culvert and bridge construction and repair, and loading and hauling dirt, rocks, gravel, snow, and other materials.
- Assist the Mechanic/Fabricator, Heavy Equipment Operators, and Road Foreman when not operating equipment.
- Operate power driven machinery such as jackhammer to other similarly sized equipment.
- Install and/or replace road signs. Cut and remove brush from ditches. Clean, paint, and perform other general custodial duties on County property.
- Communicate any unsafe conditions or accidents/injuries in a timely manner to the supervisor in order to facilitate prompt correct or reporting.
- Attend special training and familiarization workshops dealing with innovations in medium to heavy equipment operations, repairs and maintenance.
- Prepare and keep records related to work order requests, labor expenditures, job status, estimates, and proposed or completed projects.
- Perform work in a manner consistent with safe practices.
- Wear personal protective equipment when required.
- Develop and maintain positive, professional relationships with the general public and other employees.
- Perform other such duties and functions as assigned and necessary to the proper performance of the position.

QUALIFICATION FOR APPOINTMENT

Required Knowledge, Skills, and Abilities

- Working knowledge and experience in operation of medium to heavy equipment and/or related equipment used in construction and maintenance activities or any such combination of education, experience and training as may be acceptable to the hiring authority.
- General knowledge of procedures, techniques and standards applicable to highway and roadway maintenance and construction.
- Ability to perform manual labor, withstand variable weather conditions and work extended hours if necessary.
- Ability to understand and follow both written and verbal instructions and communicate effectively verbally and in writing.
- Possession of a valid South Dakota Class A Commercial Driver's License (CDL).

Physical Demands

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

- While performing the duties of this job, the employee is frequently required to communicate with vendors, employees, co-workers, supervisory staff, etc.
- The employee is regularly required to sit and use hands to finger, handle, or feel.
- The employee is frequently required to stand; walk; reach with hands and arms; climb or balance; stoop, kneel, and crouch, or crawl.
- The employee must regularly lift and/or move up to 50 pounds and occasionally lift and/or move up to 100+ pounds with assistance.
- Ability to work during emergencies. Ability to work as needed and to be available for on-call shifts.

Work Environment

The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

- While performing the duties of this job, the employee is regularly exposed to fumes or airborne particles; toxic or caustic chemicals; employee is exposed to outside weather conditions.
- The noise level in the work environment is usually moderate but may be occasionally loud.

Examination, Testing, and Certification

The Examination, Testing and Certification described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

- Valid South Dakota Commercial Drivers License (Class A).
- Successful competition in written and/or oral interviews.
- Other such examination as deemed appropriate and necessary by the Superintendent and/or County.

Education

- High School diploma or GED certificate preferred

OR

Any equivalent combination of education and experience as is acceptable to the hiring authority.

_____ _____

Commission Chairperson *Date*

REQUEST TO CREATE & FILL VACANCY

Position Vacancy: Courtroom Deputy Sheriff

Department: Sheriff

Vacancy Result of: Promotion of Dave Bitelar to Corrections Sgt.

Please respond to each of the following or provide the requested item. Attach additional sheets if necessary.

1. Job Description

2. Departmental Organizational Chart

3. Severance Payout Calculations for Terminating Employee (if applicable)

Vacation	$_____
Sick Leave	$_____
Employee Retirement Recognition	$_____
Other	$_____
Total	$_____

4. Explain the effects of leaving the vacancy until severance is accumulated.

n/a

5. Explain the effects of not filling the position or discussion of alternatives.

Shortage of sworn officer staff

6. Provide description of departmental discussions about the position.

7. Estimated length of time to fill the position after approval.

14-30 days

8. Any additional comments?

_____ _____

Department Manager Date

Request for creating & filling of vacancy: _____Approved _____Denied

_____ _____

Chair, Brookings County Commission Date

POSITION TITLE: Courtroom Deputy Sheriff
DEPARTMENT: Sheriff's Department
REPORTS TO: Sheriff
FLSA STATUS: Non-Exempt
WAGE GRADE: 9

DESCRIPTION OF WORK

General Statement of Duties

This position provides security for the Brookings County Circuit Court. The Courtroom Deputy may be called upon to detain or arrest individuals failing to comply with orders of the Court or individuals with active warrants and may involve physical contact. Incumbent is responsible for serving the legal process of the courts.

Examples of Duties: (Any one position may not include all of the duties listed, nor do the listed examples include all duties which may be found in positions of this grade.)

- Provide security for the Court and possess ability to effectively handle potentially volatile situations.
- Secure Court sessions by providing protection and assistance for Court personnel and the public.
- Obtain the necessary documentation to execute Court orders.
- Responsible for enforcing orders of the Court through service of Court papers and clerical processing of said documents, including but not limited to attachments, examination aids, evictions, contempt citations, and criminal warrants, summonses and subpoenas.
- Provide quality service that continuously improves, that meets or exceeds public expectations, and that ensures all are treated with courtesy, dignity, and respect.
- Escort defendants and other persons to the bench and/or other court offices.
- Investigate factual issues at the direction of the Judge relative to any particular defendant or pending case, on issues such as bond, addresses of defendants, and other pertinent case file issue.
- Escort and secure prisoners as required.
- Knowledge of the use of metal detector techniques and procedures to detect concealed weapons and hazardous objects. Screen all visitors and all purses, briefcases, packages and other personal items entering the building. Ability to organize and maintain a secure court entrance and recognize and react to stressful situations.
- Transport prisoners to courtrooms, prison, medical facility and other locations as needed. Guard prisoners receiving medical care while in a medical facility.
- Carry out orders and enforce directions from State and Federal Court System.
- Comply with all orders, policies and regulations governing the activities of the Sheriff's Department.
- Maintain confidentiality.
- Attend various workshops, seminars, and training as deemed necessary.
- Perform duties in a manner consistent with safe practices and policies established by the County.
- Perform such other duties as deemed necessary.

Minimum Qualifications

To perform this job successfully, an individual must be able to perform each essential duty satisfactorily. The requirements listed below are representative of the knowledge, skill, and/or ability required. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

Experience and Education

- High School Diploma or G.E.D. Certification.
- Experience in law enforcement preferred or an equivalent combination of experience and education may be acceptable to the hiring authority.
- South Dakota Law Enforcement Officers Training Academy Certification preferred.
- Ability to obtain South Dakota Law Enforcement Officers Training Academy Certification within 12 months upon hire if currently do not possess the certification.
- Extensive knowledge of the principles, policies, codes, laws, and statutes relating to law enforcement operations.
- Ability to maintain a professional relationship with the general public and other employees.

Physical Demands

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

- While performing the duties of this job, the employee is regularly required to communicate.
- The employee frequently is required to sit and use hands to finger, handle, or feel.
- The employee is occasionally required to stand; walk; reach with hands and arms; climb or balance; stoop, kneel, crouch, or crawl; and taste or smell.
- The employee must regularly lift and/or move up to 10 pounds and occasionally lift and/or move up to employees own body weight.
- Ability to handle stressful situations.
- Ability to work odd shifts, holidays and during emergencies.

Work Environment

The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

- While performing the duties of this job, the employee is regularly exposed to outside weather conditions.
- The employee is occasionally exposed to high, precarious places; fumes or airborne particles; toxic or caustic chemicals; risk of electrical shock; explosives; risk of radiation; and vibration.
- The noise level in the work environment is usually moderate but may be occasionally loud.

Examination, Testing, and Certification

The Examination, Testing and Certification described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

- Valid South Dakota Drivers License.
- Valid South Dakota Law Enforcement Certification or ability to possess.
- Successful competition in written and/or oral interviews.
- Other such examination as deemed appropriate and necessary by the Sheriff and/or County.

_____ _____

Commission Chairperson *Date*

Brookings County Finance Office
Jenna Byrd, Finance Assistant II
520 3rd Street Suite 100
Brookings, SD 57006
Phone: 605-696-8250
Jbyrd@brookingscountysd.gov

January 10, 2020

Commissioners-

The States Attorney's Office would like to surplus 16-4 drawer file cabinets and 2- 3 drawer file cabinets. The Sheriff's Department showed interest in all of them. This action would be to transfer 16-4 drawer and 2-3 drawer file cabinets from the State's Attorney's Office to the Sheriff's Department.

Thank you,

Jenna Byrd
Finance Assistant II
Brookings County

Brookings County
Capital Asset Form
TRANSFERS, SURPLUS & DISPOSALS

Complete this form for all capital asset Transfers, Disposals, or items declared surplus – sold, donated, salvaged, destroyed, trade-in, lost/stolen

Capital Assets include land, buildings, building improvements, machinery, equipment, computer software/hardware, and infrastructure with a **useful life greater than one year** and **original cost greater than $500.**

☒ Transfer ☐ Surplus ☐ Disposal

Asset # & Description: 16 – 4 drawer file cabinets & 2 - 3 drawer file cabinets

Serial/VIN Number: –

Model or Product: –

To Dispose an Asset:
Types: Sold, Donated, Trade-In, Salvage, Destroyed, Lost/Stolen

For Surplus: ☐ YES ☐ NO Disposal Date:

To Transfer between Departments:

Transfer From:

Department:

Location:

Date:

Transfer To:

Department: Transfer from States Attorney's Office to Sheriff's Dept.

Location:

Finance Office Use Only

Surplus Sale Date:

Date Fixed Asset System Updated:

Asset Number:

Notes/Comments:

Brookings County Finance Office
Jenna Byrd, Finance Assistant II
520 3rd Street Suite 100
Brookings, SD 57006
Phone: 605-696-8250
Jbyrd@brookingscountysd.gov

January 13, 2020

Commissioners,

Attached for you is a list of items we would like to consider surplus and destroy. None of the items are worth selling via online auction.

Thank you,

Jenna Byrd
Finance Assistant II
Brookings County

COPIERS

- ✓ Ricoh MP C3501 with Finisher (SN-V9424900442)
- ✓ Ricoh MP C4002SP (SN-w5241100066

PRINTERS

- ✓ GROZPL1
- ✓ GROYPL2
- ✓ 2C3OXG1
- ✓ 5F67691
- ✓ BJD91J1
- ✓ GROYPL1
- ✓ BTK1PM1
- ✓ 5D7CCP1
- ✓ 4ZLWQ61

ROLLING CHAIRS

- ✓ 2 Rolling Chairs

HUMIDIFIER

- ✓ 2 Humidifiers

3-Hole Punch

- ✓ 3- Old School 3-hole punch

County Cell Phone Reimbursements

Name	Amount	Department
Aberle, Eileen	$45.00	Human Services
Anderson, Jeff	$75.00	Highway
Bartley, Mike	$75.00	Commission
Biteler, David	$30.00	Sheriff
Bjordal, Suzanne	$30.00	Sheriff
Boersma, Angela	$75.00	Commission
Brandsrud, Rusty	$30.00	Equalization
Brehmer, Jacob	$105.00	Equalization
Bublitz, Dave	$45.00	Highway
Buseth, Vicki	$105.00	95% Finance
		5% Elections
Chapman, Bev	$105.00	Register of Deeds
Conrad, Jeffrey	$30.00	Sheriff
Friedrich, Cliff	$45.00	Highway
Giegling, Mike	$30.00	Sheriff
Gross, Linda	$30.00	Highway
Gustad, Brian	$105.00	Highway
Haider, Darin	$60.00	Sheriff
Haugen, Richard	$45.00	Zoning
Heidemann, Terry	$30.00	50% Detention Center
		50% Building
Heismeyer, Kristin	$75.00	BCOAC
Hieb, Jere	$30.00	Equalization
Hieb, Richard	$30.00	Coroner
Hill, Robert	$105.00	75% Emergency Management
		25% Zoning
Holzhauser, Michael	$105.00	82% Veteran's
		18% Welfare
Jensen, Larry	$75.00	Commission
Johnson, Justin	$30.00	Building
Kleinjan, Benjamin	$105.00	State's Attorney
Klingbile, Larry	$30.00	Equalization
Kriese, Jeremy	$30.00	Sheriff
Krogman, Ryan	$75.00	Commission
Langstraat, Manual	$30.00	Sheriff
Larsen, Dane	$30.00	Sheriff
Littlecott, Laura	$45.00	Commission
McCrea, Don	$15.00	Sheriff
Mette, Eric	$75.00	Technology
Moser, Misty	$75.00	Weed & Pest
Murfield, Kevin	$30.00	Sheriff
Nelson, Dan	$105.00	State's Attorney
Petersen, Paige	$105.00	State's Attorney
Pierce, LeeAnn	$75.00	Commission
Pike, Jon	$60.00	Sheriff
Plowman, Shawn	$90.00	Technology
Sebring, Scott	$105.00	Sheriff
Schreur, Bryan	$30.00	Sheriff
Squires, Reid	$30.00	Equalization
Stanwick, Martin	$105.00	Sheriff
Steffensen, Stacy	$105.00	Commission
Sunderland, Cody	$30.00	Sheriff
Sweebe, Bart	$105.00	Jail
Witchey, Kristen	$75.00	80% Finance
		20% Elections

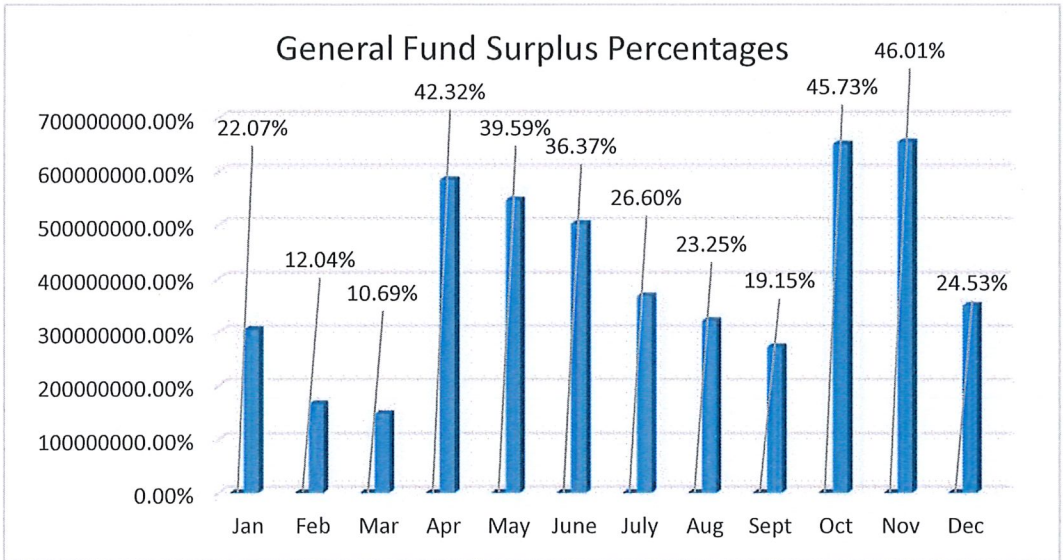
$3,105.00

2020 Brookings County Employee Wages

Aberle, Eileen M.	$22.20	Holzhauser, Michael J.	$74,653.80	Stoebner, B. Jean	$21.63
Anderson, Jeffery G.	$31.05	Jensen, Abigail R.	$18.34	Stuefen, Alex M.	$18.34
Andresen, Michael J.	$17.18	Jensen, Larry D.	$18,276.70	Sunderland, Cody J.	$24.49
Austin, Johnathon J.	$18.34	Johnson, Justin O.	$16.19	Sweebe, Bart M.	$74,653.80
Bartley, Michael D.	$18,276.70	Kindt, Melanie K.	$17.40	Sylvers, Tiffanny M.	$19.08
Beller, Jennifer J.	$23.24	Kleinjan, Benjamin L.	$90,923.82	Taylor, Susan H.	$18.83
Berkness, Alexander M.	$20.92	Klingbile, Larry J.	$25.00	Thompson, Connor R.	$18.34
Biteler, David D.	$30.24	Klitzke, Anita L.	$21.92	Thor, Danica A.	$18.70
Bjordal, Suzanne M.	$30.00	Kneebone, Dale L.	$25.00	Thornton, Tonia A.	$20.25
Boersma, Angela R.	$18,276.70	Knutson, David K.	$20.11	Tolley, Sally	$19.21
Brandsrud, Rusty A.	$19.71	Kretchman, Joseph M.	$18.34	Vandewiele, Kalea M.	$18.34
Brehmer, Jacob E.	$60,006.96	Kriese, Jeremy	$27.58	Walburg, Duane H.	$25.83
Bublitz, David T.	$21.62	Krogman, Ryan	$18,276.70	Walsh, Melissa J.	$19.21
Bucher, Makenna E.	$18.34	Kruger, Samantha J.	$18.34	Walterman, Lisa M.	$18.34
Buseth, Vicki L.	$80,252.90	Kruse, Kristi M.	$17.40	Walth, Colin D.	$15.41
Byrd, Jenna L.	$20.65	Laabs, Kimberly L.	$17.40	Wiehr, Paige M.	$18.34
Chapman, Beverly K.	$74,653.80	Lang, Mitchell A.	$19.08	Williams, Samantha R.	$18.70
Chapman, Craig M.	$22.64	Lange, Alex B.	$15.87	Witchey, Kristen L.	$27.58
Christensen, Amy L.	$21.62	Langstraat, Manuel J.	$26.51		
Christensen, Matt	$22.35	Larsen, Dane D.	$24.98		
Cofell, Richard P.	$23.26	Lenander, Shelly L.	$11.50		
Conrad, Jeffrey L.	$24.49	Littlecott, Laura H.	$28.33		
Cramer, Lynn	$24.34	Luke, Alexander D.	$15.87		
Cramer, Mandi L.	$21.19	Maher, Rae Lynn	$22.35		
Delaney, Michelle L.	$21.06	McCrea, Don A.	$24.98		
Dixon, Wesley J.	$18.70	Mette, Eric W.	$20.11		
Dummermuth, Cole A.	$15.87	Miller, Amanda M.	$15.87		
Ellingson, Kimberly J.	$18.70	Miller, Dennis W.	$26.88		
Enz, Gregory J.	$22.35	Moser, Misty D.	$48,664.98		
Erickson, Andrew	$18.70	Mulhair, Christopher A.	$22.20		
Erickson, Michael A.	$25.00	Murfield, Heather R.	$19.99		
Erickson, Zachary G.	$18.34	Murfield, Kevin M.	$24.98		
Fee, Matthew D.	$18.34	Nelson, Daniel C.	$107,020.94		
Fletcher, Carlee R.	$15.87	Ness, Paul R.	$20.65		
Fraser, Daniel D.	$18.34	Petersen, Paige M.	$26.33		
Friedrich, Clifford A.	$28.89	Peterson, Holly J.	$18.34		
Gay, James P.	$18.34	Pierce, Lee Ann	$18,276.70		
Geerdes, Taylor M.	$18.34	Pike, Jon R.	$33.39		
Giegling, Michael L.	$29.85	Plowman, Shawn R.	$30.85		
Gross, Linda E.	$23.62	Radtke, Lisa M.	$22.05		
Gustad, Brian D.	$75,062.00	Reker, Donald J.	$15.87		
Haider, Darin R.	$32.73	Richards, Anthony M.	$18.34		
Hansen, Jessica L.	$18.34	Rodriguez, Tara	$30.00		
Hanson, Tammy L.	$25.00	Rue, Devlin M.	$18.70		
Harkness, Margaret E.	$18.70	Sampson, James D.	$27.04		
Haugen, Richard L.	$26.51	Schreur, Bryan S.	$24.49		
Hazzard II, William C.	$19.08	Schultz, Lori A.	$25.00		
Heidemann, Terrance L.	$16.19	Sebring, Scott N.	$80,252.90		
Heismeyer, Christopher L.	$18.34	Sells, Anna P.	$18.34		
Heismeyer, Kristin M.	$56,937.14	Smith, Cameron L.	$15.87		
Hertling, Desirae J.	$18.34	Squires, Reid H.	$24.49		
Hieb, Jere D.	$24.03	Stanwick, Martin E.	$99,697.78		
Hieb, Richard S.	$6,000.00	Steen, Peggy J.	$21.21		
Hill, Robert W.	$74,653.80	Steffensen, Stacy P.	$77,729.86		

Surplus Cash Analysis- 2019

Month	Percentage		Amount
Jan	22.07%	$	3,044,333.01
Feb	12.04%	$	1,661,104.83
Mar	10.69%	$	1,474,348.53
Apr	42.32%	$	5,838,642.05
May	39.59%	$	5,461,487.10
June	36.37%	$	5,017,592.56
July	26.60%	$	3,669,429.19
Aug	23.25%	$	3,207,158.80
Sept	19.15%	$	2,725,609.25
Oct	45.73%	$	6,508,381.40
Nov	46.01%	$	6,549,246.21
Dec	24.53%	$	3,491,962.87



General Fund Surplus Cash Analysis Yearly Comparisons

2019

Jan	22%
Feb	12%
Mar	11%
Apr	42%
May	40%
June	36%
July	27%
Aug	23%
Sept	19%
Oct	46%
Nov	46%
Dec	25%

2018

Jan	24%
Feb	14%
Mar	11%
Apr	42%
May	39%
June	34%
July	34%
Aug	25%
Sept	23%
Oct	51%
Nov	46%
Dec	25%

2017

Jan	25%
Feb	16%
Mar	15%
Apr	45%
May	53%
June	42%
July	33%
Aug	29%
Sept	20%
Oct	47%
Nov	36%
Dec	23%

2016

Jan	14%
Feb	5%
Mar	5%
Apr	30%
May	36%
June	31%
July	20%
Aug	15%
Sept	21%
Oct	43%
Nov	46%
Dec	30%

2015

Jan	22%
Feb	20%
Mar	11%
Apr	25%
May	30%
June	33%
July	13%
Aug	3%
Sept	6%
Oct	48%
Nov	58%
Dec	24%

2014

Jan	25%
Feb	15%
Mar	14%
Apr	39%
May	44%
June	41%
July	30%
Aug	24%
Sept	17%
Oct	35%
Nov	37%
Dec	26%

2013

Jan	28%
Feb	17%
Mar	15%
Apr	42%
May	44%
June	45%
July	35%
Aug	28%
Sept	24%
Oct	47%
Nov	48%
Dec	28%

2012

Jan	15%
Feb	12%
Mar	10%
Apr	39%
May	38%
June	35%
July	26%
Aug	26%
Sept	21%
Oct	45%
Nov	47%
Dec	29%

2011

Jan	-
Feb	19%
Mar	18%
Apr	46%
May	43%
June	40%
July	28%
Aug	26%
Sept	19%
Oct	44%
Nov	33%
Dec	23%

Stacy Steffensen

From: NACo <naco@naco.org>
Sent: Tuesday, January 14, 2020 12:37 PM
To: Stacy Steffensen
Subject: Join us for the 2020 NACo Legislative Conference

Having trouble viewing this email? Click Here

JOIN US FOR #NACoLEG

Feb. 29 – Mar. 4, 2020 | Washington Hilton | Washington, D.C.

The **National Association of Counties (NACo) Legislative Conference** brings together nearly 2,000 elected and appointed county officials to focus on federal policy issues impacting counties and our residents. Click below to explore opportunities to lead, learn and connect at this year's conference.

REGISTER TODAY

VIEW SCHEDULE

Wednesday, February 5, 2020
Research Park
8:30 AM – 10:00 AM

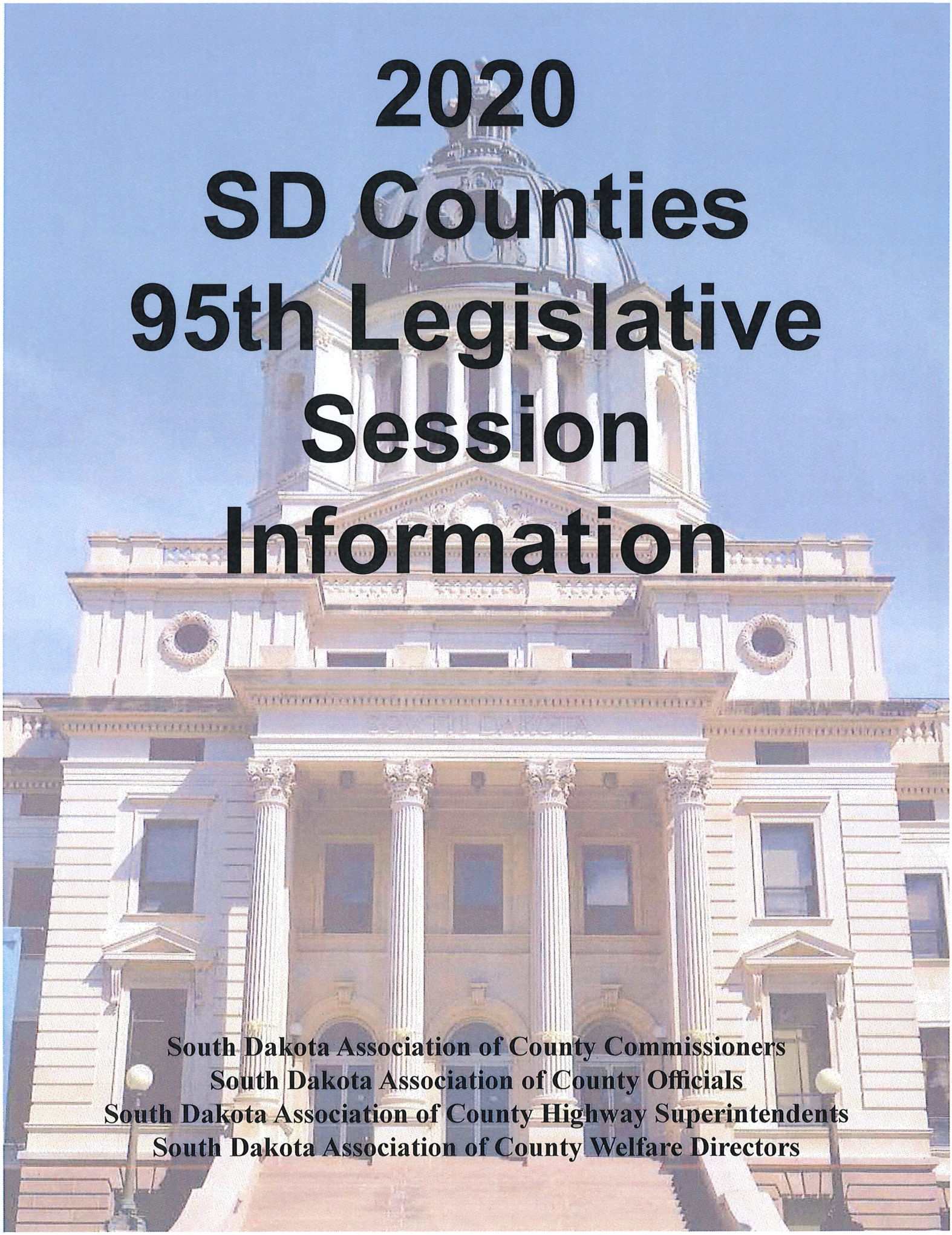
The Center for the Prevention of Childhood Maltreatment has identified Brookings as a prime candidate for the first recipient of its "SD Resilient Community" status. Working together, we have already achieved many of the benchmarks identified by CPCM, but there is still conversations and collaborative steps we need to take to further align practices and policies to reduce barriers for victims of childhood maltreatment.
Please plan to attend this working meeting. Our goal will be to identify current successes and gaps in Brookings' progress towards the SD Resilient Community benchmarks.

Thank you!

Social NET Works
(Chad Adamson, Nikki Eining, Darla Biel, Heidi Gullickson, Michelle Vande Weerd)

RSVP – bcymentoring@gmail.com

2020 SD Counties 95th Legislative Session Information



South Dakota Association of County Commissioners
South Dakota Association of County Officials
South Dakota Association of County Highway Superintendents
South Dakota Association of County Welfare Directors

2020 South Dakota Legislator Listing

District 01 *(Brown, Day, Marshall, Roberts)*
Senator Susan Wismer (D)
Representative Steven McCleerey (D)
Representative Tamara St. John (R)

District 02 *(Brown, Clark, Hamlin, Spink)*
Senator Brock L. Greenfield (R)
Representative Lana Greenfield (R)
Representative Kaleb W. Weis (R)

District 03 *(Brown)*
Senator Al Novstrup (R)
Representative Drew Dennert (R)
Representative Carl E. Perry (R)

District 04 *(Brookings, Codington, Deuel, Grant)*
Senator John Wiik (R)
Representative Fred Deutsch (R)
Representative John Mills (R)

District 05 *(Codington)*
Senator Lee Schoenbeck(R)
Representative Hugh Bartels (R)
Representative Nancy York (R)

District 06 *(Lincoln)*
Senator Ernie Otten Jr. (R)
Representative Isaac Latterell (R)
Representative Herman Otten (R)

District 07 *(Brookings)*
Senator V.J. Smith (R)
Representative Doug Post (R)
Representative Tim Reed (R)

District 08 *(Lake, Miner, Moody, Sanborn)*
Senator Jordan Youngberg (R)
Representative Randy Gross (R)
Representative Marli Wiese (R)

District 09 *(Minnehaha)*
Senator Wayne Steinhauer (R)
Representative Rhonda Milstead (R)
Representative Michael Saba (D)

District 10 *(Minnehaha)*
Senator Margaret Sutton (R)
Representative Doug Barthel (R)
Representative Steven Haugaard (R)

District 11 *(Minnehaha)*
Senator Jim Stalzer (R)
Representative Chris Karr (R)
Representative Mark Willadsen (R)

District 12 *(Lincoln, Minnehaha)*
Senator R. Blake Curd (R)
Representative Arch Beal (R)
Representative Manny Steele (R)

District 13 *(Lincoln, Minnehaha)*
Senator Jack Kolbeck (R)
Representative Sue Peterson R)
Representative Kelly Sullivan (D)

District 14 *(Minnehaha)*
Senator Deb Soholt (R)
Representative Erin Healy (D)
Representative Larry Zikmund (R)

District 15 *(Minnehaha)*
Senator Reynold Nesiba (D)
Representative Linda Duba (D)
Representative Jamie Smith (D)

District 16 *(Lincoln, Union)*
Senator Jim Bolin (R)
Representative David Anderson (R)
Representative Kevin Jensen (R)

District 17 *(Clay, Turner)*
Senator Arthur L. Rusch (R)
Representative Nancy Rasmussen (R)
Representative Ray Ring (D)

District 18 *(Yankton)*
Senator Craig Kennedy (D)
Representative Ryan Cwach (R)
Representative Jean M. Hunhoff (R)

District 19 *(Bon Homme, Douglas, Hanson, Hutchinson, McCook)*
Senator Kyle Schoenfish (R)
Representative Kent Peterson (R)
Representative Marty Overweg (R)

District 20 *(Aurora, Davison, Jerauld)*
Senator Joshua Klumb (R)
Representative Lance Koth (R)
Representative Paul R. Miskimins (R)

District 21 *(Bon Homme, Charles Mix, Gregory, Tripp)*
Senator Rocky D. Blare (R)
Representative Caleb Finck (R)
Representative Lee Qualm (R)

District 22 *(Beadle, Kingsbury)*
Senator Jim White (R)
Representative Roger Chase (R)
Representative Bob Glanzer (R)

District 23 *(Campbell, Edmunds, Faulk, Hand, McPherson, Potter, Spink, Walworth)*
Senator John A. Lake (R)
Representative Spencer Gosch (R)
Representative James (JD) Wangsness (R)

District 24 *(Hughes, Hyde, Stanley, Sully)*
Senator Jeff Monroe (R)
Representative Mary Duvall (R)
Representative Tim Rounds (R)

District 25 *(Minnehaha)*
Senator Kris Langer (R)
Representative Jon Hansen (R)
Representative Tom Pischke (R)

District 26 *(Brule, Buffalo, Jones, Lyman, Mellette, Todd)*
Senator Troy Heinert (D)
District 26A *(Mellette, Todd)*
Representative Shawn Bordeaux (D)
District 26B *(Brule, Buffalo, Jones, Lyman)*
Representative Rebecca Reimer (R)

District 27 *(Bennett, Haakon, Jackson, Oglala Lakota, Pennington)*
Senator Red Dawn Foster (D)
Representative Steve Livermont (R)
Representative Peri Pourier (D)

District 28 *(Butte, Corson, Dewey, Harding, Perkins, Ziebach)*
Senator Ryan Maher (R)
District 28A *(Corson, Dewey, Ziebach)*
Representative Oren Lesmeister (D)
District 28B *(Butte, Hardings, Perkins)*
Representative Sam Marty (R)

District 29 *(Butte, Meade, Pennington)*
Senator Gary L. Cammack (R)
Representative Thomas Brunner (R)
Representative Kirk Chaffee (R)

District 30 *(Custer, Fall River, Pennington)*
Senator Lance Russell (R)
Representative Julie Frye-Mueller (R)
Representative Tim Goodwin (R)

District 31 *(Lawrence)*
Senator Bob Ewing (R)
Representative Dayle Hammock (R)
Representative Timothy R. Johns (R)

District 32 *(Pennington)*
Senator Helene Duhamel (R)
Representative Seyller J. Borglum (R)
Representative Chris Johnson (R)

District 33 *(Meade, Pennington)*
Senator Phil Jensen (R)
Representative Taffy Howard (R)
Representative David Johnson (R)

District 34 *(Pennington)*
Senator Jeffery Partridge (R)
Representative Michael G. Diedrich (R)
Representative Jess Olson (R)

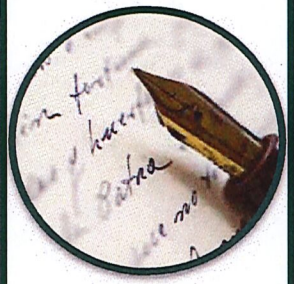
District 35 *(Pennington)*
Senator Jessica Castlebery (R)
Representative Tina L. Mulally (R)
Representative Tony Randolph (R)

HOW AN IDEA BECOMES LAW

South Dakota Legislature
Legislative Research Council

Idea

- A bill is simply an idea that someone would like to see become law.
- It could be anything from the penalty for committing a crime to the amount of money that can be spent on a state program.
- The idea can come from anyone, but only a State Representative or State Senator can take the idea and guide it to final passage through the State Legislature.



Drafting

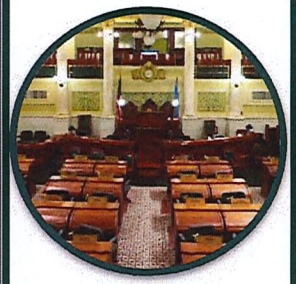
- The drafting of the idea into a bill is done by the Legislative Research Council, the permanent, non-partisan staff of the Legislature.
- A bill may be filed by any member of the House or Senate, and generally more than one legislator will sponsor a bill. The legislator whose name appears first on the bill is the "prime sponsor."

Introduction

- A bill is given to the Chief Clerk of the House or the Secretary of the Senate and is assigned a number. If the bill is sponsored by a Senator, it is a Senate Bill. If the bill is sponsored by a Representative, it is a House Bill.
- The bill is given a First Reading in the "House of Origin". The "House of Origin" is the chamber that sponsored the bill.
- At a First Reading the bill's number and title are read aloud.
- The Senate President Pro tempore or Speaker of the House then assigns the bill to a committee.

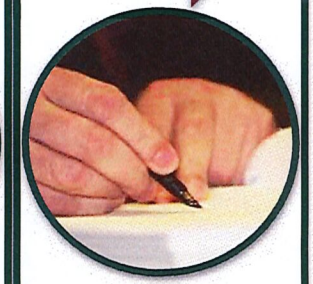
Committee

- A committee's responsibility is to examine a bill carefully, take testimony for and against the bill, and decide what to do with the bill.
- The committee has the following options:
  - Send the bill to the floor with a "Do Pass" recommendation,
  - Amend,
  - "Table" the bill, which kills the bill, unless the full body orders the committee to send the bill to the floor ("Smoke-Out"), or
  - Defer the bill to the day after the last Legislative Day, which also kills the bill.



Debate

- If a bill reaches the floor, it is debated and voted on by the body.
- If it passes, the bill is sent to the other body, where it goes through the same introduction and committee processes.



Law

- If a bill passes both the House and Senate, it is sent to the Governor.
- If signed by the Governor, the bill becomes law.
- If vetoed by the Governor, the Legislature has an opportunity to decide whether to override or uphold the veto.
- If the Legislature succeeds in overriding the veto, the bill becomes law.

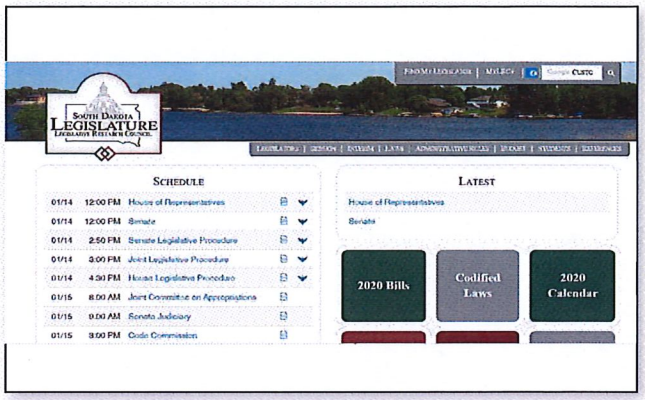
How to Track a Bill Online During the 2020 Session

Step 1

Go to the Legislative Research Council website at: http://sdlegislature.gov/.

Step 2

Click on "Session" on the top of the page and then select "2020 Bills" or the green button marked "2020 Bills".



Step 3

If you click on "Quick Find" you are able to type in the bill number.

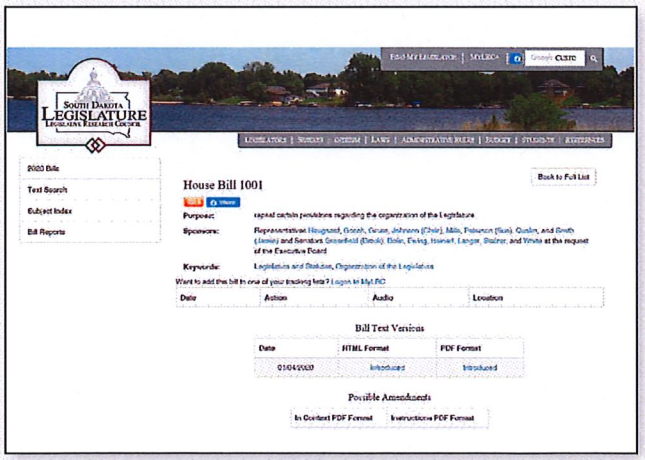
If you aren't sure of the bill number then you can do a text search or look through the subject index.

Step 4

After you've found the bill you want to track, you can click on the bill and see a page like the one here

You'll see the sponsors of the bill, a short explanation of the bill, the date it was first introduced and the committee it was assigned to.

If the bill is scheduled for hearing you will see that date next. The information following the hearing will indicate the dates and any action taken – debate and/or action in a committee, possible amendments to the bill, debate and/or action in the Full Senate or House, etc.



Within the page of the bill, you can view many other things. If you click on a vote total you can view how a legislator voted. If you want to listen to the actual testimony/debate click on the Public Broadcasting symbol (blue bird) If you want to read the full text of the bill click on the "Bill Text Versions" at the bottom of the page.

Important Legislative Session Information

SENATE OFFICERS

President:
Larry Rhoden (R)

By virtue of the office as Lieutenant Governor, presides over Senate.

President Pro Tempore:
Brock L. Greenfield (R)

Elected by Senate; presides over Senate in absence of the President. Appoints Senate Chairs and committee members.

HOUSE OFFICERS

Speaker:
Steven Haugaard (R)

Elected by House of Representatives; presides over House; appoints House Chairs and members of committees; refers bills to appropriate committees.

Speaker Pro Tempore:
Spencer Gosch (R)

Elected by House of Representatives; presides over House in absence of the Speaker.

MAJORITY AND MINORITY LEADERS

Preside over party caucuses, direct party strategy, assemble party members for important votes, and serve as liaisons for party caucuses in dealing with the Governor and press. Minority members of committees are appointed on nomination of minority leadership. The leaders are elected by their respective party membership.

Majority Leader:
Kris K. Langer (R)

Ass't Majority Leader:
Jim Bolin (R)

Majority Whips:
Bob Ewing (R)
Joshua Klumb (R)
Al Novstrup (R)
Jordan Youngberg (R)

Majority Leader:
Lee Qualm (R)

Ass't Majority Leader:
Arch Beal (R)

Majority Whips:
Michael G. Diedrich (R)
Tim Goodwin (R)
Jon Hansen (R)
Kevin D. Jensen (R)
Chris Karr (R)

Minority Leader:
Troy Heinert (D)

Ass't Minority Leader:
Craig Kennedy (D)

Minority Whips:
Reynold F. Nesiba (D)

Minority Leader:
Jamie Smith (D)

Ass't Minority Leader:
Steven D. McCleerey (D)

Minority Whips:
Oren L. Lesmeister (D)
Erin Healy (D)

EMPLOYEES

Responsible for the administrative details of the two chambers and calling the roll for votes.

Secretary:
Kay Johnson

Chief Clerk:
Mary Lou Goehring

LEGISLATIVE RESEARCH COUNCIL

Prepares legislative drafts and provides professional staff to standing committees and individual legislators for technical advice and research.

Director:
Jason Hancock

2020 LEGISLATIVE TIMETABLE

January 14	First day of Session.
February 6	Last day to introduce individual bills and joint resolutions.
February 7	Last day to introduce committee bills and joint resolutions.
February 25	Last day to use J.R. 5-17.
February 26	Last day for required delivery of bills or resolutions by a committee in house of origin.
February 27	Last day for a bill or joint resolution to pass the house of origin.
March 5	Last day for required delivery of bills or resolutions by a committee in second house.
March 9	Last day for a bill or joint resolution to pass both houses.
March 12	36th Legislative Day.
March 30	37th Legislative Day.
July 1	Effective date of enacted legislation (except emergency measures).

Legislative Meetings: calendar.sdlegislature.gov

VISITOR INFORMATION

Legislative sessions and committee hearings are held in the Capitol at Pierre and are open to the public.

Committee hearings are conducted in the morning of each legislative day. Notice of time and location of each hearing is posted in front of each chamber on the third floor.

Legislative session convenes daily either at 1:00 p.m. or 2:00 p.m. (CT). The public galleries are located on the fourth floor. Additionally, live audio webcasts of all committee meetings and floor sessions can be heard by accessing the Legislature's web site and clicking on the committee or chamber you wish to monitor.

TELEPHONE DIRECTORY

Legislative Research Council 773-3251
The Senate (Session Only) 773-3821
The House of Representatives (Session Only) 773-3851
Secretary of Senate (Session Only).....773-3825
Chief Clerk of House (Session Only) 773-3987
Legislator Fax (Session Only) 773-6806

Important Legislative Session Information

THE 2020 LEGISLATURE

The South Dakota Legislature is established by Article III of the Constitution of South Dakota as a bicameral legislative body.

SESSIONS

Legislative Sessions can run for up to 40 days every year, depending on the legislative calendar set by the Legislature.

The 2020 Legislative Session will begin Tuesday, January 14, 2020, and ends Monday, March 30, 2020, to complete a 37-day session. During the Session, the Legislature will be in recess beginning Friday, March 13, through Friday, March 27.

Special Sessions: May be called by the Governor or two-thirds of both houses of the Legislature.

MEMBERSHIP

Term of Office: Two Years.
Term Limit: Four Consecutive Terms.
Elected: November of even-numbered years.

The Senate consists of 35 Senators (30 R, 5 D) representing 35 districts. The Constitution provides for not fewer than 25 or more than 35 members.

The House consists of 70 Representatives (59 R, 11 D) representing 35 districts. The Constitution provides for not fewer than 50 or more than 75 members. Districts 26 and 28 have been subdivided into two House districts to ensure compliance with the Voting Rights Act.

STANDING COMMITTEES

COMMITTEE	Senate Chair	House Chair
Agriculture & Natural Resources	Gary Cammack	Thomas Brunner
Appropriations	John Wiik	Chris Karr
Commerce & Energy	Jim Stalzer	Tim Rounds
Education	Blake Curd	Lana Greenfield
Government Operations & Audit	Ryan Maher	Sue Peterson
Health & Human Services	Deb Soholt	Kevin Jensen
Judiciary	Lance S. Russell	Jon Hansen
Legislative Procedure	Brock L. Greenfield	Steven Haugaard
Local Government	Phil Jensen	Herman Otten
Military & Veterans Affairs	Jim Bolin	Larry Zikmund
Retirement Laws	Jim White	Larry Zikmund
State Affairs	Bob Ewing	Lee Qualm
Taxation	Jeff Monroe	Mark Willadsen
Transportation	Ernie Otten	John Mills

South Dakota Association of County Commissioners
South Dakota Association of County Officials

Websites:
www.sdcountycommissioners.org
http://www.sdcounties.org

Emails:
info@sdcountycommissioners.org
sdaco@sdcounties.org

Phone Numbers:
Office: 605-224-4554
Bob Wilcox's cell: 605-280-5701
Kris Jacobsen's cell: 605-295-0713

The 2020 Legislative Session promises to be a busy time. Remember to keep the communication lines open with your legislator and this office regarding county issues.

Ways to communicate with the Legislators during session are as follows:

Call:
Senate Lobby – 605-773-3821
House Lobby – 605-773-3851

Email:
Firstname.lastname@sdlegislature.gov

Legislative Research Council website:
http://www.sdlegislature.gov/

Constitutional Officers

Governor Kristi Noem
Lt. Governor Larry Rhoden
Secretary of State Steve Barnett
Attorney General Jason Ravnsborg
Treasurer Josh Haeder
Auditor Rich Sattgast
School & Public Lands Ryan Brunner
PUC Commissioner Kristie Fiegen
PUC Commissioner Gary Hanson
PUC Commissioner Chris Nelson

95th SOUTH DAKOTA LEGISLATIVE SESSION CALENDAR

2020 ◈ 37 Legislative Days

SOUTH DAKOTA LEGISLATURE
LEGISLATIVE RESEARCH COUNCIL

Please refer to the Joint Rules, Chapter 17 for complete information.

	Sun	Monday	Tuesday	Wednesday	Thursday	Friday	Sat
January 2020				1	2	3	4
	5	6	7	8	9	10	11
	12	13	14 Session Opens 12 Noon (CST) *State of the State* L.D. 1	15 *State of the Judiciary* L.D. 2	16 *State of the Tribes* L.D. 3	17 L.D. 4	18
	19	20 *Martin Luther King Jr. Day*	21 Executive orders filed (Constitution, Art. IV, Sec. 8) L.D. 5	22 L.D. 6	23 *Jt. Memorial Service 3:00 pm* L.D. 7	24 Concurrent/House/Senate Resolution limited introduction deadline (J.R. 6B-3) L.D. 8	25
	26	27 L.D. 9	28 L.D. 10	29 L.D. 11	30 Last day for unlimited bill & joint resolution introduction (J.R. 6B-3) Must be at the front desk TWO HOURS prior to session L.D. 12	31	1
February 2020	2	3	4 All bill draft requests due in LRC (J.R. 6A-5) L.D. 13	5 L.D. 14	6 Last day for introduction of individual bills and joint resolutions Must be at the front desk TWO HOURS prior to session. L.D. 15	7 Last day for introduction of committee bills and joint resolutions Must be at the front desk TWO HOURS prior to session. L.D. 16	8
	9	10 L.D. 17	11 L.D. 18	12 L.D. 19	13 Last day for JCA selection of general fund revenue targets (J.R. 7-11.1) L.D. 20	14	15
	16	17 *Presidents' Day*	18 L.D. 21	19 L.D. 22	20 L.D. 23	21 L.D. 24	22
	23	24 L.D. 25	25 Last day to use J.R. 5-17 L.D. 26	26 Last day to move required delivery of bills or resolutions by a committee to the house of origin L.D. 27	27 Last day to pass bills or joint resolutions by the house of origin, AND Last day for final introduction of Concurrent/House/Senate resolutions L.D. 28	28	29
March 2020	1	2 L.D. 29	3 Last day to move required delivery of special appropriation and property sale bills to house of origin L.D. 30	4 Last day for house of origin to pass special appropriation and property sale bills L.D. 31	5 Last day to move required delivery of bills or joint resolutions by a committee to the second house, AND Last day for introduction of commemorations L.D. 32	6	7
	8	9 Last day for a bill or joint resolution to pass both houses L.D. 33	10 L.D. 34	11 L.D. 35	12 L.D. 36	13	14
	15	16	17	18	19	20	21
	22	23	24	25	26	27	28
	29	30 Reserved for consideration of gubernatorial vetoes L.D. 37	31	APR 1	APR 2	APR 3	APR 4

Adopted 3/29/2019

STANDING COMMITTEES

95th Legislative Session Meeting Schedule – 2020

SOUTH DAKOTA LEGISLATURE
LEGISLATIVE RESEARCH COUNCIL

TIME	ROOM	MONDAY WEDNESDAY FRIDAY	TUESDAY THURSDAY
7:45 – 9:45 a.m.	414	**House State Affairs** *Rep. Qualm, Chair* *David Ortbahn, Staff*	**House Ag & Natural Resources** *Rep. Brunner, Chair* *Amanda Marsh, Staff*
7:45 – 9:45 a.m.	413	**House Education** *Rep. Lana Greenfield, Chair* *Anita Thomas, Staff*	**Senate Judiciary** *Sen. Russell, Chair* *Wenzel Cummings, Staff*
7:45 – 9:45 a.m.	412	**Senate Local Government** *Sen. Phil Jensen, Chair* *Matt Frame, Staff*	**House Health & Human Services** *Rep. Kevin Jensen, Chair* *Anita Thomas, Staff*
7:45 – 9:45 a.m.	423	**Senate Transportation** *Sen. Ernie Otten, Chair* *Amanda Marsh, Staff*	**Senate Education** *Sen. Curd, Chair* *Clare Charlson, Staff*
7:45 – 9:45 a.m.	464		**House Taxation** *Rep. Willadsen, Chair* *Michael Loesevitz, Staff*
10:00 a.m. – Noon	414	**Senate State Affairs** *Sen. Ewing, Chair* *Clare Charlson, Staff*	**House Local Government** *Rep. Herman Otten, Chair* *Clare Charlson, Staff*
10:00 a.m. – Noon	413	**House Judiciary** *Rep. Hansen, Chair* *Alex Timperley, Staff*	**House Transportation** *Rep. Mills, Chair* *David Ortbahn, Staff*
10:00 a.m. – Noon	412	**Senate Health & Human Services** *Sen. Soholt, Chair* *Michael Loesevitz, Staff*	**Senate Ag & Natural Resources** *Sen. Cammack, Chair* *Anita Thomas, Staff*
10:00 a.m. – Noon	423	**Senate Taxation** *Sen. Monroe, Chair* *Amanda Marsh, Staff*	**Senate Commerce & Energy** *Sen. Stalzer, Chair* *Alex Timperley, Staff*
10:00 a.m. – Noon	464	**House Commerce & Energy** *Rep. Rounds, Chair* *Matt Frame, Staff*	
8:00 a.m. – Noon	Appropriations 362	**Joint Committee on Appropriations** *Rep. Karr, Lead Co-Chair, Sen. Wiik, Co-Chair* *Darnall, Mehlhaff, Doherty-Karber, Geuther, Rohleder, Close, Hammerquist, Staff*	
Meets at the Call of the Chair	**Government Operations & Audit** *(Chairs: Rep. Peterson & Sen. Maher/Auditor General/Loesevitz)* **Legislative Procedure** *(Chairs: Sen. Greenfield & Rep. Haugaard/Jason Hancock)* **Military & Veterans Affairs** *(Chair: Sen. Bolin/Matt Frame; Chair: Rep. Zikmund/Alex Timperley)* **Retirement Laws** *(Chairs: Rep. Zikmund & Sen. White/Jeff Mehlhaff)*		

This schedule and all Legislative Research Council documents are available on the LRC home page: sdlegislature.gov.

CAPITOL SECURITY CHECKPOINT

As provided by the South Dakota Highway Patrol

Why do I need to go through a security checkpoint located at the North Entrance?
The safety of the Capitol and the people who use it is our top priority. Our goal is for it to remain open and accessible to the public while proactively ensuring all who enter have a safe and positive **experience.**

Who will perform my security screening?
The South Dakota Highway Patrol Capitol Protective Services Division will be administering the security checkpoint screenings.

How long will it take me to go through the security checkpoint?
Please allow 5 additional minutes to go through security.

What are the procedures if I have an internal or external medical device, such as a pacemaker or metal implant?
Inform the Capitol Protective Service officer that you have an artificial knee, hip, other metal implant or a pacemaker, defibrillator or other internal medical device. You should not be screened by a walkthrough metal detector if you have an internal medical device such as a pacemaker.

What are the procedures if I use a walker or a wheelchair?
You would not go through the walk-through metal detector (WTMD), you would be screened using secondary procedures such as a hand-held metal detector.

Can I bring electronics into the Capitol?
Yes. All electronic devices will be sent through the security scanner before entering the Capitol.

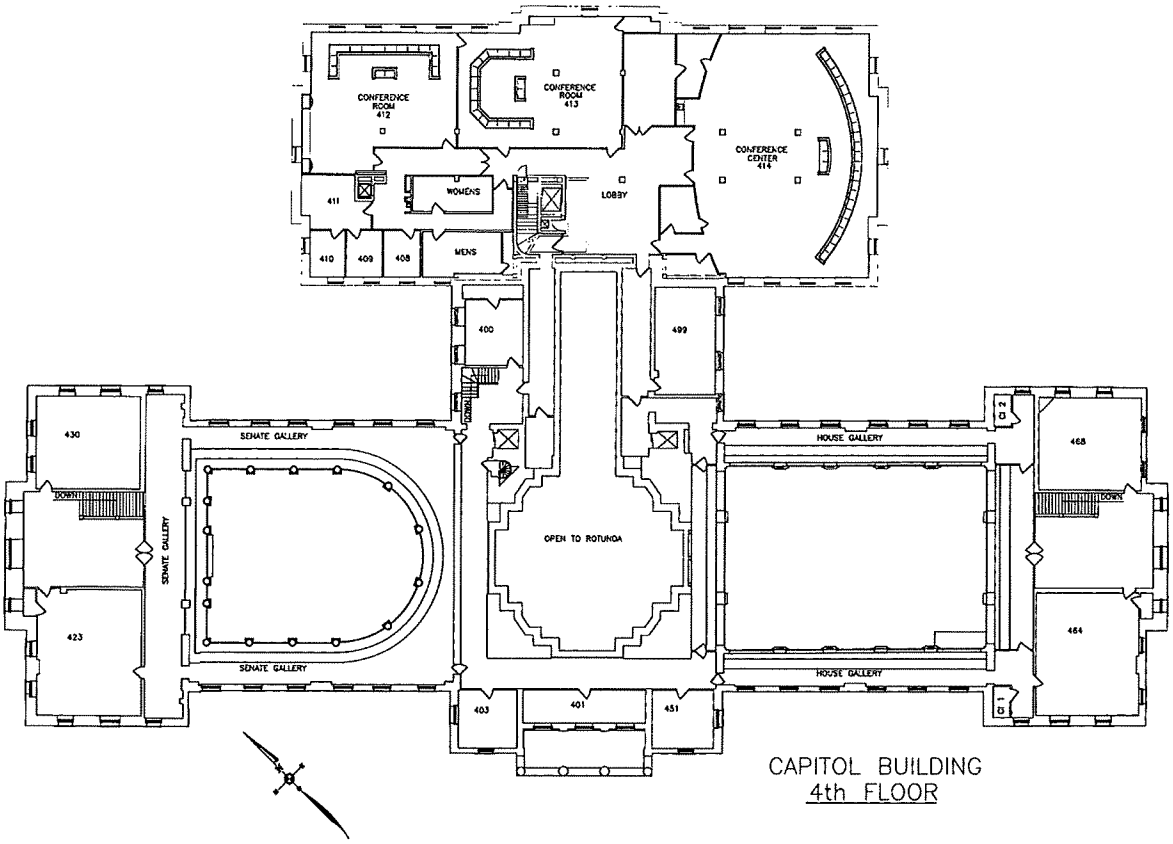
How will this affect the concealed carry law?
The concealed carry law will not be affected. Effective July 1, 2019, individuals with South Dakota enhanced concealed carry permits wishing to carry a concealed pistol in the State Capitol may do so only after 24 hours advance notice to Capitol Security personnel. This notice must include the date or range of dates during which the individual intends to carry a concealed pistol in the Capitol. The range of dates many not exceed 30 consecutive days. The notification may be renewed by the individual as necessary and without limit. No concealed pistols are permitted in the Governor's personal office or in the Supreme Court Chamber. To notify Capitol Security of your intent to carry a concealed pistol in the Capitol, please call (605) 280-4715 or visit the Capitol Security Office on the first floor of the Capitol.

What is not permitted in the Capitol?
- Bladed devices with a blade of more than 2½ inches except for traditional and ceremonial knives including Native American knives
- Club-like items and striking devices
- Destructive devices, explosives, or combustible chemical compounds and mixtures
- Disabling chemicals and other dangerous items
- Illicit drugs

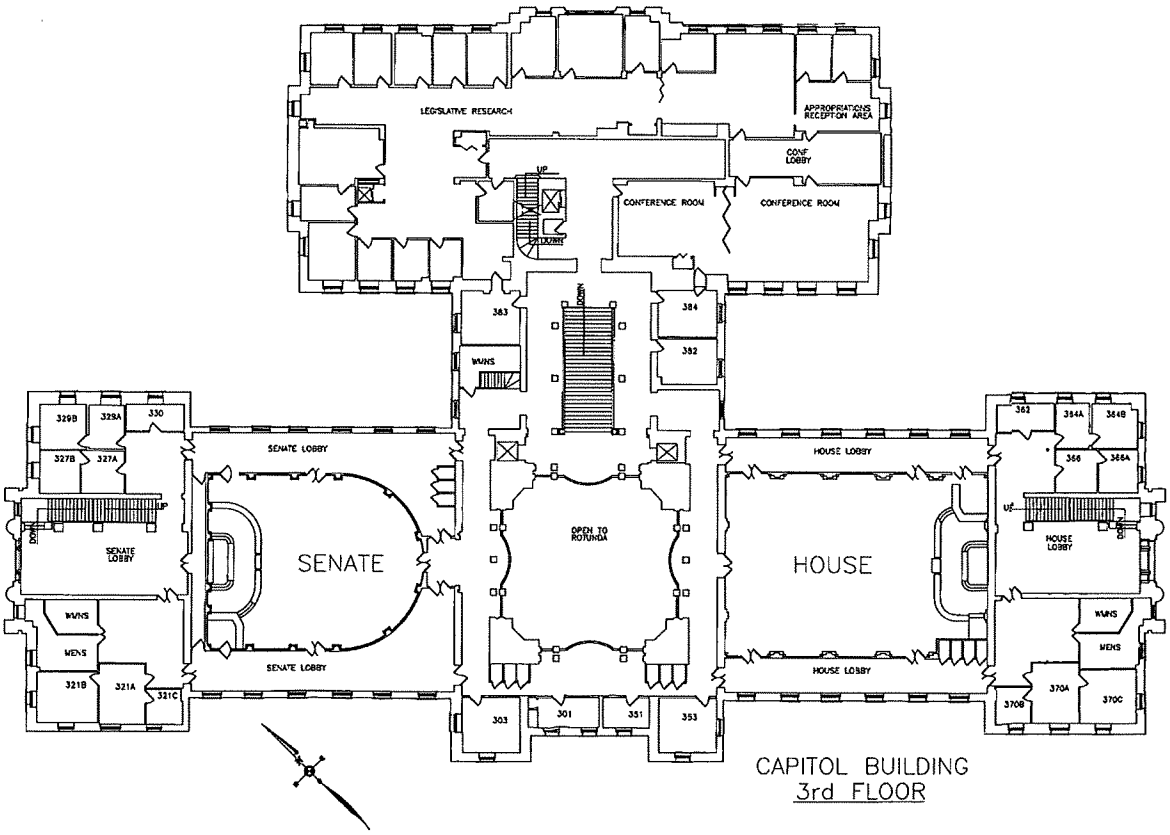
What will happen if I try to bring in an item that is not permitted?
If it is an illegal item, you may be subject to detention and/or arrest. If the item is legal, but included on the prohibited items list, you will be required to remove the item from the building. We will not be held responsible for your possessions while you are in the Capitol.

What if I refuse to comply with access procedures?
If you do not comply with security procedures, you will not be able to enter the Capitol building.

Capitol Building 3rd & 4th Floor Maps



CAPITOL BUILDING
4th FLOOR



CAPITOL BUILDING
3rd FLOOR

2020 South Dakota Legislature

Draft 342

Requested by: ***Representative*** *York*

An Act to minimize taxpayer costs by maximizing flexibility when funding county infrastructure construction.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That a NEW SECTION be added:

10-52B-1. Imposition of county non-ad valorem tax--Rate--Restriction--Conformance to state sales and use tax.

For a purpose authorized under the provisions of this chapter, the board of county commissioners may, by a resolution approved by registered voters in accordance with the provisions of this chapter, impose a temporary non-ad valorem tax at a rate not to exceed one-half percent on the sale, use, storage, and consumption in the county of the same items subject to state tax under chapters 10-45 and 10-46. A county may not have more than one tax in effect under this section, and any tax imposed under this section must conform in all respects to the state tax with the exception of the rate.

Section 2. That a NEW SECTION be added:

10-52B-2. Permitted purpose for imposition of tax--Definitions--Permitted use of tax revenue.

A tax may only be imposed under the provisions of this chapter for the following purpose:

(1) To make payment on or to establish a debt reserve fund on a new or existing bond issue that is issued for the purpose of renovating or replacing either a building or structure described in SDCL §§ 7-25-1 and 7-25-3, or a facility designed to reduce jail incarceration; or

(2) To contribute funds to another county for the purpose of sharing expenses for the renovation or replacement of either a building or structure described in SDCL §§ 7-25-1 and 7-25-3, or a facility designed to reduce jail incarceration.

For purposes of this chapter, a facility designed to reduce jail incarceration means a structure that provides an appropriate venue for programs and activities designed to reduce incarceration.

Unless otherwise provided in this chapter, all revenue generated from a tax imposed pursuant to this chapter may only be applied to the purpose of the tax as stated in the resolution.

Section 3. That a NEW SECTION be added:

10-52B-3. Required content of resolution.

The resolution required under this chapter must include the following content:

(1) A statement that the tax is levied on the sale, use, storage and consumption in the county on the same items subject to tax under chapters 10-45 and 10-46;

(2) The rate of the tax;

(3) The purpose of the tax, including a clear description of the building, structure, or facility to be renovated or replaced if the resolution is approved; and

(4) The maximum number of years the tax will be imposed or the latest date the tax will expire.

Section 4. That a NEW SECTION be added:

10-52B-4. Procedures for approving resolution--Notification after approval--Effective date of resolution.

The procedures for approving a resolution for the imposition of a tax under this chapter are the same as the procedures applicable when a petition to refer a resolution has been filed under § 7-18A-15. If the resolution is approved, the board of commissioners shall notify the secretary of revenue of such approval in writing by registered or certified mail and include a copy of the approved resolution with the mailing.

Notwithstanding §§ 7-18A-8 and 7-18A-14, the effective date of any new resolution or amendment to a resolution approved under this section, and any tax rate affected thereby, is the earlier of January first or July first after ninety days have passed from the secretary of revenue's receipt of the mailing required under this section.

Section 5. That a NEW SECTION be added:

10-52B-5. Tax expiration date--Extension or renewal of tax prohibited.

The expiration date for a tax imposed under this chapter is the earlier of the expiration of the term or date specified in the resolution, or the date on which the purpose of the tax is satisfied. Any excess revenue received and remaining after the expiration of the tax must be applied to expenses of maintaining or operating, or both, the building, structure or facility that relates to the purpose of the tax.

No tax levied pursuant to this chapter may be extended or renewed, unless the board of county commissioners adopts a new resolution that is approved by the voters in accordance with the provisions of this chapter.

Section 6. That a NEW SECTION be added:

10-52B-6. Issuance of county non-ad valorem tax revenue bonds.

Each county imposing a non-ad valorem tax pursuant to this chapter may issue county non-ad valorem tax revenue bonds in anticipation of the collection of the taxes without holding a bond election pursuant to § 7-24-2. The bonds must be issued and sold as provided in chapter 6-8B.

Section 7. That a NEW SECTION be added:

10-52B-7. Administration of tax--Recordkeeping.

The department of revenue shall administer any tax imposed under this chapter. All moneys received and collected on behalf of a county by the department of revenue under this chapter must be distributed to the county after deducting the amount of refunds made, the amounts necessary to defray the cost of collecting the tax, and the administrative expenses incident thereto. The balance must be paid within thirty days after collection to the county entitled to the payment.

The department of revenue shall keep full and accurate records of all moneys received and distributed under this chapter.

Section 8. That a NEW SECTION be added:

10-52B-8. Promulgation of rules.

The secretary of revenue may promulgate rules, pursuant to chapter 1-26, concerning:

(1) Licensing, including bonding and filing license applications;

(2) The filing of returns and the payment of the tax;

1 (3) The application of the tax and exemptions;
2 (4) Taxpayer record-keeping requirements; and
3 (5) Determining audits.
4

DRAFT

An act to minimize taxpayer costs by maximizing flexibility when funding county infrastructure construction

The problem:

- Like other units of government, counties are required to build and maintain infrastructure to fulfill their legally mandated responsibilities. Some expensive infrastructure (like courthouses and jails) is specified (SDCL § 16-6-7 §16-12A-29.1,§ 24-11-2, § 24-11-3) as county responsibilities in state law.

- Unlike other units of government, counties' only way to pay for this is property tax. This typically requires a property tax bond that will last 20 years. For taxpayers, this means a bump in property taxes for 20 years. For ag producers, this 20-year bump in property taxes is significant and fluctuations in commodity prices make this added expense a burden to manage from year to year.

A solution:

- ***Give voters the option to approve a county-wide sales tax, limited in time and scope, to save money.*** In many South Dakota counties, this would greatly lessen the burden upon taxpayers, especially upon ag producers. The modification would allow counties to ask their voters to levy ½¢ (0.5%) sales tax solely for the purpose of infrastructure (as described in SDCL § 7-25-1 and 7-25-3 and for facilities designed to reduce jail incarceration).
    - Majority of voters must approve.
    - Ballot must clearly state the maximum possible term of the sales tax and the infrastructure to be built should the tax be approved.
    - When the bond is paid or when the maximum term is reached, the .5% sales tax stops. It can only continue with voter re-approval.

- ***How would this make things better for taxpayers?***
    - *It's fairer.* Sales tax would spread the burden among all residents, not just property owners. This is particularly fair for public safety infrastructure like courthouses and jails.
    - *Shortens the length of time of the tax.* In many SD counties, ½¢ sales tax would pay off a bond more quickly than a property tax funded bond. All revenues gained would have to be used to pay the bond to build the voter-approved infrastructure minimizing the length of time for the tax.
    - *Increases the opportunity to save taxpayers' money.* Paying off a bond more quickly can mean significant savings on financing costs. Here is a comparison for a few SD counties for a $17 million building:

		Brookings	Brown	Codington	Lawrence
Bond Type	Property Tax	½¢ Sales Tax	½¢ Sales Tax	½¢ Sales Tax	½¢ Sales Tax
Bond Amount	**$17,000,000**	**$17,000,000**	**$17,000,000**	**$17,000,000**	**$17,000,000**
Term in Years[1]	**20**	**6**	**4**	**5**	**8**
Estimated Interest Rate	**3.25%**	**3.75%**	**3.75%**	**3.75%**	**3.75%**
Estimated Annual Debt Svc Paymt	**$1,169,241**	**$3,216,607**	**$4,655,769**	**$3,791,882**	**$2,498,973**
Estimated revenue from ½¢ sales tax[2]		$3,254,740	$4,235,651	$3,650,722	$2,715,158
Total Payments	**$23,384,821**	**$19,299,644**	**$18,623,075**	**$18,959,410**	**$19,991,781**
Estimated Savings in total costs	$0	$4,085,177	$4,761,746	$4,425,410	$3,393,039

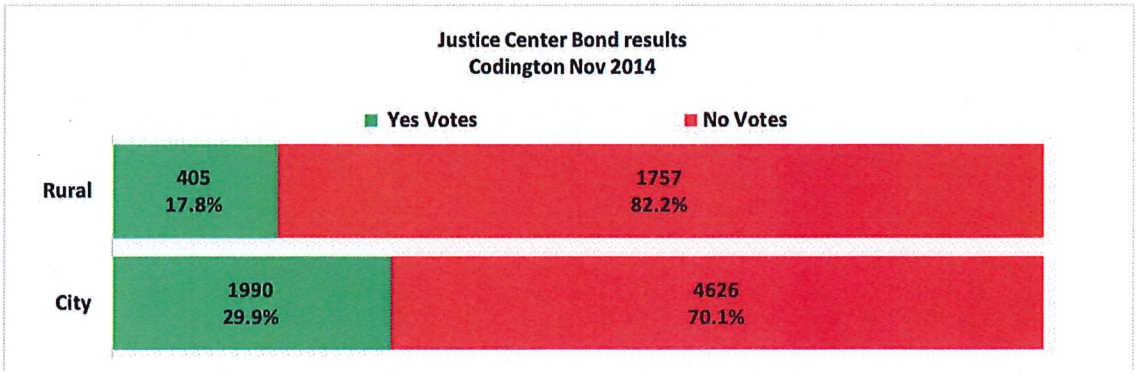
    - *More public debate.* The requirement for voter approval would cause a health public debate about the need for and nature of the infrastructure and whether property or ½¢ sales tax is the best approach.
    - *Increases local control.* Provides locally elected officials a money-saving option to put before voters.
    - *Gives voters a voice in how they are taxed.* Any tax enacted under the provisions of this act would require voter approval.

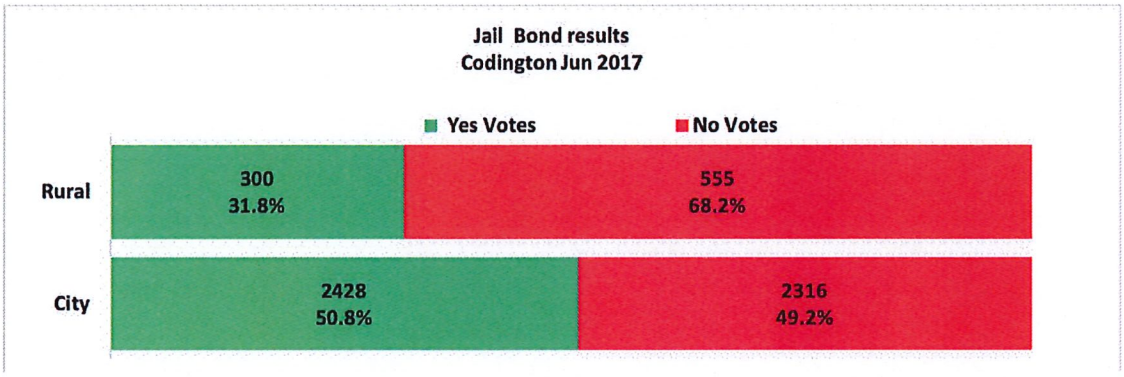
---

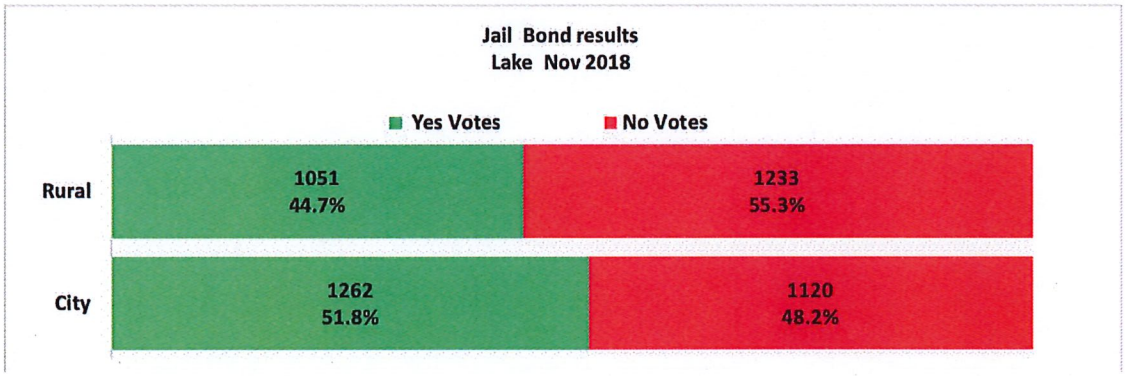
[1] Term for sales tax bonds reduced to shortest term possible based on estimated revenue from 1/2¢ sales tax.

[2] Half of average of 5 years of 2nd penny sales tax data for largest cities in each county (Lawrence includes both Spearfish & Deadwood)

- *Eases the burden on ag producers.* Ag producers tend to be affected most by increases in property tax. An increase to property taxes that lasts 20 years is an unwelcome added burden as commodity prices fluctuate and producers must juggle expenses. This problem is reflected in the results of three recent county bond votes shown below. **These show how rural vs city voters viewed property tax funding for county infrastructure.**







- ***Ensures as many counties as possible can benefit***
  - Counties that don't host the infrastructure in question, would be able to use the provisions in this act to share in the cost of building infrastructure in another county. This would be helpful for things like regional jails and shared county extension facilities.
  - Counties that have a current property bond, could use the provisions in this act to effectively "refinance" a property tax bond with a sales tax bond. This would offer a possibility to save financing costs to counties who have property tax bonds in place.

Stacy Steffensen

From: Robert Hill
Sent: Monday, January 13, 2020 4:23 PM
To: Brookings County Commission
Cc: Stacy Steffensen; Rae Lynn Maher; Richard Haugen
Subject: FW: Census Bureau Releases New Content on 2020Census.gov in 59 Languages

FYI,
Bob

From: U.S. Census Bureau [mailto:census@subscriptions.census.gov]
Sent: Monday, January 13, 2020 4:20 PM
To: Robert Hill <rhill@brookingscountysd.gov>
Subject: Census Bureau Releases New Content on 2020Census.gov in 59 Languages

United States® Census 2020

Census Bureau Releases New Content on 2020Census.gov in 59 Languages

JAN. 13, 2020 – The U.S. Census Bureau recently launched an update to 2020census.gov that includes content in 59 languages, including language assistance guides and videos that explain how to complete the 2020 Census questionnaire online, by phone, or by mail when it becomes available in mid-March. People can respond to the census online and by phone in 13 languages. The expansive site includes in-depth information in both English and Spanish.

Learn More

Here are some highlights:

- Census information and supporting materials **in 59 languages**

- A **social hub** that contains digital assets that allow partners and other community leaders to share content on their own digital channels
- New **recruitment material** has been added to aid efforts to attract more applicants for census taker and other temporary jobs to help conduct the 2020 Census
- A **list of national partners** and supporters who have committed to reaching out to their members, employees, volunteers, customers and stakeholders to let them know that completing the 2020 Census is easy, safe and important
- A **sample questionnaire** that allows website visitors to see questions the Census Bureau will ask on the 2020 Census
- A **quiz** called "Who Counts On Your Census Form?" that explains who should be counted on the questionnaire and will provide information about any special circumstances to consider when responding
- A toolkit to guide state and local officials and community leaders as they begin to plan for **2020 Census Response Rate Challenges** in their respective towns, cities, and states
- **New content** for individuals living in Puerto Rico on how to respond to the 2020 Census

---

Help us spread the word about the 2020 Census. Share this on social media or forward it to a friend.

Share This

About the 2020 Census

The goal of the 2020 Census is to count everyone who lives in the United States. It is conducted every 10 years and is required by the U.S. Constitution. Census responses determine congressional representation in the states and inform how billions of dollars in federal funds are distributed to states and local communities every year for critical public services and infrastructure, including health clinics, schools, roads and emergency services.

For media inquiries or interviews: Please contact the Public Information Office at **pio@census.gov** or call 301-763-3030 to request an interview.

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This is an official email from the U.S. Census Bureau. If you have any questions or comments, please contact us (http://www.census.gov/about/contact-us.html).

Thank You

Commissioners,

On behalf of the Brookings County Employee Committee, I just want to say THANK YOU for the $10 gift cards you've so graciously given us! They've been a lot of fun to give out for events and activities like dress-up days and newsletter challenges. We're brainstorming how we can use them in the future and have some good ideas. We've already seen an increase in participation thanks them. Thank you again for your generosity!

Michelle Delaney, President

"THE SKYCHASER" – EXECUTIVE SUMMARY

South Dakota Wing Electronic Newsletter for JANUARY 2020

Official Auxiliary of the U.S. Air Force - Citizens Serving Communities: Above and Beyond

Publishers: Wing Commander Colonel David Small Jr. / Wing Vice Commander Lieutenant Colonel Buck DeWeese
Editor: Lt. Col. Bruce Kipp • Wing Assistant Public Affairs Officer • (605) 261-4507 • bruce.kipp@sdwg.cap.gov.us

Follow us on Facebook at www.facebook.com/SDWingCAP and Like us on Twitter at @SDWingCAP

WING TIPS

- ***YEAR-END STATS***: Thanks to your hard work the SD Wing ended 2019 with the highest membership this century! (450 total members, 137 cadets and 313 officers) We have 9 active units, up 50% from 2018. State funding is up 20% and we have excellent relationships with key government leaders. Overall, we are a healthy, active wing.

- ***NEW UNIT COMMANDER***: 1st Lt. Ruth Carley has been appointed commander of the Pierre Composite Squadron. Ruth has been a member of CAP since her cadet days and has most recently run the growing Pierre cadet program. She brings lots of experience and excellent judgement to the unit.

- ***SERVICE PROJECT***: As our service project this month, the Miller Flight put together a care package for "A" Battery, 1/147 Field Artillery and the 147th Forward Support Company. They are National Guard units with members in Miller. These units are currently deployed overseas. We made over 100 dozen cookies, along with fudge, candy, Chex Mix and other goodies. Well over 100 pounds of homemade treats are on their way to make their holiday away from home a little easier.

DEPARTMENT of ENVIRONMENT and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

January 7, 2020

Frido Verpaalen
Volga Dairy
46318 214th Street
Volga, SD 57071-6346

Re: Revised Phosphorus-Based Nutrient Management Plan (NMP)

Dear Mr. Verpaalen:

The Department of Environment and Natural Resources (DENR) received your request to add the field listed in the following table to your approved phosphorus-based nutrient management plan (NMP). Your existing phosphorus-based NMP is part of your application for coverage under the 2003 *General Water Pollution Control Permit for Concentrated Animal Feeding Operations* (general permit). Your animal feeding operation was originally approved on September 10, 2001, and permitted on April 4, 2002, **(general permit # SDG-0100006)**.

Field Being Added to NMP					
Field #	**County**	**Legal Description**	**Available Acres**	**Soil Sampling Requirements**	
				0-2 feet	**Additional**
45	Brookings	SE ¼, Section 10, T109N, R51W	122.4	Yes	Yes

We are approving the modification and are including *Field 45* in your approved phosphorus-based NMP. **Please put one copy of the approved field information in Appendix D of your copy of the permit.** You are required to comply with the terms and conditions of your permit. You are also responsible for contacting the local planning and zoning office in the county where manure application will take place to determine if there are any local ordinances or requirements with which you need to comply.

We have received your permit application for state permit coverage under the 2017 *General Water Pollution Control Permit for Concentrated Animal Feeding Operations* (2017 general permit) and your application is currently under review. Until permit coverage is issued under the 2017 general permit, you may continue to use your currently approved NMP for the land application of manure and wastewater from your operation in compliance with your coverage under the 2003 general permit. **If you would like the new field to be included in the permit application for the 2017 general permit, an amended NMP which includes the necessary**

field information and updated spreadsheets will need to be submitted to the department for review and approval.

Field 45 will require soil tests from zero to two feet prior to manure application and is identified as being located over a shallow aquifer and has additional soil testing requirements. Soil tests are required from 0 to 2 feet **and** 2 to 4 feet prior to manure application.

For fields that require additional soil testing from 2 to 4 feet, you have the option to either conduct the initial 0 to 2-foot and the 2 to 4-foot soil test prior to land application of manure or the alternative option to conduct the initial 0 to 2-foot soil test prior to manure application and a second 0 to 2-foot soil test within four weeks after harvesting the crop. Please refer to section 1.4.4.4., beginning on page 29 of the general permit, for the annual nutrient management requirements. **You must notify the department in writing if you plan to use the post-harvest soil sampling option.**

The land application sites must be located at least 150 feet from a private well owned by you, 250 feet from a private well not owned by you and 1,000 feet from any public supply well or other public drinking water source. These setback distances from identified wells cannot be included as part of the land application acreage. Buffer zones are also required around any natural or manmade drainages or wetlands. Please review the buffer zone requirements on the land application maps included with the nutrient management plan in Appendix D of your permit prior to land applying manure.

To add fields to your approved phosphorus-based NMP, you must submit the required information for each additional field to the department for our review and approval. Information on adding fields to your approved phosphorus-based NMP may be obtained from your local Natural Resources Conservation Service (NRCS) office. You may also contact us for assistance at (605) 773-3351, or visit our website at **http://denr.sd.gov/des/fp/fieldadditions.aspx** for instructions on adding fields. **You may not apply manure to any fields not included in your approved phosphorus-based NMP.**

If manure application will involve placing hoses or other equipment in a state highway right of way (for example, in a road ditch or through a culvert), you must first obtain a Permit to Occupy Right of Way. Application for this permit may be made through the local South Dakota Department of Transportation area office. Contact your local SD DOT area office for more information on this permit. In addition, please contact your county highway superintendent to determine if your county has similar requirements.

One copy of the field information is being retained for our files. The enclosed table is an updated listing of the fields that are currently approved for manure or wastewater application. The enclosed map shows the locations of the fields. Please review this information and notify the

department if any of the information is incorrect. If the enclosed table and map are correct, please place them in your NMP.

If you have any questions regarding the content of this letter, please feel free to contact Aviana Knochel, Feedlot Permit Program at (605) 773-3351. Thank you for your cooperation.

Sincerely,

Paul N. Wegleitner
Natural Resources Project Engineer
Feedlot Permit Program

cc: Luke Muller, F.D.A.L.G., Watertown, SD
Brookings County Commissioners
Kevin Banken, Centrol, Brookings, SD

Enclosures: Field List
Field Map

GROWING SOUTH DAKOTA

A MAGAZINE BY SOUTH DAKOTA STATE UNIVERSITY | WINTER 2020
COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENTAL SCIENCES

INNOVATION, INTERVENTION AND INITIATIVES FOR THE FUTURE

SDSU Extension

2019 ANNUAL REPORT

FROM THE DEAN
JOHN KILLEFER

"The farmer has to be an optimist or he wouldn't still be a farmer." – Will Rogers

I am continuously amazed by the ingenuity, perseverance and resilience of the great American Farmer and Rancher! There are not many professions where we have so little control over so many variables that can impact our success, or failure, than that found in the professions encompassing farming, ranching and natural resource conservation. From the impacts of Mother Nature to those of policies that influence our markets, our South Dakota farmers and ranchers have seen some of the most challenging growing seasons in recent history. In spite of the many challenges and setbacks experienced this past year, there has been a tremendous demonstration of resilience and hope throughout our industry and communities. As I have heard many times, "I can't wait to see 2019 in the rearview mirror," followed by optimistic anticipation of what 2020 will hold for us. I am proud of the resilient nature of the South Dakota farmer and rancher, and know that South Dakota State University and the College of Agriculture, Food and Environmental Sciences is here in its many capacities to partner with you as we enter into the coming growing season.

Our land-grant universities were uniquely created to serve the three important missions of teaching, research and Extension. These three missions are intertwined like a three-stranded rope, all working together to provide a stronger product than the individual strands alone. There are times when one of the strands needs to take center stage to provide the support that is necessary at a particular time. There is the constant need to provide graduates who are exceptionally well educated to meet the workforce needs of the day, research conducted to address long-range needs of our industries and to also meet the immediate needs of a current crisis or challenge, and then there are the times when we need to marshal our resources to provide the outreach and support that our stakeholders and communities need to weather a storm. This past year shines a particular light on the latter, where we have so many individuals and communities hurting from the challenges that came with 2019. This edition of *Growing South Dakota* highlights just some of the many ways that SDSU, the College of Agriculture, Food and Environmental Sciences, and especially our SDSU Extension programs not only transfer knowledge gained from agricultural researchers but also provide support and relief to assist our many farmers and ranchers through the challenges that 2019 has thrown at us.

The very wet fall of 2018 set the stage for what was to become an extremely challenging 2019 growing season. The beginning of 2019 greeted us with hard freezing weather and excessive precipitation in the form of snow that lasted through a protracted winter. Once spring arrived, we experienced three extensive flooding events throughout the state. The first flooding event occurred with the now famous "Bomb Cyclone" that hit in the middle of March dumping heavy snow on the north and giving southeastern South Dakota a lot of rain. All of this occurred on top of frozen soil that resulted in major flooding throughout the area. Rain seemed to fall continuously throughout the spring and summer, resulting in a second flooding event for central South Dakota in late May followed by a third flood in early fall for the Madison area. Many new precipitation records were set in 2019.

Our Extension teams pulled together materials and created resources and programs to assist those being impacted by these events. Some of the resources were created to respond to the many immediate needs of our citizens, while others were created to provide support to the many long-term, chronic challenges that were being created by difficult growing and harvest seasons and the additional impacts of difficult market situations. As a result of the extreme weather that we faced in South Dakota, there were approximately 3.95 million total prevented planted acres (17 times as many acres as 2018), the most in the entire nation.

As would be anticipated, market and weather-related challenges were identified as two of the top stressors for our state's producers. Our Agricultural Economic Extension teams responded to the needs of our farmers and ranchers by providing risk management, marketing and budgeting information and resources. In addition to these financial resources that our economists have provided, our Extension Rural Behavioral Health Team created many programs to address the acute and chronic impacts that these many challenges have had on the mental health and well-being of our farmers and ranchers. We have created the "Weathering the Storm" program that trains individuals on how to work with family members who may be dealing with excessive stress. Another program is "Communicating with Farmers Under Stress" that provides tools for counselors, agri-business and community members on how to recognize and aid those dealing with stress. Dealing with stress in our agricultural communities requires the efforts of many individuals and organizations throughout the state and nation. In September 2019, SDSU Extension partnered with the South Dakota Counselors Association to host a three-day South Dakota Farm and Ranch Stress Summit to provide information on how to provide support to individuals dealing with stress. SDSU Extension has also been providing "Mental Health First Aid Training" programs throughout the state to share this evidence-based public education and prevention tool to improve the public's knowledge of mental health and substance use problems, and how to connect people in need to appropriate care.

The SDSU College of Agriculture, Food and Environmental Sciences, and especially our Extension teams are here to help individuals and communities thrive during challenging times. The people and entities that make up the agricultural communities of South Dakota create a very special family that has bonded together to support each other as we respond to these challenging times. As I stated earlier, I am so proud of the resilience and determination of the South Dakota Farmer and Rancher as we have faced a challenging 2019. As we put 2019 into the memory books, I wish you all the very best for 2020 and everyone in the SDSU College of Agriculture, Food and Environmental Sciences looks forward to working with you to create a prosperous and less stressful new year.

All the Best! Go Jacks!

Contact John Killefer at John.Killefer@sdstate.edu

GROWING
SOUTH DAKOTA

VOLUME 10, NO. 1, WINTER 2020

MANAGING EDITOR
Lora Berg

DESIGNER
Andrea Schubloom

WRITERS/CONTRIBUTORS
Sydney Meyer, Nicole Hudson, Andrea Schubloom, City of Brookings, POET, Connie Sieh Groop

PHOTOGRAPHY CONTRIBUTORS
Greg Latza, Emily Weber, Lora Berg, Andrea Schubloom, Sydney Meyer, SDSU Extension, Nicole Hudson, Sharon Tritz, Christine Moening, City of Brookings, National FFA Organization, Hope Gauger, Paula Linke, Josh Jaspers, Kendra Mack, Matt Halvorson, Clark Enersen Partners

COLLEGE LEADERSHIP

John Killefer
South Dakota Corn Endowed Dean

Bill Gibbons
Interim Associate Dean of Research and Interim Director of South Dakota Agricultural Experiment Station

Don Marshall
Associate Dean of Academic Programs

Karla Trautman
Director of SDSU Extension

Lora Berg
Director of Marketing and Communications

Growing South Dakota is published four times annually by the SDSU College of Agriculture, Food and Environmental Sciences. A total of 19,038 copies are printed on recycled paper by the SDSU Print Lab at no cost to the State of South Dakota.

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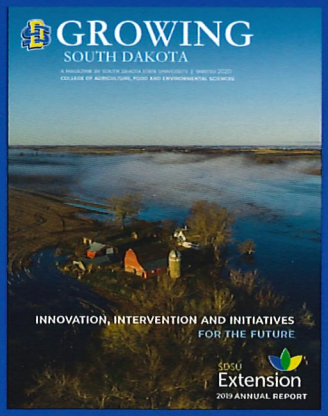

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ON THE COVER: Farmland affected by 2019 flooding and increased rainfall. Photo courtesy of Greg Latza.

Legislators, South Dakota State University faculty and staff members, commodity group representatives and various project supporters gathered to cut the ribbon in front of the newly expanded and renovated South Dakota Animal Disease Research and Diagnostic Laboratory. Lt. Governor Larry Rhoden (center) cut the ribbon.

SOUTH DAKOTA ANIMAL DISEASE RESEARCH AND DIAGNOSTIC LABORATORY
RIBBON CUTTING CEREMONY

The South Dakota Animal Disease Research and Diagnostic Laboratory (ADRDL) held a ribbon cutting ceremony September 6, on the South Dakota State University campus to celebrate the upcoming official opening of the new facility in November.

"Today's ribbon cutting represents a renewed commitment to the ongoing mission of this lab, said Larry Rhoden, Lieutenant Governor of South Dakota. "That commitment ensures that the scientists here who serve the people of South Dakota and the region have the tools they need to more safely identify diseases and conduct important research."

The $58.6 million expansion and renovation will ensure the facility meets federal standards and provides more space to accommodate new technologies. The new facility features a Biosafety Level 3 space to contain dangerous pathogens, offers greater security against bioterrorism as well as upgraded air, water and electrical systems. A drive-up window for dropping off samples was also added to provide clients with easy access to the lab and to enhance biosecurity.

"These are exciting times as we recognize the completion of a goal that we've had for a long time to modernize our veterinary and diagnostic research facility," said South Dakota State Veterinarian Dustin Oedekoven.

Performing approximately 500,000 tests per year, the new 80,000 sq. ft. lab is made up of sections for bacteriology, clinical pathology and parasitology, DNA sequencing and bioinformatics, serology, food safety microbiology, virology, histopathology, molecular diagnostics, extension and outreach, specialized research testing, and research.

Following the move into the new ADRDL, the existing Veterinary and Biomedical Sciences building will be renovated for teaching and research purposes.

"This incredible new facility will provide hands-on training for students," said Barry H. Dunn, President of South Dakota State University. "The experience they gain will serve them well in attaining careers in veterinary medicine, medical technology, human medicine and other science, technology, engineering and mathematical careers."

Originally built in 1967, upgraded in 1993 and newly renovated and expanded in 2019, the Animal Disease Research and Diagnostic Lab has provided the state of South Dakota with critical research and diagnostic support to protect the citizens and the livestock industry in the state and region from disease outbreaks for more than five decades.

"The work that's conducted here at the lab can be briefly summarized as protecting animal and public health and food safety. Because of the economic impact of our animal agriculture industry as well as the critical importance of public health and food safety, the work that happens here at the lab impacts all of us either indirectly or directly," said Oedekoven.

"This achievement of increased efficiency and service has been made possible through the continued support and cooperation of many groups," said John Killefer, South Dakota Corn Endowed Dean of the College of Agriculture, Food and Environmental Sciences at South Dakota State University. "This was really a team effort."

Supporters of the project include but are not limited to South Dakota's Ag Unity, the South Dakota Association of Cooperatives, the State Veterinarian, the South Dakota Animal Industry Board, the South Dakota Veterinary Medical Association, members of South Dakota's commodity groups, legislative leaders and the governor's office.

"As we work to implement policies that are friendly toward producers and help support our state's top industry, we're proud to partner with labs like this as we look to lead the nation in innovative care and groundbreaking research," said Rhoden.

Andrea Schubloom

ANIMAL DISEASE RESEARCH & DIAGNOSTIC LABORATORY
VETERINARY & BIOMEDICAL SCIENCES

DRIVE-THRU

NIGHT DROP

FROM THE DIRECTOR OF EXTENSION

KARLA TRAUTMAN

I grew up on a small farm that was an integrated livestock and crop operation. We grew it all. There was a feedlot full of cattle, a pasture full of stock cows and a herd of 30 dairy cows. There were also the barns that held the pigs, sheep, chickens, ducks and geese. We grew acres of corn, soybeans and oats. There were even a few horses that were used to check on the cows in the pasture! Every day was governed by the routine of morning and evening chores. As a young child, my job was to gather the eggs from the chicken coup. While the chores became more complex as I grew older, the value of the farm and the importance of those chores to the successful functioning of the farm were not lost on me.

I can look back today and be amazed at the diversity of that farm. Think of all the moving parts that it took to keep it going. After all, the technology to make it "all tick" wasn't nearly at the level it is today. It makes you wonder how a farmer even managed to accomplish what they did!

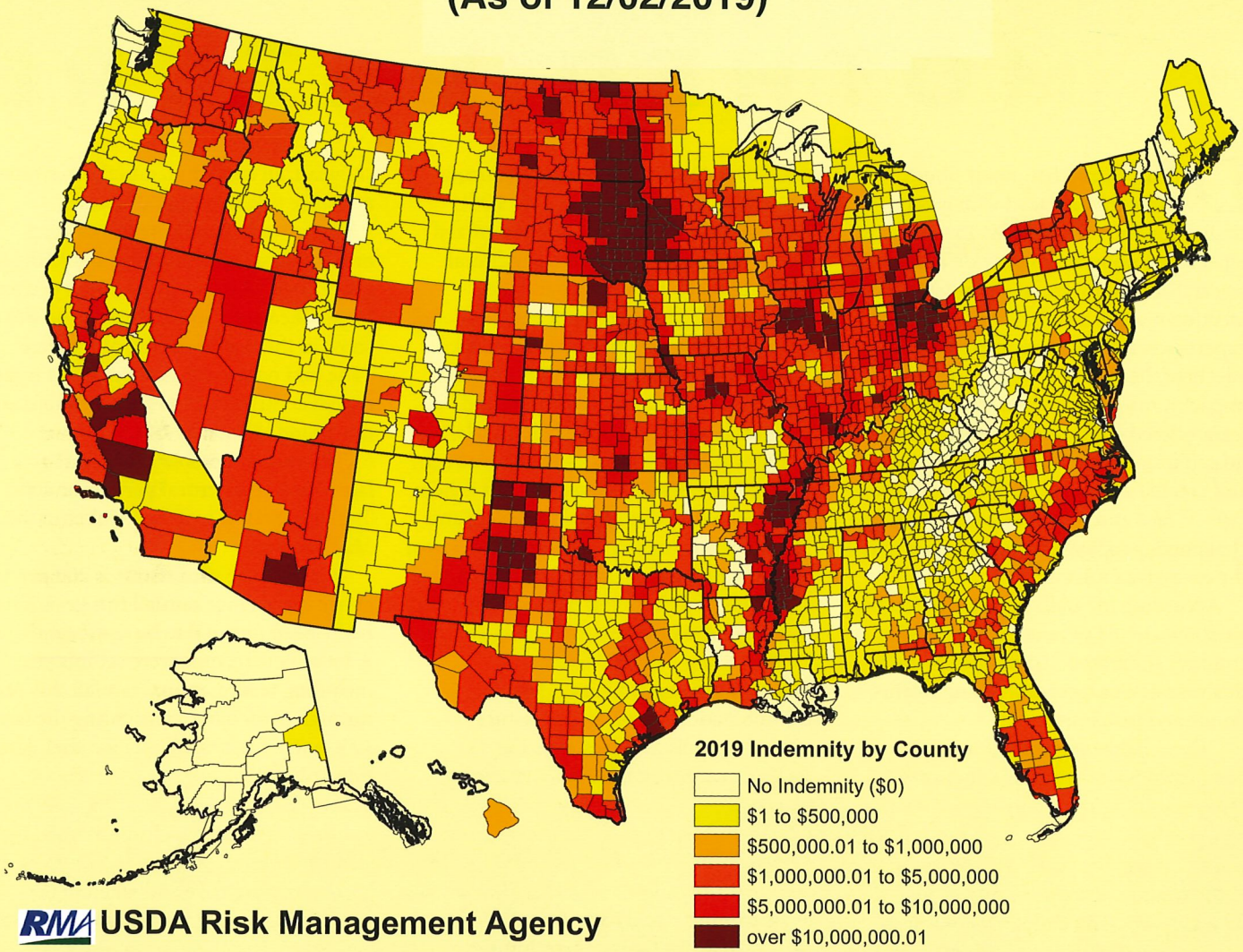
At the time, the diversity of the farm was just as much about "the way you did it" as it was about the availability of technology to manage it. Today, technological innovations are the foundation for how agriculture continues to feed the world population while providing solutions to societal challenges. It has also been a resource during challenging times – like those we have faced in 2019 at the hands of Mother Nature. Ultimately, technology is a tool and a significant one at that. The differential is the human interface. How can we focus the use of technology and innovation to answer the age old questions of "what, when, why and how" as it applies to agriculture, family and community? How can innovations help or hinder our ability to solve problems? Why is it important? What will we do with it? When will it be useful? How will it be useful? Why does it matter? How will it matter? What difference will it make?

This edition of *Growing South Dakota* highlights the work of SDSU Extension in bringing research-based knowledge to the citizens of South Dakota in the best of times…and the worst of times. Our professionals value the importance of building relationships with people, hearing about their needs and then drawing from research to provide knowledge and innovative solutions. Their efforts tell a story of listening and caring – with the intent to learn about collective concerns and needs and then using the innovations of research and knowledge to provide applicable solutions that mitigate the challenges that producers, families and communities face. Ultimately, SDSU Extension strives to connect the dots between the challenge, research, and innovations in technology. That connection is critical to providing producers, families and communities with solutions that answer the critical questions of who, what, where and when in the quest of improving their quality of life for themselves and the communities they call home.

Karla Trautman

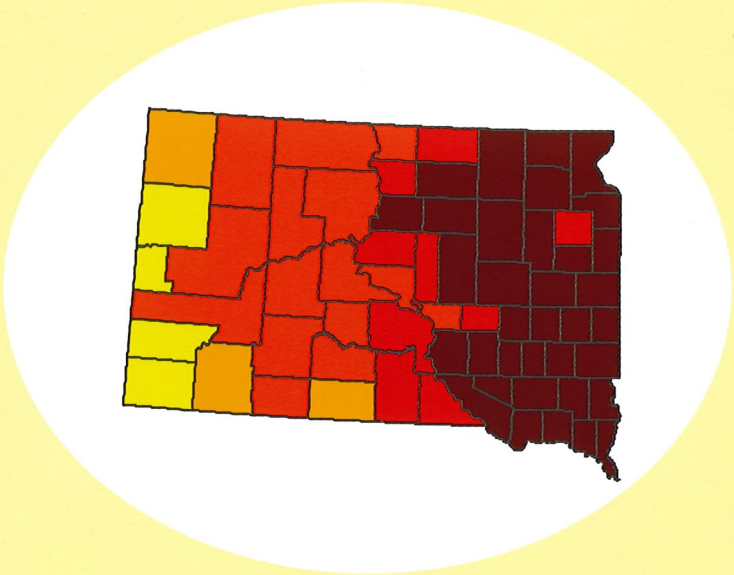
Contact Karla Trautman at Karla.Trautman@sdstate.edu

2019 USDA Risk Management Agency Crop Indemnities
(As of 12/02/2019)



"As a result of the extreme weather that we faced in South Dakota, there were approximately 17 times as many prevented planted acres in 2019 than in 2018 – the most in the entire nation."

- John Killefer, South Dakota Corn Endowed Dean of the College of Agriculture, Food and Environmental Sciences



SDSU EXTENSION RESPONDS TO MOTHER NATURE

During years when many South Dakotans are faced with great challenges, the role of SDSU Extension is especially important to provide unbiased, research-based information and assist in meeting people's needs. SDSU Extension experts were quick to respond to the effects of the extreme weather and the impact it made on the state this year. The team offered educational programming, hosted trainings and open house meetings, and created a variety of opportunities for face-to-face and online dialogue about the challenges people were facing as a result of the excessive moisture.

According to South Dakota Governor Kristi Noem, 63 of South Dakota's 66 counties submitted disaster declarations this year due to record-breaking storms, floods and tornadoes.

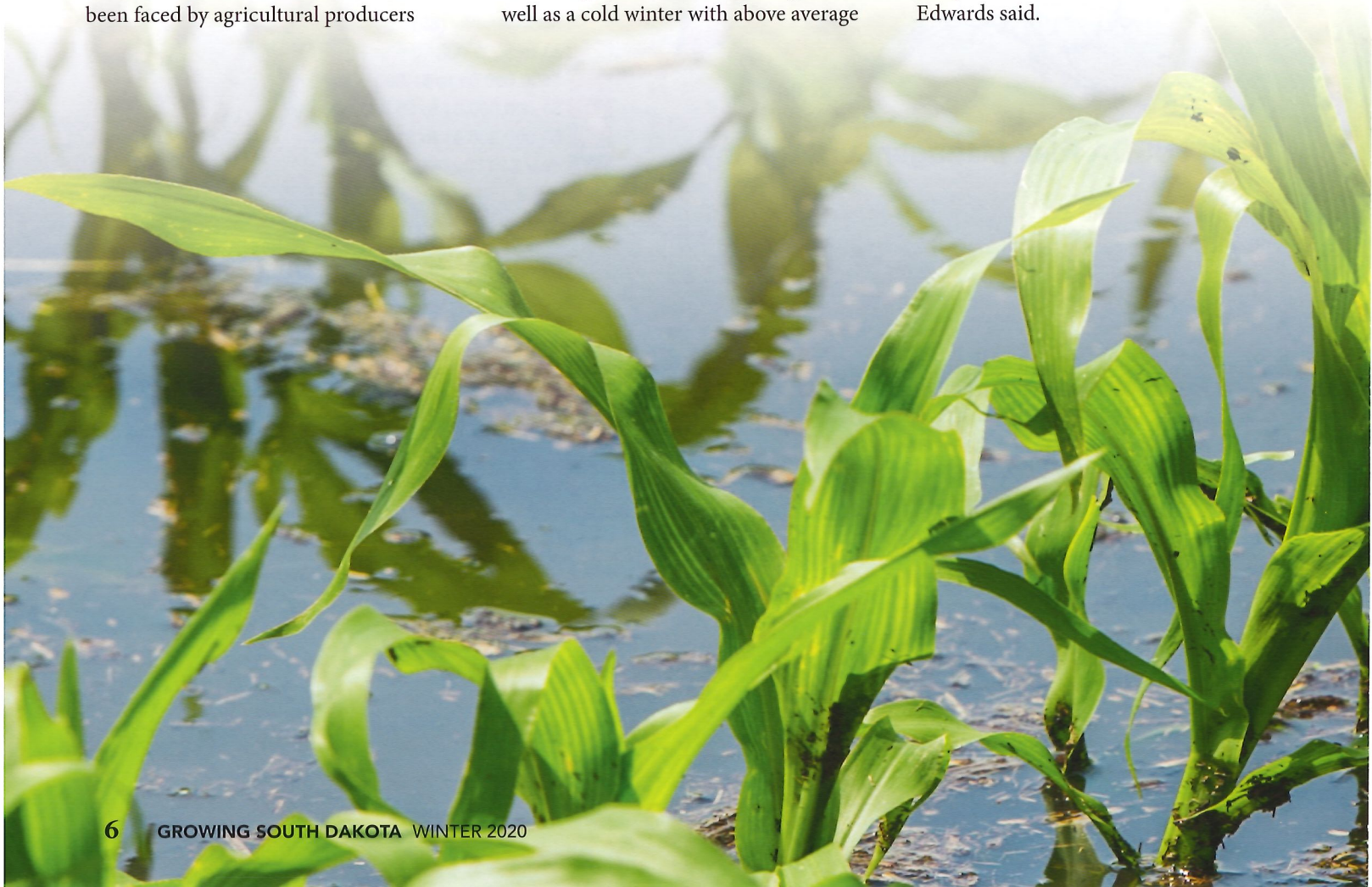
"The weather extremes that have been faced by agricultural producers and South Dakota communities during 2019 have been unprecedented. SDSU Extension professionals have prioritized direct interaction with the agricultural community by providing unbiased, research-based information and assistance based on the issues that producers have articulated as important. From livestock and agronomic needs both short and long term, to the needs of individuals, families and communities who have been affected, the SDSU Extension team is here to provide the educational resources and technical information that will be the most impactful for them as they make critical decisions both now and in the future," said Karla Trautman, SDSU Extension Director.

According to SDSU Extension State Climatologist Laura Edwards, a combination of last fall's moisture saturating soils and then freezing, as well as a cold winter with above average snowfall, all contributed to the excessive moisture that occurred this year.

There were three notable flooding events that occurred during 2019. The first was in mid-March when a bomb cyclone hit southeastern South Dakota and heavy snow in the northern part of the state. "The rain on top of snow on top of frozen soil all contributed to excessive moisture in the spring," Edwards said.

The second notable event was in late May in the central part of the state. The third was in mid-September in the Madison area.

"Overall, the whole state is 200 percent above the average rainfall this year. It has really been unusual to be consistently wet. A lot of new records were set this year, including record annual rainfall this April through September considering the last 125 years of South Dakota weather data," Edwards said.



IN 2019

According to the U.S. Department of Agriculture, due to excessive moisture South Dakota producers were unable to plant just shy of 4 million acres this year, the greatest amount of unplanted acres of any state in the nation and a record for South Dakota. In comparison, in 2018 there was a total of 227,646 prevented planted acres in South Dakota.

Around February, Edwards and several other members of the SDSU Extension team started having conversations about how to address the issues that many South Dakotans were likely going to face come spring.

"We pulled together a flood response team, which included people from all the extension program areas. We created and shared a lot of information and resources that could be helpful to all who might be effected by the excessive moisture, whether it be communities, businesses, farms, etc.," Edwards said.

Addressing Farmer Stress

The SDSU Extension Rural Behavioral Health Team implemented a variety of programs to address and bring awareness around farmer stress and mental health.

The "Weathering the Storm in Agriculture: How to Cultivate a Productive Mindset" workshop is designed to provide healthy stress management strategies for farmers and ranchers when dealing with the impacts of chronic stress and trains individuals how to work with family members who may be dealing with stress.

The "Communicating with Farmers Under Stress" workshop provides tools for individuals who regularly work with the agriculture community, such as helping professionals, agri-business professionals, service members and clergy, on how to recognize and aid those experiencing chronic stress.

As of October, the team had trained over 100 participants in the farm stress curricula and plans to continue offering the workshops into next year.

SDSU Extension partnered with the South Dakota Counselors Association to host a three-day South Dakota Farm and Ranch Stress Summit in September. Over 100 attendees took part in a variety of breakout sessions and topics about dealing with stress.

"The goals of the summit included educating counselors, social workers, psychologists, and other helping professionals on farm stress; bringing farmers, ranchers and helping professionals together to share perceptions and ideas on mental health; and increase mental health literacy among agricultural producers and those that work with them," said Andrea Bjornestad, SDSU Extension Mental Health Specialist.

The summit also offered a Mental

Health First Aid Training for individuals across agriculture and community landscapes. Mental Health First Aid is an evidence-based public education and prevention tool to improve the public's knowledge of mental health and substance use problems and provide assistance to those in crisis. As of October, the training has been provided by SDSU Extension personnel eight times in six locations across South Dakota and continues to be offered by request.

"Mental Health First Aid Training gives the skills needed to reach out and provide initial support to someone who may be developing a mental health or substance use problem and help connect them to appropriate care," said Hope Kleine, a Mental Health First Aid Instructor and SDSU Extension Health Education and Food Safety Field Specialist.

Additionally, in 2018-2019, Bjornestad gave 23 presentations to a variety of agricultural organizations and groups across South Dakota on farm stress. Her presentation included education on signs and symptoms of stress and depression, as well as risk factors for suicide.

"My goal is to bring awareness around farm stress and mental health," Bjornestad said.

Open House Meetings

The SDSU Extension Agronomy Team responded to flooding and excessive moisture early on by holding winter agronomy meetings and open house meetings throughout eastern South Dakota in January and April. The team held three winter agronomy meetings in January in Tyndall, Mitchell and Burke. These were held in conjunction with private pesticide applicator trainings.

"The idea behind the winter meetings was to provide an agronomy update for areas really hit hard by the weather last fall and winter," said Sara Bauder, SDSU Extension Agronomy Field Specialist. "These focused on grain storage, farm economics, climate updates, field ruts and other timely topics."

As spring approached and with wet conditions continuing, Bauder decided to hold more open house meetings in April across 10 locations in eastern South Dakota. The meetings had a variety of experts on site, including several SDSU Extension specialists, USDA's Natural Resources Conservation Service staff, USDA's Risk Management Agency staff, local crop insurance agents and agri-business people.

"The open houses offered an opportunity for producers to ask any and all questions they had in an informal, comfortable setting," Bauder said.

Many producers planted crops this year that they don't typically plant, mainly cover crops and forages, so Bauder said they had a lot of questions about planting, harvesting and storing them, as well as feeding them to livestock. Additionally, she said there many questions about crop insurance, conservation programs, weed and pest management, and pre-planning to best manage crops next year.

"We want people to know that we are available to answer questions and offer resources. Everyone is at a different place this year because of the weather and we strive to answer questions for each individual seeking assistance for what they are facing," Bauder said.

Ag Economic Dialogues

The SDSU Extension Economics Team hosts Ag Economic Dialogues monthly that focus on specific and relevant topics for farmers and ranchers. A survey conducted by SDSU Extension experts of farmers and ranchers revealed that markets and weather were the two main factors causing producers the most stress going into the fall. Therefore, the team tailored the August, September and October Ag Economic Dialogues to address their concerns.

"Given the planting and calving season issues this year, producers dealt with fewer bushels and calves to market this fall. With that expected decrease in income, we provided risk management, marketing and budgeting information to aid the producers' decision making for fall and into spring 2020," Gessner said.

Attendees joined the dialogues in person at the Sioux Falls Regional Extension Center or via online webinar.

Field Days

The SDSU Extension Agronomy Team hosts annual field days at five of the South Dakota Agricultural Experiment Stations across the state to showcase and share results of research trials being conducted on the farms. However, this year the team took a different approach.

"We started the field days with answering farmer's questions first and then looking at the research plots if there was time left. Each farmer was facing a different situation this year and they came with many questions, so we wanted to make it a priority to help get their questions answered," said Paul Johnson, SDSU Extension Weed Science Coordinator.

Sydney Meyer

SUCCESSFUL ENERGIZE! CONFERENCE BUOYS **COMMUNITY EFFORTS IN LEMMON & BEYOND**

Cool, rainy weather in Lemmon, S.D., didn't dampen community spirit on April 30 and May 1, when the community hosted the state's Energize! Conference facilitated by SDSU Extension's Community Vitality Team. Over 120 community leaders from South Dakota, North Dakota, Michigan and Kansas gathered for the conference to gain new perspectives and share ideas in revitalizing rural communities.

Dave Bonde, executive director of Fort Pierre Development Corporation, has attended the conference for two consecutive years and continues to be energized by the ideas shared by presenters and participants.

"When you get a group of small communities together, it's amazing how many are working on the same issues," Bonde said.

This was the second year that SDSU Extension held the Energize! Conference in the state and Lemmon community members were eager to welcome conference attendees. The unique conference aims to re-energize rural communities with populations smaller than 5,000. The format is unique in that breakout sessions are held at various businesses within walking distance of one another along Main Street. This provides attendees an opportunity to visit the businesses and also gets business owners and community members involved with the conference.

The conference kicked off with keynote speaker Brett Comstock, a rural entrepreneur from Nebraska, and was followed with breakout sessions featuring more than a dozen different speakers from small communities across the state. Topics discussed ranged from providing housing and healthcare to establishing a business in a rural community and involving youth on community boards.

Cathy Evans, executive director of the Lemmon Housing Authority, attended the inaugural Energize! Conference in De Smet last year.

"I was thoroughly impressed; it was among the top three conferences I have ever attended. A lot of people I know [from community development] from across the state were there. After it was over, I just felt we needed to bring this conference to Lemmon," Evans said.

Of the two-day event, Judy Larson, who farms with her family near Lemmon, expressed, "It was a good chance to showcase the many things happening in Lemmon. We have several young entrepreneurs as well as a strong group of artists and creators in our community."

Larson is the current president of the Placemakers Co-op, which helped host the conference. The group of creative community members has spearheaded hosting various art classes and community events within Lemmon.

Most importantly, Larson believes the conference brought new confidence to the community. She explains, "Bringing people from outside Lemmon to our community helped many of us see ourselves differently…I think it helped Lemmon business owners and community members realize the intrinsic value they bring and how exceptional they are."

Additionally, as a result of successfully hosting the conference, Larson says Lemmon community members recognize there may be more opportunities to host small conferences and events.

"We proved that we can host something like this. We have the resources of a nice hotel, a theatre and the Beeler Community Center…We can work together and have a vibrant community," said Larson.

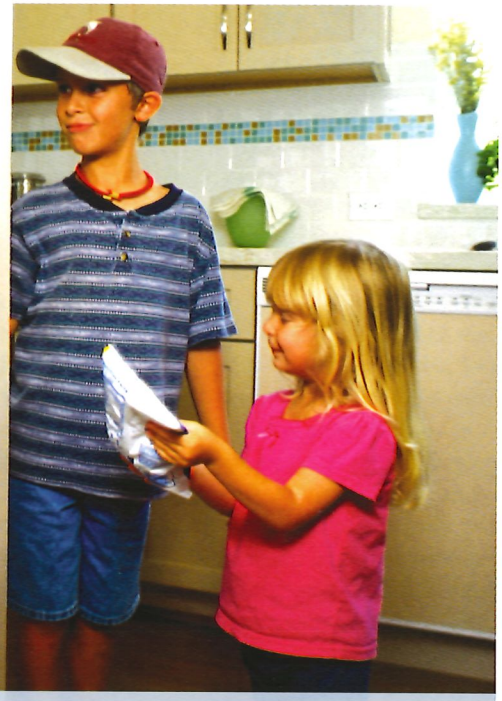
The 2020 Energize! Conference will be held in Milbank, S.D., on May 5 and 6. If you have more questions about the event, contact Paul Thares at paul.thares@sdstate.edu or at (605) 374-4177.

Sydney Meyer

Top Right: Kevin Wientjes and Bruce Brandner of the Herreid Community Foundation talked about getting the foundation started.

Below Right: The group of participants in the 2019 Energize! Conference.

Below: Kate Westphal, owner of Romancin' the Range, shared her experience of starting her own business in Lemmon at a young age.



HELPING LOVED ONES TRANSITION SMOOTHLY

The SDSU Extension Gerontology Team is hosting Lunch and Learn Webinars to provide opportunities for South Dakotans to learn about aging and information to consider in order to age well. The webinars also cover topics that can be useful for people with concerns about older loved ones.

"Increasing age and end-of-life are important times of life. The decisions we make as younger people influence the opportunities available to us as older people," said Leacey Brown, SDSU Extension gerontology field specialist.

Five webinars were held in 2019. The summer 2019 pilot of the Lunch and Learn Webinar series covered family caregiving, difficult conversations between aging parents and adult children, aging well, long-term care planning and myths about the aging brain. The webinars are meant to be convenient so people can view the content over their lunch hour or watch the recordings at a later date.

"Participants indicated they plan to use the content in various ways, including discussing caregiving with family, reviewing personal long-term care plans, writing wills, utilizing strategies to have difficult conversations, being more conscious of how language reinforces stereotypes, etc.," Brown said.

More Lunch and Learn Webinars are scheduled for January, February and March, and topics that will be covered include 10 signs of Alzheimer's disease, financial exploitation and strategies to stay in the home.

Dakotas Housing Study

SDSU Extension and NDSU Extension recently teamed up to conduct the Dakotas Housing Study, which showed that housing appropriate for successful aging in place is largely absent in both states. Over 600 people across South Dakota and North Dakota participated in the study.

"The purpose of this study was to explore how residents think about housing and aging in place," said Leacey Brown, SDSU Extension Gerontology Field Specialist.

In South Dakota, 89 percent of older adults report a preference to remain in their homes and communities as they enter later stages of life. However, many older adults who plan to remain in their homes may have a difficult time accomplishing this due to a lack of appropriate housing.

Strategies to build homes that are suitable for aging in place are known, but implementation has been sparse. Brown said a discrepancy exists between consumer preferences and housing options available in the current stock of homes. Most homes are missing one or more of the basic accessibility features, including no-step entrance and single floor living; extra-wide hallways and doors; lever style door handles and faucets; and accessible electrical controls. Even when these features are present, a home may not be aging in place ready. For example, the kitchen or laundry room may contain design elements that make performing routine tasks difficult.

"Lack of consumer demand is a common reason for aging in place ready homes not being built. The results of this study suggest consumers may have greater interest than housing industry professionals realize," Brown said.

Design strategies, such as universal design, that can create aging in place ready homes without the stigma or limitations of accessibility, are largely unknown to most residents.

"What sets universal design apart from accessibility is that it is meant to meet the needs of people taller than average, shorter than average and with and without disabilities," Brown said. Most study participants were unfamiliar with universal design.

Unlike other design approaches, such as accessible, barrier-free, etc., universal design does not offer prescriptions to meet the needs of unique individuals. The goal is to ensure the solution for one user does not interfere with how another person interacts with the space or product.

Despite consumer preferences and the high likelihood that a person with a disability will interact with most homes in the housing stock, universal design has not been implemented in the housing stock.

Beyond the preference of older adults to remain in their homes and communities, the study showed increasing the availability of aging in place ready homes will likely benefit individuals, families and communities in a variety of ways. Eliminating the need for home modifications, specifically environmental adaptions to support activity performance of people with disabilities, may reduce financial strain on nonprofits and government agencies.

"By the time older adults need home modifications, many are living on a fixed income, meaning they are unable to afford the needed adaptations to their home," Brown said.

Additional benefits may include improved health and wellness among older adults by enhancing their abilities to perform routine activities such as meal preparation and personal cares like bathing, among other tasks.

"We hope results of this report will help to expand the discussion on housing in South Dakota. Updating the housing stock in South Dakota will take a significant amount of time. This report provides recommendations and strategies that communities might use to increase the availability of aging in place ready homes," Brown said.

The report includes the results of the research project and recommendations for individuals, families and community leaders on how to increase the availability of homes in South Dakota that allow older South Dakotans to accomplish their goals. To view the full report, visit extension.sdstate.edu.

Sydney Meyer

SDSU Extension

Workforce Development

Certifications

- Certified Crop Advisors
- Commercial and private applicators
- Concentrated animal feeding operations
- Food safety 3rd party processing authority
- HOSTA

Continuing Education

- Native American Beginning Farmer Rancher Development Program
- Community and school gardens
- Farm to school
- Food product development, processing and marketing
- Community and workplace wellness
- Employee financial literacy
- Science of Agriculture
- Ag CEO
- Small Business Basics
- Small Business is Everybody's Business
- Veterinarians: South Dakota One Health, Applied Reproductive Strategies in Beef Cattle
- Field days, including integrated pest management
- Master Gardeners
- Artificial insemination school

Train the Trainer

- Native American Traditional Games
- Yoga for Kids
- Better Choices, Better Health® SD
- 4-H Shooting Sports
- 4-H Robotics
- Strengthening Families Program 10-14
- Food preservation

13 S.D. VISTA MEMBERS SERVED

12,400 HRS.
IN THE 2018-2019 YEAR

AMERICORPS VISTA MEMBERS
EXPAND EXTENSION PROGRAMMING

For the third year, SDSU Extension has been the recipient of an AmeriCorps VISTA (Volunteers in Service to America) grant that allows SDSU Extension to hire AmeriCorps VISTA members to build the capacity of SDSU Extension programming. AmeriCorps VISTA improves lives and strengthens communities while fostering civic engagement and building a stronger workforce through service and volunteering.

"AmeriCorps VISTA service members work with SDSU Extension staff to increase knowledge of and access to physical and financial health and wellness techniques in effort to bring economically disadvantaged South Dakotans out of poverty," said Aimee House Ladonski, SDSU Extension AmeriCorps Program Director and Volunteer Development Field Specialist.

These members dedicate a year to advance programming in tribal local foods, family resource management, gerontology, health outreach and nutrition education. In exchange for a year of service, members receive a monthly living stipend, an education award that can be applied toward tuition or student loans, professional development, healthcare benefits and noncompetitive eligibility for federal jobs.

"During the 2018-2019 program year, AmeriCorps VISTA members served 12,400 hours. Since the program's inception at SDSU Extension, members have served 19,200 hours, to benefit South Dakota's communities," Ladonski said.

SDSU Extension AmeriCorps VISTA members that served during the 2018 – 2019 program year were:

- **Monica Herrera** - Gerontology
- **Paige Madsen** - Gerontology
- **Benjamin Grubb** – Wokini Tribal Outreach
- **Hunter Olson** – Healthy Schools
- **Amanda Crawford** – Health Outreach, Better Choices Better Health SD
- **Jackie Salono** – Tribal Local Foods
- **Nick Ciaramitaro** – Tribal Local Foods
- **Patrick Hall** – Tribal Local Foods AgrAbility
- **Matthew Smith** – Communications
- **Mackenzie Smith** – Family Resource Management
- **Elizabeth Word** - Family Resource Management
- **Missy Korczak** – AmeriCorps VISTA Leader
- **Srilata Tipaji** – SDSU Grant Program

For more information about the program, contact Aimee Ladonski at aimee.ladonski@sdstate.edu or 605-782-3290.

Sydney Meyer

Above: From left to right: Faye Harris, Prairey Walkling; SDSU Extension Family and Community Health Field Specialist (back), Janet Speidel, Kiley Hump; Chronic Disease Prevention and Health Promotion Administrator for the South Dakota Department of Health, Angie Brown, Community Health Manager for Wellmark Blue Cross and Blue Shield (front) pose with the $5,000 check given to the city of Martin.

SOUTH DAKOTA WELLNESS COALITIONS MAKE BIG IMPACTS IN SMALL COMMUNITIES

SDSU Extension has been working extensively to build wellness coalitions across the state. These coalitions aim to improve the lives of rural community members by encouraging healthy lifestyle habits. The wellness coalitions are guided by SDSU Extension staff to implement nutrition, physical activity and gardening interventions.

SDSU Extension has been working with community members all across South Dakota communities including Elk Point, Herreid, McLaughlin, Lower Brule, Crow Creek, Lakota Homes, Dupree, Martin, Kyle, Wagner, Lake Andes and De Smet.

These coalitions are comprised of community members ranging from individuals working in local healthcare, schools, city representatives, food pantry staff, and youth.

Each coalition has assessments to engage the local community to help implement health initiatives. These health initiatives promote access to healthy foods, increase healthy eating behaviors and encourage participation in physical activity opportunities. Each coalition selects programs to implement based on the needs of the community. Initiatives included increasing healthy retail options, community gardening, classes on safe food preservation practices, and working with school lunch programs to offer healthier options for students.

Across the state, 13 community gardens have been established, resulting in over 7,000 produce items being harvested. A significant portion of the produce harvested was donated to local food pantries. Three community fitness zones have been established, increasing access to free physical activity opportunities.

The city of Martin was recently presented the 2019 Healthy Hometown Community Award during the Chronic Disease Partners/ Better Choices, Bette Health® Meeting in October. The award recognized the Martin community for its accomplishments in health improvement initiatives within the community. The Martin wellness coalition has implemented several school wellness initiatives, purchased wellness equipment to be used at the Bennett County Fitness Center and in Bennett County schools, implemented the Bountiful Backpack Program, built a community garden and more.

"I've just seen so much growth, and there's so much that has been accomplished. From the nutrition education that our children are receiving to young adults learning to cook healthier meals for their children. Also the Stock Healthy Shop Healthy program, the free fruit for our children, the walking and running path, our 5K run and the community garden," said Nathania Knight, SDSU Extension Family and Community Health Associate.

Funding for the coalitions is provided by the 1416 and 1890 CDC High Obesity Prevention Grants, a Well Connected Communities Grant, and the USDA's Food and Nutrition Services Supplemental Nutrition Assistance Program Education (SNAP-Ed).

Nicole Hudson

EXTENSION PROGRAMS IN OUR OWN WORDS

SDSU Extension programs are impacting the lives of people throughout South Dakota. Here is a brief snapshot of some of the efforts taking place to benefit our stakeholders.

John Ball, Forestry Specialist – Addressing Emerald Ash Borer

"Emerald ash borer, an Asian borer that kills ash trees, arrived in the U.S. in the early 1990s and has killed more than 100 million trees in 34 states. It was confirmed in Sioux Falls last year by SDSU Extension. During the next few decades, South Dakota could lose 99% of its ash trees in communities, riparian forests and windbreaks.

SDSU Extension is working with the USDA Animal and Plant Health Inspection Service, the South Dakota Department of Agriculture and communities to help slow the spread across the state, allowing time to plan for the loss of this resource. We are also assisting communities in inventorying their trees and training commercial applicators in treatment methods."

Amber Letcher, 4-H Youth Development Specialist – Strengthening the Heartland

STRENGTHENING *the* HEARTLAND

"The potential for experiencing injury or chronic pain is high in the agriculture and manufacturing industries and one possible treatment for on-the-job injuries may involve prescription opioids. Without access to proper education, the risk of unintentional misuse or dependence on prescription pain killers may increase.

Strengthening the Heartland is a multi-state, collaborative program between SDSU Extension and NDSU Extension dedicated to preventing opioid misuse in rural communities across the Dakotas. Strengthening the Heartland facilitates evidence-emerging prescription opioid misuse prevention programs, while also providing educational resources such as webinars and print materials for front line professionals who support rural communities. The program started in September 2018 and presentations began in January 2019. In the first year of programming, 1,518 youth and adults in South Dakota participated in the opioid misuse prevention programs. Evaluation results indicated a significant increase in knowledge of safe prescription opioid use practices from pre-test to post-test."

Kari O'Neill, Community Vitality Field Specialist – Change Network and Emergency Preparedness Training

Change Network

"Sponsored by the Bush Foundation, the Change Network helps South Dakotans lead change within their organizations and communities in a more equitable and inclusive manner. Now in its third round of the year-long cohort, there have been over 45 participants from across South Dakota.

The cohort meets throughout the year and participants attend educational trainings where they have opportunities to network with their fellow participants and other leaders across the state. The Change Network has an emphasis on leadership and works to build participants' skills in diversity, inclusion and equity. By doing so, the goal is to then equip the leaders to strengthen their own organizations and communities in which they live through grant-funded projects.

Each participant chooses a "champion" who serves as their mentor and supporter throughout their project. Additionally, each participant is assigned a confidant that serves on the leadership group for the Change Network and provides guidance throughout the participants' projects.

Each member of the cohort is trained to fill out a logic model, a $5,000 grant application and a budget to carry out a project to benefit their community or organization. Plans for a fourth cohort are underway and SDSU Extension hopes to serve as a conduit in keeping alumni of this important program moving forward."

Emergency Preparedness Training

"SDSU Extension Community Vitality has been working with Partnership with Native Americans (PWNA) since 2015 in eight reservation communities across four reservations to assist residents in planning for emergencies.

Community Vitality staff assist each community with asset mapping, forming action plans, updating action plans, and producing a ripple map at the end of the project to show their progress. SDSU Extension conducted surveys and interviews for an assessment of how the project has impacted their community. As the project unfolds, small reservation communities will add beneficial services and equipment to better prepare for emergencies."

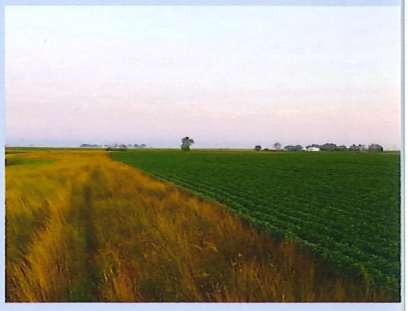
Jason Schoch, Tribal Local Foods Associate – AgrAbility Program

"The vision of AgrAbility is to enhance quality of life for farmers, ranchers and other agricultural workers with disabilities, so that they, their families, and their communities continue to succeed in rural America. SDSU Extension's Tribal Local Foods Program's Tatanka Ki Owetu program is a pilot AgrAbility project funded by USDA-NIFA that focuses on the Pine Ridge Reservation. Our program focuses on developing service capacity through innovative educational programs designed to advance individual capabilities, adapt new technologies and deliver program content through appropriate educational venues.

The South Dakota Tatanka Ki Owetu AgrAbility project is unique across the United States as far as AgrAbility projects go because we are focusing on new tribal farmers who are coming into agriculture with existing disabilities, not established producers. Most AgrAbility programs in other states only work with established producers who have either suffered an accident or have been diagnosed with a chronic and disabling condition, primarily connecting them with assistive-technology resource providers such as state vocational-rehabilitation programs or business providers. With Tatanka Ki Owetu, we develop most of our assistive technology locally, only transferring a client to another resource provider when their level of disability is beyond our ability to assist them directly. The reason for this is because our clients lack developed or existing infrastructure, struggle for access to land or capital and/or because the state of persistent-poverty and intergenerational trauma often means that our clients live with both mental and physical disabilities, as well as behavioral or cognitive disabilities in many cases. As a result, our team spends significantly more time with clients on the ground than do other programs.

USDA and the National AgrAbility project are watching our pilot program to see if our approach could be replicable not only nationwide in areas of high poverty, but also in working with Tribal Nations across the U.S. In the first year of the program so far, SDSU's Tribal Local Foods AgrAbility team has assisted the startup of five new disabled tribal farm operations on the Pine Ridge Reservation and developed a Tribal New Farmers Guide, which will serve as one of the core elements of the next generation of South Dakota AgrAbility in the future."

Anthony Bly, Soils Field Specialist – Every Acre Counts



"Every Acre Counts is a project that focuses on improving the profitability, diversity and ecosystem benefits of agriculture by using precision technologies to empower producers to help make informed management decisions for every acre of their operations. Every Acre Counts has a significant opportunity to improve on-farm profitability through input/expense reduction on marginal lands in South Dakota.

Marginal lands, which are field areas that continually have a history of losing money, will be identified with precision software using historical yield history and variable economic crop inputs. When farmers use alternative practices on marginal lands, they can improve on-farm profitability, soil health, water quality, wildlife habitat and other ecosystem services.

Every Acre Counts is currently seeking producers with eroded, salty or wetland soils interested in considering the program within the 15 targeted counties, including Brown, Clay, Clark, Spink, Faulk, Potter, Walworth, Edmunds, Lake, Moody, Minnehaha, Buffalo, Jerauld, Brule and Aurora. We have secured the precision software to do the yield and economic analysis to identify marginal lands and are currently analyzing 2,500 acres. Our acreage goal is 40,000 acres influenced over a five-year treatment period.

The goal is for the program to spread statewide and eventually nationwide. The supporting partners are South Dakota Soil Health Coalition, South Dakota Corn, Pheasants Forever, Ducks Unlimited and South Dakota Game, Fish and Parks."

Russ Daly, Veterinarian – One Health Program

"South Dakota One Health is a collaborative effort that promotes a deeper understanding of the connections between the health of people, animals and the environment. There might not be any place in the U.S. where the One Health concept is more important than in South Dakota. For example, rates of certain zoonotic, animal-to-people spread diseases, such as E. coli O157 and cryptosporidiosis in South Dakota citizens are among the highest in the country. We are also one of the largest farm and rural populations in the country, with a correspondingly high rate of contact with animals. Potentially deadly zoonotic diseases such as rabies, tularemia, and plague are endemic in our state. Understanding these conditions and how to best approach prevention are of great importance to our citizens.

SDSU Extension partners with the Sanford USD Medical School, the South Dakota Department of Health, the South Dakota Animal Industry Board, and Area Health Education Centers to provide educational opportunities surrounding different topics important to those who live and work in the state and region. These educational opportunities include semiannual seminars open to the public and an informational website, www.onehealthsd.org. The seminars choose a One Health topic of interest to South Dakotans and enlist speakers and experts to explore the human health and animal health aspects of the topics. Attendees include doctors, nurses, veterinarians, livestock producers, regulatory agency staff and members of the general public. Past programs have examined antibiotic resistance in people and animals, use of therapy animals in healthcare settings, influenza in people and animals, and many others. The South Dakota One Health seminars have inspired many other states to spur their own One Health efforts, including Arkansas, Idaho, Iowa and Montana, to name a few."

EXTENSION PROGRAMS IN OUR OWN WORDS CONTINUED...

Jennifer Folliard, Family and Community Health Field Specialist – Farm to School Manual

"Farm to School enriches the connection between agriculture, schools, parents, students and the community through food education, gardening or local food procurement in the school setting. These activities as part of farm to school, have been shown to improve students' health and nutrition, social skills, leadership skills and behavior. Also, South Dakota children directly benefit by having fresh, local food to eat during the day. Additionally, new markets can emerge for producers by selling directly to schools. This summer, SDSU Extension, the South Dakota Department of Agriculture and Dakota Rural Action, released the South Dakota Farm to School Guidebook. The guidebook provides a roadmap for schools and producers on how to implement farm to school in their communities. Farm to School programs are emerging throughout the state and the development of the South Dakota Farm to School Guidebook will help more communities launch or grow their program.

Farm to School and the guidebook are tools to build on the rich connection that already exists between food production and communities in South Dakota. This program cuts across all sectors, engages communities in a new way to improve the health of their children and highlights the importance of South Dakota producers and South Dakota grown and raised products."

Curtis Braun, Food Safety Field Specialist – Food Safety and Small Businesses

"Food processors need to ensure that they are making safe and wholesome foods. Some small food processors are not aware of FDA Food Safety Modernization Act (FSMA) requirements, which shifts the focus of the nation's food safety system from responding to foodborne illness to preventing it.

As a Preventive Controls Qualified Individual (PCQI), I am qualified to write FSMA food safety plans. I work with small businesses throughout South Dakota to write food safety plans, as well as create prerequisite programs to support the plans. I also provide ongoing support to the small businesses to maintain their food safety plans. This work helps ensure that food is safe and meets regulatory requirements. It also allows processors to expand their distribution footprint outside South Dakota borders by selling to wholesalers."

George Perry, Beef Reproductive Management Specialist – Precision Livestock Production

"Precision Livestock Production is the use of advanced technologies to optimize the contribution of each animal. When we put this into perspective of beef production, it is estimated that we need to double beef production by 2050 to meet the demands of the world's growing population. Our laboratory is working on how to increase the percentage of beef cows that conceive early in the breading season and how to decrease embryonic losses.

Previous research shows that animals that conceive early wean the equivalent of an extra calf in weaning weight during their life. Thus, by getting more cows to conceive early in the breeding season, we can have a huge economic impact on the state of South Dakota. Animals that conceive early in the breeding season will produce more pounds of calves over their lifetime. When they conceive to proven genetically superior sires through the use of artificial insemination, cows can produce calves that are faster growing and produce a higher quality product.

Embryonic losses are the other major limitation to efficiency in beef production. If an animal conceives but loses that embryo, it is a minimum of 21 days until she has a chance to conceive again. This loss of 21 days is the equivalent of 40 to 50 pounds of weaning weight. If we could prevent embryonic loss in just five out of every 100 cows, it would be possible to wean up to an additional 2,100 pounds of calf for every 100 cows."

SDSU Extension Hosts Summer Range Workshops

Youth and adults of the Sicangu Oyate (Rosebud Sioux Tribe) and the Oglala Lakota Nation participated in range workshops this summer put on by SDSU Extension, the Natural Resources Conservation Service and partners.

4th Annual Rosebud Range Workshop

Youth from the Mission Boys and Girls Club and local 4-H clubs, as well as local adults, took part in the 4th Annual Rosebud Range Workshop held in late July at the Rosebud Sioux Tribal Ranch.

"The youth learned differences in grasses, forbs and shrubs. They also learned if the plants were native to the prairie or introduced, cool season or warm-season, and perennial or annual growth periods. Medicinal uses for each plant were also discussed," said Sean Kelly, SDSU Extension Range Management Field Specialist.

T-shirts and backpacks filled with conservation information, activities and items were given to youth in attendance compliments of the RST Tribal Ranch and South Central Resource Conservation and Development Council.

The adult workshop started with plant identification in the pasture. Cultural and medicinal uses were also discussed for each plant. Following plant identification, there were demonstrations on calculating stocking rates and carrying capacities from utilizing grass clippings and a grazing stick. Participants also learned how to utilize a rainfall infiltration kit. Grazing kit bags with all the tools necessary to calculate stocking rates were provided to the adult participants compliments of the RST Tribal Ranch.

"Participants came from near and far to attend this excellent educational opportunity to learn more about the land. The land has so much to teach us and physically being on the land is the best classroom," said Kelly.

The workshop was coordinated by the Natural Resources Conservation Service (NRCS), SDSU Extension and the RST Tribal Ranch.

Kyle Range Workshop

SDSU Extension and the Natural Resources Conservation Service (NRCS) partnered with Lakota Funds to host a range workshop for the Oyate (people) of Oglala Lakota County. Located in the heart of some of the most diverse and scenic tracts of native rangeland in South Dakota, participants gathered at the Lakota Trade Center in Kyle, S.D. on June 7.

The day began with classroom instruction and demonstration of a tabletop rainfall simulator. The afternoon consisted of traveling to a nearby range unit for field activities. SDSU and NRCS staff provided information on rangeland inventory, grazing systems, calculating stocking rates, carrying capacities, soil health and plant identification, which also included cultural and medicinal aspects.

"Participants expressed their appreciation for the opportunity to learn more about the land and their interest in future informational activities. Next year, the team hopes to expand the learning opportunities of the range workshops to the Pine Ridge and Oglala area in addition to the Kyle area," said Kelly.

NRCS staff included Trudy Ecoffey, Pine Ridge Tribal Liaison, and Mary Scott, Rosebud Tribal Liaison. SDSU Extension staff included Sean Kelly, Range Management Field Specialist, and Jimmie Doyle, Natural Resources Extension Field Specialist.

Sydney Meyer

Left: Deanna Eagle Feather discusses medicinal uses of native range plants at Rosebud.

Below: SDSU Extension Range Field Specialist Sean Kelly discusses range plants at Rosebud.

Foreign Animal Disease Preparedness Meeting

SDSU Extension, the South Dakota Pork Producers Council and the South Dakota Animal Industry Board hosted Foreign Animal Disease Preparedness meetings to help South Dakota livestock producers understand consequences and preparations for a potential foreign animal disease outbreak.

The meeting covered the current status of African Swine Fever (ASF) and Foot and Mouth Disease (FMD) in the world, the programs in place to prevent AFS and FMD from entering the United States, Canada and Mexico and addressed what would happen if ASF or FMD were to enter the United States.

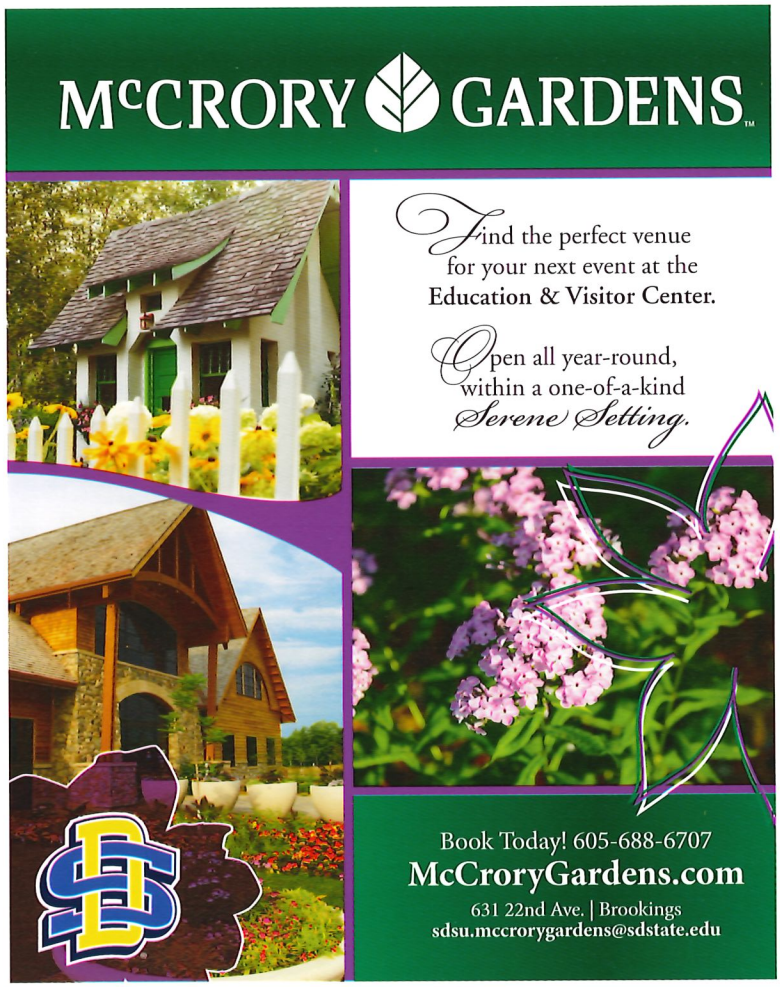
ASF is currently the most harmful swine disease in the world and is continuing to spread. FMD is also very prevalent in Asia, Africa and eastern Europe where it not only affects pigs, but beef, dairy, sheep and goats. If the United States were to break out in FMD, all of those livestock species would be affected as well.

If the United States were to break out in AFS, experts say the exportation of pork would cease completely. This would require 27 percent more pork to be consumed domestically, which would result in a decrease in the price for pork. This would not only be devastating to the pork industry but would also impact beef and poultry consumption and the price of corn and soybeans.

The Secure Pork Supply Plan was also covered at the meeting. The goal of the Secure Pork Supply Plan are to be able to determine where ASF or FMD has broken out, to prevent the diseases from spreading across the country, and identify non-affected areas as quickly as possible so exports from those areas could resume.

"The National Pork Board, the South Dakota Animal Industry Board and the South Dakota Pork Producers Council need to get a lot of credit for being proactive," said Bob Thaler, Professor and SDSU Extension Swine Specialist. "While it's not popular to do and we hope we'll never need it, at least now there is a plan in place that can be rapidly implemented if we do break with ASF."

Nicole Hudson



SDSU EXTENSION BEEF-RELATED EFFORTS

SDSU Beef Extension specialists have been working to educate and inform South Dakota Beef producers by hosting various training and educational programs throughout the year in an effort to continue to improve the South Dakota beef industry.

AI School

SDSU Extension hosted a three-day Artificial Insemination School at the SDSU Cottonwood Research Station near Philip, S.D., July 23, 24 and 25, 2019. This school consisted of classroom training pertaining to AI techniques, reproductive-tract anatomy, heat detection, AI equipment and semen handling.

Cattle Handling Workshop

SDSU Extension also worked in conjunction with Rosebud Sioux Tribe and the USDA Natural Resource Conservation Service to host a free cattle handling workshop on Sept. 19, 2019. This workshop featured Ryan Sexson, a Nebraska cattle producer with a passion for holistic ranch management that focuses on low-stress stockmanship, stewardship of the land, and the importance of building relationships with people. The workshop featured classroom and hands-on cattle handling activities. Topics included cattle behavior, low-stress handling techniques, handling impacts on carcass quality and how to successfully implement these techniques with your own cattle.

Calf Value Discovery Program

SDSU Extension offered a Calf Value Discovery Program this year. This program allows cow/calf operators to gain valuable feedback to help improve the management decisions that impact their financial bottom line. The program is designed to allow producers to consign a minimum of five steer calves which will be fed in an accelerated finishing program at Vander Wal Yards located in Bruce, S.D. SDSU personnel will weigh cattle periodically and send performance updates to their owners. Cattle will be sold in truckload lots on a grid price system beginning on or around May 15, 2020.

Feeding Strategies

A particular emphasis this year was strategies to deal with feed challenges associated with late planting conditions, such as silage utilization and high-moisture grain management and strategies on how to use the backgrounding phase to manage cattle's genetic potential more precisely. These segments were led by Alfredo DiCostanzo, Professor of Beef Cattle Nutrition & Management at the University of Minnesota.

Feedlot Short Course

Another opportunity offered at this year's Feedlot Shortcourse was the chance to observe the consequences of improper implanting techniques. Brian Dorcey, DVM, with the Veterinary Medical Center in Worthington, Minn., lead an ear necropsy session showing exactly what happens when proper procedures are not followed and how that can affect implant response. Speakers also covered topics focused on reducing cost of gain and improving outcomes, including bunk management and feed mixing, environmental stress mitigation and growth promoting technologies. These speakers included Zach Smith, SDSU Ruminant Nutrition Center Faculty Supervisor and Assistant Professor, Todd Franz, J & R Feeds, and Warren Rusche, SDSU Extension Beef Feedlot Associate.

"The course offered an opportunity for cattle feeders to learn strategies and management tips to improve their operation from industry experts," said SDSU Extension Beef Feedlot Management Associate Warren Rusche.

Beef Quality Assurance Certification

SDSU Extension also hosted a BQA certification course on November 21, in Mitchell, S.D. Beef producers are required to be BQA certified before they can sell their cattle to many packers. This course gave producers the opportunity to become certified.

Beef Quality Assurance Transportation Certification

Another program hosted this year was a Beef Quality Assurance Transportation certification training. This multi-state workshop was offered by South Dakota State University Extension, Iowa State University Extension and Outreach, and University of Minnesota Extension on Tuesday, Dec. 10, at Sioux Falls Regional Livestock. BQA Transportation is the latest certification needed for beef cattle haulers and producers who deliver cattle to major packing plants. The BQA Transportation program focuses on transporter safety, delivering cattle in a timely manner, cattle fitness of transport, cattle handling, emergency preparedness and more.

SDSU Extension's efforts have made a significant impact on beef producers across the state and region and will continue to do so to improve our state's beef cattle industry.

Nicole Hudson

2019 SDSU EXTENSION YEARS OF SERVICE AWARDS

CONGRATULATIONS

TO THE FOLLOWING EXPERTS FOR THEIR YEARS OF SERVICE TO SDSU EXTENSION

A.

B.

C.

D.

E.

F.

G.

H.

I.

J.

K.

L.

25 YEARS OF SERVICE:

A. JACK DAVIS
B. PAULETTE MORSE

20 YEARS OF SERVICE:

C. KIMBERLY MCGRAW

15 YEARS OF SERVICE:

D. KIMBERLY CRIPPS
E. RUTH BECK
F. KATHIE WEIGHT
G. LORNA SABOE-WOUNDED HEAD
H. VICKIE PRUSSMAN

10 YEARS OF SERVICE:

I. LINDSEY GERARD

5 YEARS OF SERVICE:

J. MARY CLAIRE BAUER
K. ANDREA BJORNESTAD
L. AMBER ERICKSON
M. MEGAN JACOBSON
N. KAYCEE JONES
O. DAVID KARKI
P. JONATHAN KLEINJAN
Q. NATHANIA KNIGHT
R. SARA KOEPKE
S. HILARY RISNER

SDSU EXTENSION WELCOMES **DR. TIMOTHY TANNER** AS 4-H YOUTH DEVELOPMENT PROGRAM DIRECTOR

Timothy Tanner recently began his position with SDSU Extension serving as the State 4-H Youth Development Program Director.

Tanner says he hopes to strengthen the program quality to continue to attract youth, while continuing to produce meaningful outcomes for local South Dakota communities now and in the future.

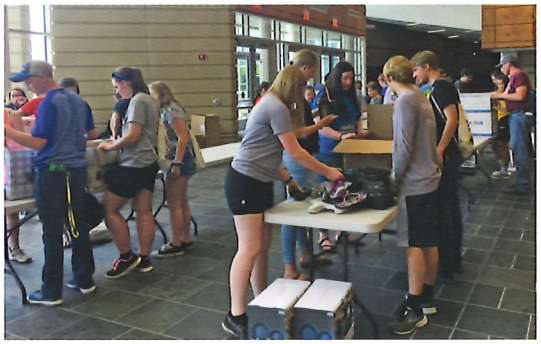
"Today's busy youth have access to numerous activities and distractions," Tanner says. "They crave meaningful connection and want to belong to something important. They are laser -focused on building themselves toward a better future. I am lucky that as the leader of South Dakota 4-H, I get to offer these youth an opportunity for the connection, service and personal development that they desire."

Prior to being hired by SDSU Extension, Tanner worked for the Ohio State University Extension for 11 years. He served as the Harrison County Director and 4-H Educator for ten years and transitioned into the roles of Area Leader and Associate State 4-H Leader.

Prior to his position with the Ohio State University Extension, Tanner held various roles in youth summer camps, was the Director of Education Ministries for a local church and was the part-time District Director of Youth and Young Adults for a regional non-profit organization.

Tanner received an associate degree in general studies from Hesston College in Kansas and a bachelors' degree in youth ministry and recreation management from Bluffton University in Ohio. Tanner also has a master's in adult education from Penn State University and a Ph.D. in educational sciences from the University of Kentucky.

Nicole Hudson



Far left: 2018-2019 State 4-H Ambassadors on the Teen Leadership Conference committee kick-off the Soles4Souls 4-H community service project. Back row from left to right: Julia Ebbinga, Taylor McMartin, Sydney Hoffman, Nathan Linke, Emily Foiles, Laura Bogue. Front row: Alisha McMartin and Hailie Stuck.

Left: Delegates attending the Teen Leadership Conference formed assembly lines to process and package donates shoes.

South Dakota 4-H members collected 8,413 pairs of shoes as part of a 2018-2019 statewide community service project. Shoes collected by 4-H members were then donated to the international non-profit, Soles4Souls, that creates sustainable jobs through the distribution of shoes and clothes around the world.

Lincoln county 4-H collected the most shoes in the state with a total of 571 pairs.

"Any chance we have to teach youth – and even adults – about the importance of community service is a success," said Hilary Risner, SDSU Extension Regional 4-H Youth Program Advisor.

"Projects like these give the hands-on learning experience that 4-H is known for both nationally and globally."

The shoes are sold for an average of $1 per pair to non-profit partners in developing countries that provide business training to local entrepreneurs. The entrepreneurs purchase the shoes and are then able to start businesses of their own selling the product in their local marketplaces. This allows entrepreneurs the opportunity to earn a sustainable income and ultimately supports the purchase of necessities like food, shelter and education.

Soles4Souls' micro-enterprise programs offer a long-term solution to poverty through job creation in places like Haiti, Honduras and Sierra Leone.

At the end of the project, over 100 South Dakota 4-H members sorted and packaged the shoes during the community service session of the 4-H Teen Leadership Conference. This gave the 4-H members the opportunity to see the impact their project will have on the world. Several other counties organized their own packaging efforts with their youth as well.

Nicole Hudson

SOUTH DAKOTA 4-H SELECTS
2019-2020 STATE 4-H AMBASSADORS

Back (from left ro right): Matthew Marrs, ReAnna Kotalik, Isaac Sousa, Kate DeVelder, Brianna Duerre, William Karels, Logan Tlam, Grant Gubrud
Middle: Julia Ebbinga, Matea Gordon, Kayla Fischer, Hayden Niles, Danika Gordon, Hannah Frost, Elisabeth Kluin, Colton Wicks
Front: Alisha McMartin, Jessemy Sharp, Taylor Storbakken, Teagan Miller, Tessa Erdmann, Jessica Kott, Hailie Stuck

Twenty-three teens from across the state were selected to serve as the 2019-2020 State 4-H Ambassadors at the South Dakota State Fair in Huron, S.D.

Youth were selected to serve as State 4-H Ambassadors based on an application and interview process. Industry professionals assisted co-advisors Hilary Risner, SDSU Extension Regional 4-H Youth Program Advisor and State 4-H Ambassador Program Co-Advisor and Amber Erickson, SDSU Extension 4-H Youth Development Field Operations Coordinator, in selecting the ambassadors. This gave teens the opportunity to network with potential employers and leaders in the industry.

The State 4-H Ambassador program was developed to the expand leadership opportunities for teens by engaging in hands-on leadership development 4-H program areas, which include Agriculture, Health & Wellness, Leadership and Science.

"I was inspired to apply to be a State 4-H Ambassador, as I saw it as an opportunity to grow as a leader," said Hannah Frost, Minnehaha County 4-H member and 2019-2020 State 4-H Leadership Ambassador. "I was inspired to use the opportunity to encourage younger members and to pass on the joy of 4-H to generations to come."

Through the program, teens have the opportunity to serve on either the marketing committee or the Teen Leadership Conference committee. The marketing committee continues to build promotion and awareness of the 4-H program while providing the ambassadors with valuable skills in marketing and communications. The Teen Leadership Conference committee works closely with Risner and Erickson to plan the annual conference while gaining event planning experience.

"We are so excited to welcome this impressive group of teens to the team this year. There is a lot of passion for 4-H and a desire to see it succeed and grow," said Risner.

Teens selected to serve for the 2019-2020 term include: Kate DeVelder, Clay County; Brianna Duerre, Day County; Julia Ebbinga, Turner County; Tessa Erdmann, Brown County; Kayla Fischer, Day County; Hannah Frost, Minnehaha County; Danika Gordon, Butte/Lawrence Counties; Matea Gordon, Butte/Lawrence Counties; Grant Gubrud, Deuel County; William Karels, Grant County; Elisabeth Kluin, Minnehaha County; ReAnna Kotalik, Bon Homme County; Jessica Kott, Brule County; Matthew Marrs, Butte/Lawrence Counties; Alisha McMartin, Turner County; Teagan Miller, Day County; Hayden Niles, Day County; Jessemy Sharp, Brown County; Isaac Sousa, Grant County; Taylor Storbakken, Marshall County; Hailie Stuck, Spink County; Logan Tlam, Davison County; and Colton Wicks, Lake County.

Andrea Schubloom & Nicole Hudson

4-H Ambassadors and Alumni Serve on Next Generation of Agriculture Panel at Governor's Ag Summit

From left to right: Logan Wolter, Taylor McMartin, Governor Kristi Noem, Calli Williams, and John Eilertson.

State 4-H Ambassador Taylor McMartin, and 4-H alumni, Calli Williams, John Eilertson and Logan Wolter, discussed the future of agriculture as part of the Next Generation of Agriculture panel hosted by Governor Kristi Noem during the Governor's Ag Summit in July.

The panelists shared their insight into what it is like to be the next generation of agriculturalists. The panel discussed what older generations can do to help young farmers and producers be successful, why younger generations are and are not pursuing careers in agriculture, as well as what is holding the younger generations back from being successful in the agriculture industry and opportunities available.

McMartin is a freshman agricultural communications student at South Dakota State University from Hartford, South Dakota. Despite not living on a farm, she showed sheep in 4-H and now raises sheep on a family friend's farm.

"My goal for this panel was to share my non-traditional agriculture experience. Being the youngest of the four panelists, I offered a much different success story. Being a young producer is difficult and sharing my victory to aspiring producers and industry leaders was a tremendous milestone," said McMartin.

McMartin spoke about how 4-H inspired her to pursue a career in agriculture. 4-H and FFA instilled in her a passion for public speaking and agriculture. She combined her two passions by pursuing a degree in agricultural communications.

Eilertson is a senior animal science major at South Dakota State University. Eilertson grew up on a farm where he helps his family raise row crops, small grains, hogs, cattle and sheep. Growing up, Eilertson was involved in 4-H, and showed sheep, goats, cattle and participated in other educational projects.

"This panel was a great opportunity to share the challenges and rewards of being a young person involved in agriculture," Eilertson said.

The panel gave both young and older agriculturalists the opportunity to learn from each other. The young agriculturalists were able to share their knowledge and new ideas for the future. Older agriculturalists were able to share their experiences and wisdom with them.

Williams works as a Farm and Livestock Insurance Agent. She and her husband, Tate, also operate a purebred Angus cow-calf operation near Letcher, S.D. Williams and her husband are considered millennial ranchers, as they are ranching on an acreage they purchased and a cattle herd they started from the ground up.

"Looking at the list of speakers that were presenting during the Ag Summit, I honestly wasn't sure what to expect for a crowd that would be taking time out of their day to listen to a group of 'kids'. I was blown away by the guests who were in attendance, the questions the audience had for our panel and the encouragement guests offered us," Williams said.

"I think it is extremely important to talk about the next generation of agriculture to not only instill a positive image of our generation wanting to be involved in agriculture and being willing to put in the work, but also to encourage anyone considering a lifestyle of farming or ranching that it is possible," she said.

This panel gave agriculturalists an opportunity to have a candid conversation about what the future of agriculture may look like. Attendees were given ideas about how to do their part to ensure the success of the next generation of farmers and ranchers.

Nicole Hudson & Sydney Meyer

SOUTH DAKOTA 4-H HALL OF FAME INDUCTEES

Eleven individuals were recognized for their volunteer service to the South Dakota 4-H at the South Dakota State Fair. Each of these individuals have devoted many years helping the 4-H youth of South Dakota.

"In 4-H we focus on 'inspiring youth to do' through hands-on learning, community service, and leadership experiences. These volunteers have demonstrated the community impact that a lifestyle of 'doing' can achieve," reflected Dr. Timothy Tanner, SDSU Extension State 4-H Program Director. "The 4-H program relies on the investment of caring volunteers just like these eleven honorees and we sincerely appreciate their service."

The South Dakota 4-H Volunteer Hall of Fame was established to recognize and celebrate adult volunteers in South Dakota who have dedicated themselves to making contributions to the development of the SDSU Extension 4-H Youth Development Program.

The 2019 Volunteer Hall of Fame inductees included Mary Williams of Pennington County, Diana Jons of Gregory County, Evelyn Werkmeister of Douglas County, Joy Braun of Spink County and James Wenzlaff of Minnehaha County.

The South Dakota Shooting Sports Hall of Fame recognizes adults who have made significant contributions to the development of shooting sports programs across the state.

The 2019 Shooting Sports Hall of Fame inductees include Doug Kittelson of Hamlin County, Dale Foiles of Brookings County, Dean Balsinger of Brookings County, Bruce Eldridge of Tripp County, Mark Rowen of Hughes, Stanley and Sully Counties and Mike Kraft of Marshall County.

Nicole Hudson

From left to right: Tim Tanner, State 4-H Program Director, Tanya Jacobson (accepting on behalf of the late James Wenzlaff), Joy Braun, Diana Jons and Evelyn Werkmeister. Not pictured: Mary Williams.

From left to right: Back row - Bruce Eldridge, Doug Kittelson, Mark Rowen, Mike Kraft, and John Keimig, SDSU Extension Youth Safety Field Specialist. Front row - Dean Balsinger and Dale Foiles.

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Use your rollover to make payments on an existing pledge to us.

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SDSU Foundation
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www.sdstatelegacy.org

South Dakota 4-H Year in Review

42,634 Youth Reached Through 4-H and Educational Programming

9,225 4-H Memebrs in South Dakota

1,819 Registered 4-H Volunteers in South Dakota

85 State Dog Show Exhibitors
208 State Dog Show Entries

44 Livestock Skill-A-Thon Participants &
142 State Livestock Judging Participants

20 Youth Participated in Performing Arts

State Horse Show
262 Exhibitors
772 Entries
609 Horse Events
163 Youth-In-Action

South Dakota State University
College of Agriculture, Food and Environmental Sciences

SDSU Extension

South Dakota State University
South Dakota Agricultural Experiment Station

WELCOME NEW FACULTY & STAFF!

SDSU EXTENSION
Bridget Muntefering
Bryce Lawrence
Caroline Hansen
Casey Ghost Crow
Charity Freeman
Erin Christofferson
Erin McGlumphy
Janae Hansen
Jennifer Folliard
Jennifer Hayford
Jessica Mollman
Julian Witte
Kasee Heib
Lauren Pierce
Lindsey Syltie
Mary Payer
Olivia Amundson
Penny Phillips
Phillip Rozeboom
Regina Bakley
Shelby Anderson
Stephanie Powers
Stephanie Vento
Dr. Tim Tanner
Vanessa Hight
Vanessa Lambert

AGRONOMY, HORTICULTURE & PLANT SCIENCE
Dalitso Yabwalo
David Schneider
Debankur Sanyal
Johnathon Wolthuizen
Joyce Kindvall
Kathy Mathiason
Dr. Kristopher Osterloh
Meredith McCuen
Dr. Navreet Mahal

AG & BIOSYSTEMS ENGINEERING
Steph Bebensee
Dr. Xufei Yang

ANIMAL SCIENCE
Natalie Howard

DAIRY & FOOD SCIENCE
Dr. Clifford Hall
Dr. Isaac Salfer

NATURAL RESOURCE MANAGEMENT
Dr. Bruce Eichhorst
Dr. Onja Razafindratsima
Duane Olson
Charles Fenster
Stella Liu

VETERINARY & BIOMEDICAL SCIENCES
Alexandra Dart
Dr. Greta Krafsur
Mathew Miller
Shaelyn Westergard
Dr. Gary Gackstetter

SD AG EXPERIMENT STATION
Sarah Dozier
Katie Grott

CAFES MARKETING & COMMUNICATIONS
Andrea Schubloom

SHOWCASING OUR POINTS OF PRIDE

We were proud to share a few of our points of pride with Chairman of the Federal Communications Commision Ajit Pai and members of the Egyptian Trade Delegation.

FCC Chairman Ajit Pai *with Agricultural and Biosystems Engineering students.* From left to right: *Ty Grone, Parker Aase, Ajit Pai, Logan Goslee, Ben Lucas.*

Members of the Egyptian Trade Delegation: *Ambassador Hamdi Saleh, Mr. Ahmed Rabei'e, Mr. Mohamed Mamdouh, Mr. Ahmed Essam, Mr. Ibrahim El Meligy, Ms. Hamdy El Husseiny.* SDSU faculty: *College of Agriculture, Food and Environmental Sciences Dean John Killefer, SDSU President Barry H. Dunn.*

NATIONAL FFA ORGANIZATION **RECOGNIZES ANDREW STREFF** AS 2019 AMERICAN STAR

Senior agricultural business student Andrew Streff has been chasing his goal of being named an American Star finalist in the National FFA Organization for more than seven years. Growing up on his family farm outside Salem, S.D., Streff was surrounded by agriculture and began working toward his goal at a young age.

As an involved member of the McCook Central FFA Chapter, Streff started keeping records of his work on the farm as part of his Supervised Agricultural Experience (SAE) project when he was a freshman in high school. According to the National Council for Agricultural Education, SAE projects are student-led, instructor-supervised and work-based learning experiences that help students to explore careers, learn real-world skills, get hands-on experience, put their talents to work and help them to earn an income while finding their passion.

Upon receiving his American FFA degree, the highest degree attainable in the FFA, Streff was finally eligible to apply for an American Star award. His combined years of working on the family farm and completing two internships qualified him for the American Star in Agricultural Placement category which is meant for members who spend their SAE hours working for an employer(s). Other categories of the award include the American Star in Agribusiness, American Star in Agriscience and American Star Farmer.

For Streff, there were three parts to his SAE. The first being his work on the family farm managing their acres of corn and soybeans from planting in the spring to harvest in the fall. The second was his work as a crop scout intern during summer 2017 at his local cooperative, Central Farmers Coop, where he scouted 11,000 acres of crops for local farmers and helped manage 16 test plots throughout southeastern South Dakota. The third part was his internship working for WinField United in Ohio over summer 2018 where he managed technology research trials, test plots and serviced customer technology needs throughout the western half of Ohio and eastern Indiana.

"All three parts of my SAE helped me to gain a well-rounded education in the agriculture industry," Streff said. "Working for my dad and other companies gave me a more diverse knowledge of the industry and the ability to look at it from both a farmer's perspective and a sales perspective."

Streff submitted his American Star application in May 2019 and reached his goal of being named a finalist for the award in July 2019. Each state is allowed to nominate one member for the award and four are selected as finalists who then advance to the National FFA Convention and Expo where they undergo a more in-depth interview process.

"The star awards are very prestigious awards so the judges really look for how well you know the nitty gritty details of your project," Streff said. "I was asked very specific questions about my application and the results of the work I completed and decisions I made along the way."

After arriving in Indianapolis and completing his final interviews, Streff exceeded his goal and was named the 2019 American Star in Agricultural Placement as his name was announced on stage at the 92nd National FFA Convention and Expo at Lucas Oil Stadium. As the recipient, he received a total of $4,000, $2,000 of which he received upon being a finalist and an additional $2,000 for winning the award.

"Whether it was working on the farm or taking an internship 15 hours away from home to learn more about the industry, it was very humbling to see how the countless hours of work that I put into my project and the amount of mentoring I received from so many different people paid off in the end," Streff said. "It was a big moment for everyone in my circle – I wouldn't have gotten there without the support of my FFA advisor, my parents and the different mentors I had throughout my community."

Streff's big accomplishment is not his first. Since he became a member,

Andrew Streff (center) recieving the American Star in Agricultural Placement at the National FFA Convention and Expo. Photo courtesy of the National FFA Organization.

Streff has competed in parliamentary procedure and land judging at the national level, and also participated in the extemporaneous speaking, agricultural mechanics and agronomy leadership and career development events. Additionally, Streff served as a state FFA officer for South Dakota as the 2016-2017 State FFA Treasurer.

"From the time he came in as a freshman, you could see and feel the determination he had to succeed and the passion he had for the agricultural industry," said McCook Central FFA Advisor Terry Rieckman. "Andrew was always such a positive role model and leader, but I think the thing that always stood out was how goal oriented he was."

At South Dakota State University, Streff continues to serve the FFA with his time and assistance during the South Dakota FFA State Convention that is held on campus. He is also an active member of FarmHouse Fraternity, Agronomy Club, Little International and the College of Agriculture, Food and Environmental Sciences Prexy Council.

Upon graduation in May 2020, Streff plans to return home to his local community and pursue a career working in crop insurance or commodity brokering so that he can remain active on his family farm.

Andrea Schubloom

CODY WRIGHT RECEIVES **USDA TEACHING AWARD**

For his engaging teaching methods and commitment to students, South Dakota State University animal science professor Cody Wright is a recipient of the U.S. Department of Agriculture (USDA) Excellence in College and University Teaching Award for Food and Agricultural Sciences. The Association of Public and Land-grant Universities (APLU) presented the award to Wright on Nov. 10 in San Diego, Calif.

"Dr. Wright has a unique ability to contextualize course content into learning experiences to which students readily relate and value," said Don Marshall, associate dean for academic programs of the SDSU College of Agriculture, Food and Environmental Sciences. "He stays well informed of industry practices, trends and issues, and brings that information into the classroom to illustrate real-life applications of important concepts."

Wright teaches Ruminant Livestock Production, Livestock Feeds and Feeding, Current Issues in Animal Science, Cow-Calf Management, and Vitamins and Minerals. He also coordinates internships for students in the Animal Science Department, works with students on independent study projects and assists students with undergraduate teaching experiences.

"The most rewarding part of being a professor is hands down the students," Wright said. "Getting to know them and helping them understand the key concepts and practices that will be beneficial in their careers energizes me. There is nothing better than having a student experience an a-ha moment."

Wright's teaching philosophy revolves around creating and fostering a positive learning environment, establishing high expectations and demonstrating the relevance and application of course material.

"I believe that to be effective, the learning process needs to be a team effort between the instructor and the students. Indeed, effective teaching is much more about facilitating learning than imparting knowledge. In my courses, I strive to help students build bridges between basic and applied sciences and help them recognize relationships between theory and application," Wright said.

He also likes to have fun in the classroom and hopes students enjoy it, too. He strives to create an environment where students are comfortable asking questions and conversing with him.

"Dr. Wright is an excellent professor that will go out of his way to engage with students," said Clay Baldwin, senior animal science and agricultural science student. "He is very approachable and always willing to help."

Wright started working at SDSU in 2001 as an SDSU Extension Beef Specialist. In 2007, he started teaching one undergraduate course in the fall and a graduate course every other spring. Then in 2011, his appointment changed to what it is today with a large teaching appointment and smaller research appointment. Wright received his bachelor's degree from SDSU, master's degree from Kansas State University, and doctorate from North Carolina State University, all in animal science.

He is one of five regional awardees recognized as outstanding professors of agriculture, natural resources, veterinary and human sciences. Individuals are nominated by their college/university for the award and are evaluated by a panel of nationally recognized teachers and scholars. The panel chooses two national recipients, two early career awardees and up to six regional awardees. Recipients are chosen based on their ability as instructors, educational innovation, service to students, professionalism and scholarship.

Wright will receive $2,000 to be disbursed to SDSU and used for the purposes he designates in support of strengthening instructional programs in food and agricultural sciences. The award program is a partnership between APLU and USDA's National Institute of Food and Agriculture.

Sydney Meyer

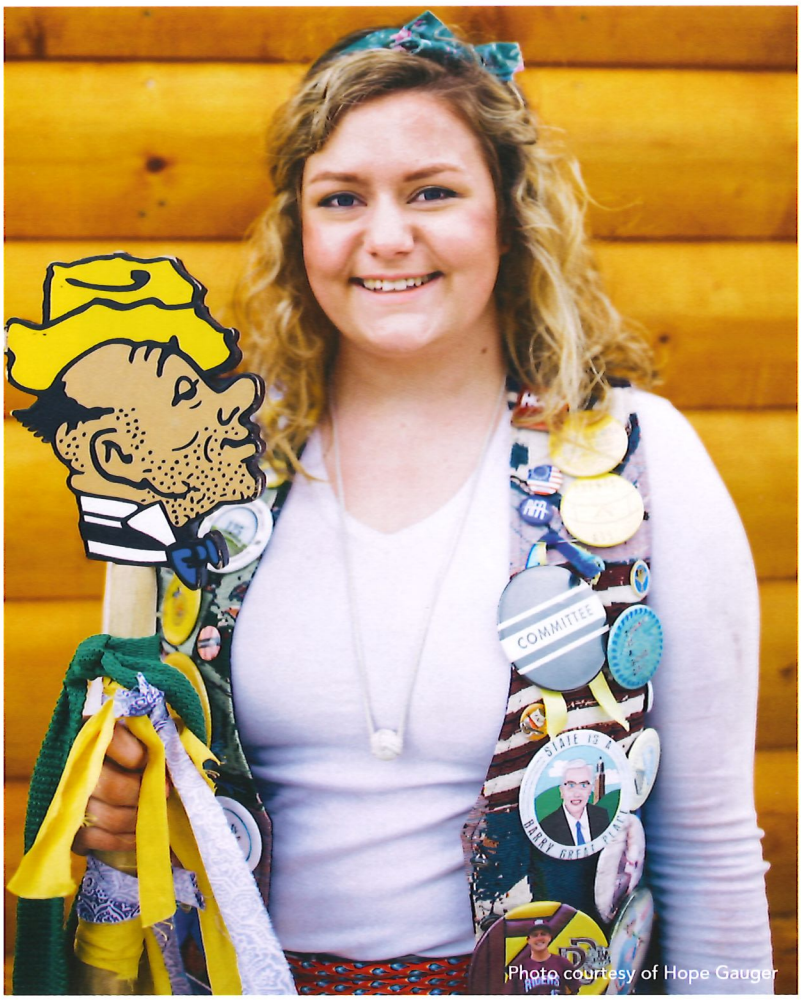


Photo courtesy of Hope Gauger

JEANETTE KLEIN LEADS BIGGEST ONE-DAY EVENT IN THE DAKOTAS

For senior agricultural leadership student Jeanette Klein of White, S.D., Hobo Day is more than a long-standing South Dakota State University tradition – Hobo Day is a family tradition.

Since 1912, Hobo Day has been the biggest one-day event in the Dakotas and SDSU's beloved homecoming celebration, bringing thousands of alumni, students, supporters, community members and families from across the nation to campus each year. Throughout the week leading up to Hobo Day, students on the Hobo Day Committee host several events for SDSU students and the community to take part in such as One Month Club, Bum-A-Meal, Rally at the Rails, Hobolympics, BumFire and more.

Hobo Day Committee

Shortly after her start at SDSU, Klein joined the Hobo Day Committee. The committee is comprised of the Grand Pooba who leads the group and three Assistant Poobas who manage events, parade and marketing teams made up of another small group of students.

"Two of my older cousins were on the Hobo Day Committee," Klein said. "I saw how much fun they had and I was looking for a way to get involved with the traditions of the university, too."

During her first year on the committee in 2016, Klein served as the coordinator for the Hobolympics event where students compete in a series of athletic and mind-stretching games. She then served as the Assistant Pooba of Events during 2017 and 2018 where she oversaw all events during Hobo Week.

After being on the committee for three years, Klein became the third member in her family selected to serve as Grand Pooba to lead the Hobo Day Committee and the 107th Hobo Day on October 5, 2019. Her cousins, Corey and Anna Chicoine, previously served as Grand Pooba in 2016 and 2017.

"It was fun to share the Grand Pooba experience with my cousins Corey and Anna," Klein said. "We are all third-generation Jackrabbits, so it meant a lot to my aunts, uncles and family to see all three of us serve in this role."

To be selected as Grand Pooba, committee members go through two rounds of interviews, one with stakeholders and one with the Hobo Day Committee where they present their vision plan for the upcoming Hobo Day. The two groups then give their input and the decision is ultimately up to the current Grand Pooba to select his/her successor.

Left: Klein driving the Bummobile through a parade in Colton, S.D., during the Hobo Day Summer Parade tour. Photo courtesy of Kendra Mack.

Top center: The 2019 Hobo Day Committee members surround Klein at the conclusion of the 2019 Hobo Day Parade. Photo courtesy of Paula Linke.

Bottom center: Klein (right) and cousins Anna Chicoine (left), 2017 Grand Pooba, and Corey Chicoine (center), 2016 Grand Pooba, at the 2016 Hobo Day. Photo courtesy of Josh Jaspers.

Klein said her Grand Pooba responsibilities included budgeting, conducting planning meetings, setting deadlines, scheduling the summer parade tour, overseeing all committee teams, and maintaining connections with partners across campus and in the community. Additionally, she was in charge of selecting the Hobo Day Parade Grand Marshall who is usually a friend or alum of SDSU. She also selected two alumni of the Hobo Day Committee to return to campus and act as the Hobo Day mascots, Weary Wil and Dirty Lil, whose real identities are revealed during halftime of the Hobo Day football game.

Looking back on the day, Klein said her favorite part was the morning of the Hobo Day Parade.

"The whole experience of parade morning is super fun," Klein said. "At the end we get to drive through and celebrate a successful Hobo Week and see our friends and family along the way."

Klein recently chose her fellow committee member, Kylee Donnely, to serve as the 2020 Grand Pooba. The 108th Hobo Day will be held October 31, 2020.

"Wander On"

Each year, the Hobo Day Committee choses a tagline for the celebration. The tagline is a phrase that ties back to Hobo Day traditions and is created together by the entire committee. The 2019 tagline "Wander On" was a way for students to relate to historic hobos.

"When people were coming back from the Civil War, they would hop on trains to get back to their hometowns," Klein said. "Many lived across the country and would have to get off the trains and get odd jobs for a while to make some cash in order to continue their journey home. They would meet new people along the way and some really adopted the lifestyle of riding the rails because they enjoyed the spirit of wandering and exploring the country. Students can relate to hobos in that way because a lot of us are in a new place and we are really just exploring our passions, interests and figuring out where to go next in life."

The Next Step

Throughout her years at SDSU, Klein has been a member of Little International, Alpha Xi Delta Sorority, Choralia, State A Thon, served as an Admissions Ambassador and South Dakota FFA volunteer and worked at the SDSU Alumni Center.

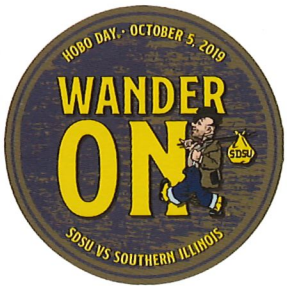
Upon graduation in May 2020, Klein plans to combine her love for the agriculture and hospitality industries and pursue a career in youth development and agritourism.

"I have had some really awesome classes and professors that have encouraged me to pursue my passions, even if they are unconventional," Klein said. "That encouragement and support combined with my extracurricular involvement has given me confidence for my life post-graduation."

Klein plans to return to campus and help with the Hobo Day Parade in the future. She hopes to connect with future Hobo Day Committee members and share her stories like many alumni have done with her.

"Even though my time on the committee is done, my experience with Hobo Day is not done," Klein said. "Hobo Day is one of the most unique homecoming celebrations in the country and I look forward to coming back to Brookings and meeting those friends for years to come."

Andrea Schubloom



AKIMOTO AND TOMOKO ICHINOMIYA RECEIVE 20TH ANNUAL **BUTLER HUMAN RIGHTS AWARD**

Aki (left) and Tomoko (right) Ichinomiya accept the Butler Human Rights Award. Photo courtesy of City of Brookings.

The City of Brookings honored Akimoto and Tomoko Ichinomiya as the recipients of the 20th annual Dorothy and Eugene T. Butler Human Rights Award on Thursday, September 26. The Ichinomiyas are being recognized for effectively advancing the cause of human rights by helping people from all around the world adapt to life in Brookings and by educating people in this region about Japanese culture. Their astounding ability to bring together people from diverse cultures is a role model for American citizens in Brookings and across the nation.

The Butler Human Rights Award presentation was held in conjunction with the ABLE awards for Accessibility, the Mayor's Sustainability Awards, the Mayor's Awards for Historic Preservation and the Mayor's Generational Leadership Awards at McCrory Gardens Visitor Center on Thursday, September 26 from 5:00 to 7:00 p.m.

The Ichinomiya's community service to friends and organizations has been voluntary and unpaid. For years, Tomoko's status as a student wife prohibited her from paid employment but she handled her volunteer activities with the zeal of a professional. The Ichinomiya's stated goal is to contribute to the community that embraced them to achieve their aspirations for higher education and enabled them to build bridges between cultures. Here is a listing ofsome of their wide range of volunteer activities:

- Volunteer and leaders in services provided to international students by U.S. Friends, including a week-long orientation program each semester
- Weekly English language classes and socialization for international wives and their children
- Acquiring, organizing and dispersing the large collection of household goods and warm clothing for free distribution to international students
- Organizers and presenters in the annual Festival of Cultures held on SDSU for many years
- Encourage interfaith interaction and understanding
- Unselfish, intensive, daily care giving for American friends with debilitating, challenging, long-term health issues
- Educate Americans to admire the unique culture of their native land Japan

Aki and Tomoko met in Sioux Falls in 1990 when they individually enrolled in an English as a Second Language program offered by Augustana College. Upon completion of that program, each matriculated at SDSU when they both earned bachelor's degrees. They married upon graduation in 1996 and returned to Japan in 2001. They returned to Brookings in 2005 so Aki could pursue a master's degree in dairy science. He was hired by the department upon the degree completion and now serves as Assistant Manager of the Davis Dairy Plant. Aki has been recognized regionally for his cheese and ice cream making abilities. Tomoko is currently working for Aramark at SDSU. Both have a green card which can lead to American citizenship.

"There is no way to estimate the number of people whose lives they have affected, but the list is long," stated Harriet Swedlund, former executive director of the South Dakota World Affairs Council. "They light up the room with energy, enthusiasm and optimism," she stated. Aki and Tomoko's examples for building relationships influence everyone they meet and are their way to make Brookings the friendly, comfortable and supportive environment they liked as students that lured them back to be full-time residents.

Dr. Philip Baker, a previous Butler award winner added "The Ichinomiyas serve as ambassadors for Japan and to the United States with honor, compassion and love. The Butlers would be smiling with approval of this interactive and deserving couple being selected to receive the Butler Human Rights Award."

Tomoko is a master gardener who volunteers at any garden and Aki plays percussion in the Brookings Area Community Band.

The Dorothy and Eugene T. Butler Human Rights Award is named after the Butlers in recognition of their lifelong advocacy in human rights issues on the local, regional, national and international levels. The annual award recognizes significant volunteer efforts on behalf of human rights. Previous honorees, in addition to Dorothy and Eugene T. Butler, Jr. are: Dr. Philip and Winnie Baker, First United Methodist Church, the Rev. Carl Kline, the Rev. Scott Miller and Lisa Wolff, Margaret Denton, Dr. Steve Marquardt, Lawrence Novotny, Dr. Charles Woodard, Dr. Geoffrey Grant, Dr. Timothy Nichols, Scott Nagy, Dr. Ann Marie Bahr, Phyllis Cole-Dai, Harriet Swedlund, Drs. MaryJo and Richard Lee, Dr. Ruth Harper, Professor Doris Giago, and Dr. Allen Branum.

City of Brookings

SOUTH DAKOTA STATE UNIVERSITY 2019 **FRIEND OF THE BEEF INDUSTRY**

From left to right: Joe Cassady, Larry Ness, Nate Franzén, John Killefer, SDSU President Barry H. Dunn.

The First Dakota National Bank Agricultural Banking Team has been named the 2019 South Dakota State University Friend of the Beef Industry. Agriculture has been in First Dakota's blood since they opened their doors in 1872. Their commitment to farmers and ranchers through every calving and growing season has allowed them to grow into one of the largest agricultural lenders in the nation.

"First Dakota National Bank has been a longtime supporter of SDSU and the College of Agriculture, Food and Environmental Sciences and has been instrumental in providing support in developing a number of our program areas, specifically the beef program," said John Killefer, South Dakota Corn Endowed Dean of the College of Agriculture, Food and Environmental Sciences. "Nate Franzén, president of the Agricultural Banking Division at First Dakota, has been a real champion of our beef activities on campus."

Franzén is responsible for all aspects of agricultural relationship banking at First Dakota. He grew up on a diversified dairy, grain and cattle farming operation near Langford, S.D. He joined First Dakota in 1998. In 2011, Franzén was appointed to the American Bankers Association's Agriculture and Rural Bankers committee and served as chairman in 2015. He is a graduate of South Dakota Agricultural and Rural Leadership (SDARL) Class I and currently serves as chairman of the SDARL Foundation Board of Directors. He is also chair of the South Dakota Ag Foundation Board of Directors.

Larry Ness is CEO and chairman of the board at First Dakota. In 2010, he was named a Distinguished Alumnus by the South Dakota State University Department of Economics. In 2015, SDSU created the Ness Division of Management and Economics, now called the Ness School of Management and Economics, to honor his commitment to SDSU and its students. This year, Ness will be honored as one of six Distinguished Alumni of SDSU.

First Dakota has also invested in SDSU's Cow-Calf Education and Research Facility, eTrading Education Laboratory, Swine Education and Research Facility, and Raven Precision Agriculture Center.

First Dakota National Bank was honored on the field during the September 21, SDSU Beef Bowl football game. The organization was represented by Larry Ness and Nate Franzén.

Sydney Meyer

SOUTH DAKOTA STATE UNIVERSITY CO-HOSTS 51ST BEEF IMPROVEMENT FEDERATION RESEARCH SYMPOSIUM AND CONVENTION

The 51st Beef Improvement Federation Research Symposium and Convention was held June 18-21 in Brookings, S.D. South Dakota State University served as a co-host for the event in partnership with the South Dakota Beef Breeds Council. The purpose of the annual meeting and research symposium was to bring together industry professionals, producers and researchers to discuss current issues facing the beef industry.

The Beef Improvement Federation (BIF) was founded in 1968 and is an organization dedicated to advancing and coordinating all segments of the beef industry in addition to connecting science and industry to improve beef cattle genetics.

Joe Cassady, head of the Animal Science Department at South Dakota State University, served as the BIF 2019 Organizing Committee Chair for the 2019 convention.

"It was an honor to work with our co-hosts, the South Dakota Beef Breeds Council, to host nearly 500 of the nation's leading producers and researchers in beef cattle production for the 51st Annual Beef Improvement Federation Research Symposium and Convention," Cassady said.

The annual meeting began Tuesday, June 18, with a young producer symposium and National Association of Animal Breeders symposium. Following the symposiums, a variety of general sessions, panel discussions, presentations and breakout sessions were hosted throughout the remainder of the convention by researchers, industry professionals and producers from across the United States.

While in Brookings, attendees had the opportunity to see and experience local businesses and cattle operations on a guest tour Wednesday, June 19, or on the post-conference tour Friday, June 21.

At the conclusion of the convention on Thursday, June 20, an evening social and BBQ was held at the SDSU Cow/Calf Education and Research Facility. Completed in 2016, the Cow/Calf Education and Research Facility was designed to enable students to gain hands-on beef cattle production experience and provide faculty with the ability to teach and conduct research in a modern facility. Additionally, SDSU's Ruminant Nutrition Center is home to the university research feedlot and is capable of performing production-scale feedlot management comparisons.

"South Dakota is home to some of the most premier beef cattle seedstock producers in the U.S. and it was a pleasure to highlight those operations along with the state-of-the-art facilities and learning opportunities we offer here at SDSU," Cassady said.

Andrea Schubloom

SOUTH DAKOTA NATIVE NAMED GLOBAL **FARMFLUENCER**

Bath, S.D., native Matthew Sperry grew up working on his family farm where he helps manage their acres of corn and soybeans. As a former 4-H member and current junior at South Dakota State University studying precision agriculture and agronomy, Sperry found the perfect opportunity to combine his passions for agriculture, film, advocacy and technology.

Sponsored by Corteva Agriscience in partnership with 4-H, the global Farmfluencer contest was created to inspire the next generation of farmers and help young adults understand the role of innovation and technology in agriculture today.

In spring of 2019, Sperry heard about the Farmfluencer video contest asking young men and women across the world, ages 16-24, to answer the questions "what does farming mean to you?" and "does an industry that's been around for 10,000 years have a future for you?" These questions sparked Sperry's interest and prompted him to share his own personal message about how precision agriculture and emerging technologies have greatly changed the look of farming over the years.

"It's about improving and implementing new technology because that is where the future of agriculture is going," Sperry said. "While on the surface agriculture can appear similar from place to place, in today's world, farming practices can differ drastically, influencing inputs, yields and profits."

When crafting the message for his video, Sperry drew inspiration from his older brother, Mark, who served as a Peace Corps volunteer in Zambia, Africa, from 2017-2019 teaching fish farming and improved agricultural practices to local village farmers. Because of a lack of electricity, running water and resources, farming in Africa is much more labor intensive than it is on Sperry's family farm nearW Bath. However, Sperry wanted to show how farmers around the globe are working to feed the growing population.

"Whether we are from Africa or South Dakota, we are all working to put food on the world's tables," Sperry said.

To provide additional insight on the topic, Sperry also interviewed two of his professors at SDSU and included their comments in the video.

"The similarities between farmers across the world are bigger than their differences," said Elijah Kosse, instructor in the SDSU Ness School of Management and Economics. "Whether it's a two-acre plot in Zambia or a 2,500-acre farm in South Dakota, farmers are seeking the same goal – to grow more food with lower costs, both lower economic costs and lower environmental costs."

With over 140 entries from young men and women worldwide, the top 30 video submissions were chosen based on a set of criteria evaluating how compelling the message was and the uniqueness, creativity and level of craft that went into producing the video. Being one of the top 30 participants, Sperry then had to promote his own video to gain votes during a two-week voting period where two videos were eliminated each day.

Sperry said he and his family reached out to their friends and connections through 4-H, their local cooperative,

Matthew and his brother, Mark Sperry, at their home farm near Bath, S.D.

Top Left: Sperry's brother, Mark, and students measuring a fish pond in Zambia after learning about fish farming in their Agricultural Sciences class at Mpande Secondary School.

Below left: Sperry and his fellow winner, Hannah Riensche, receiving their awards at the Farmfluencer Award Ceremony at the Iowa State Fair.

Below: Sperry presenting about his Farmfluencer video on the Pioneer stage at the Farm Progress Show in Illinois.

implement dealers, the township board and soil conservation service asking people to vote for his video.

At the conclusion of the two-week voting period, Sperry's video had 5,093 votes, making him one of two grand prize winners of the contest. As a result, Sperry and his fellow grand prize winner, Hannah Riensche of Rochester, Minnesota, each won $5,000 and attended the Iowa and Indiana state fairs where they were presented with their awards and spoke about their videos. Additionally, Sperry presented about his video at the Indiana, Iowa and South Dakota state fairs, the Farm Progress Show in Decatur, Illinois, and visited with Corteva Agriscience and Pioneer executives at their international offices and research facilities in both Indianapolis and Johnston, Iowa.

"I was thrilled that he won," Kosse said. "He put a lot of time and effort into the project and the message he shared is so vital."

"It was really humbling to see the support that everyone gave," Sperry said. "I'm glad that so many people were interested and I hope that they watched mine and the other videos to see what's out there. That is what this contest was all about – to introduce people to what the agriculture industry means to the young generation."

While at SDSU, Sperry is heavily involved on campus and is an active member of the Agronomy Club, Precision Agriculture Club, Shooting Sports Club, Golden Key International Honors Society, National Society of Collegiate Scholars, Jacks for Life, and Fellowship of Catholic University Students (FOCUS). He also involves himself in many community service projects and serves as an adult 4-H leader.

For Sperry, his future plans are to work in the agricultural industry near his home while becoming the fifth generation involved on his family farm. Home is where his passion for agriculture began, and is where he plans to return and continue to fuel that passion.

"Agriculture has really taken off," Sperry said. "I can't see myself being in any other industry other than agriculture, because it is where all of it comes together."

Sperry's winning video can be viewed at farmfluencer.com.

Andrea Schubloom

UNDERWATER DRONE
OFFERS EXCITING WAYS TO STUDY WATER QUALITY

Drones flying through the sky assist the agricultural world in collecting data. At the 2019 Dakotafest, a drone operating underwater drew a great deal of attention. The new tool offers a huge change in the way researchers can study water quality in lakes and streams.

South Dakota State University junior Alex Masloski of Blaine, Minn. showed how the drone worked in a pool within the tent.

"Currently, grab samples are collected at a few points in lakes and streams to determine water quality. In a lake that means you need a boat to drive to a location, take a sample, then move to another location, take another sample and repeat. With the drone, I can program it to use a GPS system designed to work underwater to follow a predetermined path. The drone will automatically drive along the programmed path, collecting water quality data every few seconds with a cluster of sensors. We take the data back to SDSU to visualize it, but we hope to map out the water quality data in real time. The goal is to fill in the gaps left by grab samples taken at a few points and provide in-depth, real-time data."

The drone costs about $30,000 and weighs 35 lbs. Tethered by a Teflon line with a 350-lb. load limit, it is battery-operated and it sends the information it sees to a laptop so the researchers can monitor the data as the drone moves about. The team is working on mounting a cluster of electronic sensors used to test the water in real-time.

Because the drone is submersible, it allows testing at different depths because the water quality can vary by depth. For example, disturbance of sediments at the bottom of a lake can decrease clarity near the bottom, while changes to discharge rates can impact the clarity of streams and rivers. The cluster of water quality sensors can measure several indicators such as salinity, turbidity (or clarity), nitrates, and chlorophyll levels. The sensors can provide these measurements much more rapidly than traditional grab samples, and when integrated with the drone, will allow repeatable measurements at many spatial points in the water body.

Funded through the SDSU Department of Agricultural and Biosystems Engineering, Masloski's internship has him working with Aaron Franzen, SDSU Assistant Professor of Agricultural and Biosystems Engineering, and Rachel McDaniel, SDSU Assistant Professor and Water Resource Engineer, who will put the drone to work.

Masloski began working on the drone project in January 2019. Along the way, with the help of Franzen, he used his engineering skills to build and program the drone which will be used McDaniel's research team to study water quality. The drone arrived at SDSU in kit form, including an electronics bundle that contains much of the same electronic hardware that is used to control aerial drones. Masloski assembled the drone as an upgraded heavy-lift variant, configured the software, and wrote manuals for future researchers that need to pilot it after his graduation from SDSU. Drone operators

pilot the drone using an Xbox 360 controller which is intuitive for students who often have experience with video games.

The water quality sensor array on the system is most commonly used on its own, with data downloaded after sampling from the boat. Masloski is working on integrating the drone and sensor array to provide real-time water quality data collection and visualization on a map showing where the measurements are located.

"Doing this is really cool stuff. It combines learning engineering to develop the drone and programming the drone for use underwater. I also learned what environmental details to look for underwater."

The drone can be used in any body of water that is deep enough to cover it. The camera at the front of the drone provides a real-time view of the scene in the system's front. The drone pilot can use the live video feed to watch for unexpected events or findings and mark the 3D location as a spot for future testing. It also has a grabber that can take samples from plants or sediment found in the water body.

In working on the project, Masloski learned more about how agricultural and biosystems engineers work together to provide solutions. "I walked in with four semesters of college under my belt when I started working on this project. SDSU provided me with the resources and guidance to use what I've learned to get real-world experience to develop innovative technology. Extension provides a lot of research and practical applications that people can use in agriculture. While working on the drone this summer, I also shared what I've learned through public outreach at events like Dakotafest."

Masloski said the drone offers a whole different look at the underwater world. "When you look at a patch of weeds from the surface, it's hard to know what is in the water around them. It's untouched territory that is so much different from what we see from the surface. You can learn so much more when the drone can dive below the water and show you what's there."

"The drone is very intuitive for college students who have played video games," McDaniel said. "Combining the drone with the sensors allows us to get a very good picture of water quality. We'll use it as a teaching tool and a research tool to understand water quality in three dimensions. This project emphasizes the diverse topics agricultural engineering addresses by combining several topics covered in the major including mechanical engineering, signal processing, and environmental engineering."

Connie Sieh Groop

Below: Maslowski conducting a demonstration of the underwater drone at Dakotafest.

POET COMMITS $2 MILLION TO SUPPORT SOUTH DAKOTA STATE UNIVERSITY PRECISION AGRICULTURE PROGRAM

POET founder and CEO Jeff Broin announced a $2 million gift for precision agriculture at South Dakota State University.

POET and SDSU have a strong history of collaboration on innovative research projects and training the next generation to use agriculture to solve the world's most pressing issues, like climate change. POET is proud to partner with SDSU on this exciting venture. In addition:

- POET's gift will support construction of the Raven Precision Agriculture Center;
- POET and SDSU will enhance research partnerships through dedicated POET office space at the Research Park at South Dakota State University to help facilitate new, groundbreaking collaborations; and
- POET and SDSU will partner to develop academic programs in bioprocessing so SDSU graduates will have a robust understanding of how biofuels and agriculture can drive change across the globe.

The stakes have never been higher to combat climate change. What was once considered a problem for the distant future is a real threat to all of us today.

"A little over 100 years ago, we derived nearly everything in our society from the surface of the earth. If we want to return to a healthy planet, we will once again need to lean on agriculture, in combination with biofuels and bioproducts, to replace fossil fuels and their derivatives. This gift supports South Dakota's future farmers, who will need to cultivate even more sustainable ag practices for future generations." said POET Founder and CEO Jeff Broin.

SDSU's increasing commitment to precision agriculture, including being the first university to offer both a four-year precision agriculture major and minor and the construction of the new Raven Precision Agriculture Center on campus, will position the Jackrabbits to lead the way in making positive change that impacts future generations across the globe.

"We are grateful for the tremendous support POET has shown toward SDSU and our precision agriculture program," said SDSU President Barry Dunn. "Partnering with the leading biofuels company in the world creates unique opportunities to not only grow precision agriculture at SDSU, but also expand the industry into areas where change and growth can have a positive impact on the environment and society as a whole. Educating and training the next generation of ag producers, scientists, engineers and others to meet the challenges and opportunities will define the future of agriculture and the biofuels industry in the state, region and the world."

POET

Bottom: POET founder and CEO Jeff Broin announcing POET's $2 million contribution to the Raven Precision Agriculture Center and SDSU's precision agriculture program.

Below: SDSU President Barry H. Dunn gives remarks at the news conference after POET's gift was announced.

CORTEVA AGRISCIENCE COMMITS $600,000 TO SUPPORT SOUTH DAKOTA STATE UNIVERSITY RAVEN PRECISION AGRICULTURE CENTER

Corteva Agriscience recently announced a $600,000 gift to support the South Dakota State University precision agriculture program and construction of the new Raven Precision Agriculture Center on campus. The gift will sponsor the Corteva Student Atrium inside the new facility.

"We are very fortunate to have Corteva Agriscience partner with us on this groundbreaking precision agriculture facility and program," said John Killefer, South Dakota Corn Endowed Dean of the South Dakota State University College of Agriculture, Food and Environmental Sciences. "The culture of innovation that is shared between Corteva Agriscience and South Dakota State University makes for a perfect partnership that will help ensure an exciting and impactful future for precision agriculture as we work together to feed a hungry world and conserve our precious natural resources."

The Raven Precision Agriculture Center will allow South Dakota to lead the nation in precision agriculture research, teaching and innovation. The building has 129,000 square feet of floor space that will be able to house modern precision farm equipment and provide collaborative learning spaces for student design projects. Flexible space will be available so scientists from a variety of departments and industry can collaborate in research and education. A groundbreaking ceremony for the facility was held on the SDSU campus in Brookings on October 6, 2018.

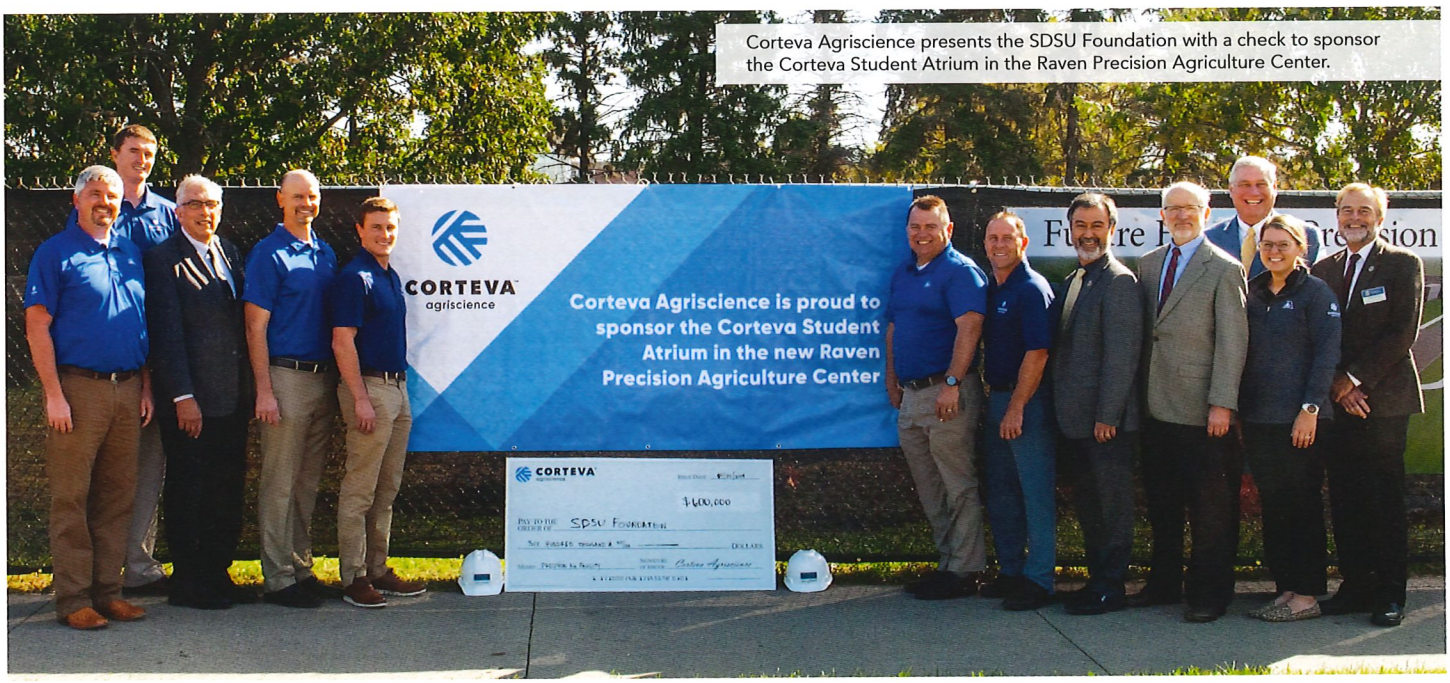
"The launch of a precision ag-focused major is a big opportunity for the future of agriculture and can help make a difference in the lives of farmers everywhere," said Jamie Williamson, Corteva Agriscience Area Leader – Northern Plains. "Precision agriculture is just one in a long list of innovations that help us find the solutions needed to solve the problems of today and anticipate tomorrow's challenges. Corteva Agriscience is focused on providing farmers with complete solutions, and digital agriculture is a key component to meet the needs of farmers."

SDSU is the nation's first land-grant university to offer a bachelor's degree and minor in precision agriculture. The degree is a collaborative effort encompassing the Agricultural and Biosystems Engineering Department and the Agronomy, Horticulture and Plant Science Department in the College of Agriculture, Food and Environmental Sciences, as well as the Jerome J. Lohr College of Engineering.

SDSU's precision agriculture degree provides students with access to cutting-edge developments in the rapidly evolving intersection of agronomics, high-speed sensor technology, data management and advanced machinery development. Students will be prepared for lifelong careers that support economically and environmentally sustainable agriculture.

"We understand there are increasing needs of precision agriculture education," said Williamson. "As a champion of responsible agriculture and an industry leader in digital technology, we look forward to what these capable students and this historic university can accomplish going forward."

Sydney Meyer & Andrea Schubloom



Corteva Agriscience presents the SDSU Foundation with a check to sponsor the Corteva Student Atrium in the Raven Precision Agriculture Center.

THANK YOU!

FIRST DAKOTA NATIONAL BANK

The College of Agriculture, Food and Environmental Sciences would like to extend a sincere thank you to our friends at **First Dakota National Bank** for being our challenge donor during **One Day for State**. First Dakota National Bank matched **$25,000** of the college's total for the day.

We'd also like to thank **all** alumni, current students and their families, SDSU faculty and staff, friends and past/present/future Jackrabbits from near and far for their generous support during One Day for State. Together **WE** raised over **$109,000** for CAFES!

All funds raised during One Day for State will help to provide our students with scholarships, travel opportunities, hands-on learning experiences and much more!

One day for STATE

2019 Results

24 hours. **3,744** donors.

$1,348,477 raised.

College of Agriculture, Food and Environmental Sciences Results:

$109,455 raised

209 donors

24 first-time donors

74	68	48	11	8
alumni donors	friend donors	faculty/staff donors	parent donors	student donors

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INVESTING IN TOMORROW'S LEADERS TODAY

At South Dakota State University we expect to be a premier land-grant institution recognized for high value, innovation and bold impact. We are dedicated to the education, growth and success of all our students. Within the College of Agriculture, Food and Environmental Sciences we embrace our land-grant mission as we prepare our graduates to feed the world, ensure the future of our natural resources, and shape the communities in which they live.

For generations, our graduates have been impactful leaders in their professions and home communities. We have an opportunity to build on this legacy of leadership. Moving forward, we expect to enhance the impact the students of our college make on our state, region and the world. We are preparing our current and future students to be global citizens that fuel our region's work force. We are engaging at a deeper level with producers, business/industry leaders, and communities asking them to partner with us as we invest in the next great generation of Jackrabbit students.

Our students have bold aspirations to lead and change our world. Our university has and will continue to be the launching pad for personal growth and professional development for our graduates. We are continually finding ways to enhance the resources we provide our students as they earn their degrees and prepare to enter the workforce.

Scholarship support, quality facilities, internship opportunities, competition experiences, access to state-of-the-art technology and first-rate instruction are essential elements in preparing our students to have impactful, personal and professional lives once they leave South Dakota State. Thanks to a strong "culture of giving" at our institution, we have made great strides in recent years in providing these resources, but we are just getting started.

If you are a current donor, thank you. Your commitment to our mission is making an impact. If you are interested in exploring ways to invest in "Tomorrow's Leaders Today", we would enjoy discussing how you can make a difference at SDSU.

We appreciate your thoughtful consideration and look forward to our next conversation.

Keith Mahlum, MS '93

SCHOLARSHIPS
AT SOUTH DAKOTA STATE UNIVERSITY

OUR STUDENTS HAVE BOLD DREAMS AND AMBITIONS FOR THEIR FUTURE.

Scholarships change their lives and contribute to their success at SDSU.

For more information on scholarships or to make a contribution, please contact the SDSU Foundation:

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815 Medary Avenue, Brookings, SD 57007

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STATE UNIVERSITY
815 Medary Ave
Brookings, SD 57007

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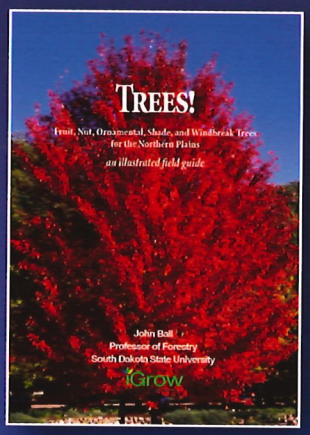
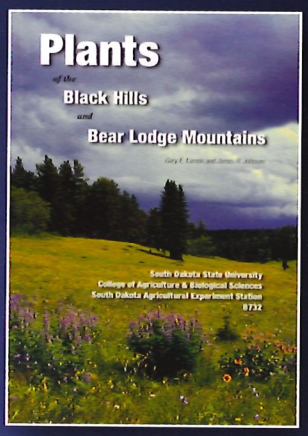
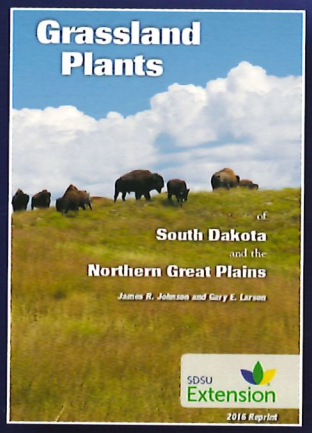
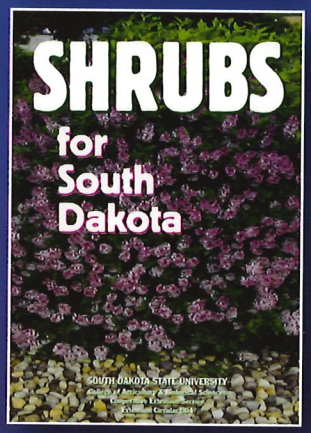
The South Dakota State University bookstore is now your one-stop-shop for **Jackrabbit apparel** and **SDSU Extension books**.

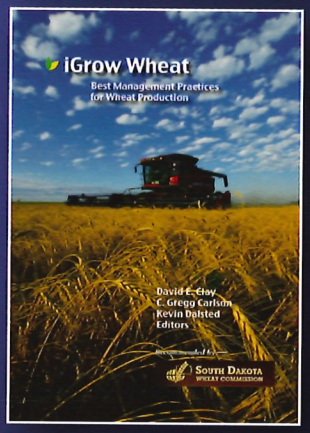
SDSU Extension











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