

**APPLICATION FOR OCCUPANCY  
RIGHT-OF-WAY OF COUNTY HIGHWAYS**

Email: [highway@brookingscountysd.gov](mailto:highway@brookingscountysd.gov)  
Fax: 605-696-8278

**To: The Board of County Commissioners Brookings County, South Dakota.**

Application is made by Interstate Telecommunications Coop (ITC) for occupancy of Right-of-Way

**ADDRESS OF PROPOSED CONSTRUCTION**

City/Township Name: See attached map, Section: \_\_\_\_\_ Quarter Section: NE      NW      SE      SW  
Street/Avenue of Construction: See attached map, Nearest Intersection: \_\_\_\_\_  
Distance from nearest intersection: \_\_\_\_\_ North      South      East      West

A sketch showing the location must be attached.

The following information is pertinent to the proposed installation:

1. Intended usage Telecommunications
2. Cable Type Buried Fiber Optic Cable
3. Outside Diameter or Pipe Size .5-1.5
4. Method of Installation Plowing and Boring
5. Crossing Bituminous Roads Boring

\*This installation will comply with the National Safety Code and all Federal Guidelines.

\*Warning signs will be installed where appropriate.

\*Ditches will be restored back to present condition.

\*Owner will move its buried cable or pipe, in case of road construction, at no cost to the County.

\*Prior to any road construction or maintenance within the County, the owner shall call South Dakota One-Call at 1-800-781-7474 for location of the facilities.

Signature of Applicant: *Ren Brecheis* Date: 2/28/2020

Applicant Address: 312 4th St W, Clear Lake, SD 57226

Phone: 605-874-8311 Fax: \_\_\_\_\_

**I Approve of this Application:**

Signature of Adjacent Landowner: \_\_\_\_\_ Date: \_\_\_\_\_  
**(Owns property immediately adjacent to the public right-of-way that is affected by the Applicant's proposed installation)**

Adjacent Landowner Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**Recommended for Approval:**

By: *[Signature]* Date: 4/27/2020  
(Brookings County Superintendent)

Approved: Board of County Commissioners

By: \_\_\_\_\_ Date: \_\_\_\_\_  
(Commission Chairman)