

# 8TH ANNUAL CDI AND D & I RR GOLF OUTING THURSDAY, AUGUST 11, 2016

**BROOKINGS COUNTRY CLUB, BROOKINGS, SD**



Join us for the 8<sup>th</sup> Annual Golf Outing at Brookings Country Club! Golfers at any level of play will enjoy the "Scramble" format and can sign up individually, as a twosome or as a foursome. Register soon! Only 144 slots are available. Rental Clubs can be reserved.

**10:00 A.M. REGISTRATION**

**11:00 A.M. SHOTGUN START**

**\$40.00** Registration Fee includes lunch, green fee, cart and drink tickets with all proceeds donated to local charities.



## SPONSORSHIP OPPORTUNITIES

If you would like to provide a pin prize or cash toward tournament prizes, please contact Carey. Prizes can be purchased at the Pro Shop. All prizes will be awarded to golfers.

### FOR MORE INFORMATION, PLEASE CALL:

Carey Bretsch at (605) 696-3200, or email him at [cbretsch@civildes.com](mailto:cbretsch@civildes.com).

### SPONSORSHIP(S) AND PRIZES CAN BE SENT TO:

Civil Design Inc  
609 Main Ave S  
Brookings SD 57006



*Sponsored by TrueNorth Steel*

*Prizes and social will follow at Brookings Country Club. Dinner is available from the menu at golfer's expense.*

## REGISTRATION INFORMATION

1. Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone (W) \_\_\_\_\_ (H) \_\_\_\_\_  
Company \_\_\_\_\_  
Handicap \_\_\_\_\_ Best Score/Avg Score \_\_\_\_\_

2. Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone (W) \_\_\_\_\_ (H) \_\_\_\_\_  
Company \_\_\_\_\_  
Handicap \_\_\_\_\_ Best Score/Avg Score \_\_\_\_\_

3. Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone (W) \_\_\_\_\_ (H) \_\_\_\_\_  
Company \_\_\_\_\_  
Handicap \_\_\_\_\_ Best Score/Avg Score \_\_\_\_\_

4. Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone (W) \_\_\_\_\_ (H) \_\_\_\_\_  
Company \_\_\_\_\_  
Handicap \_\_\_\_\_ Best Score/Avg Score \_\_\_\_\_

PLEASE CHECK FOR GROUP REGISTRATION

**Room reservations can be made at the following hotels:**

Super 8 Hotel at (605) 692-6920

Hampton Inn & Suites at (605) 697-5232

**ENTRY DEADLINE: August 3, 2016**