

Brookings County

# Travel/Education Request Form

Name(s) Shiann Hauptert

Department: Sheriff's Office/Jail Position: Correctional Officers

**Travel/Education**

Date(s)	Beginning Odometer	Ending Odometer	Destination
June 2, 2016			Ralston, NE

**Reason for Travel** Drug Use and Trends: A New Culture  
(Free 1 Day Training)

**Passengers** \_\_\_\_\_

**Estimated Expenses**

- Method of Travel:  County Vehicle  Private Auto  
                           486 Miles @ \$ \_\_\_\_\_/per mile = \$ 204.14
  - Meals:
    - 1 Breakfast @ \$ \_\_\_\_\_ = \$ 10.00
    - 1 Lunch @ \$ \_\_\_\_\_ = \$ 14.00
    - 2 Dinner @ \$ \_\_\_\_\_ = \$ 42.00
  - Additional Expenses (taxi, parking, etc):  
 Please list \_\_\_\_\_ = \$ 0.00
  - Lodging: 1 Estimated number of days/nights = \$ 175.00
  - Registration 0 Estimated cost = \$ 0.00  
 Per person
- Total Cost Estimate* = \$ 445.12

Department Head designated mileage rate: \$ \_\_\_\_\_/per mile

*Shiann Hauptert*  
 Department Head Signature

5/26/16  
 Date

# FREE TRAINING

LIMITED SEATING

June 2, 2016

8:30 a.m. - 3:30 p.m.

Ralston Arena  
7300 Q Street  
Ralston, NE  
(Omaha, NE Metro Area)

Training is open to the public.  
People who should consider  
attending include, police,  
educators, counselors,  
probation officers, drug  
prevention staff, and more.

**SPACE IS LIMITED**

**REGISTER EARLY**

Ralston Police Department

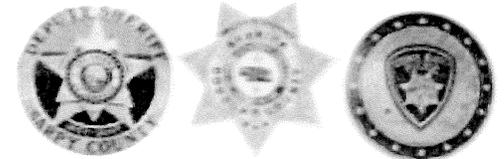
7400 Main Street Ralston, NE 68127

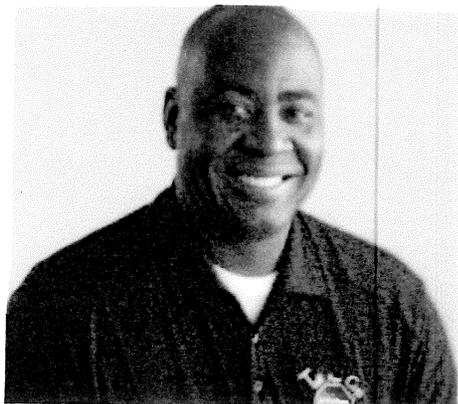
[Recipient Name]  
[Address]  
[City, ST ZIP Code]

# Drug Use and Trends: A New Culture

This FREE TRAINING opportunity will  
examine cultural changes in today's  
drug use

Presented by:





## Jermaine Galloway

Officer Galloway is a nationally and internationally recognized instructor and is well known for his countless hours of research on alcohol and drug trends.

Officer Jermaine Galloway has been an Idaho law enforcement officer since 1997 and has more than 15 years experience in underage drinking, drug and alcohol enforcement. Officer Galloway has worked several different assignments, including: alcohol compliance and enforcement officer, crime scene investigation (CSI), DUI task force, officer mentoring, and as a field training officer. After playing Division I basketball, Jermaine received his BA from the University of San Francisco.

Jermaine has coordinated and led thousands of alcohol related initiatives, enforcement patrols and trainings. Furthermore Officer Galloway has conducted more than 500 community scans of retail locations, festivals, housing areas, schools/universities, and areas with possibly drug and alcohol influences across the country and internationally.

## Knowledge is key.

Officer Galloway also spends much of his time speaking to youth on the harms of underage drinking, drug abuse and tobacco. Each year Jermaine has spent countless hours talking to youth at school assembly's and town hall meetings. Currently, Galloway has trained over 75,000 people nationwide and internationally.

Jermaine has had articles published in American Police Beat Magazine and many local area newspapers where he has done presentations. Officer Galloway has been highlighted in multiple news stories/videos covering topics such as new forms of marijuana, e-cigarettes, party patrols, underage drinking, drug trends/stash compartments. Jermaine has also been highlighted in videos and television news media.

### TOPICS WILL INCLUDE:

- ✓ "Dabbing" - Marijuana Concentrates
- ✓ Stash Clothing
- ✓ Items in hidden compartments
- ✓ High in Plain Sight
- ✓ Drugged Driving: Physical, visual and verbal identifiers for the possible Drugged Driver



## About the area

The training will be conducted at the Ralston Arena, at 7300 Q Street, Ralston, NE. This is located just 5 minutes south of I-80, 72<sup>nd</sup> Street Exit.

There are many hotels in the area, as well as eating establishments. Refreshments at break will be provided.

### REGISTRATION

Ralston Police Department  
7400 Main Street  
Ralston, NE 68127

402-331-1786  
ralstonpolice@cityofralston.com

# Travel / Education Request Form

Name(s) Darren DeJong

Department Sheriff's Office Position(s) Corrections Sgt

**Travel/Education**

Date(s)	Beginning Odometer	Ending Odometer	Destination
6-13-16-6-17-16			Watertown SD

Reason for Travel SWAT Training

Passengers 0

**Estimated Expenses**

- Method of Travel:  County Vehicle  Private Auto
    - 580 miles @ \$ 42/per mile = \$ 243.60
  - Meals:
    - 5 Breakfast @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_
    - 5 Lunch @ \$ 11.00 = \$ 55.00
    - Dinner @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_
  - Additional Expenses (taxi, parking, etc)  
Please list \_\_\_\_\_ = \$ \_\_\_\_\_
  - Lodging: 0 Estimated number of days/nights = \$ \_\_\_\_\_
  - Registration \_\_\_\_\_ Estimated cost = \$ \_\_\_\_\_
- Total Cost Estimate = \$ 298.60

Department Head designated mileage rate: \$ \_\_\_\_\_ /per mile

[Signature]  
Department Head Signature

5-23-16  
Date



National Tactical Officers Association  
 P. O. BOX 797, Doylestown, PA 18901  
 Ph: 800-279-9127 Fax: 215-230-7552 www.ntoa.org

Please note that in order to provide certificates at the completion of training, a completed registration form for each student is needed.

Course Title: **Advanced SWAT** Course #: **20161860**  
 Course Location: **Watertown, SD** Course Date: **6/13-17/2016**

The NTOA reserves the right to cancel a course 30 days prior to the start date. You will be notified if this occurs so please don't make any non-refundable travel arrangements before that time.

**Registrations are limited to sworn law enforcement personnel.** Please complete the following:

First Name **Darren** MI **J** Last **De Jong**  
 Rank Deputy Assignment:  SWAT  Patrol  CNT  TEMS  Other (Describe) **Jail Sgt**

Home Address **323 Dakota Ave**

City **Brookings** State **SD** Zip **57006**

Home/Cell Phone # **605 / 690-4065** Personal Email **ddejong@brookingscountysd.gov**

Agency Name **Brookings Sheriffs Office**

Agency Address **315 7<sup>th</sup> Ave**

City **Brookings** State **SD** Zip **57006**

Agency Phone **605-696-8300** Agency Fax # **605-696-8330**

Agency Email

**Student Liability Waiver**

In consideration of my attendance and participation in the National Tactical Officers Association's Training Course, I hereby, for myself, my heirs, executors, administrators and assignees, waive, release and discharge any and all rights and claims for damages I may have or may accrue against the National Tactical Officers Association, its directors, officers, employees, contractors and instructors, and the co-host agency for any and all injuries up to and including death which may be suffered by me as a result of my attendance and participation. I further agree to hold harmless and indemnify the National Tactical Officer's Association, its directors, officers, employees and contractors and the co-host agency from any loss, damage, cost or expense which they may incurred as a result of my death or injury or with respect to any property damage I may sustain while participating in such Training Course

Student's Signature (electronic)

Date **5/23/15**

**Send Completed Registration to:**  
 E-mail (Preferred): [rremmers@watertownpd.com](mailto:rremmers@watertownpd.com)  
 Mail: Watertown Police Department  
 128 N Maple St  
 Watertown, SD 57201



National Tactical Officers Association  
PO Box 797, Doylestown, PA 18901  
Ph: 800-279-9127 Fax: 215-230-7552 www.ntoa.org

## COURSE OVERVIEW AND INSTRUCTIONAL GOALS

<b>Title Of Instruction:</b>	<b>Advanced SWAT</b> © NTOA, 2003		
<b>Course Length:</b>	40	Hours	5 Days
	12	Hours	Classroom
	28	Hours	Practical

### COURSE OVERVIEW

This course offers training for SWAT team members with prior basic SWAT training and will address intermediate and advanced tactics and techniques. Students will be introduced to resolution of barricaded suspect situation tactics, individual and team covert movement and chemical agent, less-lethal and diversionary device overviews. High-risk warrant service and hostage rescue techniques will also be covered in-depth. The students will complete multiple fast-paced field training exercises that will improve and enhance tactical skills.

### INSTRUCTIONAL GOALS

Upon completion of this course the attendee will be familiar with:

1. Barricade suspect resolution techniques
2. Diversionary device deployment
3. High risk warrant service planning and execution
4. Hostage Rescue techniques and execution options



National Tactical Officers Association  
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## DAY TO DAY / HOUR TO HOUR AGENDA

Title Of Instruction:		Advanced SWAT
<b>Day One</b>	<b>Hours</b>	<b>Instruction</b>
0800-0830	0.5	Introduction and Course Overview / Training Safety
0830-1200	3.5	Response to Barricaded Suspect
1200-1300	1.0	Lunch (not provided)
1300-1700	4.0	Covert Movement Practical
<b>Day Two</b>	<b>Hours</b>	<b>Instruction</b>
0800-0930	1.5	Diversionary Device Overview
0930-1200	2.5	High Risk Warrant Service Planning
1200-1300	1.0	Lunch (not provided)
1300-0700	4.0	High Risk Warrant Movement Practical
<b>Day Three</b>	<b>Hours</b>	<b>Instruction</b>
0800-1000	2.0	Covert Movement Practical
1000-1200	2.0	High Risk Warrant Service Practical Movement
1200-1300	1.0	Lunch (not provided)
1300-1700	4.0	Field Training Exercises –Barricaded/Warrant Service
<b>Day Four</b>	<b>Hours</b>	<b>Instruction</b>
0800-1200	4.0	Hostage Rescue Concepts and Techniques
1200-1300	1.0	Lunch (not provided)
1300-1700	4.0	Hostage Rescue Movement –Stronghold/Mobile Option
<b>Day Five</b>	<b>Hours</b>	<b>Instruction</b>
0800-0900	1.0	Hostage Rescue Field Training Exercise Briefing
0900-1400	5.0	Hostage Rescue Training Exercise
1400-1500	1.0	Lunch (not provided)
1500-1600	1.0	Exercise Debrief
1600-1700	1.0	Course Critique and Certification Presentation



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Ph: 800-279-9127 Fax: 215-230-7552 www.ntoa.org

## STUDENT EQUIPMENT LIST

### Successful Completion of Basic SWAT course or equivalent

#### Equipment Required

Law Enforcement I D  
SWAT Uniform  
Gloves  
Groin & Neck Protection  
Ballistic Helmet (PASGT type)  
Boots  
Rain Gear  
Body Armor/Entry Vest  
Chemical Agent Mask  
Goggles/Eye Protection  
Primary Entry Weapon (SMG, Shotgun) **(no live fire)**  
Secondary Weapon (Pistol) **(no live fire)**  
9 mm training weapon & marking rounds

#### Optional Equipment Recommended

Light Mount for Weapons Highly Recommended  
Ballistic Shield  
Load Bearing Vest  
Mirrors for Searching  
Rubber doorstops  
Flashlight  
20' piece of 1" tubular nylon

Brookings County

# Travel/Education Request Form

Name(s) Chris Lilla, Jean Stoebner, Melissa Walsh & Reid Squires

Department DOE Position Director

**Travel/Education**

Date(s)	Beginning Odometer	Ending Odometer	Destination
June 16, 2016			Mitchell, SD

**Reason for Travel:** SD DOR Sales Ratio Workshop

**Passengers:**

**Estimated Expenses:**

- Method of Travel:  County Vehicle  Private Auto  
 \_\_\_ Miles @ \$ \_\_\_ per mile = \$ \_\_\_\_\_
- Meals:
  - \_\_\_ Breakfast @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_
  - 4 Lunch @ \$ 11.00 = \$ 44.00
  - \_\_\_ Dinner @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_

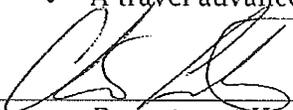
*Employees will not be reimbursed for meals that are included in the registration fee.*

- Additional Expenses (taxi, parking, etc):  
Please list \_ \$ \_\_\_\_\_
- Lodging: \_\_\_ Estimated number of days/nights = \$ \_\_\_\_\_
- Registration \_\_\_ Estimated cost = \$ \_\_\_\_\_

*Total Cost Estimate* = \$ 44.00

Department Head designated mileage rate: \$ \_\_\_\_\_/per mile

- A travel advance form is attached to this request yes \_\_\_\_\_ no

  
 \_\_\_\_\_  
 Department Head Signature

\_\_\_\_\_  
 Date



## Travel/Education Request Form

Name(s) Dick Birk

Department Highway Position Superintendent

**Travel/Education**

Date(s)	Beginning Odometer	Ending Odometer	Destination
June, 30, 2016			Elk Point SD

**Reason for Travel:**

Retirement Party for Raymond K. Roggow

Passengers: \_\_\_\_\_

**Estimated Expenses:**

•Method of Travel:  County Vehicle  Private Auto  Air  
 \_\_\_\_\_ Miles \$ \_\_\_\_\_ /mile = \$ 0.00

•Meals:  Breakfast @ \$ \_\_\_\_\_ = \$ 0.00  
 Lunch @ \$ \_\_\_\_\_ = \$ 0.00  
 Dinner @ \$ \_\_\_\_\_ = \$ 0.00

*Employees will not be reimbursed for meals that are included in the registration fee.*

•Additional Expenses (taxi, parking, etc.):  
 Please list \_\_\_\_\_ = \$ 0.00

•Lodging: \_\_\_\_\_ Estimated number of days/nights = \$ 0

•Registration: \_\_\_\_\_ Estimated Cost = \$ 0

*Total Cost Estimate* = \$ 0.00

•Department Head designated mileage rate: \$ 0 /mile

•A travel advance form is attached to this request  Yes  No

*Richard Bus*  
 Department Head Signature

5-24-16  
 Date

Please join us in celebrating the

**RETIREMENT**

of

**Raymond K. Roggow**

*After 47 years of service to County Government,  
15 years as Union County Public Works Department  
Adm. and Emergency Manager*

*Thursday, June 30, 2016*

*1:00 - 4:00 PM*

*Union County Public Works Department  
501 E. Pleasant Street  
Elk Point, SD*

*RSVP to Cristy at (605) 356-2351 or  
charkness@iw.net, by June 15, 2016*

# Travel/Education Request Form

Name(s) Chris Lilla, Jim Sampson

Department DOE/GIS Position Director/GIS Coord.

## Travel/Education

Date(s)	Beginning Odometer	Ending Odometer	Destination
July 26 <sup>th</sup> to July 28th			Ankeny, IA

**Reason for Travel:** Schneider Users Annual Conference

**Passengers:**

### Estimated Expenses:

- Method of Travel:  County Vehicle  Private Auto  
 \_\_\_ Miles @ \$ \_\_\_ per mile = \$ \_\_\_\_\_
- Meals:
  - \_\_\_ Breakfast @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_
  - 4 Lunch @ \$ 11.00 = \$ 44.00
  - \_\_\_ Dinner @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_

*Employees will not be reimbursed for meals that are included in the registration fee.*

- Additional Expenses (taxi, parking, etc):  
Please list \_ \$ \_\_\_\_\_
- Lodging: 4 Estimated number of days/nights = \$ 488.32
- Registration    Estimated cost = \$ FREE

Total Cost Estimate = \$ 532.32

Department Head designated mileage rate: \$ \_\_\_\_\_/per mile

- A travel advance form is attached to this request yes  no



Department Head Signature

5/31/16

Date

Brookings County  
**Travel Advance  
Request for Payment Form**

Employee: Jim Sampson

Department: GIS Coordinator

Date of Request: 5/31/16

Date of Travel: 7/26/16 - 7/28/16

**Estimated Expenses**

Estimated expenses must be completed at least one week prior to travel in order to allow time for board approval of the travel request. Attach a copy of the approved estimated expenses and travel request to a County Voucher and submit to the Auditor's office for payment.

• Mileage: = \$ \_\_\_\_\_

• Meals: 2 noon meals during travel to and from conference = \$ 22.00

*The maximum reimbursement for meals is the per diem rate listed in the travel policy.  
Employees will not be reimbursed for meals that are included in the registration fee.*

• Additional Expenses (taxi, parking, etc): = \$ \_\_\_\_\_

Please List: \_\_\_\_\_

• Lodging: = \$ \_\_\_\_\_

• Registration: = \$ \_\_\_\_\_

**Total Travel Advance** = \$ 22.00

**Actual Expenses**

Actual expenses must be completed and reconciled with the Auditor's office not later than three work days after completion of the trip. Failure to do so may result in the employee losing this privilege in the future.

• Mileage: = \$ \_\_\_\_\_

• Meals: = \$ \_\_\_\_\_

*The maximum reimbursement for meals is the per diem rate listed in the travel policy.  
Employees will not be reimbursed for meals that are included in the registration fee.*

• Additional Expenses (taxi, parking, etc): = \$ \_\_\_\_\_

Please List: \_\_\_\_\_

• Lodging: = \$ \_\_\_\_\_

• Registration = \$ \_\_\_\_\_

**Total Actual Travel Expenses** = \$ \_\_\_\_\_

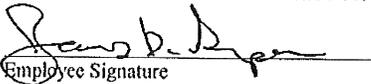
**Difference**

• Amount owed to County = \$ \_\_\_\_\_

*Attach a copy of the approved expense form, appropriate receipts, approved travel request, and money owed to submit to the County to the Auditor's office.*

• Amount owed to Employee = \$ 22.00

*Attach a copy of the approved expense form, appropriate receipts, and approved travel request to a County Voucher and submit to the Auditor's office for payment out of the next claims cycle.*

  
Employee Signature

5-31-2016  
Date

Brookings County  
**Travel Advance  
 Request for Payment Form**

Employee: Chris Lilla

Department: Equalization

Date of Request: 5/31/16

Date of Travel: 7/26/16 - 7/28/16

**Estimated Expenses**

Estimated expenses must be completed at least one week prior to travel in order to allow time for board approval of the travel request. Attach a copy of the approved estimated expenses and travel request to a County Voucher and submit to the Auditor's office for payment.

- Mileage: = \$ \_\_\_\_\_
- Meals: 2 noon meals during travel to and from conference = \$ 22.00  
*The maximum reimbursement for meals is the per diem rate listed in the travel policy.  
 Employees will not be reimbursed for meals that are included in the registration fee.*
- Additional Expenses (taxi, parking, etc): = \$ \_\_\_\_\_  
 Please List: \_\_\_\_\_
- Lodging: = \$ \_\_\_\_\_
- Registration: = \$ \_\_\_\_\_

Total Travel Advance = \$ 22.00

**Actual Expenses**

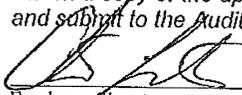
Actual expenses must be completed and reconciled with the Auditor's office not later than three work days after completion of the trip. Failure to do so may result in the employee losing this privilege in the future.

- Mileage: = \$ \_\_\_\_\_
- Meals: = \$ \_\_\_\_\_  
*The maximum reimbursement for meals is the per diem rate listed in the travel policy.  
 Employees will not be reimbursed for meals that are included in the registration fee.*
- Additional Expenses (taxi, parking, etc): = \$ \_\_\_\_\_  
 Please List: \_\_\_\_\_
- Lodging: = \$ \_\_\_\_\_
- Registration = \$ \_\_\_\_\_

Total Actual Travel Expenses = \$ \_\_\_\_\_

**Difference**

- Amount owed to County = \$ \_\_\_\_\_  
*Attach a copy of the approved expense form, appropriate receipts, approved travel request, and money owed to submit to the County to the Auditor's office.*
- Amount owed to Employee = \$ 22.00  
*Attach a copy of the approved expense form, appropriate receipts, and approved travel request to a County Voucher and submit to the Auditor's office for payment out of the next claims cycle.*

  
 Employee Signature

5-31-16  
 Date



CAREERS BLOG

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866-973-7100 | CONTACT US

WBE (Women's Business Enterprise)
HUB (Historically Underutilized Business)

MARKETS SERVICES PRODUCTS SIGNATURE PROJECTS RESOURCES ABOUT

MARKETS: CORPORATE & ACADEMIC CAMPUSES GOVERNMENT SITE DESIGN ENERGY & UTILITY ASSOCIATIONS & STATEWIDE PORTALS

2016 Registration

Home - 2016 Registration

Registration

2016 Registration banner with Schneider logo and event details: USERS' CONFERENCE Ankeny, IA Jul 27-28; USERS' GROUP MEETING Indianapolis, IN Aug 16; USERS' GROUP MEETING Savannah, GA Sept 20-21

Annual Users' Conference - Ankeny, Iowa - July 27-28, 2016
Users' Group Meeting - Indianapolis, Indiana - August 16, 2016
Users' Group Meeting - Savannah, Georgia - September 20-21, 2016



Registration About Registration Fees
Ankeny, IA Location Indianapolis, IN Location Savannah, GA Location

About:

Schneider invites you to our conference workshops, in which you can gain valuable information from your peers in a fun environment while participating in educational sessions. Let Schneider assist your community with our GIS and E-Government solutions.



These events attract hundreds of GIS and local government professionals. Attendees continually come to this conference or group meetings to learn about new methods and technologies they can apply within their organization. These events also serve as a great environment to network with professionals in similar roles.



We had such great feedback and experience last year that we are keeping the same format. This year we are holding one Users' Conference (located in Ankeny, Iowa, only 15 minutes northeast of the of the Des Moines Airport) and will have two Users' Group Meetings (in Indianapolis, IN and Savannah, GA) to create more regional opportunities for users to get together.

The Users' Conference format will remain the same and the Users' Group Meetings will have similar content as the Conference, however with fewer sessions. All clients and

RECEIVE OUR EMAIL NEWSLETTER



Blog

IRWA Award

Congratulations to Schneider's own John Alexander for winning the IRWA Region V Professional of the Year Award!

The Schneider Corporation Wins the Corporate Innovator of the Year TechPoint Mira Award

The Schneider Corporation wins the 2016 TechPoint Mira Award for Corporate Innovator of the Year on April 23, 2016 at the 17th Annual Mira Awards gala.

All Blog Posts

Upcoming Events

SCAAO Spring Conference

South Carolina Association of Assessing Officials Spring Conference

MnCCC Annual Conference

Minnesota Counties Computer Cooperative Annual Conference

KCAA Annual Business Conference

Kansas County Appraisers Association Annual Business Conference

All Events