

2016

# 4-H Public Presentations

Guidelines may be found at:  
<http://igrow.org/up/resources/01-4012-2014.pdf>

*Mail or email registration to address listed below the event location or to local County Extension Office two weeks prior to event.*

**Thursday, June 30 @ 9:00 a.m.**  
Event at: Miner County 4-H Building  
Miner County Extension  
PO Box 219  
Howard, SD 57349  
(605) 772-4661  
miner.county@sdstate.edu

**Tuesday, July 26 @ 1:00 p.m.**  
Event at: Moody Co. Extension Office  
Moody County Extension  
500 First Ave W.  
Flandreau, SD 57028  
(605) 997-2469  
Moody.county@sdstate.edu

**Tuesday, July 12 at 1:00 p.m.**  
Christ Lutheran Church—Salem  
McCook County Extension  
PO Box 130; 130 W Essex  
Salem, SD 57058  
(605) 425-2242  
alicia.petersen@sdstate.edu

**Wednesday, July 27 @ 2:00 p.m.**  
Event at: Brookings County Resource Center  
Brookings County Extension  
826 32nd Ave. Suite 101  
Brookings, SD 57006  
(605) 696-8280  
brookings.county@sdstate.edu



**Wednesday, August 3 @ 9:00 a.m.**  
Event at: Lake County 4-H Center  
Lake County Extension  
1000 S Egan Ave.  
Madison, SD 57042  
(605) 256-7603  
lake.county@sdstate.edu



Name:			
Home County:		Phone number:	Age as of Jan. 1 of current year:
Address, City, State, Zip		Email address:	
I will Present a (circle) :	Demonstration Public Speaking	Illustrated Talk Project Why	PowerPoint: yes no
Title:		4-H Project Area:	
Equipment Needed (circle): Electricity Easel	Location of Event I wish to Attend:		
Table (1 or 2)	Other _____		

*If you need accommodations for a disability to fully participate in the above activity, please contact the Extension Office for which the program/activity is advertised. South Dakota State University adheres to AA/EEO guidelines in offering educational programs and services.*