

Brookings County

# Travel / Education Request Form

Name(s) Jennifer Beller

Department Finance Position(s) \_\_\_\_\_

## Travel/Education

Date(s)	Beginning Odometer	Ending Odometer	Destination
<u>1-29-2020</u>			<u>Mitchell</u>

Reason for Travel Annual Report training

Passengers \_\_\_\_\_

## Estimated Expenses

- Method of Travel:  County Vehicle  Private Auto  
106 <sup>X2</sup> miles @ \$ 42/per mile = \$ 89.04
- Meals:  Breakfast @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
 Lunch @ \$ \_\_\_\_\_ = \$ 14.00  
 Dinner @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_
- Additional Expenses (taxi, parking, etc)  
Please list \_\_\_\_\_ = \$ \_\_\_\_\_
- Lodging: \_\_\_\_\_ Estimated number of days/nights \_\_\_\_\_ = \$ \_\_\_\_\_
- Registration: \_\_\_\_\_ Estimated cost \_\_\_\_\_ = \$ \_\_\_\_\_
- Total Cost Estimate = \$ 103.04

Department Head designated mileage rate: \$ 42/per mile

Kirk Buseeth Department Head Signature 1-29-2020 Date

Brookings County  
**Travel / Education Request Form**

Name(s): Misty Moser

Department: Weed & Pest Position(s): Supervisor

Date(s)	Beginning Odometer	Ending Odometer	Destination
01/31/2020			Mitchell SD

**Reason for Travel:**

recertification classes to update Commercial applicator's license

**Passengers:**

Misty Moser

**Estimated Expenses:**

- Method of Travel:  County Vehicle  Private Auto

116 Miles @ \$ \_\_\_\_\_ /per mile = \$ 0

- Meals: 0 Breakfast(s) @ \$ \_\_\_\_\_ = \$ 0

0 Lunch(s) @ \$ \_\_\_\_\_ = \$ 0

0 Dinner(s) @ \$ \_\_\_\_\_ = \$ 0

- Additional Expenses (taxi, parking, etc.):

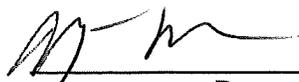
Please list: \_\_\_\_\_ = \$ 0

- Lodging (Estimated number of nights): \_\_\_\_\_ = \$ 0

- Registration (Estimated cost): \_\_\_\_\_ = \$ 0

**Total Cost Estimate:** = \$ 0

Department Head designated mileage rate: \$ \_\_\_\_\_ /per mile

  
 \_\_\_\_\_  
 Department Head Signature

01/29/2020  
 \_\_\_\_\_  
 Date

## Category 6, G – Aquatic Commercial Pesticide Applicator Recertification

**January 31, 2020**

1:30 (CST) / 12:30 (MST) Regulatory Update – Valerie Mitchell

2:15 / 1:15 Permit Procedures for Aquatic Vegetation Control – Rhet Russell

2:35 / 1:35 BREAK

2:45 / 1:45 Aquatic Pesticide Application Management Considerations

3:30 / 2:30 SD NPDES – General Permit Information

4:00 / 3:00 Conclude

**Speakers**

Amanda Bachmann  
Pesticide Ed. & Urban Entomology Field Specialist – SDSU

TBD  
SD DENR

Rhet Russell  
SD GFP

Valerie Mitchell  
Ag Program Specialist – SDDA

**Locations**

Aberdeen Regional Center  
13 2<sup>nd</sup> Ave SE

Pierre Regional Center  
412 W Missouri Ave

Rapid City Regional Center  
711 N Creek Drive

Sioux Falls Regional Center  
4101 W 38<sup>th</sup> St, Suite 103

Watertown Regional Center  
1910 W Kemp Ave

Sponsored by SDSU Extension and the South Dakota Department of Agriculture  
**Please pre-register by January 24, 2020 to ensure that there are materials and spaces available. Seating is limited at some locations. Locations may be dropped if no one is registered for a site. You must attend the entire session to get credit.**

Pre-register on-line at: [apps.sd.gov/doa/ecat3/index.htm](https://apps.sd.gov/doa/ecat3/index.htm)

Please have a government issued photo ID available at check-in.

If you have questions regarding the on-line pre-registration and licensing system, please call the SD Department of Agriculture at (605) 773-4432 or email: [SDDAagronomy@state.sd.us](mailto:SDDAagronomy@state.sd.us)

If you have questions regarding content of this program, please contact Amanda Bachmann, (605) 773-8120 or [amanda.bachmann@sdstate.edu](mailto:amanda.bachmann@sdstate.edu)

South Dakota State University, South Dakota counties, and USDA cooperating. South Dakota State University adheres to AA/EEO guidelines in offering educational programs and services.





To: Stacy Steffensen  
From: Jim Sampson

**Re: 2020 Esri User Conference Proposal**

I would like to attend the Esri User Conference July 12 - 17, 2019, in San Diego, California. It's the best way to ensure we're getting the most from our GIS investment.

For five days, this conference provides over 450 hours of training, hundreds of user presentations that share best practices, and opportunities for me to get our specific technical questions answered one-on-one by Esri subject matter experts, developers, industry leaders, and more! The UC also includes an EXPO full of vendor exhibits featuring innovative GIS solutions and special interest group meetings that will connect me with GIS users from our region and industry.

Over 19,000 professionals across industries attend the Esri UC, representing nearly every commercial sector, government organization, and non-profit field. This abundance of user-to-user communication and collaboration is essential to learning about real-life GIS experiences, best practices, tips and tricks, and more.

This is an especially important year for me to learn about the latest advances in geospatial technology because of rapid transformation in the field. With GIS becoming more powerful and accessible, I need to know how we can leverage its capabilities to make the most of our resources and stay ahead of the digital curve. These are three projects that could benefit from my attendance:

- 1) Investigating methods of sharing data with the city and BMU and administration of our new ESRI agreement
- 2) Discover new methods at workshops to make my work day more productive
- 3) Learn how to build mobile and online applications for transportation and the public

I'm looking at ways to reduce expenses through complimentary registration, special hotel and airfare rates, ride sharing, and meals with vendors. Here's an approximate breakdown of conference costs:

Registration: Complimentary  
Airfare: \$750  
Transportation: (Trolley passes) \$25  
Hotel: (Five nights at \$150) \$650  
Meals: \$159  
Total: \$1584

If I attend, I would submit a post-conference summary, including a set of recommended actions to further our GIS work. I'd also be more than happy to share relevant information with other staff members and departments.

Thank you for your consideration in this matter. I look forward to your reply.

Brookings County

# Travel / Education Request Form

Name(s): Bryan Schreur

Department: Sheriff's Office Position(s): Deputy Sheriff

Date(s)	Beginning Odometer	Ending Odometer	Destination
Thursday, 11/05/20			Yankton, SD

**Reason for Travel:**

Glock Armorer's Course

**Passengers:**

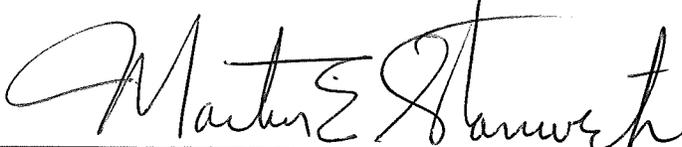
**Estimated Expenses:**

- Method of Travel:  County Vehicle  Private Auto  
 \_\_\_\_\_ Miles @ \$ \_\_\_\_\_ /per mile = \$ 100<sup>00</sup>
- Meals: 1 Breakfast(s) @ \$ 6.00 = \$ 6.00  
0 Lunch(s) @ \$ 14.00 = \$ 0.00  
0 Dinner(s) @ \$ 20.00 = \$ 0.00
- Additional Expenses (taxi, parking, etc.):  
 Please list: \_\_\_\_\_ = \$ 0.00
- Lodging (Estimated number of nights): \_\_\_\_\_ = \$ 0.00
- Registration (Estimated cost): 250.00 = \$ 250.00

**Total Cost Estimate:**

= \$ 356<sup>00</sup>

Department Head designated mileage rate: \$ \_\_\_\_\_ /per mile

  
 \_\_\_\_\_  
 Department Head Signature

\_\_\_\_\_  
Date

**Event Name:** Glock Armorer's Course (1 Day)

**Event Location:** Yankton Firestation #2  
201 W 23<sup>rd</sup> Street

**Event City:** Yankton, SD

**Start Date:** 11/05/2020 **Start Time:** 8:00 am

**End Date:** 11/05/2020 **End Time:** 5:00 pm

### **Glock Armorer's Course**

**When:** November 5<sup>th</sup>, 2020

**Location:** Hosted by Yankton Police Department to be held at

Yankton Fire Station # 2

201 W 23<sup>rd</sup> Street

Yankton, SD 57078

**Description:** Learn how to safely use and maintain your weapon in a one day (8 hour) class.  
(To be eligible to take the Armorers Course you must be an active/retired law enforcement or military officer, private security, GLOCK Stocking Dealer/Range Program Employee or current GSSF member.)

Lunch provided on-site and paid for by Glock.

Register On-line at

<https://glocktraining.com/RegWizard.aspx?classid=108103>

**Fee Description:** \$250.00 per person paid to Glock on their website.