

AGENDA AND MEETING NOTICE
JOINT POWERS BOARD
CITY AND COUNTY OF BROOKINGS

Thursday, March 28, 2019, 8:30 a.m.
Brookings City & County Government Center
3rd Floor Executive Session Room 312

AGENDA

- 1) Call to order, determination of a quorum
- 2) Approval of agenda
- 3) Approval of the minutes
 - a. February 21, 2019
- 4) Discussion and Action on the installation of the basement bathroom
- 5) Exterior Security Cameras - update
- 6) Other business
- 7) Adjourn
 - a. Motion to adjourn, voice vote

Next meeting date: May 16, 2019, 8:30 a.m.

Members: County Commissioner Mike Bartley, Deputy Mayor & Council Member Mary Kidwiler, County Commissioner Lee Ann Pierce, Council Member Nick Wendell

Staff: Steven Britzman, City Attorney, Paul Briseno, City Manager, Dan Nelson, State's Attorney, Jenna Peterson, Finance Assistant II, Stacy Steffensen, County Commission Department Director