

Department of Transportation

Office of the Secretary

700 E Broadway Avenue

Pierre, South Dakota 57501-2586

PHONE: 605/773-3265 FAX: 605/773-3921

March 10, 2016

County Commissioners
Brookings County

NOTICE OF AWARD

2016 Preliminary Engineering Bridge Improvement Grant

Structure Number 06-169-238

Project Number BRF 6319(00)16-2, PCN 05NV

Grant Amount = \$41,280 (80%)

I am pleased to inform you that the South Dakota Transportation Commission approved a Local Bridge Improvement Grant (BIG) in the amount shown above for the noted structure during their February 25, 2016 commission meeting. A funding agreement will be sent to you at a later date. A completed copy of your application is attached as well as information specific to this grant explaining the next step.

If you have questions please feel free to contact Laurie Schultz at 605-773-8149 or any of her staff.

Sincerely,

A handwritten signature in black ink, appearing to read "D. Bergquist". The signature is written in a cursive, flowing style.

Darin P. Bergquist
Secretary

Attachments

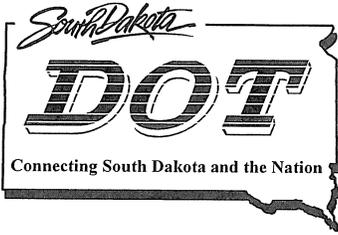
cc: County Highway Superintendent
File



2016 APPLICATION FOR BRIDGE IMPROVEMENT GRANT (BIG) FUNDS

South Dakota Department of Transportation

Identi- fication	Bridge ID # <u>06-169-238</u>	Fed Aide Route Number: <u>FAS 6319</u>
	Owner <u>Brookings County</u>	Over: <u>BIG SIOUX RIVER</u>
	Location <u>7.8 MILES SOUTH OF BROOKINGS</u>	Road/Street/Avenue Name: <u>471 AVE/CO #77</u>
		Proposed Const. Year: <u>2018</u>
Grant	Total Project Amount \$ <u>1568180</u> = Requested Grant Amount \$ <u>1254544</u> + Local Match \$ <u>313636</u>	
	Select One: <input checked="" type="checkbox"/> Preliminary Engineering Grant (PE-BIG) (80% of approved design hour costs maximum) <input type="checkbox"/> Preservation BIG Grant (\$37,500 min. = \$30,000 + \$7,500 Local Match (20%)) <input type="checkbox"/> Major Rehab/Replacement Grant (BIG) (\$125,000 min. = \$100,000 + \$25,000 Local Match (20%)) Select All That Apply: <input type="checkbox"/> Request DOT Geotechnical Services <input type="checkbox"/> Request DOT Right of Way Services(example: Tribal Lands) <input type="checkbox"/> Request DOT Letting for Off-System <input type="checkbox"/> Request Local Letting for On-System	
Eligibility	All Projects: (Attach separate sheet with explanation if any of the following are False) Structure serves multiple residences, farms, ranches or a multi-lot development? <input checked="" type="checkbox"/> True <input type="checkbox"/> False Structure is located on a Full Maintenance Road? <input checked="" type="checkbox"/> True <input type="checkbox"/> False Roadway does not terminate into a field entrance, driveway, single residence, farm, or ranch? <input checked="" type="checkbox"/> True <input type="checkbox"/> False Local Public Agency (LPA) is in full compliance with Federal and State inspection requirements? <input checked="" type="checkbox"/> True <input type="checkbox"/> False County Applicant: Amount of County Wheel Tax per wheel for >6000 lb classification: <u>\$4.00 per wheel/max 4 wheels</u> Is the structure listed in the County 5-year plan? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No For Preliminary Engineering: (Attach cost proposal (DOT format) of the requested work) For Preservation: (Attach separate sheet w/ description of requested work & Engineering cost proposal (DOT format)) For Major Rehab/Replacement: (Attach Type, Size, & Location (TS&L) report and an engineer's cost estimate)	
	What is the ADT on this bridge? <u>780</u> Unposted Detour length: <u>4 MILES</u> Is LPA requesting evaluation for Emergency consideration? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Describe the economic importance of evaluating/replacing this bridge (attach additional sheets as needed): <div style="border: 1px solid black; padding: 5px; margin: 5px 0;"> Repair damage to ends of NE and SW guardrails. Repair holes in the deck over both ends of bent #2, bent #3, and bent #5, the east end of bent #4, and the west end of bent #6,. Repair spall at edges of deck at all deck joints. Monitor repairs made to steel </div> Shovel Ready Plans Available (ready to let to bid within 6 months of award)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
LPA Authorization	Dick Birk Highway Superintendent 1/2016 LPA Representative/Title (print and sign) Date Contact name (if different) and phone number: _____ Contact email: <u>DBIRK@BROOKINGSCOUNTYSO.DOT.GOV</u>	
	STATE AID USE ONLY Date Received: <u>1/25/16</u> BIG Candidacy <input type="checkbox"/> Yes <input type="checkbox"/> No Statewide Ranking <u>NA</u> BIG Recommendation <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> SDDOT Local Government Engineer </div> <div style="width: 30%; text-align: right;"> <u>3/16/16</u> Date </div> </div> <div style="margin-top: 10px;"> BIG Funds \$ <u>41,280</u> (80%) Local Match \$ <u>10,320</u> (20%) TOTAL \$ <u>51,600</u> </div>	
Commission Approved on: <u>2/25/16</u> Project Number: <u>BRF 6319(00)16-2</u> <div style="text-align: right; margin-top: 10px;">PCN <u>05NV</u></div>		



Department of Transportation

Division of Planning and Engineering

Local Government Assistance

700 East Broadway Avenue

Pierre, South Dakota 57501-2586

PHONE: 605/773-8148 FAX: 605/773-4870

THE NEXT STEP IN THE BRIDGE IMPROVEMENT GRANT PROCESS

Our office is currently working to prepare a work order for signatures by your selected consultant, you, and us. In addition, the formal funding agreement for this grant will be routed to you for signatures as soon as it is available. The agreement will state that all costs are eligible as of the 'Notice of Award' date which is the date of Secretary Bergquist's letter, so there will be no delay on the notice to proceed for the work order.

The project engineer for this project will be Cody Axlund who can be reached at 773-3390.

cc: File