

## Resolution 22-35

**BROOKINGS COUNTY DEVELOPMENT**  
Planning, Zoning and Drainage / Emergency Management  
Brookings City & County Government Center  
520 3<sup>rd</sup> Street, Suite 200  
Brookings, SD 57006  
(605) 696-8350  
E-Mail: [countydevelopment@brookingscountysd.gov](mailto:countydevelopment@brookingscountysd.gov)

Brookings County Commission  
August 16, 2022, County Commission meeting.

August 3, 2022: The Brookings County Planning and Zoning Commission recommends approval of plat 2022plat015 with a unanimous vote of 9-ayes and 0-nays, at their August 2, 2022, meeting.

Brookings County Planning Commission  
August 2, 2022 – 8:00 PM meeting

## 2022plat015 – August 2, 2022

Prepared by Richard Haugen

Applicant/Owner: John E. Albrecht 43484 218<sup>th</sup> St, DeSmet, SD 57231  
Site Address: 45517 207<sup>th</sup> St, Arlington, SD 57212

Legal Description: Plat of "Tract 1 of Langland's Addition in the NW1/4 of Section 32, T111N, R52W of the 5<sup>th</sup> P.M., Brookings County, South Dakota."

2022plat015: John Albrecht is platting off an 8.4-acre existing homestead from the rest of 160 acres he owns. The shape of the parcel is irregular and access will be off 207<sup>th</sup> Street, which is Brookings County black top road # 8.

The plat meets the platting requirements for the 2016 Comprehensive Plan-Unincorporated Rural Area Land Use statement on page 24 for Agricultural Land Use.

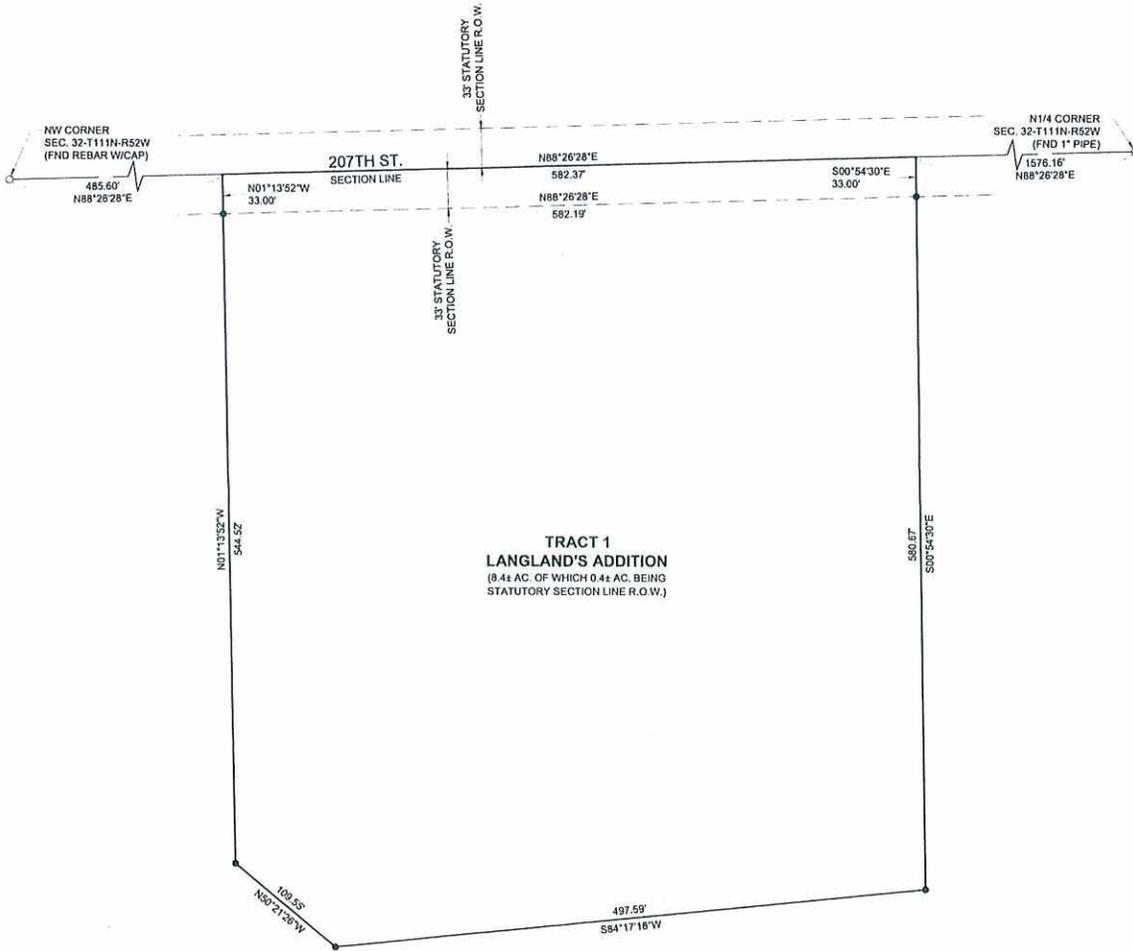
PLAT OF  
**TRACT 1 OF LANGLAND'S ADDITION**  
IN THE NW1/4 OF SECTION 32-T111N-R52W OF THE 5TH P.M., BROOKINGS COUNTY, SOUTH DAKOTA



VICINITY MAP  
SECTION 32-111-52

**LEGEND**

- MONUMENT FOUND
- MONUMENT SET THIS SURVEY (5/8" REBAR WITH STAMPED PLASTIC CAP)



**TRACT 1  
LANGLAND'S ADDITION**  
(8.4± AC. OF WHICH 0.4± AC. BEING  
STATUTORY SECTION LINE R.O.W.)

NW1/4  
SEC. 32-T111N-R52W

PREPARED BY:  
BANNER ASSOCIATES, INC.  
409 22nd AVE. S.  
BROOKINGS, SD 57006  
(605) 692-6342  
JANUARY 2020

**SURVEYOR'S CERTIFICATE**

I, Austin L. Johnson, a Professional Land Surveyor in the State of South Dakota, do hereby certify that I did, on or before January 2, 2020, at the request of the owner(s) listed hereon, survey a portion of that parcel of land described as the NW1/4 OF SECTION 32-T111N-R52W, IN BROOKINGS COUNTY, SOUTH DAKOTA, and platted the same as shown on the above plat.

The same shall hereafter be known and described as **TRACT 1 OF LANGLAND'S ADDITION IN THE NW1/4 OF SECTION 32-T111N-R52W OF THE 5TH P.M., BROOKINGS COUNTY, SOUTH DAKOTA.**

I have surveyed the tract of land shown, and to the best of my knowledge and belief, said plat is an accurate representation of said survey.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13TH day of JANUARY, 20 20.



Austin L. Johnson  
Professional Land Surveyor  
Registration No. 10957  
Banner Associates, Inc.  
409 22nd Ave. S.  
Brookings, South Dakota 57006  
Telephone (605) 692-6342

23000-11152-293-00  
LIEBSCH,  
KENT SETUX

**TRACT 1**

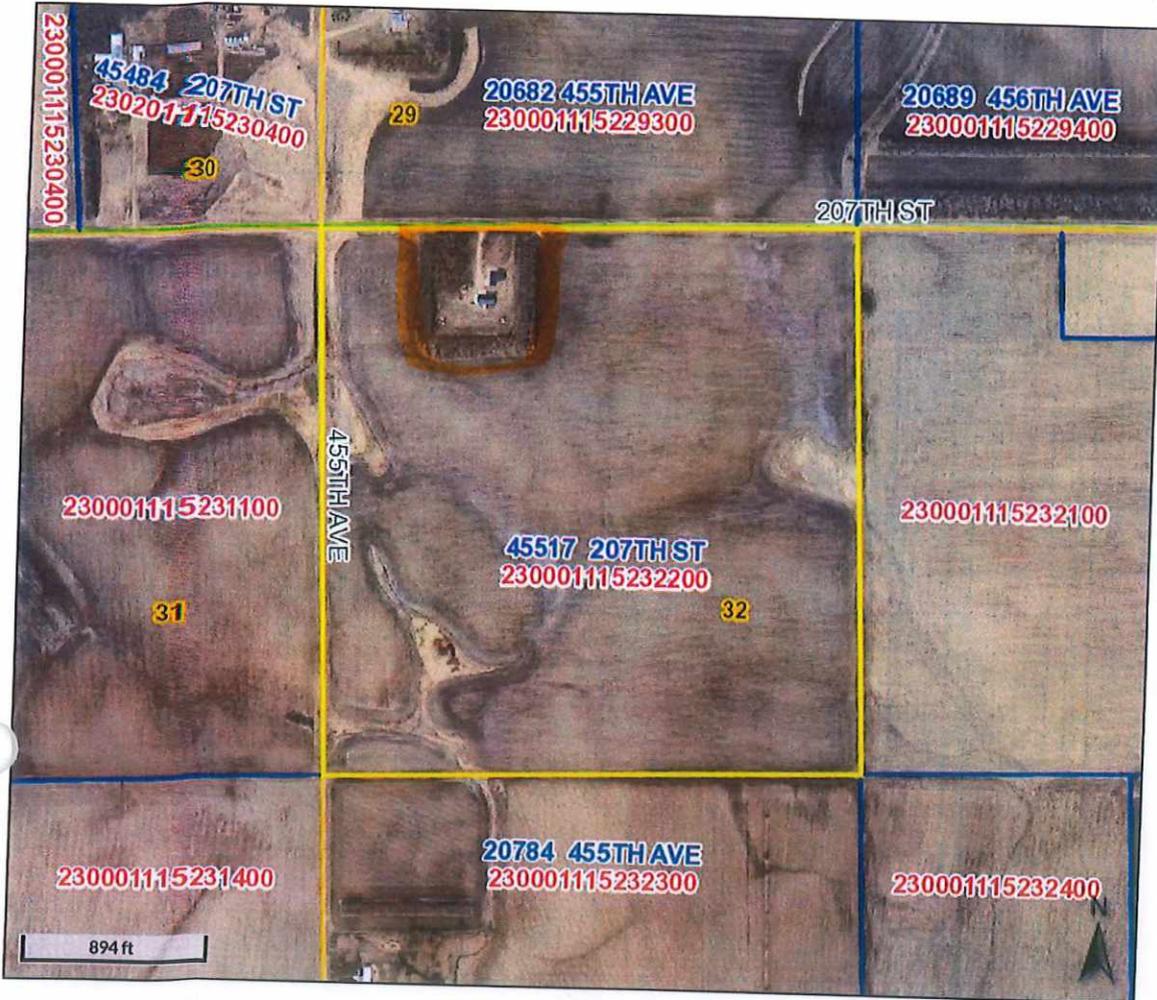
23000-11152-322-00  
ALBRECHT, JOHN E

# TRACT 1 LANGLAND'S ADDITON

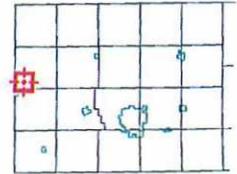




2022plat 015  
 Brookings County, SD



Overview



Legend

- Brookings City Limits
- City Limits
- Township Boundar
- Sections
- Parcels
- Roads
- County Roads**
- Gravel Roads
- Paved Roads

|                       |                                           |              |     |               |                 |
|-----------------------|-------------------------------------------|--------------|-----|---------------|-----------------|
| Parcel ID             | 230001115232200                           | Alternate ID | n/a | Owner Address | ALBRECHT,JOHNE  |
| Sec/Twp/Rng           | 32-111-52                                 | Class        | AGA |               | 43484 218TH ST  |
| Property Address      | 45517 207TH ST                            | Acreage      | 160 |               | DESMET SD 57231 |
|                       | ARLINGTON                                 |              |     |               |                 |
| District              | 2309                                      |              |     |               |                 |
| Brief Tax Description | NW 1/4 SEC 32-111-52 160.0 AC             |              |     |               |                 |
|                       | (Note: Not to be used on legal documents) |              |     |               |                 |

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Developed by Schneider  
 GEOSPATIAL