

2022 ACHIEVEMENT DAYS PREMIUM AWARDS FORM

NAME _____

4-H CLUB NAME _____

To qualify for a County 4-H Premium Award:

1. Members must submit a 4-H record book to be reviewed by their club leaders or the Extension Office.
2. A premium award form must be submitted to the Extension Office by **September 9**.

The point value per category and ribbon placement is indicated below. Payment will be made based on total points and prorated from the award money available. Premium award checks will be distributed following the 4-H Recognition Event.

PERSONAL INVOLVEMENT EXHIBITS:

Shooting Sports (8 points if shot a qualifying score)	Horse Show
Special Foods	Livestock Showmanship
Fashion Revue	Livestock Performance
Public Presentation	Small & Large Livestock Exhibits
Dog Show	Companion Animal Exhibits

Point values for **personal involvement** exhibits are as follows:

Purple Ribbon = 8 points

Red Ribbon = 4 points

(Extra points are not awarded

Blue Ribbon = 6 points

White Ribbon = 2 points

for Grand or Reserve Champions)

****** PLEASE LIST YOUR PERSONAL INVOLVEMENT EXHIBITS ******

EXHIBIT ENTRY NUMBER OR DESCRIPTION

POINT VALUE

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____

PERSONAL INVOLVEMENT Subtotal Points = _____

ATTENTION MEMBERS: Return this completed form to the Extension Office **September 09, 2022.**
Note: Premium money will only be awarded to members who submit a 4-H record book to be reviewed by their club leaders or the Extension Office.

NAME _____

CLUB NAME _____

DISPLAY EXHIBITS & RATE of GAIN:

Display Exhibits	Rate of Gain
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Point values for **displayed exhibits** and **rate of gain** are as follows:

Purple Ribbon = 4 points **Red Ribbon = 2 points**
Blue Ribbon = 3 points **White Ribbon = 1 point**

**** PLEASE LIST YOUR **DISPLAY EXHIBITS** and **RATE of GAIN** points ****

<u>EXHIBIT ENTRY NUMBER OR DESCRIPTION</u>	<u>POINT VALUE</u>
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- | | |
|-----|-------|
| 1. | _____ |
| 2. | _____ |
| 3. | _____ |
| 4. | _____ |
| 5. | _____ |
| 6. | _____ |
| 7. | _____ |
| 8. | _____ |
| 9. | _____ |
| 10. | _____ |
| 11. | _____ |
| 12. | _____ |
| 13. | _____ |

DISPLAYED EXHIBITS & RATE of GAIN (page 2) Subtotal Points = _____

PERSONAL INVOLVEMENT (page 1) Subtotal Points = _____

TOTAL POINTS = _____