

# BROOKINGS COUNTY 4-H PROMOTION AND EXPANSION COMMITTEE VOLUNTEER DESCRIPTION

**Purpose:** To expand opportunities to all youth and volunteers in SDSU Extension 4-H Youth programming.

**Committee Goal:** Expand community 4-H Clubs and 4-H Youth Programs to reach all segments of the county's youth population.

#### Tasks:

- A. Study the current 4-H Youth Program in the county. (eg: number of youth in 4-H, location of present 4-H members, projects, activities, events, space needs, etc.)
- B. Analyze and study the potential youth population and the current enrollment in 4-H Youth Programs on a non-discriminatory basis without regard to race, color, age, gender, disability, religion or national origin.
- C. Review and study the general youth needs, interests and concerns. (eg: education, economics, employment, use of leisure time, older youth, crime, safety, health, etc.)
- D. Assist in developing objectives and goals of the 4-H Youth Program to meet the needs, interests and concerns of youth in the county.
- E. Assist in developing methods of enrolling youth in 4-H Youth Programs. This is to include both the 'non-traditional' and 'traditional' 4-H efforts.
- F. Assist in developing methods to recruit, train and recognize adult volunteer 4-H Leaders including Key Leaders, Project Leaders, Organizational Leaders, etc.
- G. Analyze and assist with meeting Affirmative Action requirements for equal opportunity.
- H. Analyze and assist in developing plans and procedures to insure harmonious and balanced integration of all 4-H activities and events (including 4-H camps, shows, recognition programs, fairs, achievement days, demonstration contests, exhibits, judging, etc.) to expand 4-H to new audiences and neighborhoods.
- I. Make recommendations to County 4-H Associations (4-H Leaders Associations, Junior Leaders Associations), the 4-H Youth Advisor and County Commissions on program implementation.

#### BROOKINGS COUNTY 4-H PROMOTION AND EXPANSION BOARD

## **Purpose:**

The purpose of the Board is to serve as the local advisory committee for the Brookings County 4-H program. The Board strives to strengthen and expand 4-H opportunities for all Brookings County youth by ensuring a balanced program which provides equal access and opportunity for participation by all potential youth (age 5 to age 19) on a nondiscriminatory basis without regard to race, color, age, gender, disability, religion or national origin. The Board works to develop a positive plan of action to increase participation and involvement by Brookings County youth including minorities and to assure a continuing condition of non-discrimination.

# **Membership:**

Members of the Brookings County 4-H Promotion and Expansion Board shall represent a balance of the population of the county including geographical areas, gender, age minorities and disabilities. The Board shall be comprised of both adult and teen members. A membership roster shall be presented to the County Commissioners at the beginning of each year. These members shall be:

- 1. 50% Teen Members
- 2. 50% Adult Members
- 3. One-half of the teen membership shall be from current members of the Brookings County 4-H program
- 4. One-half of the teen membership shall not be members of the Brookings County 4-H program
- 5. One-half of the adult membership shall be a Brookings County 4-H leader
- 6. One-half of the adult membership shall be Brookings County residents who are not a part of the 4-H program
- 7. Two adult members from the agriculture community approved by the Brookings County Commissioners
- 8. One County Commissioner Representative

# Term:

One-third of the adult members of this Board shall be appointed renewed or replaced every two years under approval of the Brookings County Commissioners

One-half of the teen members of this Board shall be renewed or replaced annually under approval of the Brookings County Commissioners.

If a vacancy on the Board occurs, remaining committee members shall work with the 4-H advisor to fill the vacancy, maintaining the appropriate balance and membership make-up of the Board.

# **Meeting Schedule:**

The Board shall meet quarterly or as frequently as circumstances dictate.

# **Current County Appointments:**

### **Zeno Wicks**

120 21st Ave S, Brookings SD 57006

Phone: 605-691-9156

Email: zenowicks@gmail.com

• Appointment Expires: December 31, 2022

# **Joel Foster**

3911 18th St., Brookings SD 57006

Phone: 605-693-3955 Email: jbf@itctel.com

Appointment Expires: December 31, 2020
Appointment Expires: December 31, 2022