





# 4-H Club Pledge

I pledge my **head** to clearer thinking,  
my **heart** to greater loyalty,  
my **hands** to larger service,  
and my **health** to better living,  
for my club, my community, my country, and my world.

## Why Keep a Record?

This Member's Record gives you a personal inventory of your 4-H achievements which reflect your hard work, positive qualities, and personal growth. Keep your record in a Member's Record Cover or in a three ring binder. You will return to this record continuously throughout your 4-H career, updating and adding every year you participate in the program. Documenting your progress helps you track your goals and promote life-long record-keeping skills.

At the conclusion of each year turn in your record to either your club leader or the Brookings County 4-H Office (for independent or special interest club members). It will help your club leader or the reviewing party to identify the accomplishments you have made in 4-H project areas, personal development, and involvement. Additionally, most awards presented at the annual 4-H Recognition Event (including premium awards and member year pins) require a record book be turned in.





# Brookings County 4-H Cumulative Member Record

## Contents Summary

The Brookings County 4-H Member's Record Book consists of eight sections. The Record Book is designed to help the 4-H Member keep track of the activities they have done throughout their 4-H career. The Record Book will also serve as the basis for the Brookings County 4-H Awards presented at the annual Recognition Event.

Read all instructions at the beginning of each section carefully to meet completion requirements. The 4-H Member may or may not have items to fill in each section every year. If you have any questions on the Record Book, contact your 4-H Club Leader or the Brookings County 4-H Office.

### **Member's Record Packet (Cumulative)**

- i. Brookings County 4-H Member's Record Cover Page\***
- ii. Record Book Review– Signed**
  - 1. My 4-H Club Information**
  - 2. 4-H Club Meetings & Participation\***
  - 3. Project Area Enrollment Summary**
  - 4. Project Area Reports (one report per project area)**
    - A. Project Plans & Goals**
    - B. Project Accomplishments**
    - C. Project Youth in Action/Awards**
    - D. Animal Project Financial Records (if applicable)\***
  - 5. 4-H Activities & Promotion**
  - 6. 4-H Leadership & Community Involvement**
  - 7. My 4-H Story\***
  - 8. 4-H Year in Review (to include):\***
    - Newspaper clippings and photos
    - Club event/activity pictures.

*(DO NOT include ribbons, exhibit tags, 4-H newsletters, 4-H meeting agendas etc.)*

\* Denotes sections that will be added annually. Other sections to be updated each year throughout your 4-H career. Add additional pages as necessary.

### Record Book Review

Identify each 4-H year as a two year span. (*Ex: 2018-2019*)

**I have reviewed this Record Book and believe it to be an accurate summary of all 4-H work to date.**

Year	Member Signature	Parent or Guardian Signature	Club Leader Signature (leader who knows member best)
20__-20__			
20__-20__			
20__-20__			
20__-20__			
20__-20__			
20__-20__			
20__-20__			
20__-20__			
20__-20__			
20__-20__			
20__-20__			
20__-20__			





# 1. My 4-H Club Information

Complete the information below about your 4-H Club(s). This will help you by providing a timetable of when to expect the meetings to begin each year and when they regularly occur. Additional spaces are available for special interest clubs such as Shooting Sports, Dog Club, etc.

Club Name: \_\_\_\_\_  
Leaders Name: \_\_\_\_\_  
Leader Contact Information: \_\_\_\_\_  
Meetings take place on \_\_\_\_\_ each \_\_\_\_\_, \_\_\_\_\_,  
at \_\_\_\_\_. Meetings start in \_\_\_\_\_ each year  
and end in \_\_\_\_\_ each year.  
Special Interest Club Project Area/s: \_\_\_\_\_

Club Name: \_\_\_\_\_  
Leaders Name: \_\_\_\_\_  
Leader Contact Information: \_\_\_\_\_  
Meetings take place on \_\_\_\_\_ each \_\_\_\_\_, \_\_\_\_\_,  
at \_\_\_\_\_. Meetings start in \_\_\_\_\_ each year  
and end in \_\_\_\_\_ each year.  
Special Interest Club Project Area/s: \_\_\_\_\_

Club Name: \_\_\_\_\_  
Leaders Name: \_\_\_\_\_  
Leader Contact Information: \_\_\_\_\_  
Meetings take place on \_\_\_\_\_ each \_\_\_\_\_, \_\_\_\_\_,  
at \_\_\_\_\_. Meetings start in \_\_\_\_\_ each year  
and end in \_\_\_\_\_ each year.  
Special Interest Club Project Area/s: \_\_\_\_\_

Club Name: \_\_\_\_\_  
Leaders Name: \_\_\_\_\_  
Leader Contact Information: \_\_\_\_\_  
Meetings take place on \_\_\_\_\_ each \_\_\_\_\_, \_\_\_\_\_,  
at \_\_\_\_\_. Meetings start in \_\_\_\_\_ each year  
and end in \_\_\_\_\_ each year.  
Special Interest Club Project Area/s: \_\_\_\_\_



## 2A. Club Meetings and Participation

Record your 4-H club meetings and make minor notes about the business meeting and any project meetings you attended. Include date of the meeting, if you attended, and brief notes about major topics discussed. **Complete a separate page for each 4-H year.**

**4-H Club:** \_\_\_\_\_ **Year:** 20\_\_\_\_ - 20\_\_\_\_

Month	Business Meeting	Club Activity
<b>October</b>		
<b>November</b>		
<b>December</b>		
<b>January</b>		
<b>February</b>		
<b>March</b>		
<b>April</b>		
<b>May</b>		
<b>June</b>		
<b>July</b>		
<b>August</b>		
<b>September</b>		





## 2B. Special Interest Event & Participation

\* To be used by any and all members to record individual participation in events or activities related to their project areas that are not listed anywhere else (ex. trainings, practices, etc.) . Please list events or activities attended and special interest projects (Shooting Sports, Horse, Dog, etc.). Include personal role, date, and brief notes about the event or activity. **Complete a separate page for each 4-H year.**

Month	Special Interest Event or Activity
October	
November	
December	
January	
February	
March	
April	
May	
June	
July	
August	
September	







## 4. Project Area Report

### A.) Project Area Plan & Goals

**Project Area:** \_\_\_\_\_

In this project area plan and journal you will be able to set goals for your 4-H project area and keep track of your accomplishments during the 4-H year. Document what you learned at 4-H club meetings, on your own or at 4-H events.

#### Project Area Goals & Plans

Using the spaces below, set goals for your 4-H project area. Goals can be things that you want to make or events that you want to attend. For each goal set a plan for accomplishment. As you reach your goals, make brief notes about how you achieved them and what you could do next to keep making the best better. Return to this project page each year as you progress in the area. Each report is dedicated to one project area only. Insert an additional copy of this section for every additional project area you report.

Year	Goal <i>SMART: Specific, Meaningful, Achievable, Reasonable, &amp; Timely</i>	Plan	Accomplishment <i>Complete this during the 4-H year</i>
20__ - 20__			





# 4. Project Area Report

## A.) Project Area Plan & Goals

Continued

**Project Area:** \_\_\_\_\_

<b>Year</b>	<b>Goal</b> <i>SMART: Specific, Meaningful, Achievable, Reasonable, and Timely</i>	<b>Plan</b>	<b>Accomplishment</b> <i>Complete this during the 4-H year</i>
20__ - 20__			











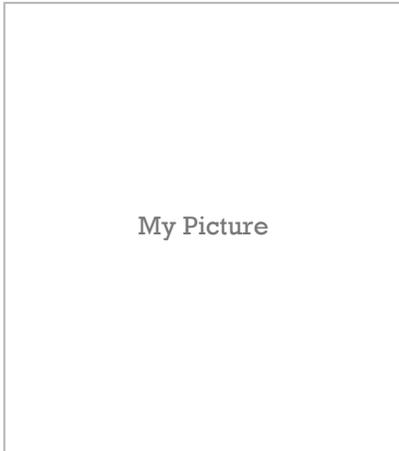








## 7. My 4-H Story



**4-H Year:** \_\_\_\_\_

Use this section of the book to summarize your 4-H experience in a brief narrative at the conclusion of every year. Include favorite memories, exciting opportunities, valuable experiences, and any of your most memorable moments. Attach a current picture each year to finish personalizing your record book. If more space is needed, include additional pages.

If you need more space please continue writing on the next page





# 7. My 4-H Story

Continued



## 8. 4-H Year in Review

**4-H Year:** \_\_\_\_\_

Use this section with newspaper photos and clippings, pictures of club activities, event participation, etc. **DO NOT** include ribbons, exhibit tags, club meeting agendas, 4-H newsletters, and etc. If more space is needed, include additional pages or you may supplement your own.

If you need more space please continue on the next page





## 8. 4-H Year in Review

Continued

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