

Travel/Education Request Form

Name(s) Commissioners, Department Heads and/or their designees

Department All Position _____

Travel/Education

Date(s)	Beginning Odometer	Ending Odometer	Destination
Legislative Session			Pierre, SD

Reason for Travel:

Travel during 2020 legislative session for any county commissioner, department head or county employee to participate in the legislative process in Pierre, SD.

Passengers: _____

Estimated Expenses:

•Method of Travel: County Vehicle Private Auto Air
382 Miles \$ 0.42 /mile = \$ 160.44

•Meals: _____ Breakfast @ \$ _____ = \$ 0.00
_____ Lunch @ \$ _____ = \$ 0.00
_____ Dinner @ \$ _____ = \$ 0.00

Employees will not be reimbursed for meals that are included in the registration fee.

•Additional Expenses (taxi, parking, etc.):
Please list _____ = \$ _____

•Lodging: _____ Estimated number of days/nights = \$ _____

•Registration: _____ Estimated Cost = \$ _____

Total Cost Estimate = \$ 160.44

•Department Head designated mileage rate: \$ _____ /mile

•A travel advance form is attached to this request Yes No



Department Head Signature

02/12/20
Date

Brookings County

Travel / Education Request Form

Name(s): Misty Moser

Department: Weed & Pest

Position(s): Supervisor

Date(s)	Beginning Odometer	Ending Odometer	Destination
Jan 18-21,2020			Aberdeen SD

Reason for Travel:

Annual Weed and Pest Conference

Passengers:

Misty Moser Tim Bauer

Estimated Expenses:

- Method of Travel: County Vehicle Private Auto

312 Miles @ \$ 0.42 /per mile = \$ 131.04

- Meals: 6 Breakfast(s) @ \$ 6.00 = \$ 36.00

2 Lunch(s) @ \$ 14.00 = \$ 28.00

4 Dinner(s) @ \$ 20.00 = \$ 80.00

- Additional Expenses (taxi, parking, etc.):

Please list: none = \$ 0.00

- Lodging (Estimated number of nights): 3 = \$ 539.94

- Registration (Estimated cost): Already paid = \$ 360.00

Total Cost Estimate: = \$ 1,174.98

Department Head designated mileage rate: \$ /per mile


Department Head Signature

2/07/2020
Date

2020
WEED AND PEST
CONFERENCE AGENDA
Best Western Ramkota Hotel
and Convention Center

February 18, 2020

Tuesday

5:00 - 7:00 PM Early Arrival
 Registration, Foyer
 5:00 Hospitality Room Open, Room 181 &
 indoor courtyard

February 19, 2020

Wednesday

Supervisors Training
 Arikara Room

7:00 - 8:30 AM Registration, Foyer

8:00 AM Welcome – Association

8:15 AM Enforcement Basics- Mike
 Stenson-SDDA W & P
 Management Specialist, Export
 Certification

8:45 AM Recordkeeping Requirements-
 JD Farley, SDDA Compliance
 & Enforcement Specialist

9:30 AM First Aid Basics- TBA

10:15 AM Break: Visit Early Exhibitors,
 Northern Rooms

10:30 AM Herbicide Updates-Paul
 Johnson-SDSU Extension Weed
 Science Coordinator

11:30 AM Supervisor's Assn Meeting-
 Dennis Ganschow

NOON Lunch, Dakota Rooms

1:00 PM Weed & Pest Commission
 Meeting 1, Prairie

1:30 PM Weed & Pest Commission
 Meeting 2, Prairie

2:30 PM Break, Northern Room

5:00 – 7:00 PM Registration, Foyer
 Dinner on your own

5:30 PM Hospitality Room Open,
 Room 181 & Indoor courtyard

6:00 PM Assoc. Exec. Board Meeting,
 Board Room

February 20, 2020

Thursday

7:00 – 8:30 AM Registration, Foyer
 The Following Sessions will be held in
 Arikara/P.O.P. Rooms

Moderator: Darwin Kurtenbach

8:00 AM Welcome – Darwin

8:15 AM Exhibitor Introductions

8:45 AM AgTerra-Jason Hodges

9:30 AM Exhibitor Introductions

10:15 AM Break – Visit Exhibitors

10:30 AM Diffusing Difficult & Hostile
 Customers-Chastity Ruffatto-
 SD Bureau of Human Resources

11:15 AM Organic Standards 101-Tessa
 Tripp
 International Certification
 Services, Inc.

NOON Lunch-Dakota Rooms

Moderator: Lynn Deibert

1:00 PM Diffusing Difficult & Hostile
 Customers-Chastity Ruffatto

1:45 PM Making the Journey Great -
 Dee Dee Raap

2:30 PM Break: Visit Exhibitors

3:00PM Drones - Brian Scott (SDDA
 RC&F, Conservation Specialist)
 & Dennis Ganschow (Clay Co)

3:45 PM All-Noxious Weed Round
 Table – Deb Schultz

5:30 PM Done ...Get ready for the
 Awards Banquet...Visit
 Exhibitors...Last Chance for
 Silent Auction Bids & Gun &
 50/50 Raffle

6:00 PM Awards Banquet,
 Dakota Rooms
 Guest Speaker-

Following Banquet – Hospitality Room
 Open, Room 181 & indoor
 courtyard

February 21, 2020

Friday

The Following Sessions will be held in
 Arikara/P.O.P. Rooms

Moderator: Dennis Ganschow

8:00 AM Annual Association Meeting

8:45 AM Weed Issues- Paul Johnson
 SDSU

9:30 AM Break: Last Chance to Visit
 Exhibitors and Thank Them

10:00 AM Labor Laws-Brian Mundahl
 US Dept of Labor

10:45 AM Self Care of Real Life- Dee
 Dee Raap

11:45 AM Wrap up

NOON Adjourn...on your own from
 here out. Thank you and
 travel safe!

Travel/Education Request Form

Name(s) Mike Bartley, Larry Jensen, Lee Ann Pierce, Stacy Steffensen, Mike Holzhauser

Department Commission & Veterans/Human Services Position _____

Travel/Education

Date(s)	Beginning Odometer	Ending Odometer	Destination
March 10-12, 2020			Ramkota - Pierre, SD

Reason for Travel:

SDACC Spring Workshop and SDACWO Spring Workshop

Passengers: _____

Estimated Expenses:

•Method of Travel: County Vehicle Private Auto Air
 382 Miles \$ 0.42 /mile = \$ 160.44

•Meals: 2 Breakfast @ \$ 6.00 = \$ 12.00
 2 Lunch @ \$ 14.00 = \$ 28.00
 2 Dinner @ \$ 20.00 = \$ 40.00

Employees will not be reimbursed for meals that are included in the registration fee.

•Additional Expenses (taxi, parking, etc.):
 Please list _____ = \$ _____

•Lodging: 2 Estimated number of days/nights = \$ 200.00

•Registration: 100 Estimated Cost = \$ 100.00

Total Cost Estimate = \$ 540.44

•Department Head designated mileage rate: \$ _____ /mile

•A travel advance form is attached to this request Yes No


 Department Head Signature

2/12/20
 Date

Brookings County

Travel / Education Request Form

Name(s): Brian Gustad

Department: Highway Position(s): Superintendent

Date(s)	Beginning Odometer	Ending Odometer	Destination
March 24-26, 2020			Deadwood

Reason for Travel:

2020 Short Course

Passengers:

Estimated Expenses:

• Method of Travel: County Vehicle Private Auto
758 Miles @ \$ _____ /per mile = \$ _____

• Meals: _____ Breakfast(s) @ \$ _____ = \$ _____
_____ Lunch(s) @ \$ _____ = \$ _____
_____ Dinner(s) @ \$ _____ = \$ _____

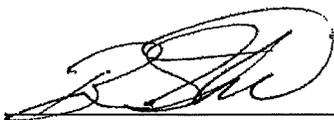
• Additional Expenses (taxi, parking, etc.):
Please list: _____ = \$ _____

• Lodging (Estimated number of nights): _____ = \$ _____

• Registration (Estimated cost): 1 = \$ 100.00

Total Cost Estimate: = \$ _____

Department Head designated mileage rate: \$ _____ /per mile



Department Head Signature

2/7/2020

Date



**2020 SHORT COURSE REGISTRATION FORM
THE LODGE AT DEADWOOD - MARCH 24-26, 2020**

**EARLY-REGISTRATION
DEADLINE IS POSTMARKED BY MARCH 13, 2020**

CONTACT INFORMATION

BUSINESS NAME Brookings County Highway PHONE 605-696-8270
 PRIMARY CONTACT Brian Gustad EMAIL bgustad@brookingscountysd.gov
 ADDRESS 422 Western Ave. CITY/STATE/ZIP Brookings, SD 57006

REGISTRATION

REGISTRATION TYPE	QUANTITY	PAID BY 3/13/2020	PAID AFTER 3/13/2020	TOTAL
COUNTY HIGHWAY EMPLOYEES	1	\$100 each	\$150 each	100.00
GOVERNMENT (DOT, LTAP EMPLOYEES)		\$100 each	\$150 each	
8-FT VENDOR BOOTH (INCLUDES ONE FREE CONFERENCE BADGE)		\$400 each	\$500 each	
VENDOR / CONSULTANT / CONTRACTOR		\$150 each	\$200 each	
SPOUSE / SIGNIFICANT OTHER		\$20 each	\$50 each	

Attendance at conference functions requires registration. Registrants will be issued name badges, which are required for admittance to all functions.

NAMES FOR CONFERENCE BADGES

- | | |
|------------------------|-----------|
| 1. <u>Brian Gustad</u> | 7. _____ |
| 2. _____ | 8. _____ |
| 3. _____ | 9. _____ |
| 4. _____ | 10. _____ |
| 5. _____ | 11. _____ |
| 6. _____ | 12. _____ |

PAYMENT TYPE

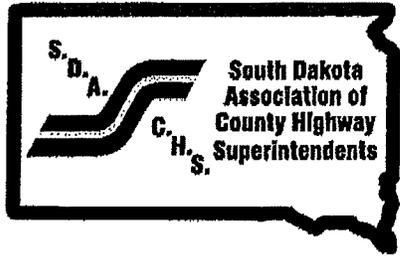
Credit Card Check - Make payable to SDACHS Purchase Order No. _____

Credit Card Number	Exp. Date	Security Code
Name on Card	Signature	Phone Number
Address	City, State	Billing Zip Code

* A 3.5% convenience fee will be assessed to each credit card transaction.

Mail Completed Registration Form and payment to: SDACHS, DJ Buthe, Secretary/Treasurer, 2124 E. 60th St. North, Sioux Falls, SD 57104

Registration forms with credit card or purchase order payment method may be emailed to dbuthe@minnehahacounty.org



**SOUTH DAKOTA ASSOCIATION OF COUNTY
HIGHWAY SUPERINTENDENTS**
2124 E. 60TH STREET NORTH
SIOUX FALLS, SD 57104

January 21, 2020

RE: 43rd Annual SDACHS "Short Course" Registration

Dear Highway Superintendent,

The SDACHS will be hosting the 2020 "Short Course" in Deadwood at The Lodge at Deadwood Gaming Resort on March 24-26, 2020. We are expecting 225-250 in attendance this year which will consist of Highway Superintendents, County Commissioners, SDDOT and LTAP Officials, Spouses, and Vendors!

SDACHS members rely on the annual Short Course for information on the latest innovations in bridge and roadway construction, engineering technology, safety, computer software, and many other products affiliated with Counties and transportation. The Short Course delivers 9 technical sessions and an exhibitor expo with over 50 vendors. Our vendors know that our members manage over 3,700 bridges and 35,000 miles of roadway. In 2020 alone, our members have over \$215 million of combined budget to maintain our equipment and infrastructure. By attending the Short Course, you will have plenty of networking opportunities to learn about products, equipment, or services!

SDACHS encourages your participation in our signature event by completing the enclosed Registration Form and mailing it to: DJ Buthe, SDACHS, 2124 East 60th Street North, Sioux Falls, SD 57104.

Hope to see you soon in Deadwood,

DJ Buthe
Secretary-Treasurer



Brookings County
Travel / Education Request Form

Name(s): Brian Gustad

Department: Highway Position(s): Superintendent

Date(s)	Beginning Odometer	Ending Odometer	Destination
April 17-24, 2020			Orange Beach, Atlanta

Reason for Travel:

NACE Conference

Passengers:

Estimated Expenses:

- Method of Travel: County Vehicle Private Auto
 - _____ Miles @ \$ _____ /per mile = \$ _____
 - Meals:
 - _____ Breakfast(s) @ \$ _____ = \$ _____
 - _____ Lunch(s) @ \$ _____ = \$ _____
 - _____ Dinner(s) @ \$ _____ = \$ _____
 - Additional Expenses (taxi, parking, etc.):
 - Please list: Air fare = \$ 485.70
 - Lodging (Estimated number of nights): 1 = \$ 189.00
 - Registration (Estimated cost): _____ = \$ 645.00
- Total Cost Estimate:** = \$ 1319.70

Department Head designated mileage rate: \$ _____ /per mile



 Department Head Signature

2/7/2020

 Date

Schedule of Events Orange Beach

Preliminary Schedul

Location: Perdido Beach Resort

Equipment Space move in: Tuesday

Exhibitor Move-In: Monday (4/20) Noon- 5:00 pm

Saturday, April 18

Executive Committee Meeting	8:00 am – 11:00 am
Executive Committee Reception	6:00 pm -- 7:00 pm
Executive Committee Dinner	8:00 pm -- 9:30 pm

Sunday, April 19

Registration	8:00 am – 4:00 pm
Board of Directors Meeting	8:00 am – 11:00 am
Golf Tournament	Noon – 6:00 pm
NACE Former Leader Dinner (Invitation Only)	7:00 pm – 9:00 pm
Welcome Reception	6:00 pm – 9:00 pm
Hospitality	9:00 pm – 11:00 pm

Monday, April 20

Registration	7:00 am – 5:00 pm
Delegate Opening Session Breakfast	8:00 am – 9:50 am
Exhibitor Move-In	9:00 am -- 2:00 pm
Concurrent Technical Sessions	10:00 am – 10:50 am
Concurrent Sessions Sessions	11:00 am – 11:50 am
Delegate Luncheon	12:00 pm – 1:15 pm
Corporate Member Spotlight Sessions	1:30 pm -- 2:30 pm
Concurrent Technical Sessions	1:30 pm – 2:30 pm
Corporate Member Spotlight Sessions	2:45 pm – 3:45 pm
Concurrent Technical Sessions	2:45 pm -- 3:45 pm
NACE Committee Meetings	4:00 pm – 5:00 pm
Corporate Member/New Member Reception	5:30 pm -- 6:30 pm
State Affiliate Dinners	7:00 pm – 10:00 pm

Hospitality 9:00 pm – 11:00 pm

Tuesday, April 21

Registration 7:00 am – 10:00 am

Guest/Delegate Joint Breakfast 7:30 am – 8:30 am

Motivational/Guest Speaker 8:45 am – 10:00 am

Bus Transportation to Wharf/Orange Beach Event Center 10:00 am – 12:00 pm

Exhibit Hall 10:30 am -- 4:00 pm

Registration 11:00 am -- 4:00 pm

Strolling Lunch with Exhibitors 12:00 pm – 1:00 pm

Vendor Reception/Welcome 5:00 pm – 6:15 pm

Conference-Wide Event 6:30 pm – 10:00 pm

Wednesday, April 22

Snap-E Tom Reception 7:30 am – 7:45 am

Guest Breakfast 8:30 am – 9:30 pm

General Session	8:30 am – 9:45 am
California 2021 Meet and Greet	10:00 am -- 11:30 am
Concurrent Technical Sessions	10:00 am – 10:50 am
Concurrent Technical Sessions	11:00 am – 11:50 am
NACE Annual Business Meeting Luncheon	12:00 pm – 1:30 pm
Concurrent Technical Sessions	1:45 pm – 2:30 pm
Concurrent Technical Sessions	2:45 pm – 3:30 pm
Committee Meetings	3:45 pm -- 4:45 pm
President's Reception	6:00 pm – 7:00 pm
NACE Annual Awards Banquet	7:00 pm – 9:00 pm
Hospitality	9:00 pm – 11:00 pm

Thursday, April 23

Board of Directors Breakfast Meeting	8:30 am – 10:00 am
Executive Committee Meeting	10:00 am – 11:00 am

Brookings County

Travel / Education Request Form

Name(s): Jacob Brehmer, Reid Squires, Larry Klingbale, Jere Hieb, Rusty Brandsrud

Department: Equalization Position(s): Appraisal Staff

Date(s)	Beginning Odometer	Ending Odometer	Destination
June 23-26, 2020			Sioux Falls, SD

Reason for Travel:

2020 SDAAO/NCRAAO Conference

Passengers:

Estimated Expenses:

- Method of Travel: County Vehicle Private Auto

_____ Miles @ \$ _____ /per mile = \$ 0.00

- Meals: _____ Breakfast(s) @ \$ _____ = \$ 0.00

_____ 5 Lunch(s) @ \$ 14.00 = \$ 70.00

_____ 10 Dinner(s) @ \$ 20.00 = \$ 200.00

- Additional Expenses (taxi, parking, etc.):

Please list: _____ = \$ _____

- Lodging (Estimated number of nights): 5 rooms, 3 nights @ \$96 per night = \$ 1,440.00

- Registration (Estimated cost): 5 @ \$275 each = \$ 1,375.00

Total Cost Estimate: = \$ 3,085.00

Department Head designated mileage rate: \$ _____ /per mile

Jacob Brehmer

2-11-2020

Department Head Signature

Date

Brookings County

Travel / Education Request Form

Name(s): Jon Pike, & Manny Langstraat

Department: Sheriff's Office

Position(s): Deputy Sheriff

Date(s)	Beginning Odometer	Ending Odometer	Destination
03/18/20			Sioux Falls, SD

Reason for Travel:

Highway Safety Grant Training Workshop

Passengers:

Estimated Expenses:

- Method of Travel: County Vehicle Private Auto

_____ Miles @ \$ _____ /per mile = \$ 75⁰⁰

- Meals: 0 Breakfast(s) @ \$ 6.00 = \$ 0.00

0 Lunch(s) @ \$ 14.00 = \$ 0.00

0 Dinner(s) @ \$ 20.00 = \$ 0.00

- Additional Expenses (taxi, parking, etc.):

Please list: _____ = \$ 0.00

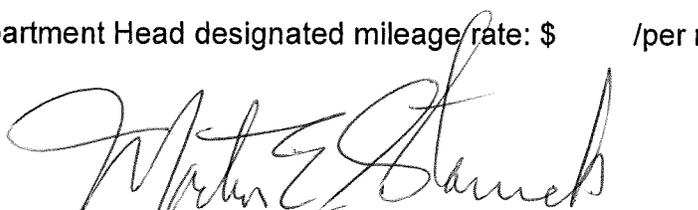
- Lodging (Estimated number of nights): _____ = \$ 0.00

- Registration (Estimated cost): _____ = \$ 0.00

Total Cost Estimate:

= \$ 75⁰⁰

Department Head designated mileage rate: \$ _____ /per mile



Department Head Signature

2-12-2020

Date

Cc: Axdahl, Lee; Ingemunson, Greg; Dennis Falken
Subject: FFY2021 Highway Safety Grant Training Workshops

Good afternoon,

It's hard to believe it's time to start thinking about the FFY2021 (October 1, 2020-September 30, 2021) Highway Safety grant application process.

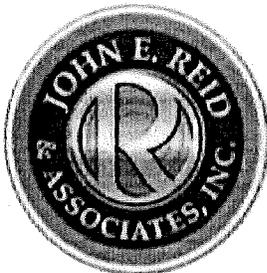
Below are the dates, locations, and times the grant workshops will take place. We will be focusing on the application process and grant requirements. The workshops are a great opportunity for potential applicants to talk with staff from the Office of Highway Safety as well as other applicants on how they utilized Highway Safety funding. Please forward this information to any representatives in your agency that would be interested in attending any of the workshops.

Monday, March 16th – Pierre – 1:00-3:00 – Faith Lutheran Church (714 N Grand Ave)
Tuesday, March 17th – Aberdeen – 1:00-3:00 – Highway Patrol Office (2731 US-12)
Wednesday, March 18th – Sioux Falls – 1:00-3:00 – DOT Office (5316 W 60th St N #A)
Thursday, March 19th – Rapid City – 1:00-3:00 – Highway Patrol Office (2220 Eglin St)

Please contact your LEL or myself with additional questions.

Thank you,

Amanda Hossle
Management Analyst
South Dakota Office of Highway Safety
118 W. Capitol Avenue
Pierre, SD 57501
Office: 605-773-8210
Cell: 605-295-1907
amanda.hossle@state.sd.us



THE REID TECHNIQUE®

Protecting The Innocent & Identifying The Guilty

John E. Reid and Associates, Inc.
209 West Jackson Boulevard, Suite 400 Chicago IL 60606
800-255-5747 • 312-583-0700 • fax 312-583-0701

THE REID TECHNIQUE OF INVESTIGATIVE INTERVIEWING AND ADVANCED INTERROGATION™

COURSE DESCRIPTION: This single 4-day program is our most comprehensive program on THE REID TECHNIQUE® process. We have integrated all of our material from our standard 3-day program and our 1-day advanced program into a single presentation using one outline book to give participants a complete presentation of THE REID TECHNIQUE®.

Date: May 5 – 8, 2020

Time: 8:00am – 3:00pm

Location: Sioux Falls Police Department
320 W. 4th Street
Sioux Falls, South Dakota

LEARN HOW TO:

- Interpret verbal and non-verbal behavior to assess the credibility of a victim, witness or suspect's statements
- How to use behavior provoking questions in the interview process
- How to use **THE REID NINE STEPS OF INTERROGATION®** to:
 - ✓ Develop interrogation strategies
 - ✓ Develop themes (persuasive statements)
 - ✓ Develop the alternative question to elicit the first admission
 - ✓ Handle the more defiant subject and 'overcome objections'; address the subject's fears; move past the subject's denials and motivate the subject to want to tell the truth

COURSE FEE

4 Day Combined \$575.00 per person
GSA rates available for Federal Employees

REGISTER ON-LINE AT WWW.REID.COM

Questions? Contact Julie Beck at 855-479-3959 or jbeck@reid.com

Brookings County

Travel / Education Request Form

Name(s): Dane Larsen

Department: Sheriff's Office Position(s): Deputy Sheriff

Date(s)	Beginning Odometer	Ending Odometer	Destination
06/08/20-06/19/20			Pierre, Sd

Reason for Travel:

SD DARE Officer Training.

Passengers:

Estimated Expenses:

- Method of Travel: County Vehicle Private Auto
 _____ Miles @ \$ _____ /per mile = \$ 200.00
 - Meals: 0 Breakfast(s) @ \$ 6.00 = \$ 0.00
0 Lunch(s) @ \$ 14.00 = \$ 0.00
2 Dinner(s) @ \$ 20.00 = \$ 40.00
 - Additional Expenses (taxi, parking, etc.):
 Please list: _____ = \$ 0
 - Lodging (Estimated number of nights): _____ = \$ 0
 - Registration (Estimated cost): _____ = \$ 0
- Total Cost Estimate:** = \$ 240.00

Department Head designated mileage rate: \$ _____ /per mile


Department Head Signature

7-12-2020
Date

Event Name: SD DARE Officer Training

Event

Location:

Event Area: LET Classroom C/D

Event City: Pierre

Start Date: 06/08/2020 **Start Time:** 0800

End Date: 06/19/2020 **End Time:** 1700

Registration and training material is free for all approved applicants. Meals will be provided for South Dakota officers but all attendees will have meals available for purchase in the on site cafeteria.

OUT OF STATE applicants must submit this form to their state DARE Coordinator to have a waiver approved to train out of their state. Please forward this form with your application. You can find the waiver request [here](#).

General Information

Description: Founded in 1983 by Los Angeles Police Department, today more than 15,000 D.A.R.E. officers and deputies are in over 10,000 communities nationwide educating America's youth and serving as the first line of defense in America's schools. The D.A.R.E. program is today taught in all 50 states, U.S. territories, and 50+ other countries. All curricula are science/evidence-based, age appropriate, and written by a national panel of curriculum and prevention experts. D.A.R.E. curricula meet the core educational standards of health, language arts, and math. D.A.R.E. also meets the needs of communities and schools as it relates to "bullying."

Who is a D.A.R.E. Instructor

A D.A.R.E. Instructor must be a uniformed law enforcement officer, meeting the minimum training standards for peace officer status in their state of residence, and who has completed the equivalent of two years as a peace officer with full police powers. Additionally, the D.A.R.E. Instructor candidate's employing police agency shall have a memorandum of understanding with concerned school district(s) allowing implementation of D.A.R.E. after completion of the candidate's training.

The basic 80 hour D.A.R.E. Officer Training (DOT) allows a police officer or sheriff deputy to teach both the elementary curriculum and the middle school curriculum, as well as the high school curriculum. D.A.R.E. has new elementary and middle school curriculums, keepin' it REAL (kiR). The D.A.R.E. kiR middle school curriculum which is an evidence-based program commended by the Surgeon General, Scientific American magazine, the President's 2017

Commission on Combatting Drug Addiction and the Opioid Crisis, the National Institute of Justice, the California Healthy Kids Resource Center, and the United Nations.

Brookings County

Travel / Education Request Form

Name(s): Richard Haugen and Rae Lynn Maher

Department: County Development

Position(s): Deputy Director and Office Manager

Date(s)	Beginning Odometer	Ending Odometer	Destination
2/20/2020			Sioux Falls, SD

Reason for Travel:

Attend the South Dakota Office of Emergency Management Individual Assistance/Preliminary Damage Assessments 101 meeting in Sioux Falls, SD

Passengers:

Rae Lynn Maher

Estimated Expenses:

- Method of Travel: County Vehicle Private Auto

_____ Miles @ \$ _____ /per mile = \$ 0.00

- Meals: 0 Breakfast(s) @ \$ 6.00 = \$ 0.00

0 Lunch(s) @ \$ 14.00 = \$ 0.00

0 Dinner(s) @ \$ 20.00 = \$ 0.00

- Additional Expenses (taxi, parking, etc.):

Please list: None anticipated = \$ _____

- Lodging (Estimated number of nights): N/A = \$ _____

- Registration (Estimated cost): _____ = \$ _____

Total Cost Estimate: = \$ 0.00

Department Head designated mileage rate: \$ _____ /per mile



Department Head Signature

2/13/2020

Date



Individual Assistance/Preliminary Damage Assessments 101–Sioux Falls

 February 20, 2020 2:00 pm (<https://sdoem.eventsmart.com/events/individual-assistance-preliminary-damage-assessments-101-sioux-falls/>)

Individual Assistance/Preliminary Damage Assessments 101--Sioux Falls

Sold Out

"Individual Assistance/Preliminary Damage Assessments 101--Sioux Falls" is currently sold out.

Please check back again later, as spots may become available.

Online event registration and ticketing powered by Event Smart (https://eventsmart.com/?utm_source=eventsmart&utm_medium=web&utm_campaign=powered_by_event_smart&utm_content=link)

 February 20, 2020

 2:00 pm - 4:00 pm



Individual Assistance/Preliminary Damage Assessments 101**Thursday, February 20th, 2020****Sioux Falls, 2:00 PM – 4:00 PM CST**

Summary: In 2019, the State of South Dakota received two Individual Assistance declarations across 21 counties and four tribes. This two-hour training will be conducted by FEMA and is intended to assist the local level in understanding different aspects of FEMA's Individual Assistance program.

Topics covered include:

- PDAs and the differences in damage classifications.
- Differences between PDAs and home inspections will also be discussed.
- Different programs under Individual Assistance
- Disaster Recovery Centers
- Disaster survivors' journey through the Individual Assistance process, and what they can expect.

Audience: Any personnel involved in the coordination of Individual Assistance operations or communicating with disaster survivors, to include County or Tribal Emergency Managers and EOC staff.

Venue Information: You will receive specific **training location information** via **e-mail** when you have been approved to attend this course by the administrator. Please allow for up to 48 hours for this to occur.

Please contact marissa.cronan@state.sd.us (mailto:marissa.cronan@state.sd.us) for any questions regarding this training.

Search...



Welcome to the South Dakota Office of Emergency Management's training registration page. Here you will find all scheduled trainings for you and your agency to register for and attend.

To find a specific training, please utilize the search bar above. For a running tab of all scheduled trainings, please click on the 'EVENTS' button in the top right corner of the page.

For any questions, please contact Dustin Hight, State Training Officer.

605-773-3231

