



Department of Transportation

Office of the Secretary

700 E Broadway Avenue

Pierre, South Dakota 57501-2586

PHONE: 605/773-3265 FAX: 605/773-3921

April 28, 2016

County Commissioners

Brookings County

NOTICE OF AWARD

2016 Preservation Bridge Improvement Grant

Structure Number 06-143-080

Project Number BRF 6030(00)16-5, PCN 05QR

Grant Amount = \$85,312.00(80%)

I am pleased to inform you that the South Dakota Transportation Commission approved a Local Bridge Improvement Grant (BIG) in the amount shown above for the noted structure during their April 28, 2016 commission meeting. A funding agreement and specific information and documents for this grant will be sent to you at a later date. A completed copy of your application is attached.

If you have questions please feel free to contact Laurie Schultz at 605-773-8149 or Doug Kinniburgh at 605-773-4284.

Sincerely,

A handwritten signature in blue ink, appearing to read "D. Bergquist", is written over the typed name.

Darin P. Bergquist
Secretary

Attachment

cc: County Highway Superintendent
File



2016 APPLICATION FOR BRIDGE IMPROVEMENT GRANT (BIG) FUNDS

South Dakota Department of Transportation

Identification	Bridge ID # <u>06-143-080 (Site #1) Page 1 of 4</u>	Fed Aide Route Number: <u>6030</u>
	Owner <u>Brookings County</u>	Over: <u>CREEK</u>
	Location <u>1 mile south 2.3 east of Bruce</u>	Road/Street/Avenue Name: <u>204 St/Co #6</u>
		Proposed Const. Year: <u>2016</u>
Grant	Total Project Amount \$ <u>389900</u> = Requested Grant Amount \$ <u>311920</u> + Local Match \$ <u>77980</u>	
	Select One: <input type="checkbox"/> Preliminary Engineering Grant (PE-BIG) (80% of approved design hour costs maximum) <input checked="" type="checkbox"/> Preservation BIG Grant (\$37,500 min. = \$30,000 + \$7,500 Local Match (20%)) <input type="checkbox"/> Major Rehab/Replacement Grant (BIG) (\$125,000 min. = \$100,000 + \$25,000 Local Match (20%)) Select All That Apply: <input type="checkbox"/> Request DOT Geotechnical Services <input type="checkbox"/> Request DOT Right of Way Services(example: Tribal Lands) <input type="checkbox"/> Request DOT Letting for Off-System <input type="checkbox"/> Request Local Letting for On-System	
Eligibility	All Projects: (Attach separate sheet with explanation if any of the following are False)	
	Structure serves multiple residences, farms, ranches or a multi-lot development? <input checked="" type="checkbox"/> True <input type="checkbox"/> False	
	Structure is located on a Full Maintenance Road? <input checked="" type="checkbox"/> True <input type="checkbox"/> False	
	Roadway does not terminate into a field entrance, driveway, single residence, farm, or ranch? <input checked="" type="checkbox"/> True <input type="checkbox"/> False	
Local Public Agency (LPA) is in full compliance with Federal and State inspection requirements? <input checked="" type="checkbox"/> True <input type="checkbox"/> False		
County Applicant: Amount of County Wheel Tax per wheel for >6000 lb classification: <u>4.00 per wheel/max 4 wheels</u>		
Is the structure listed in the County 5-year plan? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
For Preliminary Engineering: (Attach cost proposal (DOT format) of the requested work)		
For Preservation: (Attach separate sheet w/ description of requested work & Engineering cost proposal (DOT format))		
For Major Rehab/Replacement: (Attach Type, Size, & Location (TS&L) report and an engineer's cost estimate)		
Prioritization	What is the ADT on this bridge? <u>510</u> Unposted Detour length: <u>14 miles</u> Is LPA requesting evaluation for Emergency consideration? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Describe the economic importance of evaluating/replacing this bridge (attach additional sheets as needed):	
	Seal cracks, repair spalled and spalling areas throughout deck.	
Shovel Ready Plans Available (ready to let to bid within 6 months of award)? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
LPA Authorization	Dick Birk Highway Superintendent 1/2016	
	LPA Representative/Title (print and sign) Date	
	Contact name (if different) and phone number: _____	
	Contact email: <u>dbirk@brookingscountysd.gov</u>	
Recommendation	STATE AID USE ONLY	
	Date Received: <u>1/29/16</u>	BIG Funds \$ <u>85,312</u> (80%)
	BIG Candidacy <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Statewide Ranking <u>NA</u>	Local Match \$ <u>21,328</u> (20%)
	BIG Recommendation <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	TOTAL \$ <u>106,640</u>
	 SDDOT Local Government Engineer <u>4/29/16</u> Date	
Commission Approved on: <u>4/28/16</u> Project Number: <u>BRF 6030(00)16-5</u> <div style="text-align: right; font-size: 1.2em; margin-top: 10px;">PCN 05QR</div>		