

Brookings County
Travel / Education Request Form

Name(s): Sonia Mack

Department: Brookings County Extension Position(s): 4-H Youth Educator

Date(s)	Beginning Odometer	Ending Odometer	Destination
2/13, 2/14			Watertown, SD

Reason for Travel:

Livestock Skill-A-Thon

Passengers:

Estimated Expenses:

- Method of Travel: County Vehicle Private Auto

204 Miles @ \$ 0.70 /per mile = \$ 142.80

- Meals: 0 Breakfast(s) @ \$ 6.00 = \$ 0.00

0 Lunch(s) @ \$ 14.00 = \$ 0.00

0 Dinner(s) @ \$ 20.00 = \$ 0.00

- Additional Expenses (taxi, parking, etc.):

Please list: _____ = \$ _____

- Lodging (Estimated number of nights): _____ = \$ _____

- Registration (Estimated cost): _____ = \$ _____

Total Cost Estimate: = \$ 142.80

Department Head designated mileage rate: \$ _____ /per mile



Department Head Signature

2/3/26

Date

Updated dates / replacing previous form

Brookings County

Travel / Education Request Form

Name(s): Sonia Mack

Department: Brookings County Extension Position(s): 4-H Youth Educator

Date(s)	Beginning Odometer	Ending Odometer	Destination
2/24, 2/26, 3/5			Volga, SD
3/11, 3/16, 3/25			Volga, SD

Reason for Travel:

Chicks in the Classroom programming at Cambridge Colony

Passengers:

Estimated Expenses:

- Method of Travel: County Vehicle Private Auto

180 Miles @ \$ 0.70 /per mile = \$ 126.00

Meals: 0 Breakfast(s) @ \$ 6.00 = \$ 0.00

0 Lunch(s) @ \$ 14.00 = \$ 0.00

0 Dinner(s) @ \$ 20.00 = \$ 0.00

- Additional Expenses (taxi, parking, etc.):

Please list: _____ = \$ _____

- Lodging (Estimated number of nights): _____ = \$ _____

- Registration (Estimated cost): _____ = \$ _____

Total Cost Estimate: = \$ 126.00

Department Head designated mileage rate: \$ _____ /per mile

Sonia Mack
Department Head Signature

2/10/26
Date

Brookings County
Travel / Education Request Form

Name(s): Sonia Mack

Department: Brookings County Extension **Position(s):** 4-H Youth Educator

Date(s)	Beginning Odometer	Ending Odometer	Destination
3/30 - 4/2			Rapid City, SD

Reason for Travel:
SDAE4-HP Spring Conference

Passengers:

Estimated Expenses:

- Method of Travel: County Vehicle Private Auto
 - 782 Miles @ \$ 0.70 /per mile = \$ 547.40
- Meals:
 - 2 Breakfast(s) @ \$ 6.00 = \$ 12.00
 - 2 Lunch(s) @ \$ 14.00 = \$ 28.00
 - 3 Dinner(s) @ \$ 20.00 = \$ 60.00
- Additional Expenses (taxi, parking, etc.):
 - Please list: _____ = \$ _____
- Lodging (Estimated number of nights): 3 nights @ \$110 = \$ 330.00
- Registration (Estimated cost): Registration for SDAE4-HP member = \$ 80.00

Total Cost Estimate: = \$ 1,057.40

Department Head designated mileage rate: \$ _____ /per mile

Sonia Mack
 Department Head Signature

2/11/26
 Date

CULTIVATING EXCELLENCE IN 4-H

TENTATIVE SCHEDULE

TUESDAY, MARCH 31:

12:30 PM – WELCOME

1:00 – 3:00 PM – BEE'S

3:30–5:00 PM – RYE DOODLE – TOUR AND DOG TRAINING

CATERED SUPPER

FIBER WORKSHOP OR GAME NIGHT

WEDNESDAY, APRIL 1:

7:30 AM – LIGHT BREAKFAST

8:15 AM – ASSN MTG

9:30 AM – STATE FAIR BOOK UPDATES

11:00 AM – BEYOND READY- CHRISTINE & REGINA

NOON – CATERED LUNCH – QDOBA

1:00 PM – OUTDOOR CAMPUS

SUPPER ON YOUR OWN

FIBER WORKSHOP OR GAME NIGHT

THURSDAY, APRIL 2:

8:30–12:30 – STATE OFFICE (WORKING LUNCH PROVIDED)



SOUTH DAKOTA STATE
UNIVERSITY EXTENSION

SDAE4-HP REGISTRATION
FORM (CONFERENCE ONLY)
MARCH 31 - APRIL 2, 2026
RAPID CITY, SD

HOTEL: COMFORT INN & SUITES
1720 RAPP ST RAPID CITY, SD 57701
BLOCK OF ROOMS UNDER: SDAE4-HP
PHONE NUMBER: 605-348-1911

NAME: Gonia Mack

PHONE NUMBER: 605-693-8280

TITLE: Brookings Co 4-H Educator

EMAIL: Gonia.Mack@sdstate.edu

LIST FOOD ALLERGIES:

Make checks payable to: SDAE4-HP
Registration Deadline: February 20, 2026

Mail completed registration form and fee to:

John Madison
1070 3rd St
Huron, SD 57350



Registration Type:

\$80.00 SDAE4-HP Member

\$120.00 Non-Member

\$20.00 Thursday (April 2nd) only



SOUTH DAKOTA STATE
UNIVERSITY EXTENSION

Brookings County
Travel / Education Request Form

Name(s): Robert Hill

Department: County Development Position(s): Emergency Manager

Date(s)	Beginning Odometer	Ending Odometer	Destination
2/18/2026			Sioux Falls, SD

Reason for Travel:

Attend the Tri-State EM meeting and SDOEM Region 1 meeting in Sioux Falls, SD.

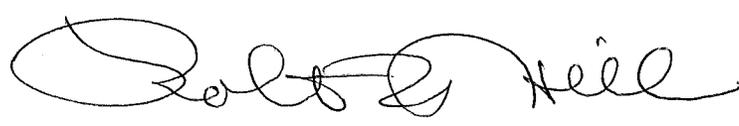
Passengers:

None

Estimated Expenses:

- Method of Travel: County Vehicle Private Auto
 - _____ Miles @ \$ _____ /per mile = \$ 0.00
 - Meals:
 - 0 Breakfast(s) @ \$ 6.00 = \$ 0.00
 - 0 Lunch(s) @ \$ 14.00 = \$ 0.00
 - 0 Dinner(s) @ \$ 20.00 = \$ 0.00
 - Additional Expenses (taxi, parking, etc.):
 - Please list: None anticipated = \$ _____
 - Lodging (Estimated number of nights): N/A = \$ _____
 - Registration (Estimated cost): _____ = \$ _____
- Total Cost Estimate:** = \$ 0.00

Department Head designated mileage rate: \$ _____ /per mile



 Department Head Signature

2/10/2026

 Date

Brookings County
Travel / Education Request Form

Name(s): Robert Hill

Department: County Development Position(s): Emergency Manager

Date(s)	Beginning Odometer	Ending Odometer	Destination
3/23-25/2026			Oacoma Falls, SD

Reason for Travel:

Attend the 2026 South Dakota Preparedness Summit in Oacoma, South Dakota

Passengers:

None

Estimated Expenses:

- Method of Travel: County Vehicle Private Auto

_____ Miles @ \$ _____ /per mile = \$ 0.00

- Meals: 2 Breakfast(s) @ \$ 6.00 = \$ 12.00

3 Lunch(s) @ \$ 14.00 = \$ 42.00

2 Dinner(s) @ \$ 20.00 = \$ 40.00

- Additional Expenses (taxi, parking, etc.):

Please list: None anticipated = \$ _____

- Lodging (Estimated number of nights): 2 = \$ 295.14

- Registration (Estimated cost): _____ = \$ _____

Total Cost Estimate: = \$ 389.14

Department Head designated mileage rate: \$ _____ /per mile



Department Head Signature

2/10/2026

Date

Robert Hill

From: SD DOH-HPC <SDDOH.HPC@state.sd.us>
Sent: Tuesday, January 27, 2026 4:40 PM
Subject: Save the Date: 2026 South Dakota Preparedness Summit

Save the Date
2026 South Dakota Preparedness Summit
Miles Apart, United in Action

 **Arrowwood Resort** | Oacoma, South Dakota

 **March 23–25, 2026**

South Dakota's preparedness efforts continue to move forward, and the **South Dakota Preparedness Summit** brings partners together to support that work. This statewide event convenes healthcare, public health, emergency management, and community partners to connect, collaborate, and focus on practical approaches to preparedness and response.

The Summit offers hands-on training, real-world learning opportunities, and dedicated time to strengthen relationships that matter most during emergencies.

Conference Schedule at a Glance

Monday, March 23

-  12:00 p.m. – 4:00 p.m.
• Pre-Conference Courses

Tuesday, March 24

-  8:00 a.m. – 5:00 p.m.
• Pre-Conference Courses
• General Forum Sessions

Wednesday, March 25

-  8:00 a.m. – 12:00 p.m.
• General Forum Sessions

More details, registration information, and the full agenda will be shared soon.
We look forward to coming together in 2026 — **Miles Apart, United in Action**

~ Lesley-Ann

CITY OF BROOKINGS

GENERATIONAL TRAINING

The City of Brookings is hosting generational training designed to help employees and leaders better understand today's workforce, strengthen communication, and prepare for the future of talent.

- **Training Details**

- Date: Wednesday, March 11th 2026
- Location: East Fire Station (607 20th Ave)
- Two identical training options are offered. Employees may attend one session:
 - **Morning Session:** 10:00 a.m. – 12:00 p.m.
 - **Afternoon Session:** 1:00 p.m. – 3:00 p.m.
- The training will include a mixture of presentation content and facilitated discussion - focusing on how to apply generational insights within the workplace.

- **What You'll Learn**

- Participants will walk away with practical tools and insights to:
 - Understand the values, expectations, and motivations of different generations at work
 - Better engage and retain emerging talent, including Generation Z
 - Improve communication and reduce generational friction
 - Adapt leadership and supervision styles for a multigenerational workforce
 - Prepare for the future of work in local government

- **About the Presenter**

- Steve Bench is a nationally recognized keynote speaker and generational expert known for his high-energy presentations on engaging and retaining Millennial and Gen Z employees, empowering Gen X leaders, capturing Boomer wisdom, and developing future leadership by leveraging generational strengths.
- He founded Generational Consulting in 2017 and has spoken to audiences nationwide, earning the nickname "*The Millennial Guy*." Steve is also the creator of The Pitch!, a Shark Tank-style 501(c)(3) nonprofit that empowers teens through entrepreneurship and leadership development.

- **Get a Preview**

- Scan the QR code to watch a short preview video and get a feel for Steve's training style

