

BROOKINGS COUNTY PLANNING & ZONING COMMISSION

BROOKINGS CITY & COUNTY GOVERNMENT CENTER
520 3rd St, 310 Chambers, Brookings, SD 57006

AGENDA

1. **Call to Order at 8:00 PM on July 2nd, 2019**
2. **Approval of Minutes from June 4, 2019 and June 20, 2019.**
Documents:

[June 4, 2019 DRAFT Minutes_6-14-2019.pdf](#)
[June 20, 2019 DRAFT Minutes_6-24-2019.pdf](#)
3. **Items to be Added to Agenda by Commission Members or Staff**
4. **Invitation for Citizens to Schedule Time on the Commission Agenda for an Item Not Listed**
(Time limited to 5-minutes per person to address the commission.)
5. **Disclosure of Conflicts of Interest: Relationship(s) to Applicant; or Ex Parte Communication**
6. **Approval of Agenda**
7. **Convene as Brookings County Planning and Zoning Commission**
8. **Consideration of Plats**
 - A. **2019plat008**
"Plat of Block 1, Jensen Addition in the NW1/4 of Section 9, T109N, R48W of the 5th P.M., Brookings County, South Dakota."
Documents:

[2019plat008 Staff Report.pdf](#)
 - B. **2019plat009**
"Plat of Anderson Addition in the SW/4 of Section 27, T110N, R49W of the 5th P.M., Brookings County, South Dakota."
Documents:

[2019plat009 Staff Report.pdf](#)
 - C. **2019plat010**
"Plat of Lots 12 & 14 in Block 1 in Paradise Point Addition in Govt Lot 2, Section 22, T112N, R47W of the 5th P.M., Brookings County, South Dakota."
Documents:

[2019plat010 Staff Report.pdf](#)

D. 2019plat011

“Plat of Block 1, Goodfellow Acres Addition in Parcel 4 of the plat of Govt Lot 1 & in Govt. Lot 6, all in the NW1/4 Section 31, T112N, R51W of the 5th P.M., Brookings County, South Dakota.”

Documents:

[2019plat011 Staff Report.pdf](#)

9. Convene as Brookings County Board of Adjustment

(The Board of Adjustment needs 2/3 approval of the full board to approve any agenda item.)

10. 2019var005

Mark D. Norgaard for JAARL Investments, LLC has made an application, 2019var005, to the Brookings County Board of Adjustment for a variance. Article IV District Requirements: Chapter 4.03 “LP” Lake-Park District: Section 4.03.03. Density, Area and Yard Regulation (Minimum Lake Front). The property is described as: “Lots A & F of Lots A,B,C,D,E and F of Outlot 3 of the Tawzer Subdivision within Lake Poinsett Heights all in Govt Lot 3 of Section 5, T112N, R52W (Laketon Township)” ~~ located at 127 S. Lake Dr., Arlington, SD 57212.

Documents:

[2019var005 Staff Report-Updated 6-21-2019.pdf](#)

A. Comments received - 2019var005

Documents:

[C. Verbeek_7-1-2019.pdf](#)

11. 2019var006

Jack Petersen has made an application, 2019var006, to the Brookings County Board of Adjustment for a variance. Article IV District Requirements: Chapter 4.03 “LP” Lake-Park District: Section 4.03.03. Density, Area and Yard Regulation (Minimum Lake Front). The property is described as: “Lots 10-11-12-13-14-15 of Hagensick’s Subdivision of OL 1 & 2 of Lot 4 and all that certain Tract of Real Estate 30 feet in width lying between Lots 10-11-12-13-14-15 of Hagensick’s Subdivision of OL 1 & 2 of Lot 4; all in Section 32, T109N, R50W (Medary Township)” ~~ located at 9080 Hagensick Rd, Brookings, SD 57006.

Documents:

[2019var006 Staff Report.pdf](#)

12. 2019cu007

Chad & Sara Taecker have made an application, 2019cu007, to the Brookings County Board of Adjustment for a conditional use. Brookings Joint Jurisdiction Area: Article IV: Agricultural, Residential and Floodplain and Aquifer Districts. Section 405. Agricultural District “A”. Section 408: Special Exception # 18: Extended home occupations: and Brookings County Zoning Ordinance: Article 11: Section 11.01: “A” Agricultural District: Conditional Use Permit # 20: Home extended business. The property is described as: “S 860’ of the N 1,970’ of the W 628’ of the NW1/4, except Lot H-2 thereof, all in Section 13, T110N, R50W.

(Brookings Township)"~~ located at 2608 Medary Ave, Brookings, SD 57006.

Documents:

[2019cu007 Staff Report.pdf](#)

13. **Department Reports**
14. **Executive Session, if Necessary.**
15. **Adjourn**
16. **Public Notices**

Brookings County Zoning Office * Brookings City & County Government Center * 520 3rd Street, Suite 200 * (605) 696-8350 * www.brookingscountysd.gov