



## ***Citizenship Washington Focus Trip Brookings County Application***

The Citizenship Washington Focus Trip is an educational trip in which South Dakota 4-H members travel to Washington, D.C. and experience government up close and personal.

The Brookings County 4-H Leader's Association will partially fund (50%) this opportunity for 4-H member(s) in order to be a part of the South Dakota 4-H delegation. To qualify for the trip sponsored by the 4-H Leaders, you must meet the following criteria:

### **Candidate Requirements**

- Be 15 – 18 years old as of January 1 of the trip year
- Complete Application Requirements
  - Submit your 4-H record book
  - Write a 1 page essay on: '*4-H Citizenship – What it Means to Me*'
  - Complete a 4-H leadership resume
- Submit 4-H record book, citizenship essay and leadership resume to the Brookings County Extension Office by the deadline.
- Additional State 4-H details can be found on the SDSU Extension website:  
<https://extension.sdstate.edu/tags/4-h-citizenship-washington-focus-cwf>

### **Award Timeline**

- **Application Deadline:** September 8, 2025 by 5:00 pm
- **Registration is Due:** October 10, 2025
- **CWF Trip Dates:** March 24 – 29, 2026
- **Trip Cost:** \$2,500.00 (Fees are non-refundable)
  - Fees cover transportation, lodging and most meals. Youth delegates should plan to bring approximately \$300 or more in spending money.
  - **Deposit 1:** \$500 due on October 10, 2025
  - **Deposit 2:** \$1,000 due on December 1, 2025
  - **Deposit 3:** \$1,000 due on February 1, 2026
  - **If the member is selected for the CWF trip the leader's association will for pay a portion of the fees.** In the event you withdraw from this opportunity you will be responsible for reimbursing any fees that have been paid on your behalf.

# ***4-H Leadership Resume***

Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

Please list your leadership responsibilities and contributions on the following levels:

## **4-H Club**

## **Brookings County 4-H**

## **State 4-H**

## **Other Leadership (additional organizations affiliated with school, community, church, junior associations, and etc.)**

Please attach additional pages if more space is needed.