

2020 ACHIEVEMENT DAYS PREMIUM AWARDS FORM

NAME _____

4-H CLUB NAME _____

In order to receive your county 4-H premium awards, this form must be turned in to the Extension Office by August 28. To complete the form, fill in the exhibits you entered at 4-H Achievement Days, your ribbon placing, and points received for those exhibits. Point value per category and ribbon placement is indicated below. Payment will be made based on total points and prorated from money available. You will receive your premium money sometime following the 4-H Recognition Event. **Note: Premium money will only be awarded to members who turn in a 4-H record book/journal to be reviewed by their club leaders or the Extension Office.**

PERSONAL INVOLVEMENT EXHIBITS:

Shooting Sports (8 points if shot a qualifying score)	Horse Show
Dog Show	Livestock Showmanship
Public Presentation	Livestock Performance
Special Foods	Small Animal Exhibits
Public Speaking	Large Animal Exhibits
Fashion Revue	Companion Animal Exhibits

Point values for **personal involvement** exhibits are as follows:

Purple Ribbon = 8 points

Red Ribbon = 4 points

(Extra points are not awarded

Blue Ribbon = 6 points

White Ribbon = 2 points

for Grand or Reserve Champions)

**** PLEASE LIST YOUR PERSONAL INVOLVEMENT EXHIBITS ****

<u>EXHIBIT ENTRY NUMBER AND BRIEF DESCRIPTION</u>	<u>POINT VALUE</u>
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1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____

PERSONAL INVOLVEMENT Subtotal Points = _____

ATTENTION MEMBERS: Give this completed form to the Extension Office August 28, 2020.

Note: Premium money will only be awarded to members who turn in a 4-H record book/journal to be reviewed by their club leaders or the Extension Office.

NAME _____

CLUB NAME _____

DISPLAYED EXHIBITS:

• Static Exhibits	• Rate of Gain
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Point values for **displayed exhibits and rate of gain** are as follows:

Purple Ribbon = 4 points

Red Ribbon = 2 points

Blue Ribbon = 3 points

White Ribbon = 1 point

****** PLEASE LIST YOUR DISPLAYED EXHIBITS ******

EXHIBIT ENTRY NUMBER AND DESCRIPTION POINT VALUE

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

DISPLAYED EXHIBITS Subtotal Points = _____

INVOLVEMENT Subtotal Points = _____

TOTAL POINTS = _____