

RECEIVED SEP 17 2020



Outdoor Adventure Center Advisory Board Application

Please attach additional sheets if needed.

Date Submitted: Sept 17, 2020

Which Appointment with the OAC Board are you applying for? (Please circle one)

- 4-H Leader and/or Extension Board member OAC archery range volunteer member from the community at-large
- 4-H Shooting Sports Board member OAC pistol range volunteer

Last Name: Sigl First: Arden

Address: 2001 Orchard Drive

City: Brookings State: SD Zip Code: 57006

E-mail Address: sigla@brookings.net

Home Phone: 605-692-8822 Work Phone: — Cell Phone: —

Describe Why You are Interested in this Board:

see the attached page

Amount of Time Available:

see the attached page

List Any Relevant Educational Experience:

see the attached page

List Any Relevant Professional Experience:

see the attached page

Other Community Involvement/Activities/Service Organizations in which You are Involved:

see the attached page

OAC Advisory Board Application: (Draft) Sept 17, 2020

Describe why you are interested in this Board:

I appreciate the confidence that the County Commission has placed in me by my previous appointments to the Advisory Board. Why am I interested? I want to continue to serve.

I have extensive experience on the firearm range not only as a volunteer NRA Certified RSO, but serving as a member and Chair (Until January 2020) of the PRC. I served as a Board Member of the previous Nonprofit Group that built the facility. This facility is a great asset for the Brookings area.

I believe I am qualified, if reappointed, I will enjoy continuing to serve on the Outdoor Adventure Center Advisory Board.

Amount of time Available:

I am retired. I volunteer several hours per week on the range and will continue this effort.

List any Relevant Educational Experience:

I am retired from SDSU (2009) and hold the title of Professor Emeritus of Civil and Environmental Engineering.

List any Relevant Professional Experience:

I am educated as a Civil Engineer (BS and MS, SDSU) with a structural specialty. I hold a PHD from North Western University. I am a Life member in the American Society of Civil Engineers (ASCE) and The National Society of Professional Engineers (NSPE). For many years I held a Professional Engineers License issued by the State of South Dakota. As of January 1 of 2019, I requested that this license be placed on retired status.

Other Community Involvement/Activities/Service Organizations in which you are involved.

None

Submitted: Arden B. Sigl

