



# Camp Session

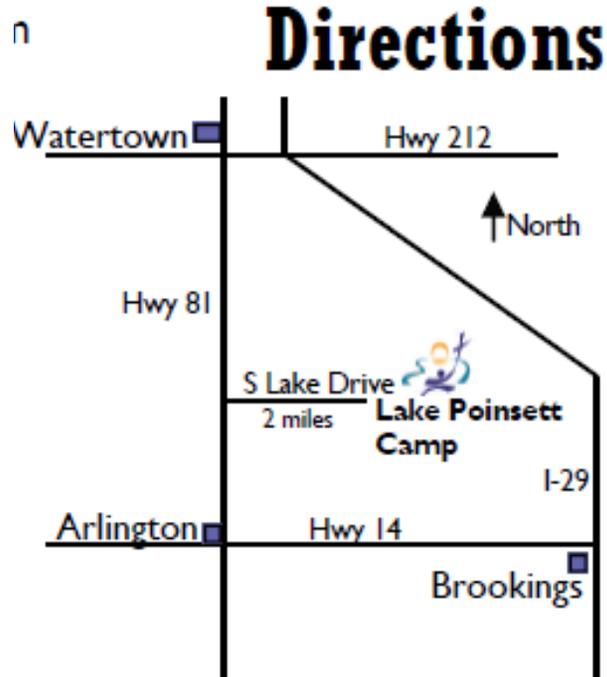
# Map to Lake Poinsett Camp

## Session 1: June 6-8

Brookings, Codington,  
Hanson,  
Davison, and Miner

Brookings County is limited  
to 49 members.

Register early!



## 2016 4-H Summer Camp



## Camp Poinsett



**Camp Address:**  
**Camp Poinsett**  
20 S. Lake Dr.  
Arlington, SD 57212

South Dakota State University, South Dakota Counties, and U.S.  
Department of Agriculture Cooperating South Dakota State  
University is an Affirmative Action/Equal Opportunity Employer  
(Male/Female) and offers all benefits, services, education and  
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citizenship, color, creed, religion, gender, disability, national origin,  
sexual preference, or Vietnam Era veteran status.





# 4-H Camp Registration

**Due April 15, 2016**

## Packing List

Youth will spend 2 1/2 days having fun, meeting new friends and enjoying all sorts of activities. Items campers might want to bring include:

- Sleeping bag & pillow
- Towel
- Sweatshirt or jacket
- Extra shoes
- Props and music for talent show
- Flashlight
- Insect repellent
- Sun screen
- Bathroom items
- Warm and cool clothing
- Swimming suit

**BE SURE TO LABEL ALL ITEMS.**

### ***Campers should not bring:***

Cell phones, walkie talkies, iPods or other electronics. These items tend to cause unnecessary disruptions.

Please leave them at home!

## Purpose of Camp

The purpose of 4-H Camp is to provide an opportunity for 4-H and non 4-H members ages 8, 9, 10, 11 & 12 years old to make new friends, understand and appreciate nature, have fun and build leadership skills that can be used for a lifetime.

## 4-H Grows Here

This year, all youth will participate in the same growth spurt sessions. There will not be separate activities.

The group growth spurt sessions are focusing on the SD 4-H Goals of Ag, Healthy Relationships, Leadership and Science.

## Camp Store Available

Please send no more than \$20 for snacks, beverages, t-shirts, souvenirs, and other items.

**No outside food or beverage allowed.**

Price

- 4-H Member (with scholarship application requirements completed) \$ 75
- Non 4-H Member \$150
- Adult Chaperone \$150

Total: \_\_\_\_\_

Female

Male

Circle Size:

Youth sizes - M L

Current age \_\_\_\_\_

Do you plan to be in the variety show? Yes No

Do you have a health issues/allergies? Yes No  
If yes, please explain: \_\_\_\_\_

\_\_\_\_\_  
Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Phone

\_\_\_\_\_  
County

**Return registration & payment to:**

**Brookings County Extension  
826 32nd Avenue  
Suite 101  
Brookings, SD 57006**

