

**APPLICATION FOR OCCUPANCY**  
**RIGHT-OF-WAY OF COUNTY HIGHWAYS**

Email: highway@brookingscountysd.gov

Fax: 605-696-8278

**To: The Board of County Commissioners Brookings County, South Dakota.**

Application is made by Ronald Langner for occupancy of Right-of-Way

**ADDRESS OF PROPOSED CONSTRUCTION**

City/Township Name: Aurora, Section: 6 Quarter Section: NE NW SE SW

Street/Avenue of Construction: 209<sup>th</sup> St, Nearest Intersection: 473<sup>rd</sup> ave

Distance from nearest intersection: 1500 ft. est. North South East West

A sketch showing the location must be attached.

The following information is pertinent to the proposed installation:

1. Intended usage tile drainage
2. Cable Type plastic tile
3. Outside Diameter or Pipe Size 12"
4. Method of Installation boring
5. Crossing Bituminous Roads yes

\*This installation will comply with the National Safety Code and all Federal Guidelines.

\*Warning signs will be installed where appropriate.

\*Ditches will be restored back to present condition.

\*Owner will move its buried cable or pipe, in case of road construction, at no cost to the County.

\*Prior to any road construction or maintenance within the County, the owner shall call South Dakota One-Call at 1-800-781-7474 for location of the facilities.

Signature of Applicant: Ronald Langner Date: 2-2-20

Applicant Address: 904 Parkway Blvd. Brookings S.D.

Phone: 605-692-5450 Fax: \_\_\_\_\_

**I Approve of this Application:**

Signature of Adjacent Landowner: \_\_\_\_\_ Date: \_\_\_\_\_

**(Owns property immediately adjacent to the public right-of-way that is affected by the Applicant's proposed installation)**

Adjacent Landowner Address: see Attached

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**Recommended for Approval:**

By: [Signature]  
(Brookings County Superintendent)

Date: 2/11/2020

Approved: Board of County Commissioners

By: \_\_\_\_\_  
(Commission Chairman)

Date: \_\_\_\_\_

**APPLICATION FOR OCCUPANCY**  
**RIGHT-OF-WAY OF COUNTY HIGHWAYS**

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Fax: 605-696-8278

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**ADDRESS OF PROPOSED CONSTRUCTION**

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Street/Avenue of Construction: \_\_\_\_\_, Nearest Intersection: \_\_\_\_\_

Distance from nearest intersection: \_\_\_\_\_ North      South      East      West

A sketch showing the location must be attached.

The following information is pertinent to the proposed installation:

1. Intended usage \_\_\_\_\_
2. Cable Type \_\_\_\_\_
3. Outside Diameter or Pipe Size \_\_\_\_\_
4. Method of Installation \_\_\_\_\_
5. Crossing Bituminous Roads \_\_\_\_\_

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Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Applicant Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

I Approve of this Application:

Signature of Adjacent Landowner: Rita M Barnett Date: 2-4-20

(Owns property immediately adjacent to the public right-of-way that is affected by the Applicant's proposed installation)

Adjacent Landowner Address: 3933 34<sup>th</sup> Av, Brookings, SD 57006

Phone: 605-693-3396 or Fax: \_\_\_\_\_  
605-695-0944

Recommended for Approval:

By: \_\_\_\_\_ Date: \_\_\_\_\_  
(Brookings County Superintendent)

Approved: Board of County Commissioners

By: \_\_\_\_\_ Date: \_\_\_\_\_  
(Commission Chairman)

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2. Cable Type \_\_\_\_\_
3. Outside Diameter or Pipe Size \_\_\_\_\_
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Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Applicant Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

I Approve of this Application:

Signature of Adjacent Landowner: Ray Collins Date: 2-3-20

**(Owns property immediately adjacent to the public right-of-way that is affected by the Applicant's proposed installation)**

Adjacent Landowner Address: 47519 214<sup>th</sup> St Aurora SD

Phone: 6056951128 Fax: \_\_\_\_\_ 57002

Recommended for Approval:

By: \_\_\_\_\_ Date: \_\_\_\_\_  
(Brookings County Superintendent)

Approved: Board of County Commissioners

By: \_\_\_\_\_ Date: \_\_\_\_\_  
(Commission Chairman)

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Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Applicant Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

I Approve of this Application:

Signature of Adjacent Landowner:  Date: Feb. 3, 2020

(Owns property immediately adjacent to the public right-of-way that is affected by the Applicant's proposed installation)

Adjacent Landowner Address: 3211 34th Ave, Brookings, SD. 57006

Phone: 605-693-2691 Fax: cell phone 605-690-5098

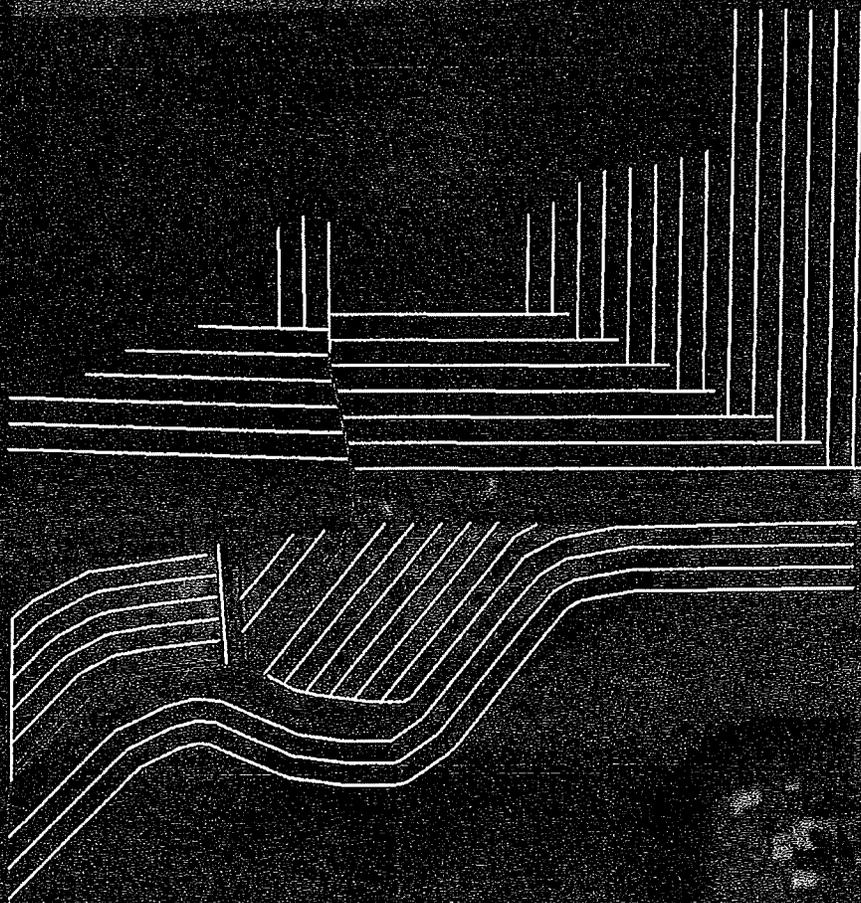
Recommended for Approval:

By: \_\_\_\_\_ Date: \_\_\_\_\_  
(Brookings County Superintendent)

Approved: Board of County Commissioners

By: \_\_\_\_\_ Date: \_\_\_\_\_  
(Commission Chairman)

473rd Ave



473rd Ave

OUTLET

# Ramsdell's

Service to you is #1

- Propane
- Heat N Glo Fireplaces
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- Gas Grills & Accessories

- Liquid Suspension & Dry Fertilizer
- Chemicals
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RAMSDELL'S

Flandreau, SD 57028

605.997.3704

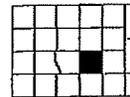
Brookings, SD 57006

605.692.8323

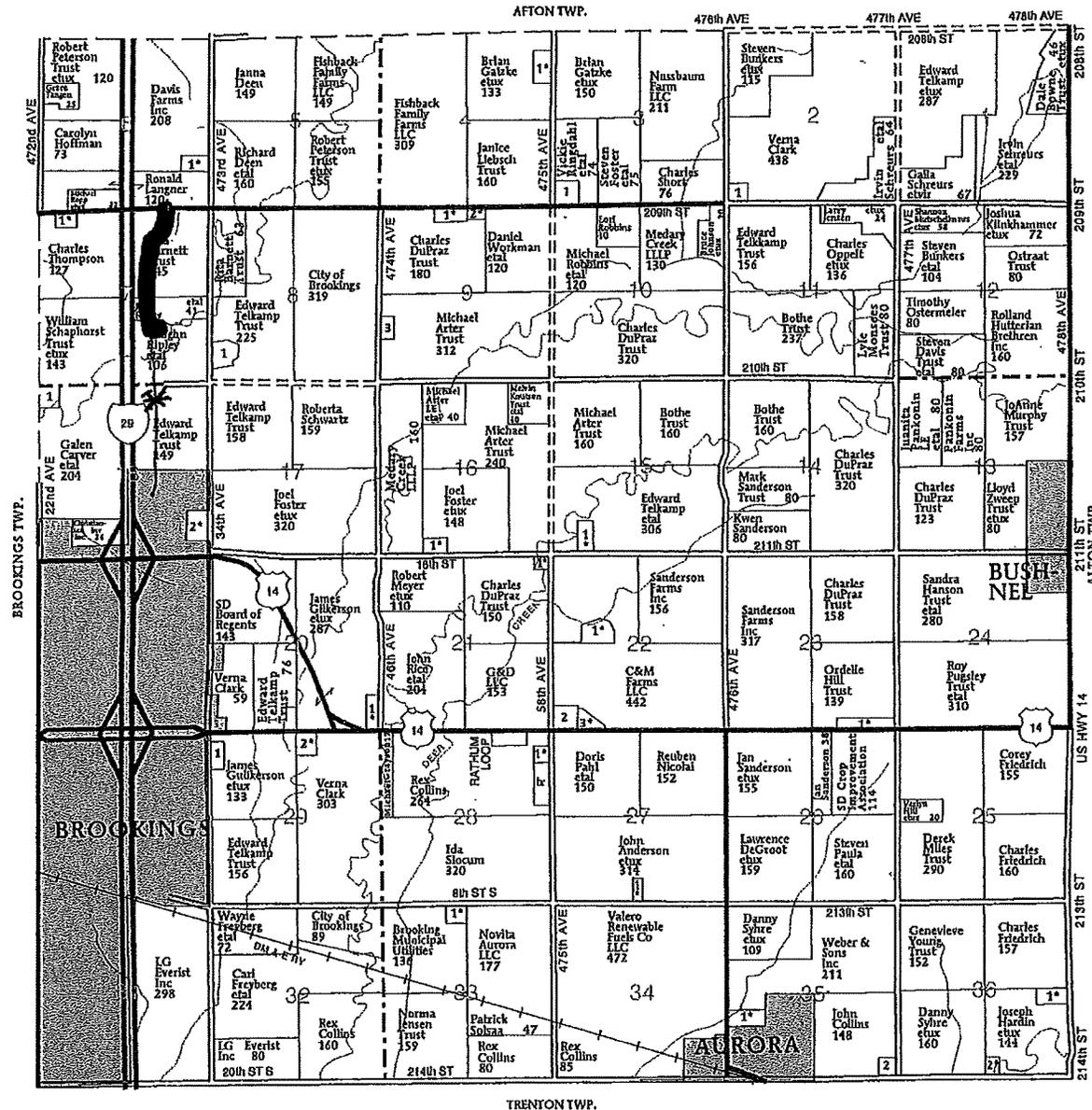
T-110-N

## AURORA PLAT

(Landmark)



R-49-W



### AURORA TOWNSHIP

#### SECTION 2

1. Garrels, Justin 5

#### SECTION 3

1. Flingsdahl, Vickie 12

#### SECTION 4

1. Slyter Trust, A etux 17

#### SECTION 5

1. Erickson, Rachel etux 9

#### SECTION 7

1. Patrick, Dale etux 8

#### SECTION 8

1. Barnett Trust, Lawrence 22

#### SECTION 9

1. Eischens, Daniel etux 15

2. Kapperman, Kris etux 6
3. Nordbye Jr, Donald 6

#### SECTION 15

1. Ishmael, Robert etux 14

#### SECTION 16

1. Bloke, Jan etux 12

#### SECTION 18

1. NCWPCS MPL 35-YR ST HOLD LLC 10

#### SECTION 20

2. Foster, Joet etal 15

#### SECTION 20

1. Whaley, Mark etux 10

#### SECTION 21

1. Kindt, Cory etux 10

#### SECTION 22

1. Fix, Richard etux 12

2. Brookings County Conservation League 14

3. Thooff, Rodney etux 5

#### SECTION 23

1. Hill, Terrance etux 15

#### SECTION 27

1. Meiler, Cory etux 6

#### SECTION 28

1. Behrend, Mark etux 6

#### SECTION 29

1. Jerseydale Farms Inc 18

#### SECTION 29

2. Moxon, Steven etux 12

#### SECTION 33

1. Smith, Robert etux 10

#### SECTION 35

1. Evers Trust, Norman etux 6

2. Fairlawn Cemetery 5

#### SECTION 36

1. Jaacks, Shawn etux 11

2. Sewerd, John etux 5