

## For Commission Use Only

Date Submitted to Board of County Commissioners: May 21, 2019

**Reference #:** 19-053

**Request:** Utilities

**Amount:** \$ 371.84

**Recommendation of County Assistance Officer:** MH Approved disconnect amount

**Reference #:** 19-054

**Request:** Utilities

**Amount:** \$ 153.17

**Recommendation of County Assistance Officer:** MH Approved reconnect amount

**Reference #:** 19-055

**Request:** Rent

**Amount:** \$ 650.00

**Recommendation of County Assistance Officer:** MH approved past due rent

**Reference #:** 19-056

**Request:** Rent

**Amount:** \$ 650.00

**Recommendation of County Assistance Officer:** MH approved past due rent

**Reference #:** 19-057

**Request:** Rent

**Amount:** \$ 625.00

**Recommendation of County Assistance Officer:** MH approved first month rent

**Reference #:** 19-058

**Request:** Utilities

**Amount:** \$ 105.80

**Recommendation of County Assistance Officer:** MH approved past due utilities

**Reference #:** 19-060

**Request:** Utilities

**Amount:** \$ 423.26

**Recommendation of County Assistance Officer:** MH Approved past due/disconnect utilities

**Reference #:** 19-061

**Request:** Utilities

**Amount:** \$ 282.77

**Recommendation of County Assistance Officer:** MH Approved past due/disconnect utilities

**Reference #:** 19-062

**Request:** Medical

**Amount:** \$ 14,739.54

**Recommendation of County Assistance Officer:** MH Denied pursuant to SDCL 28-13 failure to comply.

**Reference #:** 19-063

**Request:** Medical

**Amount:** \$ 24,334.24

**Recommendation of County Assistance Officer:** MH Denied pursuant to SDCL 28-13 failure to comply.

**Reference #:** 19-064

**Request:** Rent

**Amount:** \$ 624.00

**Recommendation of County Assistance Officer:** MH approved past due rent

**Reference #:** 19-065

**Request:** Rent

**Amount:** \$ 600.00

**Recommendation of County Assistance Officer:** MH approved past due rent

**Reference #:** 19-066

**Request:** Utilities

**Amount:** \$ 182.21

**Recommendation of County Assistance Officer:** MH Approved past due utilities amount/disconnect

**Reference #:** 19-067

**Request:** Utilities

**Amount:** \$ 128.32

**Recommendation of County Assistance Officer:** MH Approved past due utilities amount/disconnect

**Reference #:** 19-0

**Request:**

**Amount:**

**Recommendation of County Assistance Officer:**