

November 9, 2018

Brookings County Commission
520 3rd Street, Suite 210
Brookings, SD 57006

Dear County Commission:

Thank you for your commitment to the delivery of public health services for constituents in your county. Enclosed are two copies of the contract which would begin **January 1, 2019** and run through **December 31, 2019**. **You will notice a 1.2 % increase which is consistent with FY 19 State Salary Policy. It has been many years since the nursing rates have been adjusted in the contract.**

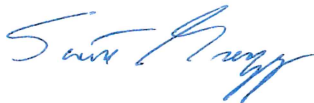
I am available to answer any questions you might have related to the contract, and can be reached by phone at 773-2569 or by email scott.gregg@state.sd.us.

Following review, please sign **both** copies and return in the enclosed pre-addressed envelope along with a **certificate of insurance**.

Once the Department of Health signatures have been affixed, a copy of the contract will be returned for your records.

Again, thank you for your ongoing commitment to public health.

Sincerely,



Scott Gregg
Office of Child & Family Services, Program Operations