



## Brookings County Extension Board Meeting

**Tuesday, April 18, 2023**

Brookings County Outdoor Adventure Center Classroom

12:00 pm

Meeting was called to order by Chairman Parmely.

Members present: Larry Jensen, Ronny Parmely, Ronda Stewart-Houtman, Susan Vander Wal, Dick Waldner, and Laura Stern. Members absent: Jennifer Pickard

- There were no citizens present requesting time for an item not listed on the agenda.
- Secretary's Report was approved as presented. The motion was moved by Waldner and seconded by Jensen.
- Members of the extension board reviewed the financial information since the last meeting. There were no concerns, and the board accepted the information as presented on a motion by Stewart-Houtman and second by Jensen.
- The 2024 budget request was reviewed. Jensen moved to accept the 2024 budget as discussed by members and Houtman-Stewart seconded the motion. The 2024 budget is due by noon on May 1 and will be presented at the budget hearing on Monday, June 26, at 8:30 am in the 3<sup>rd</sup> floor community room of the Brookings City-County Government Center. Mack is not able to attend the budget hearing; Brookings County Extension Board member Susan Vander will be present and others are welcome to join.
- The Swiftel Center Use Agreement is good for the future.
- Commissioner Jensen reported that there have been discussions with SD GF & P about adding office space within the Brookings County Outdoor Adventure Center for additional GF&P staff as well as providing more storage space on the main level for the 4-H Office.
- 4-H Advisor Sonia Mack provided a written report, see attached.
- No additional discussion.
- A future meeting date was not scheduled at this time.
- Waldner moved to adjourn the meeting and Jensen seconded the motion. The meeting was adjourned by Chairman Parmely.
- Invitation for a Citizen to schedule time on the Brookings County Extension Board agenda

## 4-H Advisor Report

April 18, 2023

Sonia Mack – SDSU Extension 4-H Youth Program Advisor, Brookings County

### March 2023

Make Your Dash Count mixer was held in Watertown on Saturday, March 25. We had 20 participants; break-out sessions covered mental health and interview preparation.

15 members served the meal held at the Sioux Valley Energy district meeting in Volga at SVHS on March 27.

The SDAE4-HP and State 4-H Office held their spring professional development, March 28 – 30 in Aberdeen.

A Youth Livestock Literacy and Youth Horse Literacy event was held on March 30 with 25 youth from 3 counties completing their exhibit requirements. I will likely hold one more local opportunity with a date yet to be set.

### April 2023

The 4-H Food Committee has worked hard to arrange a variety of food vendors to be onsite during our 4-H Achievement Days.

4-H Shooting Sports will conclude this month with the state shoot in Ft. Pierre, SD. State shoot dates are April 27 – 30. Once again, Brookings County will have a strong representation competing.

Discipline	State Shoot Participation		Discipline	State Shoot Participation
.22 rifle	<b>3-P:</b> 17 <b>CMP:</b> 23		Archery	<b>Beginner:</b> 27 <b>Junior:</b> 38 <b>Senior:</b> 19
Air Pistol	10		Air Rifle	14
BB Gun	27		.22 pistol	11

My 4<sup>th</sup> grade Junior Achievement program will wrap up at the end of the month; the weather has delayed session 5.

### May 2023

There will be two summer interns starting on Monday, May 8 – Emma Fischer and Trey Haag.

Presenter for the Big Sioux Water Festival at SDSU on Tuesday, May 9.

Dog practice will begin in the archery range of the BCOAC. Horse practice will be held in the holding barn of the Swiftel Center.

### June 2023

Day camp sessions for Cloverbuds (5-7) and beginner-aged youth (8-10) will be held on Thursdays in June. **South Dakota**

Youth activities will be organized and conducted on Tuesday, June 6 at the Sioux Valley Energy annual meeting in Volga at SVHS.

- 4-H Camp at Lake Poinsett
- Teen Leadership Conference at SDSU
- Performing Arts Camp at NSU (Aberdeen)

### 4-H: County 4-H Advisory Committees

See *Purpose*, page 1. Refer to *Alternatives to County 4-H Advisory Committees, #3* on page 8.