

# BROOKINGS COUNTY AD HOC COMMITTEE TO STUDY DRAINAGE ISSUES

## AGENDA

February 25, 2020

8:30 to 10:30 AM

Community Room (Rm 300)

520 3<sup>rd</sup> Street

Brookings, SD 57006

- I. CALL MEETING TO ORDER
- II. INTRODUCTIONS
- III. APPROVE AGENDA
- IV. APPROVE MINUTES: First meeting so no minutes will be approved.
- V. OLD BUSINESS
  - No old business
- VI. NEW BUSINESS
  - Election of Ad Hoc Chairperson.
  - Develop Mission Statement.
  - Determine meeting schedule.
  - Determine the way to move forward.
  - Meeting Dates for Year
    - a. TBD When and Where.
- VII. MEMBER UPDATES
- VIII. ADJOURNMENT
- IX. NEXT MEETING DATE: ????, 2020, ????, at ????

### **Public Notices:**

Meeting is being conducted in the City/County Government Center, Conference Room 221.

For more information please contact: Brookings County Development Department, Robert Hill, at 605-696-8350.