



DENR
SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

July 23, 2020

Richard & Debra Ford
Richard & Debra Ford Swine Operation
46272 200th Street
Bruce, SD 57220

RE: Richard & Debra Ford Swine Operation Manure Management System
2017 General Permit Coverage

Dear Mr. and Mrs. Ford:

The Department of Environment and Natural Resources approved your permit application on July 23, 2020 for state permit coverage under the 2017 *General Water Pollution Control Permit for Concentrated Animal Feeding Operations* (general permit).

As you are aware, the department issues a Certificate of Compliance for manure management systems that have had plans and specifications approved and are constructed as designed. Your current Certificate of Compliance was issued on September 22, 2003 for a maximum of 2,000-head of finisher swine and no acres of drainage area. A copy of your current Certificate of Compliance is enclosed. This certificate shall remain in place until such time you change or expand your operation. Should you decide to change or expand your operation, you need to obtain approval of plans and specifications for any alterations or modifications to your manure management system prior to construction. Failure to do so will invalidate this certificate.

You have completed the requirements to obtain state permit coverage under the 2017 general permit (**permit number SDG-100183**). So, I am granting coverage for your existing manure management system under this permit and a copy of your permit is enclosed. Please refer to this permit number in any future permit correspondence. You are required to operate in compliance with the terms and conditions of this permit.

Your permit and a copy of your current Certificate of Compliance are in the Producer Handbook I am sending you. The Producer Handbook was developed to assist you in meeting the requirements of the General Permit. Using this book will help you manage the documents and paperwork that you will need to complete and retain while operating your animal feeding operation. The book contains forms that you can use to comply with the permit's requirements and is organized to give you a place to put other required information like soil and manure testing lab report forms. You are required to keep all records for a minimum of five years. It is not mandatory

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that you use this handbook; however, it will assist you in organizing and maintaining the records that you are required to by the General Permit.

We would like to thank you for your cooperation in ensuring protection of our natural resources. The department encourages you to remain in compliance by properly operating and maintaining your system.

Sincerely,



Kent R. Woodmansey, P.E, Administrator
Feedlot Permit Program
Phone: (605) 773-3351

cc: Brad Woerner, PE, Stockwell Engineers, Inc, Yankton, SD
Luke Muller, F.D.A.L.G., Watertown, SD
Brookings County Commissioners