

BROOKINGS COUNTY 4-H CAMP & CONFERENCE FEE ASSISTANCE FORM

- Any Brookings County 4-H member may apply for fee assistance from the Brookings County Leader's Association.
- The Leader's Association will cover up to fifty percent of the camp registration fee, subject to availability of funds.
- Funding eligibility decisions will be made by the Leader's Association Executive Board.
- Please complete the expectations and return the form to the Brookings County Extension Office by December 31.

Brookings County Extension Office
Attn: 4-H Leader's Association Treasurer
2810 22nd Ave. South, Suite 2
Brookings SD 57006

Name: _____

Parent's Name: _____

Address: _____

City: _____ State: _____ Zip: _____

4-H Club: _____ Years in 4-H: _____

What camp/event did you attend (select one per form)? **4-H Camp** _____ **Performing Arts** _____ **TLC** _____

SDSU Livestock Judging Camp _____ **SDSU Dairy Judging Camp** _____ **Other (name)** _____

Camp/event registration fee: \$ _____ Number of years attending this camp/event: _____

I have included a copy of the event ticket/receipt emailed following registration (if applicable).

Why did you want to attend this camp/event and what did you learn from attending this 4-H camp/event? _____

FEE ASSISTANCE EXPECTATIONS: 1) Present to a group (i.e., your 4-H club or other youth class) and share your camp/event experience. **2)** Contribute two hours of service to a fundraising initiative of the 4-H program (ie Pork Booth, phone book delivery, etc). **3) Complete 1 and 2 separately for each form submitted.**

Name of Group: _____ Group Leader Signature: _____

Community Service: _____ Service Leader Signature: _____

I completed the expectations by '*sharing my experience*' with the group identified above as well as '*giving back*' to 4-H no later than December 31.

4-H Member Signature

Date

Parent Signature

Date

All signatures required to be eligible. Form must be received or postmarked by December 31.

Office Use Only: Date Check Issued _____ Check Number _____ Amount _____

Drafted: September 12, 2011

Accepted: 3/2018, 3/2024
Revised: March 2020, March 2024

