

Travel/Education Request Form

Name(s) Richard Birk

Department Highway Position Superintendent

Travel/Education

Date(s)	Beginning Odometer	Ending Odometer	Destination
April 24-28, 2016			Tacoma Washington

Reason for Travel:

NACE Conference

Passengers: _____

Estimated Expenses:

•Method of Travel: County Vehicle Private Auto Air
 _____ Miles \$ _____ /mile = \$ 0.00

•Meals: 0 Breakfast @ \$ _____ = \$ 0.00
 _____ Lunch @ \$ _____ = \$ 0.00
 _____ Dinner @ \$ _____ = \$ 0.00

Employees will not be reimbursed for meals that are included in the registration fee.

•Additional Expenses (taxi, parking, etc.):
 Please list _____ = \$ 0.00

•Lodging: 6 Estimated number of days/nights = \$ 990.00

•Registration: 1 Estimated Cost = \$ 595.00

Total Cost Estimate = \$ 1,585.00

•Department Head designated mileage rate: \$ _____ /mile

•A travel advance form is attached to this request Yes No

Department Head Signature

Date



2016 NACE ANNUAL MEETING / MANAGEMENT & TECHNICAL CONFERENCE TACOMA, WA



DELEGATE REGISTRATION FORM

Please print or type. Information with (*) will appear on conference name badge.

*Name (First, Middle, Last): Richard Birk *Credentials: _____
 *Title: Highway Superintendent *Nickname: Dick
 County: Brookings County *Representing/Employer: Brookings County
 Address: 422 Western Ave.
 *City: Brookings *State/Province: SD Zip Code: 57006
 Phone: 605-696-8270 Fax: 605-696-8278 E-Mail: dbirk@brookingscounty.sd.gov
 Billing Address (if different from above): _____
 City: _____ State/Province: _____ Zip Code: _____
 Phone: _____ Fax: _____ E-Mail: _____
 *Guest Name (First & Last): Phyllis Birk *Guest Nickname: _____

METHOD OF PAYMENT

Check Enclosed (payable to NACE) Bill Above Address Credit Card
 Card #: _____ Expiration Date: _____

Please return completed form (keep a copy for your records) with payment to:
National Association of County Engineers
 25 Massachusetts Ave. NW, Ste 580
 Washington, DC 20001
 ☎ 202.393.5041 • Fax 202.393.2630
 ✉ nace@naco.org

To pay by credit card online, please register at www.countyengineers.org under 'Events!'
 Onsite we will accept cash, check or credit card.

REGISTRATION FEES

	Early Bird Paid in full by February 26, 2016	Standard Paid after February 26, 2016
DELEGATES	<input checked="" type="checkbox"/> \$595 Member <input type="checkbox"/> \$695 Non-member <input type="checkbox"/> \$450 New Member <input type="checkbox"/> \$395 Life Member <input type="checkbox"/> \$295 NACE Former Leader	<input type="checkbox"/> \$645 Member <input type="checkbox"/> \$715 Non-member <input type="checkbox"/> \$495 New Member <input type="checkbox"/> \$395 Life Member <input type="checkbox"/> \$295 NACE Former Leader
SINGLE DAY	<input type="checkbox"/> \$295 Per Day _____ (write day) <input type="checkbox"/> \$149 Maintenance / Operations Personnel only (Monday)	<input type="checkbox"/> \$325 Per Day _____ (write day) <input type="checkbox"/> \$149 Maintenance / Operations Personnel only (Monday)
GUESTS	<input type="checkbox"/> \$275 Member, Non-member, New, Life <input type="checkbox"/> \$225 NACE Former Leader	<input type="checkbox"/> \$275 Member, Non-member, New, Life <input type="checkbox"/> \$225 NACE Former Leader
TECHNICAL TOURS Tuesday (choose 1)	<input type="checkbox"/> \$50 per Person Narrows Bridge <input type="checkbox"/> \$20 per Person Treatment Plant/ Chambers Bay Golf Course	<input type="checkbox"/> \$50 per Person Narrows Bridge <input type="checkbox"/> \$20 per Person Treatment Plant/ Chambers Bay Golf Course
PRE- AND POST-CONFERENCE	Payment will be made onsite. <input type="checkbox"/> Safety Workshop – Sunday (no charge) <input type="checkbox"/> Chambers Bay Golf Outing – Thursday (\$143) <input type="checkbox"/> Rainiers Baseball Game – Saturday (\$15-25)	Payment will be made onsite. <input type="checkbox"/> Safety Workshop – Sunday (no charge) <input type="checkbox"/> Chambers Bay Golf Outing – Thursday (\$143) <input type="checkbox"/> Rainiers Baseball Game – Saturday (\$15-25)
TOTAL FEES:	\$ <u>595.00</u>	\$ _____

Brookings County

Travel/Education Request Form

Name(s) Chris Lilla

Department DOE Position Director

Travel/Education

Date(s)	Beginning Odometer	Ending Odometer	Destination
January 29, 2016			Pierre, SD

Reason for Travel: SDAAO Executive Board Meeting
Passengers:

Estimated Expenses:

- Method of Travel: County Vehicle Private Auto
 ___ Miles @ \$ ___ per mile = \$ _____
- Meals:
 - ___ Breakfast @ \$ _____ = \$ _____
 - 1 Lunch @ \$ 11.00 = \$ 11.00
 - ___ Dinner @ \$ _____ = \$ _____

Employees will not be reimbursed for meals that are included in the registration fee.

- Additional Expenses (taxi, parking, etc):
Please list _ \$ _____
- Lodging: ___ Estimated number of days/nights = \$ _____
- Registration ___ Estimated cost = \$ _____

Total Cost Estimate = \$ 9.00

Department Head designated mileage rate: \$ _____/per mile

- A travel advance form is attached to this request yes ___ no X



 Department Head Signature

2/10/16

 Date

Travel/Education Request Form

Name(s) Robert W. Hill

Department County Development Position Director

Travel/Education

Date(s)	Beginning Odometer	Ending Odometer	Destination
2/17/2016			Sioux Falls, SD

Reason for Travel:

Attend a TRI-State Emergency Management Meeting.

Passengers: 0

Estimated Expenses:

•Method of Travel: County Vehicle Private Auto Air
110 Miles \$ /mile = \$ 0.00

•Meals: 0 Breakfast @ \$ 6.00 = \$ 0.00
0 Lunch @ \$ 11.00 = \$ 0.00
0 Dinner @ \$ 15.00 = \$ 0.00

Employees will not be reimbursed for meals that are included in the registration fee.

•Additional Expenses (taxi, parking, etc.):
 Please list None = \$

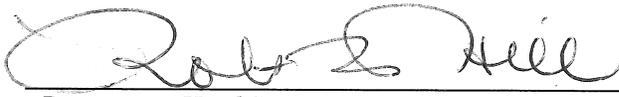
•Lodging: 0 Estimated number of days/nights = \$

•Registration: 0 Estimated Cost = \$

Total Cost Estimate = \$ 0.00

•Department Head designated mileage rate: \$ 0.00 /mile

•A travel advance form is attached to this request Yes No


 Department Head Signature

2-17-2016
 Date

Travel/Education Request Form

Modified

Name(s) Robert W. Hill

Department County Development Position Director

Travel/Education

Date(s)	Beginning Odometer	Ending Odometer	Destination
3/15-16/2016			Pierre, SD

Reason for Travel:

Attend G-366 Planning for Needs of Children in Disaster. Will depart from Brookings at 4 a.m. and attend EM training at the SDACC Spring Conference on the 16th.

Passengers: 0

Estimated Expenses:

•Method of Travel: County Vehicle Private Auto Air
384 Miles \$ /mile = \$ 0.00

•Meals: 0 Breakfast @ \$ 6.00 = \$ 0.00
0 Lunch @ \$ 11.00 = \$ 0.00
0 Dinner @ \$ 15.00 = \$ 0.00

Employees will not be reimbursed for meals that are included in the registration fee.

•Additional Expenses (taxi, parking, etc.):
 Please list None = \$

•Lodging: 1 Estimated number of days/nights = \$ 100.00

•Registration: 0 Estimated Cost = \$

Total Cost Estimate = \$ 100.00

•Department Head designated mileage rate: \$ 0.00 /mile

•A travel advance form is attached to this request Yes No



Department Head Signature

2-17-2016

Date

Travel / Education Request Form

Name(s) Kristen Witchey - Jennifer Beller
 Department Finance Position(s) Deputy Finance Off. Sr. Finance Asst.

Travel/Education

Date(s)	Beginning Odometer	Ending Odometer	Destination
Feb 23-24-25			Aberdeen
Jennifer will attend the 23 rd and 24 th			
Kristen will attend the 25 th			
(one will use county vehicle one will use own vehicle)			

Reason for Travel Tyler Software Financial user meeting

Passengers _____

Estimated Expenses

- Method of Travel: County Vehicle Private Auto
- 312 miles @ \$42 / per mile = \$ 131.04
- Meals:
 - 6 Breakfast @ \$ 6.00 = \$ 36.00
 - 6 Lunch @ \$ 11.00 = \$ 66.00
 - 6 Dinner @ \$ 15.00 = \$ 90.00
- Additional Expenses (taxi, parking, etc)
 - Please list gas = \$ 40.00
- Lodging: 3 Estimated number of days/nights = \$ 270.00
- Registration 3 Estimated cost = \$ 375.00
- Total Cost Estimate = \$ 1008.04

Department Head designated mileage rate: \$ _____ / per mile

Hiki Buseth _____ 2/17/16
 Department Head Signature Date

Travel / Education Request Form

Name(s) Jon Pike

Department Sheriff's Office Position(s) Patrol Sgt.

Travel/Education

Date(s)	Beginning Odometer	Ending Odometer	Destination
03/30/16			Sioux Falls

Reason for Travel Itwy Safety Grant Meeting

Passengers _____

Estimated Expenses

- Method of Travel: County Vehicle Private Auto
 _____ miles @ \$____/per mile = \$ 50⁰⁰
- Meals: Breakfast @ \$ _____ = \$ 0
 Lunch @ \$ _____ = \$ 0
 Dinner @ \$ _____ = \$ 0
- Additional Expenses (taxi, parking, etc)
 Please list _____ = \$ 0
- Lodging: _____ Estimated number of days/nights = \$ 0
- Registration _____ Estimated cost = \$ 0
- Total Cost Estimate = \$ 50⁰⁰

Department Head designated mileage rate: \$ _____/per mile

Martin Starnick
 Department Head Signature

2-8-16
 Date

Jon Pike

From: dfalken <dfalken@brookings.net>
Sent: Monday, February 01, 2016 8:39 AM
To: Aaron Talich; Capt Ryan Remmers; Chief Boyd VanVooren; Chief Gary Gaikowski Sisseton-Wahpenton; Chief Jeff Miller; Chief Justin Meyer; Chief Lee McPeek; Chief Timothy Kiefer; Chief Zach Weber; clarkpd@itctel.com; Cora Olson SDSU PD; Dave Erickson Brookings PD; Day County Barry Hillstead; Deputy Howell; Deuel County Sheriff Dave Solem; Grant County Sheriff Kevin Owen; Jim Croymans Chief Sisseton; Jon Pike; Justina Diamond; Kevin Scotting Sheriff Kinsbury County; kirk ellis; Luke Nordquist; Marlyn Pomrenke Chief Estelline; Martin Stanwick; Mike Gravning; Officer Brandon Schultz; Rob Eggert Miner SO; rob neuenfeldt; Robert McGraw Clark County Sheriff; Sarina Talich; Sheriff Chad Schlotterbeck; Sheriff Elsen; Sheriff Jay Tasa; Sheriff Tim Walburg; Sheriff Toby Wishard; Tayt Alexander Hamlin SO; Troy Wellman Moody County Sheriff
Subject: Fw: Spring 2016 Highway Safety Grant Training Workshops

All agencies: I received this email from Amanda in Pierre. Please mark your calendars for the time and dates in your area. I will be sending out reminders also. Thanks

Dennis Falken LEL
Office of Highway Safety

Good afternoon,

It's hard to believe it's time to start thinking about the FFY2017 (October 1, 2016-September 30, 2017) grant application process.

Below are the dates, locations, and times the grant workshops will take place. We will be trying something a little different with the workshops this time around. We will only be offering grant training for Community sub-recipients in **Sioux Falls** and **Rapid City**. Grant training for Law Enforcement sub-recipients will still be held in all four locations. We will be focusing on the application process and grant requirements. There will be some new features in EDGAR that will hopefully make the system a little more user friendly. The workshop training is mandatory for grant applications. Please forward this information to any representatives in your agency that would be interested in attending any of the workshops.

Monday, March 28th – Pierre – 1:00-3:00 – Faith Lutheran Church – **Law Enforcement Only**

Tuesday, March 29th – Aberdeen – 1:00-3:00 – HP Office – **Law Enforcement Only**

Wednesday, March 30th – Sioux Falls – 9:00-11:00 (**Community sub-recipients**) & 1:00-3:00 (**Law Enforcement sub-recipients**) – DOT

Thursday, March 31st – Rapid City – 9:00-11:00 (**Community sub-recipients**) & 1:00-3:00 (**Law Enforcement sub-recipients**) – HP Office

Please contact me or your LEL with additional questions.

Thank you for all you do!

Amanda Hossle
Management Analyst
Office of Highway Safety
118 W. Capitol Avenue

Travel / Education Request Form

Name(s) Charles Umberger

Department Brookings Co. Sheriff's Office Position(s) Investigator

Travel/Education

Date(s)	Beginning Odometer	Ending Odometer	Destination
4/11/14			Pierre
↓			
4/15/14			Brookings

Reason for Travel Training - Interview & Interrogation

Passengers 0

Estimated Expenses

• Method of Travel: County Vehicle Private Auto
 _____ miles @ \$_____/per mile = \$ 75⁰⁰

• Meals: _____ Breakfast @ \$ _____ = \$ _____
 _____ Lunch @ \$ _____ = \$ _____
 _____ Dinner @ \$ _____ = \$ _____

covered ↓

• Additional Expenses (taxi, parking, etc)
 Please list _____ = \$ _____

covered ↓

• Lodging: _____ Estimated number of days/ nights = \$ _____

• Registration _____ Estimated cost = \$ _____

Total Cost Estimate = \$ 75⁰⁰

Department Head designated mileage rate: \$ _____/per mile

Mark Stank
 Department Head Signature

2-8-14
 Date

Live Help



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LET Customer Survey
Status Change Notification
Enhanced Concealed Pistol/Use of Force Training
Frequently Asked Questions

Training Calendar

This is the 2015-2016 tentative schedule of training courses offered by Law Enforcement Training. If you are interested in attending any of the schools, contact us at (605) 773-3584 and mail applications to Law Enforcement Training, 1302 E. Hwy 14, Pierre, South Dakota 57501 or fax (605) 773-7203. Reservations to attend these courses should be made no later than 45 days prior to the course.

Courses designated with an asterisk (*) are NOT hosted by Law Enforcement Training; therefore, do not send applicatons to LET. Please click on the course title and read the course description for contact and registration details.

Interview & Interrogation

Start Date/Time: Monday, April 11, 2016
End Date/Time: Friday, April 15, 2016
Importance: Normal Priority
Location: Pierre
Description: APPLICATION

This 40 hour course instructed by IPTM is intended to equip those involved in all aspects of police work with the ability to extract information from witness, victims and suspects. Topics include: Phases of Interrogation, Behavior Index Analysis, Interview of Rape Victim, Criminal Personality Profiling and Interviews, etc.

Export to Desktop Event: Single

Return

Class Requests

If there is a class you would like to see LET offer, please email Art Aplan or call (605) 773-8457 or Greg Williams or call (605) 773-2568.

News

Tell us how we are HERE!
The monthly Linn NCIC Class is car for February 9th

Information

- Printable Calenc
Training Applica
Radar/Lidar Kit J Form

Let us help you get on any training clas conducting or hostir would like LET to a classes on our caler Taunya at extensior 3584. SD Law Enf Agencies only!!

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Home General Home Page Contact Us Submit Feedback Site Disclaimer Privacy Policy

Course Catalog > Criminal Investigations

Interviews and Interrogations

[Download Brochure](#)

[Download Registration Form](#)

[Return to Course Catalog](#)

This truly practical course will provide you with the skills to gain high quality information from individuals, no matter what their status might be in the investigation.

Topics include:

- The verbal communication process
- Witness memory enhancement
- Flow of information
- Interviewing process
- Kinesics interview techniques
- Detecting deception
- Videotaping and recording interrogations
- Interview of rape victims
- Interview of child witnesses and victims
- Criminal personality profiling for interviews
- The effective interrogator
- Legal aspects
- Psychology of interrogations

The first three topics will stress the methods you can employ to establish rapport, improve feedback and become more discerning through efficient listening. An examination of the interviewing process will give you a structured interview to expand your ability to obtain accurate information and detect deception.

Through criminal personality profiling, you will be able to more accurately determine the personality type you are confronting and some of the interviewing techniques best suited to elicit information from that individual.

This course focuses on skill development and will enhance your ability to conduct effective interviews and interrogations.

Audience: Patrol officers, newly assigned and seasoned detectives, investigations supervisors, crime scene technicians, medical examiner and coroner investigators and military investigative personnel - *Class is restricted to sworn law enforcement officers and those personnel assigned directly to law enforcement agencies.*

Course length: 40 hours

** For Florida Officers, this course qualifies for 40 hours of Salary Incentive Credit through the NE Florida Criminal Justice Center as "Interviews and Interrogations."*

***If you are registering anyone other than yourself,
DO NOT USE THE "Add to cart" BUTTON.***

**Instead, download the registration form above and return one, via mail,
for each student. Each registration must be accompanied by full payment.**

Interviews and Interrogations

4/11/2016 - 4/15/2016

Jacksonville Florida

Class times: 8:00 AM to 5:00 PM

Fee: \$795.00

Class will be held at: [IPTM - University of North Florida](#)

Adam W. Herbert University Center, 12000 Alumni Drive, Jacksonville, FL 32224

[Add to cart](#)

Interviews and Interrogations

8/29/2016 - 9/2/2016

Jacksonville Florida

Class times: 8:00 AM to 5:00 PM

Fee: \$795.00

Class will be held at: [IPTM - University of North Florida](#)

Adam W. Herbert University Center, 12000 Alumni Drive, Jacksonville, FL 32224

[Add to cart](#)