

Brookings County

Travel / Education Request Form

Name(s): Kimberly Laabs & Jenna Byrd

Department: Finance Office

Position(s): _____

Date(s)	Beginning Odometer	Ending Odometer	Destination
April 10, 2019			Swiftel Center, Brookings

Reason for Travel:

WILL Luncheon

Passengers:

Estimated Expenses:

- Method of Travel: County Vehicle Private Auto

_____ Miles @ \$ _____ /per mile = \$ 0.00

• Meals: _____ Breakfast(s) @ \$ _____ = \$ 0.00

_____ Lunch(s) @ \$ _____ = \$ 0.00

_____ Dinner(s) @ \$ _____ = \$ 0.00

- Additional Expenses (taxi, parking, etc.):

Please list: _____ = \$ _____

- Lodging (Estimated number of nights): _____ = \$ _____

- Registration (Estimated cost): WILL Luncheon Registration Fee (\$22 each) = \$ 44.00

Total Cost Estimate:

= \$ 44.00

Department Head designated mileage rate: \$ _____ /per mile

Nicki Busch

Department Head Signature

3-18-19

Date

Travel/Education Request Form

Name(s) Steve Ust

Department Development Department Position Building Inspector

Travel/Education

Date(s)	Beginning Odometer	Ending Odometer	Destination
April 11, 2019			Sioux Falls, SD

Reason for Travel:

To attend South Dakota Building Officials ICC - "2018 IBC Fire and Smoke Protection Features" continuing education class in Sioux Falls.

Passengers: _____

Estimated Expenses:

•Method of Travel: County Vehicle Private Auto Air
 _____ Miles \$ _____ /mile = \$ 0.00

•Meals: _____ Breakfast @ \$ _____ = \$ 0.00
 _____ Lunch @ \$ _____ = \$ 0.00
 _____ Dinner @ \$ _____ = \$ 0.00

Employees will not be reimbursed for meals that are included in the registration fee.

•Additional Expenses (taxi, parking, etc.):
 Please list _____ = \$ _____

•Lodging: _____ Estimated number of days/nights = \$ _____

•Registration: 1 Estimated Cost = \$ 82.00

Total Cost Estimate = \$ 82.00

•Department Head designated mileage rate: \$ _____ /mile

•A travel advance form is attached to this request Yes No



 Department Head Signature

3/08/2019

 Date



South Dakota Building Officials ICC Code Officials Institute Program

2018 IBC Fire and Smoke Protection Features

This seminar addresses the critical concepts of the 2018 International Building Code® (IBC®) regarding Chapter 7, Fire and Smoke Protection Features. These concepts provide a basis for the analysis and identification of which components require fire-resistance ratings; where the fire-resistance-rated construction is required in building construction; where smoke-resistant construction is mandated; and the use of fire door assemblies, fire window assemblies, penetration firestopping systems, fire dampers and smoke dampers.

Goal: *The participant will be able to apply the provisions of Chapter 7 of the 2018 IBC to the materials and assemblies used for structural fire resistance, as well as the fire-resistance-rated and smoke-resistant construction separation of adjacent spaces.*

Speaker

Douglas W. Thornburg, AIA, CBO, is the Vice-President and Technical Director of Products and Services for the International Code Council (ICC) where he provides administrative and technical leadership for the ICC product development activities. Prior to employment with ICC in 2004, he was in private practice as a code consultant and educator on building codes for nine years. Doug also spent ten years with the International Conference of Building Officials (ICBO) where he served as Vice-President/Education.

In his current role, Doug also continues to create and present building code seminars nationally and has developed numerous educational texts and resource materials. He was presented with ICC's inaugural Educator of the Year Award in 2008, recognizing his outstanding contribution in education and training.

A graduate of Kansas State University and a registered architect, Doug has over 36 years of experience in building code training and administration. He has authored a number of code-related support publications, including the IBC Illustrated Handbook and the Significant Changes to the International Building Code.

Locations/Times

Tuesday, April 9, 2019 in Rapid City

8 am – 12 pm and 1 – 4 pm

Rushmore Plaza Holiday Inn

*A block of rooms has been reserved for
April 8th, 2019*

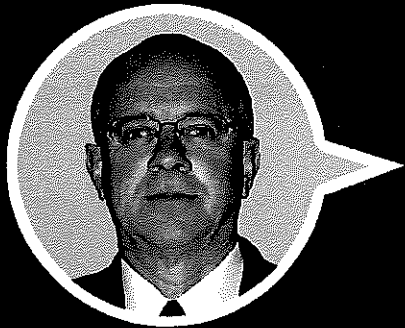
Phone 605-399-7018

Thursday, April 11, 2019 in Sioux Falls

8 am – 12 pm and 1 – 4 pm

Sheraton Sioux Falls & Convention Center

Phone: 605-367-9695



SPONSORED BY SOUTH DAKOTA BUILDING OFFICIALS AND THE UPPER GREAT PLAINS REGION II CHAPTER OF THE ICC INTERNATIONAL CODE COUNCIL

Registration

\$82 for SDBOA members and \$105 for Non-Members

REGISTRATION IS DUE BY MARCH 26, 2019

A registration form can be found under the SDML Events section at:
www.sdmunicipalleague.org

Or register online at:

<https://2019iccbuildingofficialstraining.eventbrite.com>

QUESTIONS?

Butch Warrington, Chief Building Official
City of Sioux Falls

Phone: 605-367-8667

Dave St. Pierre

CodeWorks

Phone: 605-209-3030

Travel / Education Request Form

Name(s): Sonia Mack

Department: Extension 4-H

Position(s): 4-H Youth Program Advisor

Date(s)	Beginning Odometer	Ending Odometer	Destination
4/8-9/2019			Pierre, SD

Reason for Travel:

SDAE-4-HP Spring Conference

Passengers:

Estimated Expenses:

- Method of Travel: County Vehicle Private Auto

382 Miles @ \$ 0.42 /per mile = \$ 160.44

- Meals: 1 Breakfast(s) @ \$ 6.00 = \$ 6.00

0 Lunch(s) @ \$ _____ = \$ 0.00

1 Dinner(s) @ \$ 15.00 = \$ 15.00

- Additional Expenses (taxi, parking, etc.):

Please list: _____ = \$ _____

- Lodging (Estimated number of nights): _____ = \$ _____

- Registration (Estimated cost): _____ = \$ 55.00

Total Cost Estimate: = \$ 236.44

Department Head designated mileage rate: \$ _____ /per mile

Sonia Mack

Department Head Signature

3/12/19

Date

Brookings County

Travel / Education Request Form

Name(s): Heather Murfield

Department: Brookings County Sheriff's Office

Position(s): Administrative Assistant

Date(s)	Beginning Odometer	Ending Odometer	Destination
4/29/19 - 5/1/19			Deadwood, SD

Reason for Travel:

Statewide Sex Offender Registry Conference

Passengers:

Heather Murfield

Estimated Expenses:

- Method of Travel: County Vehicle Private Auto

_____ Miles @ \$ _____ /per mile = \$ 175⁰⁰

- Meals: 2 Breakfast(s) @ \$ 6.00 = \$ 12.00

2 Lunch(s) @ \$ 11.00 = \$ 22.00

2 Dinner(s) @ \$ 15.00 = \$ 30.00

- Additional Expenses (taxi, parking, etc.):

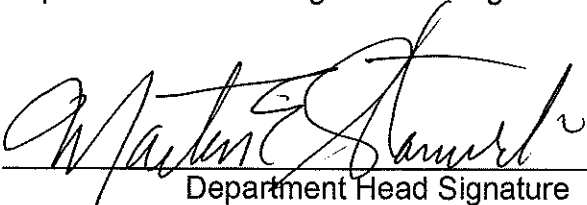
Please list: _____ = \$ —

- Lodging (Estimated number of nights): 1 = \$ 89.00

- Registration (Estimated cost): _____ = \$ —

Total Cost Estimate: = \$ 328⁰⁰

Department Head designated mileage rate: \$ _____ /per mile



 Department Head Signature

3-18-19

 Date



SOUTH DAKOTA
DIVISION OF
CRIMINAL
INVESTIGATION

SEX OFFENDER
REGISTRY UNIT
INVITES YOU TO
ATTEND

APRIL 30TH & MAY 1ST 2019
STATEWIDE SEX OFFENDER
REGISTRY CONFERENCE

LOCATION: THE LODGE AT DEADWOOD

100 PINE CREST LANE

DEADWOOD, SD 57732

Room reservations call 605 584-4800 *make
reservations before March 29th to get the
conference rate

CONFERENCE REGISTRATION: Please call
Peggy Nickerson 605 773-2596 or Ashley Long
605 773-6159

APRIL 30TH

**8:00am to 9:00am
Registration**

9:00am - Welcome

**9:30am - Marnie
Dollinger**

**11:15am - Joel
Perry / case study**

**12:00pm - lunch
on your own**

**1:00pm Guest
Speaker**

**2:00pm USM /
case studies**

**4:00pm Ashley &
Peg - SOIA
training**

MAY 1ST

**8:00am - Callahan
Walsh**

**10:00am Ashley &
Peg - SOIA
training**

Noon conclusion

