

Resolution # 25-13

**BROOKINGS COUNTY DEVELOPMENT**  
Planning, Zoning and Drainage / Emergency Management  
Brookings City & County Government Center  
520 3<sup>rd</sup> Street, Suite 110  
Brookings, SD 57006  
(605) 696-8350  
E-Mail: [countydevelopment@brookingscountysd.gov](mailto:countydevelopment@brookingscountysd.gov)

Brookings County Commission  
February 18, 2025, County Commission meeting

February 5, 2025: The Brookings County Planning and Zoning Commission recommends approval of plat 2025plat003 with a unanimous vote of 9-ayes and 0-nays at their February 4, 2025, meeting.

Brookings County Planning Commission  
February 4, 2025 – 7:00 PM meeting

## 2025plat003 – February 4, 2025

Prepared by Richard Haugen

Applicants/Owners: Patrick J Robbins, 607 6<sup>th</sup> Ave S, Clear Lake, SD 57226  
Joanne Murphy, PO Box 686, White, SD 57276  
Property address: 21025 478<sup>th</sup> Ave, White, SD 57276

Legal Description: Plat of "Robbins Second Addition in the NE 1/4 of Section 13, T110N, R49W of the 5<sup>th</sup> P.M., Brookings County, South Dakota."

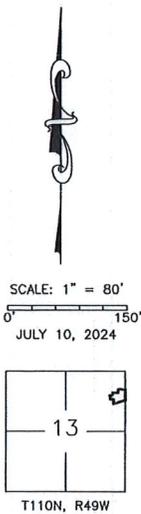
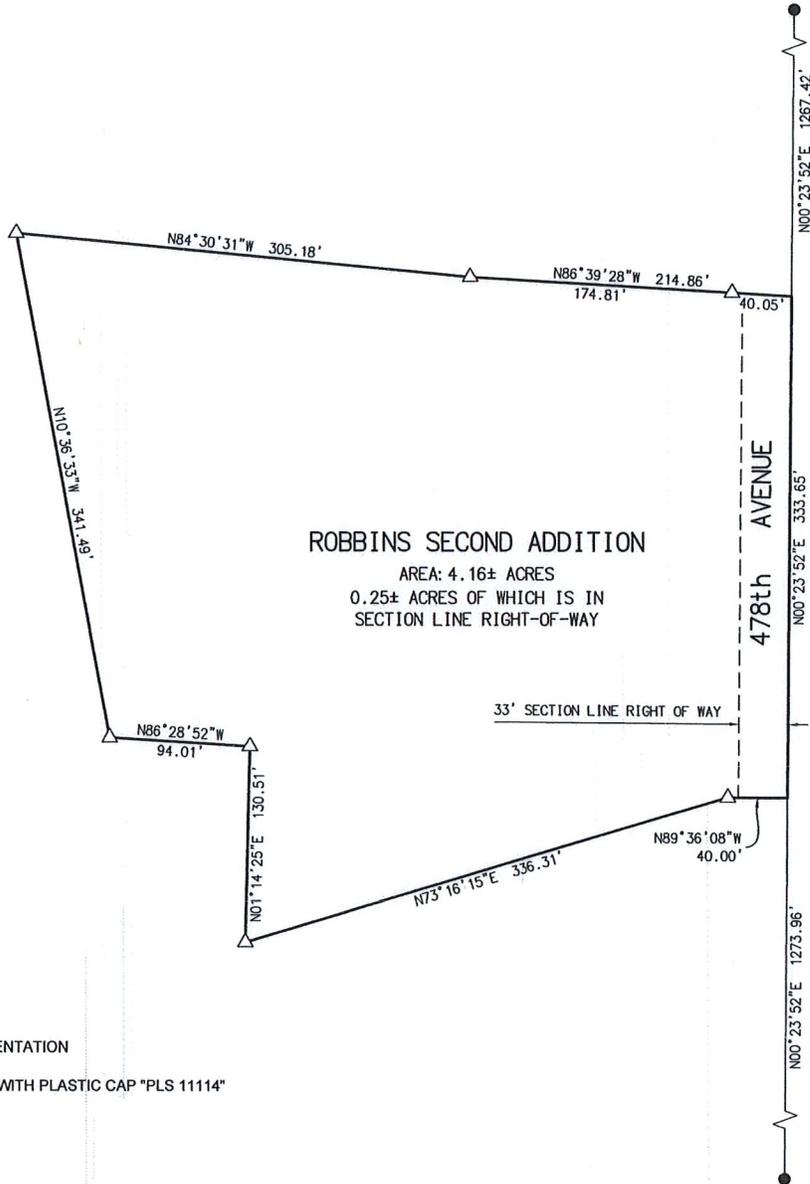
2025plat003: Patrick J. Robbins and Joanne Murphy have submitted a plat to enlarge an existing rural residence (1.16 acres) to include outbuildings and pasture/grassland that is 4.16 acres of which 0.25 acres is in the section line right-of-way.

The plat meets the platting requirements for the 2016 Comprehensive Plan-Unincorporated Rural Area Land Use statement on page 24 for Agricultural Land Use.

2025plat003  
Staff Report  
February 4, 2025

# PLAT OF ROBBINS SECOND ADDITION

IN THE NORTHEAST 1/4 OF SECTION 13, T110N, R49W  
OF THE 5th P.M., BROOKINGS COUNTY, SOUTH DAKOTA



**LEGEND**

- FOUND MONUMENTATION
- △ SET 5/8" REBAR WITH PLASTIC CAP "PLS 11114"

**SURVEYOR'S CERTIFICATE**

I, Brian D. Ernst, a Registered Land Surveyor of the State of South Dakota, did on and before the 2nd day of July, 2024, at the request of the owner, survey and plat in the Northeast 1/4 of Section 13, T110N, R49W of the 5th P.M., Brookings County, South Dakota. The portion of the parcel so platted being that shown on the accompanying plat as:

ROBBINS SECOND ADDITION, in the Northeast 1/4 of Section 13, T110N, R49W of the 5th P.M., Brookings County, South Dakota.

This plat correctly shows the results of this survey and each corner is marked by a pipe or monument shown. IN WITNESS WHEREOF, I have hereunto set my hand and seal this 19th day of November, 2024.

**NOTES:**

BASIS OF BEARINGS ARE ASSUMED.

THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A TITLE COMMITMENT.

PREPARED BY:

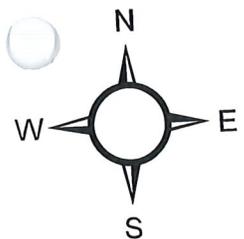
**FORESIGHT**  
LAND SURVEYORS  
1311 MAIN AVE. S, BROOKINGS, SD 57006  
PHONE: 605.695.6442 Foresight@brookings.net

REGISTERED LAND SURVEYOR  
REG. NO.  
11114  
BRIAN D. ERNST  
SOUTH DAKOTA

*Brian D. Ernst*  
Brian D. Ernst  
Registered Land Surveyor No. 11114



# Robbins Second Addition



 Robbins  
Second Addn





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2025 plat 003  
Brookings County, SD

1 of 2



Overview



Legend

- Brookings City Limits
- City Limits
- Township Boundary
- Sections
- Lots
- Parcels
- Roads
- Floodplain 2008**
- 0.2 PCT ANNUAL CHANCE FLOOD HAZARD
- A
- AE
- X

Parcel ID	049801104913100	Alternate ID	n/a	Owner Address	ROBBINS, PATRICK J
Sec/Twp/Rng	13-110-49	Class	NAC		607 6TH AVE S
Property Address	21025 478TH AVE	Acreage	n/a		CLEAR LAKE SD 57226
	WHITE				
District	0401 - AURORA TWP/BROOKINGS SCH				
Brief Tax Description	S 200' OF N 1390' OF E 386' EXC S 105' OF N 1295' OF E 254' OF NE 1/4 SEC 13-110-49 1.16 AC				
	<i>(Note: Not to be used on legal documents)</i>				

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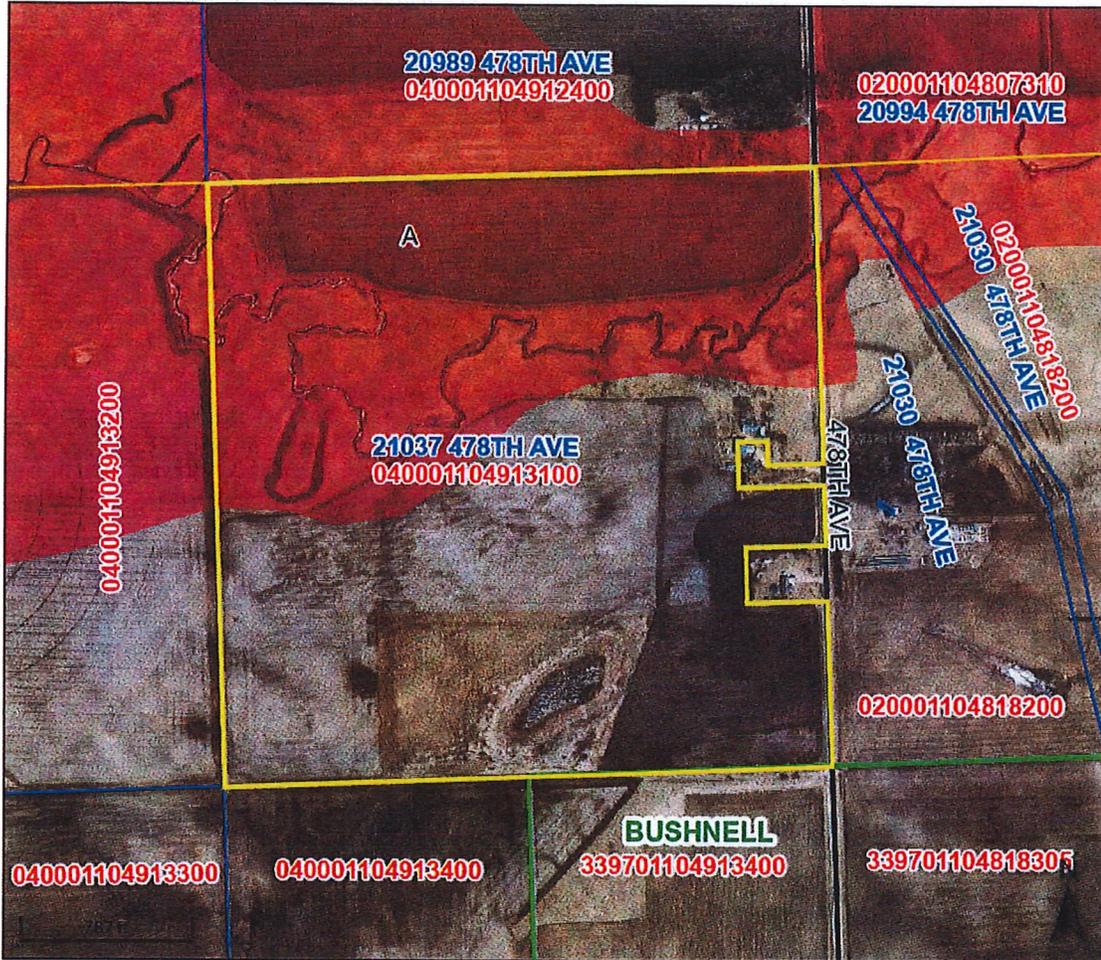
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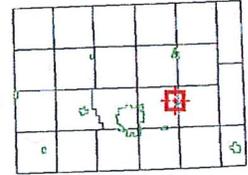
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2025 plat 003  
Brookings County, SD

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### Overview



### Legend

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- A
- AE
- X

Parcel ID	040001104913100	Alternate ID	n/a	Owner Address	MURPHY, JOANNE LIFE ESTATE
Sec/Twp/Rng	13-110-49	Class	AGA		ET AL
Property Address	21037 478TH AVE	Acreage	156.84		PO BOX 686
	WHITE				WHITE SD 57276
District	0401 - AURORA TWP/BROOKINGS SCH				
Brief Tax Description	NE 1/4 EXC LOT 1 OF ROBBINS ADDN & EXC S 200' OF N 1390' OF E 386' TO INCLUDE S 105' OF N 1295' OF E 254' SEC 13-110-49 156.84 AC				
	<i>(Note: Not to be used on legal documents)</i>				

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