

Brookings County 4-H Shooting Sports Instructor Meeting  
September 28, 2025 at 6:30 pm  
BCOAC Classroom

Members present: Tessa Seaboy, Teadon Seaboy, Mandi Christensen, Bobbi Shultz, Brad Ruden, Dale Storhaug, Brad Nupen, Joie Gjernes, Brooke Gjernes, Ben Nelsen, Ross Anderson, Alan Liljegren, Andy Dupraz

Called to order by Alan at 6:30 pm.

Flag pledges were led by those in attendance.

Secretary's report: Motion to approve by Bobbi, 2nd by Brad Nupen, motion passed.

Treasurer's report: Motion to approve by Bobbi, 2nd by Brad Ruden, motion passed  
Approved expense reimbursement requests as amended. Approved 2025 premium points payout of \$292 (amended amount). Approved other fees and decided to open a separate savings account for Pheasants Forever reimbursement funds.

Grant writer report: NRA grant will be due the 1st week of December.

Discipline reports:

Clayton Weber shot a match with Lake County, he is an alternate for the national team in muzzleloading.

Old Business

Awards Social Review: Went well, thanks DQ for the Dilly Bars. Thank you to the shooting sports group for loading the Arts Festival trailer following the awards night.

Air gun backstop cardboard (Ben Nelsen): Contacted 3 businesses; got 1 bid (Rapid Packaging) \$1.52/piece for 150, \$1.28/piece for 300. Ben will contact to order. Will need to ask for invoice.

New Business

Donut Wait, Join 4-H night: October 7, 4:30 - 6:30 pm: Bobbi will be present for her club, can help with Shooting Sports.

BCOAC Advisory board - 4-H/Extension Board 2 year term: 1/1/26 - 12/31/27 (app due 10/15):  
Andy will be re-applying.

Hobo Day parade entry: registered a float for the 10/11/25 parade. DQ has provided \$50 for purchase of candy. Participation sign-up has been in the Bullseye Bulletin. Dale is organizing. Wants to print a second shooting sports banner. Several giveaways from DQ. Tessa will make signs with disciplines. Andy moved to approve Hobo Day expenses up to \$500. Brad Nupen 2nd, motion passed.

2026 registration fees will stay the same as 2025:

\$40 per discipline (additional \$40 for each division within a discipline - archery and .22)

\$50 per participant for raffle tickets

Motion to approve to keep fees the same by Joie, 2nd by Andy, motion passed.

#### 2026 Class Schedule

Coaches: are there others that won't be returning? Put in newsletter that we are looking for coaches, include training info.

Start date: Jan 1 is Thursday, so sessions will start on January 6 with the Tuesday archery class; the first weekend practices will start on Jan 9/10/11 (Friday/Saturday/Sunday).. Keith Underwood will replace Amy in getting the archery match scores to the office.

Air rifle & air pistol silhouette time

JOAD Runnings Pin Shoot, March 20-22, 2026

Easter, April 5, 2026

New air pistols: hammerli are ambidextrous. \$890 from Champions Choice. Want 5 to replace Alpha guns. Andy moved to approve the purchase of 5 new air pistols, 2nd Bobbi. Motion passed.

#### PF Raffle Volunteers

Order tickets- Andy will contact Terry Nemitz to order 2,000 tickets

Ticket sorting for initial pick-up in December (Steph Vlaminc)

Nomination of officers (voting will take place at the next meeting) Positions seeking nominations:

VP

Secretary

No nominations at this meeting for either position. Look for nominees. Suggest to provide incentive to volunteer to register early to be secretary.

#### Other new business:

- Brad- use of silhouette shooting vest (.22 rifle and/or air rifle). Brad Ruden moved to approve the order of 4 vests at \$350/vest. 2nd by Ross, motion passed. They are custom made leather vests from Hardscrabble Mountain Co. Will order smaller youth, 3 medium youth. Ambidextrous, blue suede.
- 4-H online enrollment for the new year starts October 1.

Next meeting date: 10/26 @ 6:30 pm.

#### Actions before the next meeting:

- Sonia will send instructor and member roster google link to those in attendance.
- Sonia will update and send the Instructor SignUp Genius link for 2026
- Each discipline to submit 2026 budget request.
- Each discipline to update and submit inventory by the November/December meeting.

- Review safety materials and submit revisions or updates to the office by November/December meeting.