

W.O. 21577

APPLICATION FOR OCCUPANCY
RIGHT-OF-WAY OF COUNTY HIGHWAYS

To: The Board of County Commissioners Brookings County, South Dakota.

Application is made by Sioux Valley Energy for occupancy of Right-of-Way

ADDRESS OF PROPOSED CONSTRUCTION

City/Township Name: Eureka Twp., Section: 33 Quarter Section: NE (NW) SE SW
Street/Avenue of Construction: County Highway 38, Nearest Intersection: 468th Ave
Distance from nearest intersection: 1,551' North South (East) West

A sketch showing the location must be attached.
The following information is pertinent to the proposed installation:

1. Intended usage Electric Utility Distribution
2. Cable Type 1/0
3. Outside Diameter or Pipe Size 2"
4. Method of Installation Bore underneath 201st St a.k.a. County Road 38
5. Crossing Bituminous Roads _____

*This installation will comply with the National Safety Code and all Federal Guidelines.
 *Warning signs will be installed where appropriate.
 *Ditches will be restored back to present condition.
 *Owner will move its buried cable or pipe, in case of road construction, at no cost to the County.
 *Prior to any road construction or maintenance within the County, the owner shall call South Dakota One-Call at 1-800-781-7474 for location of the facilities.

Signature of Applicant: Tim Schoolmeester Date: 4/08/16

Applicant Address: P.O. Box 316, Colman, SD 57017

Phone: 605-256-1656 Fax: 605-256-1696 or 605-256-1690

Signature of Adjacent Landowner: _____ Date: _____
(Owns property immediately adjacent to the public right-of-way that is affected by the Applicant's proposed installation)

Adjacent Landowner Address: _____

Phone: _____ Fax: _____

Recommended for Approval:
By: Richard Bul Date: 5-2-16
(Brookings County Superintendent)

Approved: Board of County Commissioners

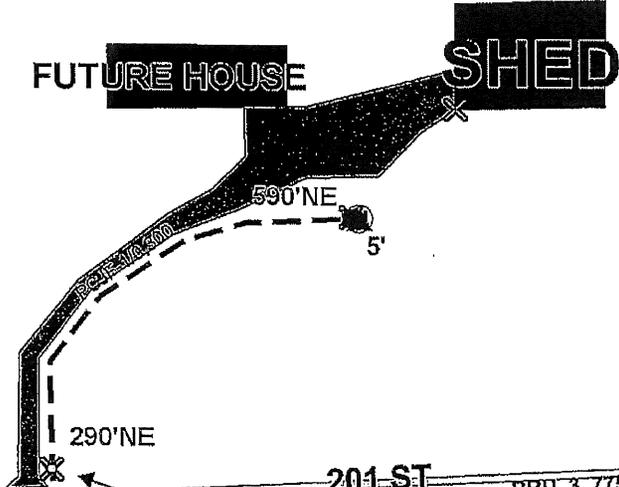
By: _____ Date: _____
(Commission Chairman)

2-2-28

W.O. 21577
12721296
002-2-028-03-4
TIM GUTORMSON
605-695-5980
NEW 400 AMP GLD
MIKE NINGEN OF
CLITIES ELECTRIC
605-690-1276
MIKE IS AWARE
THAT HE NEEDS
TO CALL IN WITH
WIRING CERT. #

FUTURE HOUSE

SHED



201 ST

BORE 40'

BRU, 3, 775
Conductor = PCJ-4/0

BRU, 3, 495
Conductor = PCJ-4/0

BRU, 3, 1285
Conductor = PCJ-4/0

2-2-33

70°N
5'E
PCJF-1/0,290
1284'E
1285'E

Call John VandeWeerd
605-695-5101
if the gate is locked.
Gale Torstenson
302-769-2430 is aware that we will be relocating um33
closer to the road.



W.O. 21580

**APPLICATION FOR OCCUPANCY
RIGHT-OF-WAY OF COUNTY HIGHWAYS**

To: The Board of County Commissioners Brookings County, South Dakota.

Application is made by Sioux Valley Energy for occupancy of Right-of-Way

ADDRESS OF PROPOSED CONSTRUCTION

City/Township Name: Aurora, Section: 3 Quarter Section: NE NW (SE) SW
Street/Avenue of Construction: 209 ST, Nearest Intersection: H76 ave
Distance from nearest intersection: 1,800 ft North South East (West)

A sketch showing the location must be attached.
The following information is pertinent to the proposed installation:

1. Intended usage 22 KV Distribution
2. Cable Type 1/2 Alum. Jacketed
3. Outside Diameter or Pipe Size 2 1/2"
4. Method of Installation Plow & Directional Bore
5. Crossing Bituminous Roads yes 209 st

*This installation will comply with the National Safety Code and all Federal Guidelines.
 *Warning signs will be installed where appropriate.
 *Ditches will be restored back to present condition.
 *Owner will move its buried cable or pipe, in case of road construction, at no cost to the County.
 *Prior to any road construction or maintenance within the County, the owner shall call South Dakota One-Call at 1-800-781-7474 for location of the facilities.

Signature of Applicant: Sten. K. Ruygeth Date: 4-28-16
 Applicant Address: P.O. Box 216 Colman S.D. 57017
 Phone: 1-800-234-1960 Fax: 1-800-234-1690

Signature of Adjacent Landowner: _____ Date: _____
 (Owns property immediately adjacent to the public right-of-way that is affected by the Applicant's proposed installation)

Adjacent Landowner Address: _____
 Phone: _____ Fax: _____

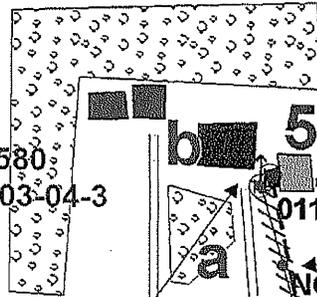
Recommended for Approval:
 By: Richard Burk Date: 5-2-16
 (Brookings County Superintendent)

Approved: Board of County Commissioners
 By: _____ Date: _____
 (Commission Chairman)

townshp 110n
range 49w
sect. 3

W.O.21580
006-1-003-04-3
rebuild

6-1-3



150'N

60 ft bore

NO JASON #

209=ST

SUN, 8, 283.395211 Conductor = CU-2A, Neutral = CWC-6A
SUN, 8, 300.256744 Conductor = CU-2A, Neutral = CWC-6A
SUN, 8, 266.084926 Conductor = CU-2A, Neutral = CWC-6A
SUN, 8, 321.151483 Conductor = CU-2A, Neutral = CWC-6A

011246

011245

011244

7

011242

011241

011240

6-1-10

replacing overhead lines with under ground