

Brookings County

Travel / Education Request Form

Name(s): Robert Hill

Department: County Development

Position(s): Director

Date(s)	Beginning Odometer	Ending Odometer	Destination
4/29-5/01/2020			Brookings, SD

Reason for Travel:

Attend the American Planners Association Conference Digitally in Brookings, SD.

<https://www.planning.org/conference/digital/glance/>

Passengers:

None

Estimated Expenses:

- Method of Travel: County Vehicle Private Auto

0 Miles @ \$ _____ /per mile = \$ 0.00

• Meals: 0 Breakfast(s) @ \$ 6.00 = \$ 0.00

0 Lunch(s) @ \$ 14.00 = \$ 0.00

0 Dinner(s) @ \$ 20.00 = \$ 0.00

- Additional Expenses (taxi, parking, etc.):

Please list: None anticipated = \$ _____

- Lodging (Estimated number of nights): N/A = \$ _____

- Registration (Estimated cost): \$125.00 = \$ 125.00

Total Cost Estimate: = \$ 125.00

Department Head designated mileage rate: \$ _____ /per mile



Department Head Signature

4/27/2020

Date

Conference at a Glance

April 29 – May 1, 2020

NPC20 @ Home's program is curated with planners in mind to focus on essential planning trends while recognizing change and preparing for an uncertain future. Focus each day on a core planning topic. Watch sessions live and catch the recordings of any you miss the following day in APA Learn! You'll have access to the recordings for a full year.

Below you can get a sense of what your digital days at conference will look like.

All times listed below are in Central Time (CT).

Rebuilding Community

Day 1: April 29
Program Details

9 – 9:45 a.m.

Opening Keynote: Rebuilding Community

with APA President Kurt Christiansen, FAICP & APA CEO Joel Albizo, FASAE

The world has shifted in the face of the COVID-19 pandemic, posing unique challenges and opportunities for planners. Listen to insights gleaned from APA's leadership networks and foresight practice about what it will take for the profession to thrive in a new, unpredictable future.

9:45 – 11 a.m.

APA Office Hours

10 – 10:45 a.m.

Attainable Housing Challenges: Rules and Engagement

10:45 – 11:45 a.m.

Networking

11 – 11:45 a.m.

Reaching Beyond Single Family Zone Districts?

Noon – 1:30 p.m.

Legal Issues Associated With Planning and Zoning Hearings In A Pandemic
CM | 1.50 | Law

1:45 – 2:30 p.m.

Pathways to Prosperity: Differentiating Rural Assets

2:45 – 3:30 p.m.

Demanding Equity: Planning for Disaster Recovery

3:30 – 4:30 p.m.

Networking

3:45 – 4:30 p.m.

Resilient Houston: The 101st Resilient City

4:45 – 5:30 p.m.

Examining Informal and Emerging Microtransit

5:45 – 6:30 p.m.

From the Trenches: Abolishing Parking Minimums

6:30 – 7:30 p.m.

Happy Hour

Total available credits: CM | 7.5

Planning in a Digital Era

Day 2: April 30

Program Details

9 – 9:45 a.m.

Opening Keynote: On the Frontlines of Pandemic Response and Recovery

with Matt Chase, Executive Director of the National Association of Counties & Clarence Anthony, CEO and Executive Director of the National League of Cities. Moderated by Deborah Lawlor, AICP

The performance and success of local governments is critical to meeting the demands of today's pandemic crisis and tomorrow's recovery. Join us as we take a thorough look at the state of our communities and the impacts poised to shape the future of planning.

10 – 10:45 a.m.

Virtual Tools for Co-Design and Community Engagement

10:45 – 11:45 a.m.

Networking

11 – 11:45 a.m.

Contextualizing Big Data

Noon – 12:45 p.m.

Rethinking Smart Cities Holistically

12:45 – 2 p.m.

APA Office Hours

1 – 1:45 p.m.

How to Harness Census/Election Year Organizing

2 – 2:45 p.m.

Live-Work-Play-Dispatch: Designing for E-Commerce

2:45 – 3:45 p.m.

Networking

3 – 3:45 p.m.

How Post-Disaster Data Can Inform Planning

4 – 4:45 p.m.

Planning Education and Digital Evolution

5 – 5:45 p.m.

Build Political Will Using "Grasstops" Advocacy

Total available credits: CM | 6.75

Navigating the Future of Planning

Day 3: May 1

Program Details

9 – 9:45 a.m.

Opening Keynote: Finding the Way Forward for Planning and Communities

Panelists: John D. Porcari, President, Advisory Services, WSP; William Anderson, FAICP, City Economics + Planning, ARUP; Samuel Assefa, Director, Office of Planning & Community Development, City of Seattle

The nation and the world confront enormous challenges including how to combat a pandemic, rebuild economies and communities, and plan for the future in a time of transformation. This session will examine the ways planning can navigate a way forward.

10 – 10:45 a.m.

What the Gig? Private Practice Today

10 – 11 a.m.

Networking

11 a.m. – 12:30 p.m.

Ethics Cases of the Year: 2020

CM | 1.50 | Ethics

12:45 – 1:30 p.m.

The Housing Crisis of the Housing Crisis

1:30 – 2:45 p.m.

APA Office Hours

1:45 – 2:30 p.m.

Economic Impacts of COVID-19 and Planning for Inclusive Recovery

2:45 – 3:30 p.m.

Plan Houston: Planning the Unplanned City

3:30 – 4:30 p.m.

Networking

3:45 – 4:30 p.m.

Waste Deep: Planning for Disposal in a Pandemic and Other Disasters

4:45 – 5:30 p.m.

Risk Based Transportation Planning for Uncertainty

5:45 – 6:30 p.m.

Granite Becomes Gold: Curb Value Transformations

Total available credits: CM | 7.5

Chicago

American Planning Association
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Chicago, IL 60601-5927

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Visit APA at planning.org

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Brookings County

Travel / Education Request Form

Name(s): Manuel Langstraat

Department: Brookings County Sheriff's Office

Position(s): Deputy Sheriff

Date(s)	Beginning Odometer	Ending Odometer	Destination
6/15/2020		70 miles	Huron
6/15/2020		70 miles	Residence

Reason for Travel:

Taser Instructor Re-cert

Passengers:

None

Estimated Expenses:

- Method of Travel: County Vehicle Private Auto

_____ Miles @ \$ _____ /per mile = \$ 75⁰⁰

- Meals: _____ Breakfast(s) @ \$ _____ = \$ _____

_____ Lunch(s) @ \$ 14.00 = \$ 14.00

_____ Dinner(s) @ \$ _____ = \$ _____

- Additional Expenses (taxi, parking, etc.):

Please list: _____ = \$ _____

- Lodging (Estimated number of nights): _____ = \$ _____

- Registration (Estimated cost): _____ = \$ 495.00

Total Cost Estimate:

= \$ 495.00 576⁰⁰

Department Head designated mileage rate: \$ _____ /per mile


Department Head Signature

4-20-19
Date



Axon Enterprise, Inc.
 PO BOX 29661
 DEPARTMENT 2018
 PHOENIX, AZ 85038-9661
 Ph: (480) 991-0797
 Fax: (480) 991-0791
 AR@axon.com
 www.axon.com

Invoice copy

Invoice No SI-1645671
 Invoice Date 05-Mar-20
 Payment Due Date 05-Mar-20
 Sales Order SO200539375
 Customer account 197222
 Reference 1012607
 Customer reference

BILL TO:

BROOKINGS CO SHERIFF'S OFFICE
 315 7TH AVE
 BROOKINGS, SD 57006
 USA

SHIP TO:

BROOKINGS CO SHERIFF'S OFFICE
 315 7TH AVE
 BROOKINGS, SD 57006
 USA

Item number	Description	Quantity	Unit price	[USD]Amount
44729	BASIC INSTRUCTOR SCHOOL	1	495.00	495.00

Please see <https://www.axon.com/legal/sales-terms-and-conditions> for all sales terms and conditions

Invoice Total	495.00
Shipping	0.00
Sales Tax	0.00
Total	495.00
Amount Received	(495.00)
BALANCE DUE	USD 0.00