

APPLICATION FOR OCCUPANCY
RIGHT-OF-WAY OF COUNTY HIGHWAYS

To: The Board of County Commissioners Brookings County, South Dakota.

Application is made by Clark Engineering for Northwestern Energy for occupancy of Right-of-Way

ADDRESS OF PROPOSED CONSTRUCTION

City/Township Name: Brookings Township, Section: 12 Quarter Section: NE (NW) SE SW

Street/Avenue of Construction: ROW adjacent to Medary Ave, Nearest Intersection: 42nd Street

Distance from nearest intersection: Approximately 0.30 miles North (South) East West

A sketch showing the location must be attached.

The following information is pertinent to the proposed installation:

1. Intended usage To transmit utility data
2. Cable Type Not applicable
3. Outside Diameter or Pipe Size Not applicable
4. Method of Installation Erect wooden utility pole and install advanced metering infrastructure on wooden utility pole.
5. Crossing Bituminous Roads Not applicable

*This installation will comply with the National Safety Code and all Federal Guidelines.

*Warning signs will be installed where appropriate.

*Ditches will be restored back to present condition.

*Owner will move its buried cable or pipe, in case of road construction, at no cost to the County.

*Prior to any road construction or maintenance within the County, the owner shall call South Dakota One-Call at 1-800-781-7474 for location of the facilities.

Signature of Applicant: Chelsea Sheridan with Clark Engineering for Northwestern Energy Date: April 16, 2019

Applicant Address: Northwestern Energy 600 Market Street West Huron, SD

Phone: (605) 225-3494 Fax: (605) 225-6433

Signature of Adjacent Landowner: Clark Engineering Not Applicable Date: _____

(Owns property immediately adjacent to the public right-of-way that is affected by the Applicant's proposed installation)

Adjacent Landowner Address: 3712 Medary Avenue Brookings, SD 57006

Phone: (605) 691-1776 Fax: Not Applicable

Recommended for Approval:

By: [Signature]
(Brookings County Superintendent)

Date: 4/30/19

Approved: Board of County Commissioners

By: _____
(Commission Chairman)

Date: _____