Brookings County

Travel/Education Request Form

Name(s) Abigail Howard and Teree Nesvold

Department States Attorney Position Deputy SAs

Travel/Education

Date(s)	Beginning Odometer	Ending Odometer	Destination
3/29/2016			**Vermillion, SD**

Reason for Travel: Conduct legal intern interviews at Law School

Passengers:

Estimated Expenses

- Method of Travel: ___ County Vehicle _X__ Private Auto
  230 Miles @ $__.42__/per mile = $ 96.60
- Meals:
  0 Breakfast @ $ 6.00 = $ 0.00
  2 Lunch @ $ 11.00 = $ 22.00
  0 Dinner @ $ 15.00 = $ 0.00
- Additional Expenses (taxi, parking, etc):
- Lodging: 0 _Estimated number of days/nights= $ 0.00
- Registration $0.00 Actual cost = $ 0.00

Total Cost Estimate = $ 118.60

Department Head designated mileage rate: $_____/per mile

Department Head Signature

March 28, 2016
Date

Brookings County

Travel/Education Request Form

Name(s) Bart Sweebe

Department: Sheriff's Office/Jail Position: Jail Administrator

Travel/Education

Date(s)	Beginning Odometer	Ending Odometer	Destination
April 12 - 14, 2016			**Chamberlain, SD**

Reason for Travel **South Dakota Corrections Association Spring Conference.**

Passengers

Estimated Expenses

- Method of Travel: __X___ County Vehicle _____ Private Auto

  _344__ Miles @ $_____/per mile = $ ___144.48____

- Meals: _2_ Breakfast @ $ __6.00_____ = $ ____12.00____
  _1__ Lunch @ $ __11.00_____ = $ ___11.00_____
  _2__ Dinner @ $ ___15.00_____ = $ ___30.00_____

- Additional Expenses (taxi, parking, etc):
  Please list _____ = $ ____0.00_____

- Lodging: __0__ Estimated number of days/nights = $ ____0.00____

- Registration _1_ Estimated cost Per person = $ ___70.00_____

Total Cost Estimate = $ __160.44____

Department Head designated mileage rate: $_____/per mile

Department Head Signature

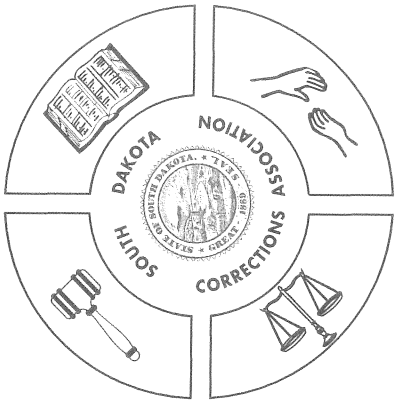
3-29-16
Date

SOUTH DAKOTA
CORRECTIONS ASSOCIATION

Presents

"Change is the Only Constant"

Annual Spring Conference
April 13-14, 2016
Cedar Shore Resort
Chamberlain, South Dakota



Mark Your Calendars -
Upcoming Conference Dates

FALL CONFERENCE 2016
September 13-15, 2016
Boulder Canyon Station
Convention Center, Sturgis SD

SPRING CONFERENCE 2017
Watertown, SD

FALL CONFERENCE 2017
Spearfish, SD

S.D. Corrections Association
Hannah Carda - DOC - Juvenile Division
2510 E. Irwin
Pierre, SD 57501

MAIL THIS FORM & REMITTANCE TO:

Hannah Carda
DOC - Juvenile Div
2510 E. Irwin
Pierre, SD 57501
or fax to 773-2157

Name: _____

Address: _____

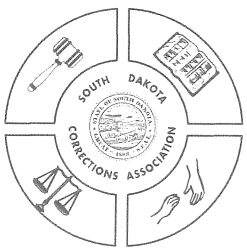
School, If Student: _____

Agency/Office: _____

Phone: _____ Email: _____

Full Conference Rates *(Make checks payable to SD Corrections Association)*

- ❑ Enclosed is the Conference Pre-Registration and 2016 Membership Dues of **$85.00**
- ❑ Enclosed is the Conference Registration Fee of **$70.00**
- ❑ Enclosed **$50.00** - Wednesday, April 13, 2016
- ❑ Enclosed **$20.00** - Thursday, April 14, 2016
- ❑ Student (full time) Conference Registration **$20.00**
- ❑ Coffee Break Sponsor – (includes two conference attendees) **$200.00**
- ❑ Enclosed **$15.00 Membership Dues 2016**- I am unable to attend the Conference, but wish to support the SDCA with my membership



***Pre-Registration can be accomplished via the phone (773-6467) or email (hannah.carda@state.sd.us). Payments of conference fees are due at the beginning of the conference.**

Program Agenda

TUESDAY, APRIL 12, 2016

7:00 p.m.	SDCA social event in the hotel courtyard

WEDNESDAY, APRIL 13, 2016

7:15 - 8:00 a.m.	Conference Registration – Conference area
8:00 - 8:15 a.m.	Welcome to Chamberlain!
8:15 - 10:00 a.m.	**JJRI/FFT update** *Presented by Stacy Trove and Lisa Wiepen*
10:00 - 10:15 a.m.	Break
10:15 - 12:00 p.m.	**"Psychopathy in Corrections"** *Presented by Chad Straatmeyer*
12:00 - 1:00 p.m.	SDCA luncheon (provided)
1:00 - 3:00 p.m.	**NAMI, "In Our Own Voice"**
3:00 - 3:15 p.m.	Break
3:15 - 5:00 p.m.	**"Lakota Perspectives in Rehabilitation"** *Presented by Michael Standing Soldier,*

THURSDAY, APRIL 14, 2016

7:30 - 8:00 a.m.	Conference Registration – Conference area
8:00 –10:00 a.m.	**"Technology in Supervision"** *Presented by Dan Bick*
10:00 - 10:15 a.m.	Break
10:15 – Noon	**"Technology in Supervision"** *(continued)*

Roster of Speakers

CHAD STRAATMEYER has worked for the Department of Corrections for 15 years. He started as a correctional officer and has held positions as Unit Staff, Grant Manager, and now supervises the Admissions Case Managers and oversees the Risk Reduction Program. The primary focus of the Risk Reduction Program is to identify offenders that represent a high risk committing future acts of violence. Assessments and evaluations have resulted in the positive identification of over 20 aggressive psychopaths in our system to date.

Chad will be presenting on the process of identifying these offenders and how the department is supervising these very anti-social offenders.

STACY TROVE serves as the Department of Social Services Criminal Justice Initiative Program Manager. She obtained her Bachelor of Arts Degree in Political Science/Spanish from the University of South Dakota in 1995. She earned her Master's Degree in Public Administration from the University of South Dakota in 1997.

Stacy was employed with the South Dakota Department of Corrections as an Intensive Parole Agent from 1997-2002. She served as a Court Service Officer for the South Dakota Unified Judicial System in the Second Judicial Circuit from 2002-2013. During this capacity, she was a member of the Court Services Professional Development Supervision and Writing Team and the Court Services Sanction and Incentives Workgroup. She has served as President and Executive Board member of the South Dakota Corrections Association. In 2014, Stacy was named as the South Dakota Corrections Association Outstanding Member.

LISA WIEPEN, EDS, NCC, LPC, QMHP. Lisa obtained her Master's and Specialist Degree in Marriage and Family Counseling from the University of South Dakota. She has been employed by Lewis and Clark Behavioral Health Services for the last 13 years in youth and family services. She was trained in Functional Family Therapy in August 2014, and became the supervisor of her team in August 2015. She will be giving an overview of FFT, the phases, the populations, and the reasons FFT was chosen.

NAMI "In Our Own Voice" presentations change attitudes, assumptions and stereotypes by describing the reality of living with mental illness. People with mental health conditions share their powerful personal stories during this presentation.

NAMI "In Our Own Voice" adds a critical perspective to the popular understanding of what people with mental illness are like. Going to this presentation will provide you with a first-hand account of what it's like to live with a mental illness. Presenters humanize this misunderstood topic by demonstrating that it's possible—and common—to live well with mental illness. Opportunities to ask the presenters questions will allow for a deeper understanding of mental health conditions and help dispel stereotypes and misconceptions. Every person with a mental illness can hope for a bright future!

MICHAEL STANDING SOLDIER was recently hired by the Department of Corrections to develop a mentoring program for the Native American inmates housed in the Restrictive Housing unit. He received his Master Degree in Social Work from the George Warren Brown School of School Work at Washington University in St. Louis, with an emphasis in Mental Health and Research in Community Development. He received his Bachelor Degree in Social Work and Psychology at the University of Sioux Falls.

Michael has vast experience working with the Native American population, both in the reservation and urban settings. He has developed and helped coordinate a Substance Abuse prevention program on the Lower Brule Sioux reservation, as well as being an Executive Director of a mental health program at Pine Ridge.

He also started Indigenous Multicultural Services where he provided diversity training and consulting services to companies, government organizations, nonprofits and Indigenous Nations around the U.S., offering expertise on Indigenous American issues, cultural diversity, economic development and mental health, such as the affects of historical trauma on tribal peoples.

He knows that when developing a program that targets tribal peoples, consideration must always be given to the unique issues and circumstances Native Americans encounter. He uses traditional Lakota psychology and philosophy in every healing model he creates. Michael will be presenting on how using traditional Lakota psychology and philosophy can help reconstruct the way Native American inmates think.

DAN W. BICK is the Chief Information Security Officer for the Minnesota Department of Corrections working in IT (HYPERLINK "http://MN.IT" MN.IT). He has a degree in Computer Science and over 30 years of experience in IT operations, security or management. In addition to securing correctional systems and data, he also teaches classes on various security related topics and conducts forensic examinations for the DOC, among other duties. Dan serves as a member of the Minnesota High Technology Crime Investigation Association (HTCIA).

His presentation, based on his knowledge and views, will focus on the client digital devices commonly encountered by staff in corrections and practical methods for handling them.

These include the unique evidence handling procedures needed for digital devices, capabilities and characteristics of mobile devices including cell phones, methods of client use or misuse of devices, and solutions/tips for those working in the field.

General Information

Lodging: Cedar Shore Resort, 1500 Shoreline Drive, Oacoma, SD 57365, 888.697.6363. State rate is available with state identification. A block of rooms have been set aside for SDCA until two weeks prior to the conference. Make your reservations now!

Registration: The cost is $70.00 for the full conference. Daily rates are as follows: Wednesday, April 13 - $50.00; Thursday, April 14 - $20.00. Student rates are $20.00. Pre-registration can be completed via phone, email or mailing the attached form.

Remember to renew your SDCA Membership as well! Just $15 per year! Or pay $150 to become an SDCA member for life!

Continuing Education Units: CEU's and CCBT available at the conference.

Officers and Executive Board

SDCA OFFICERS

President	Pam Linneweber
President-Elect	Justin J. Elkins
Treasurer	Hannah Carda
Recorder	Amy Miklos
Past President	Ross Smith

SDCA EXECUTIVE BOARD

Amber Nogelmeier Kristin Schroeder Briah Bahr
Ryan Van Genderen Steve Sternhagen Travis Tjeerdsma

Brookings County

Travel/Education Request Form

Name(s) Abigail Howard

Department States Attorney Position Chief Deputy SA

Travel/Education

Date(s)	Beginning Odometer	Ending Odometer	Destination
April 18-20, 2016			**Sioux Falls, SD**

Reason for Travel: Attend Drug Court Training

Passengers:

Estimated Expenses

- Method of Travel: __ County Vehicle _X__ Private Auto
  348 Miles @ $ .42 /per mile = $ 146.16
- Meals:
  0 Breakfast @ $ 6.00 = $ 0.00
  3 Lunch @ $ 11.00 = $ 33.00
  0 Dinner @ $ 15.00 = $ 0.00
- Additional Expenses (taxi, parking, etc):
- Lodging: 0 _Estimated number of days/nights= $ 0.00
- Registration $0.00 Actual cost = $ 0.00

Total Cost Estimate = $ 179.16

Department Head designated mileage rate: $_____/per mile

Department Head Signature

March 24, 2016
Date

Brookings County

Travel/Education Request Form

Name(s) Robert W. Hill, Richard Haugen and Jennifer Beller

Department County Development/EM Position Director

Travel/Education

Date(s)	Beginning Odometer	Ending Odometer	Destination
4/19/2016			Sioux Falls, SD

Reason for Travel:

SDOEM will be hosting a free training taught by FEMA procurement specialists that will discuss Federal standards for procurement. The information will enable participants to successfully participate in the FEMA Public Assistance (PA) program under a disaster declaration of the Stafford Act. The FEMA PA program provides Federal assistance when the magnitude of an incident exceeds the affected state, tribal, and local government capabilities to respond to or recover from. Time: 1 to 5:30 p.m.

Passengers: 2

Estimated Expenses:

•Method of Travel: ☑ County Vehicle ☐ Private Auto ☐ Air

110 Miles $ _____ /mile =$ 0.00

•Meals:

0 Breakfast @ $ 6.00 =$ 0.00

3 Lunch @ $ 11.00 =$ 33.00

0 Dinner @ $ 15.00 =$ 0.00

Employees will not be reimbursed for meals that are included in the registration fee.

•Additional Expenses (taxi, parking, etc.):

Please list None =$ _____

•Lodging: 0 Estimated number of days/nights =$ _____

•Registration: 0 Estimated Cost =$ _____

Total Cost Estimate =$ 33.00

•Department Head designated mileage rate: $ 0.00 /mile

•A travel advance form is attached to this request ☐ Yes ☑ No

Robert W. Hill

Department Head Signature

3/21/2016

Date

Brookings County

Travel/Education Request Form

Name(s) Chris Lilla & Jacob Brehmer

Department DOE Position Director/Deputy

Travel/Education

Date(s)	Beginning Odometer	Ending Odometer	Destination
April 20th, 2016			Sioux Falls, SD

Reason for Travel: District 6 quarterly meeting
Passengers:

Estimated Expenses:

- Method of Travel: ___X__ County Vehicle _____ Private Auto

  ___ Miles @ $_____per mile = $ _____

- Meals: ___ Breakfast @ $ _____ = $ _____
  _2_ Lunch @ $ ___11.00 = $ ___22.00_____
  ___ Dinner @ $ _____ = $

  Employees will not be reimbursed for meals that are included in the registration fee.

- Additional Expenses (taxi, parking, etc):
  Please list _ $ _____

- Lodging: __ Estimated number of days/nights = $

- Registration _ Estimated cost = $ _____

Total Cost Estimate = $ ___22.00

Department Head designated mileage rate: $_____/per mile

- A travel advance form is attached to this request yes_____ no __X___

_____ 3-29-16
Department Head Signature *Date*

Brookings County

Travel/Education Request Form

Name(s) Clyde Calhoon, Abigail Howard, Teree Nesvold

Department States Attorney Position SA & Deputy SAs

Travel/Education

Date(s)	Beginning Odometer	Ending Odometer	Destination
May 3-6, 2016			**Deadwood, SD**

Reason for Travel: Attend South Dakota States Attorney's Association Annual Conference

Passengers:

Estimated Expenses

- Method of Travel: __ County Vehicle _X_ Private Auto
  758 Miles @ $ .42 /per mile = $ 318.36
- Meals:
  9 Breakfast @ $ 6.00 = $ 54.00
  12 Lunch @ $ 11.00 = $ 132.00
  9 Dinner @ $ 15.00 = $ 135.00
- Additional Expenses (taxi, parking, etc):
- Lodging: 3 nights/3 rooms
  Estimated number of days/nights = $ 900.00
- Registration $0.00 Actual cost = $ 0.00

Total Cost Estimate = $ 1,539.36

Department Head designated mileage rate: $_____/per mile

Department Head Signature

March 24, 2016
Date

Brookings County

Travel/Education Request Form

Name(s) Jeff Anderson and Mike Scott

Department Highway Position Lead Foreman, Mechanic

Travel/Education

Date(s)	Beginning Odometer	Ending Odometer	Destination
May 5, 2016			Watertown, SD

Reason for Travel:

Tank Testing Class

Passengers:

Estimated Expenses:

•Method of Travel: ☑ County Vehicle ☐ Private Auto ☐ Air

Miles $ /mile =$ 0.00

•Meals:

Breakfast @ $ =$ 0.00

2 Lunch @ $ 11.00 =$ 22.00

Dinner @ $ =$ 0.00

Employees will not be reimbursed for meals that are included in the registration fee.

•Additional Expenses (taxi, parking, etc.):

Please list =$ 0.00

•Lodging: Estimated number of days/nights =$

•Registration: Estimated Cost =$

Total Cost Estimate =$ 22.00

•Department Head designated mileage rate: $ /mile

•A travel advance form is attached to this request ☐ Yes ☑ No

Department Head Signature *Date*

DEPARTMENT of ENVIRONMENT and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

February 10, 2016

BROOKINGS CO HWY DEPT
422 WESTERN AVE
BROOKINGS, SD 57006

Subject : Training requirements for ***new owners and managers*** of regulated underground storage tank facilities

Dear Sir/Madam,

Existing state and federal law requires training of owners and managers of regulated underground storage tank (UST) facilities. The Department of Environment and Natural Resources (DENR) previously contracted with the South Dakota Petroleum and Propane Marketers Association (SDP2MA) to provide free training to help the owners and managers of the regulated UST facilities to comply with this training requirement. DENR is continuing this partnership to provide training to **new owners and managers** of regulated facilities. You do not need to attend a training session if you have already completed department approved training.

The 4-hour training sessions for new owners and managers will be held on specified dates and locations across the state from March 29th to November 3rd. Training sessions will be held in Aberdeen, Chamberlain, Mitchell, Pierre, Rapid City, Sioux Falls, and Watertown. Registration can be done by calling Dawna Leitzke of the Petroleum and Propane Marketers Association at (605) 224-8606 or through DENR's webpage http://denr.sd.gov/tanks.

DENR also wants to remind you of its voluntary abandoned underground storage tank removal program. Under this program where DENR will remove qualifying tanks and do any necessary environmental cleanup at no cost to the owners. This program is still available to qualified tank owners, for details; please contact me or visit http://denr.sd.gov/des/gw/TankYank/Tank_Yank.aspx.

For more information regarding the training program please contact me at (605) 773-3296. Thank you for your continued assistance in protecting South Dakota's natural resources.

Sincerely,

Doug Miller, Tank Coordinator
Ground Water Quality Program
Department of Environment and Natural Resources

Brookings County

Travel/Education Request Form

Name(s) Robert W. Hill

Department County Development Position Director

Travel/Education

Date(s)	Beginning Odometer	Ending Odometer	Destination
6/01-03/2016			Washington D.C.

Reason for Travel:

Attend the Gas Pipeline Advisory Committee (GPAC) Meeting in Washington, DC on June 1 to June 3, 2016. Travel dtaes and times may vary depending on available flights. The U.S. Department of Transportation is funding this trip.

Passengers: 0

Estimated Expenses:

•Method of Travel: ☐ County Vehicle ☑ Private Auto ☑ Air

0 Miles $ _____ /mile =$ 0.00

•Meals:

0 Breakfast @ $ 10.00 =$ 0.00

0 Lunch @ $ 14.00 =$ 0.00

0 Dinner @ $ 21.00 =$ 0.00

Employees will not be reimbursed for meals that are included in the registration fee.

•Additional Expenses (taxi, parking, etc.):

Please list _____ =$ _____

•Lodging: 4 Estimated number of days/nights =$ _____

•Registration: 0 Estimated Cost =$ _____

Total Cost Estimate =$ 0.00

•Department Head designated mileage rate: $ 0.00 /mile

•A travel advance form is attached to this request ☐ Yes ☑ No

Department Head Signature

3-17-2016

Date

Robert Hill

From:	cheryl.whetsel@dot.gov
Sent:	Wednesday, March 16, 2016 1:22 PM
To:	dbarrack@edf.org; mbrownstein@edf.org; Elaine.Burke@us.ngrid.com; cheryl.f.campbell@xcelenergy.com; adrake@spectraenergy.com; Susan.Fleck@nationalgrid.com; Paula.Gant@Hq.Doe.Gov; BEGarza@spectraenergy.com; kharris@va811.com; Robert Hill; Joy.Frye@hq.doe.gov; bkipp1@aol.com; Patricia.E.Lockhart@xcelenergy.com; rpevarski@vups.org; Don.Stursma@iub.state.ia.us; Richard.Worsinger@RockyMountNC.Gov; Chad.Zamarin@cheniere.com; LArmstrong@ci.pasadena.tx.us; michael.barre@bsee.gov; Todd.Denton@p66.com; Tfelt@colpipe.com; Michele.joy@shell.com; kuprewicz@comcast.net; chuck.lesniak@austintexas.gov; Ron_McClain@kindermorgan.com; jrmosser@marathonpetroleum.com; copierson@marathonpetroleum.com; Brian.salerno@bsee.gov; estevers@colpipe.com; Massoud.Tahamtani@scc.virginia.gov; carl@pstrust.org
Cc:	Cameron.Satterthwaite@dot.gov; john.gale@dot.gov; jeff.wiese@dot.gov; linda.daugherty@dot.gov; alan.mayberry@dot.gov; nancy.white@dot.gov; david.murk@dot.gov; PHC-20@dot.gov; Max.Kieba@dot.gov
Subject:	Dates of Next Advisory Committee Meeting

Dear Members,

Good Afternoon! I forwarded a calendar request a few minutes ago but several of you were unable to view it from your mobile devices. Please confirm your attendance at the next advisory committee meetings will be held on June 1 through June 3, 2016.

The schedule will be as follows -

Gas committee – Wednesday, June 1 from 1:00 to 4:00 – VOTE: Plastic Pipe

Joint committee – Thursday, June 2 from 8:30 to 4:00 – VOTE: Operator Qualification

Liquid committee – Friday, June 3 from 8:30 to 12:30 – Topics will be determined.

I will forward additional information as it becomes available. Thanks for your continued support.

Cheryl P. Whetsel
Advisory Committee Manager
U.S. Department of Transportation
Pipeline and Hazardous Materials Safety Administration
1200 New Jersey Avenue, SE
East Building, E24-445
Washington, DC 20590
Telephone: 202-366-4431
E-mail: cheryl.whetsel@dot.gov

Brookings County

Travel / Education Request Form

Name(s): Jon Pike

Department: Sheriffs Office.

Position(s): Patrol Sgt./DARE Officer

Travel/Education

Date(s)	Beginning Odometer	Ending Odometer	Destination
06/07/16-06/09/16			Pierre, SD

Reason for Travel: DARE/SRO In-Service

Passengers _____

Estimated Expenses

- *Method of Travel:* ____ *County Vehicle* ____ *Private Auto*

  ____ miles @ $____/*per mile* = $ 75.00

- *Meals:* 0 *Breakfast* @ $ 6.00 = $0
  2 *Lunch* @ $ 11.00 = $22.00
  2 *Dinner* @ $ 15.00 = $30.00

- *Additional Expenses (taxi, parking, etc)*
  Please list _____ = $ _____

- *Lodging:* _____ *Estimated number of days/ nights* = $ _____

- *Registration* 1 *Estimated cost* = $50.00

Total Cost Estimate = $ 177.00

Department Head designated mileage rate: $ _____/*per mile*

[signature] 3-28-16

Department Head Signature Date

2016 SDASRO/SDDOA Safe Schools Summer Conference Schedule

Tuesday, June 7th :

1200 - 1300	Registration
1300 - 1500	Child Developmental Stages - Dr. Celeste Uthe-Burow
1500 - 1700	JDAI - Juvenile Laws & Applications - Terree Nesbold, Brookings County SAO

Tuesday, June 8th:

Conference attendees will be split into two groups

Group 1

0800 - 1200	Force-on-Force training at alternate site
1200 - 1300	Lunch
1300 - 1500	Field Medical Training - Dr. Meninga
1500 - 1700	Use of Force Simulator with Debriefs

Group 2

0800 - 1000	Use of Force Simulator with Debriefs
1000 - 1200	Field Medical Training - Dr. Meninga
1200 - 1300	Lunch
1300 - 1700	Force-on-Force training at alternate site

Thursday, June 9th:

0800-0830	SDDOA & SDASRO Business Meetings
0830-0945	ALICE Introduction - Sgt. Burke, SD Highway Patrol
0945-1200	Current Drug Trends - Det. Darin Pedneau